The Great Horologion

According to the Rites of

The Non-Chalcedonian

Orthodox Patriarchate of Alexandria

Commonly Known As:

The Coptic Orthodox

Holy Psalmody

Agpeya

And the

Raising of Incense

With The

Psalter

And The

Book of Psalis and Doxolgies

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Owah Ti Agpeya

Owah Pi Talo Empiestoinofi

## Introduction

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# Front Matter

## Style of English

## Later Additions and Navigating the Book

## Order of Day and Services

## The Nature of the Hours

## Koiak

## The Use of Books in the Church

# The Horologion: The Book of the Hours

## The Setting of the Sun: Vespers (the Eleventh Hour)

*The people gather at the setting of the sun. The lamps are solemnly lit while “Psalm 116: Glory be to our God. Praise the Lord, all you nations” is chanted in its known tune. The Evening Praise is said as the final service of the* preceding *day, saying the Psali and Theotokia of that day. Afterwards, then sun having set and the new day begun, Vespers is said as the first service of the new day, either the laic Little Vespers, or the full presbyter lead community Vespers, which begins with the Little Vespers but proceeds after the Kyrie to the Raising of Incense). Today it is customary to say the Ninth hour before Vespers if it has not been said previously in the preceding day, in order to complete the rule of the previous day before beginning Vespers. It is also customary to group the Psalms of the 9th, 11th, and 12th hours together, and then say Vespers Praise, and finally raise incense in order to save time (though this practice confuses the order of services).*

### Vespers Praise

##### Psalm 116

*After Psalm 116, the rest of Vespers Praise follows identically the order of Matins, Page 80, but with the Psali and Theotokia of the previous day.*

### The Psalms of the Eleventh Hour (Little Vespers)

#### Introductory Prayers

The worshiper prays the introductory prayers,

In the Name of the Father and the Son and the Holy Spirit, One God. Amen.

Lord have mercy, Lord have mercy, Lord bless. Amen.

Glory be to the Father and to the Son and to the Holy Spirit, both now, and always, and unto the ages of ages. Amen.

Make us worthy to say thankfully,

##### The Lord's Prayer

Our Father Who art in heaven, hallowed be Your Name. Your Kingdom come. Your will be done, on earth as it is in heaven. Our bread of the morrow, give us today, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; in Christ Jesus our Lord. For Your is the Kingdom, the power and the glory, forever and ever. Amen.

##### The Prayer of Thanksgiving

Let us give thanks to the beneficent and merciful God, the Father of our Lord, God and Saviour, Jesus Christ. For He has covered us, helped us, guarded us, accepted us to Him, spared us, supported us, and has brought us to this hour.

Let us also ask Him, the Lord our God, the Pantocrator, to guard us in all peace this holy day and all the days of our life.

O Master, Lord, God the Pantocrator, the Father of our Lord, God and Saviour, Jesus Christ, we thank You for everything, concerning everything, and in everything. For You have covered us, helped us, guarded us, accepted us to You, spared us, supported us, and have brought us to this hour.

Therefore, we ask and entreat Your Goodness, O Lover of mankind, grant us to complete this holy day, and all the days of our life, in all peace with Your fear.

All envy, all temptation, all the work of Satan, the counsel of wicked men and the rising up of enemies, hidden and manifest, take them away from us, and from all Your people, and from this holy place that is Your.

But those things which are good and profitable do You provide for us, for it is You Who has given us the authority to tread on serpents and scorpions, and upon all the power of the enemy.

And lead us not into temptation, but deliver us from evil, by the grace, compassion and love of mankind, of Your Only Begotten Son, our Lord, God and Saviour, Jesus Christ. Through Whom the glory, the honour, the dominion, and the adoration are due unto You, with Him, and the Holy Spirit, the Life Giver, Who is of One Essence with You, now, and at all times, and unto the age of all ages. Amen.

##### Psalm 50

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Then shall be said,

The hymn of the blessed Evening: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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##### The Gospel from St. Luke 4:38 41

But when He had risen out of the synagogue, He entered into Simon's house. And Simon's mother in law had a great fever; and they entreated Him for her. And He stood over her, and rebuked the fever; and it left her: and immediately she rose and ministered unto them.

Now when the sun set, every one that had any sick (ones) with many kinds of sickness, brought them unto Him; and He laid His hands on every one of them, and healed them. And demons also were coming out of many, crying out, and saying, You art (Christ) the Son of God. And He rebuking them did not let them speak: for they knew that He was Christ. *Glory be to God forever.*

An earlier rite offers this alternate Gospel according to Saint Mark 1:29-34

And immediately when they came out of the synagogue, they came to the house of Simon and Andrew, James and John being with them. And the mother-in-law of Simon lay with a fever; and immediately they told Him concerning her. And He came, He raised her, having taken hold of her hand; and the fever left her, and she was ministering to them. But when it was evening, when the sun set, they brought to Him every one who was suffering, and those with whom were demons. And all the city gathered at teh door. And He healed a multitude who were suffering from sicknesses of many kinds, and He cast out a multitude of demons, and He did not let the demons speak, for, indeed, they were knowing Him, that He is the Christ. *Glory be to God forever.*

Then shall these Troparia be said,

If the righteous is hardly saved, where shall I the sinner appear? The burden of the day and its heat I could not bear because of my human frailty. But, O You merciful God, count me among those of the eleventh hour, for behold, I was conceived in iniquities and in sin did my mother desire me. Therefore, I (dare) not lift up my eyes unto heaven, rather, I trust in the richness of Your mercy and Your love to mankind, proclaiming and saying, " O God, forgive me, a sinner, and have mercy upon me!"

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

Hasten, O my Saviour, to accept me in the Fatherly bosom, for I have destroyed my life in pleasures and lusts, and the day is over and spent. Therefore, I now trust on the abundance of Your infinite compassion. So, do not be far away from a lowly heart, begging for Your mercy, for I cry to You, O Lord, with fear, "Father, I have sinned against heaven and before You, and I am not worthy to be called Your son, so make me like one of Your hired servants."

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

I have sinned with attention and eagerness and I have subjected (myself) to every sin with yearning and diligence and I have become worthy of every torture and judgement. Prepare for me the causes of repentance, O Lady, the Virgin, for your intercessions I ask and entreat: And to you, only, I cry to help me lest I be ashamed. And when my soul flies forth from me, be with me, and the counsel of the enemies, defeat, and the mouths of Hades shut, lest they swallow me, O spotless bride of the True Bridegroom.

An earlier rite has these alternate longer Troparia,

I have sinned against You, Lord, as the son of dissoluteness, but receive me, Father, I being repentant. God, have mercy upon me. I have lifted up my eyes to You, Lord, Who dwells in the heavens. Lo, as the eyes of servants look to the hands of their masters, and as the eyes of a handmaiden, to the hand o f her mistress, so our eyes look to You, Lord our God, until You have compassion towards us. I will cry aloud to You, my Lord, my Saviour, with the voice of the publican: God forgive me, as him, and have mercy upon me. Have mercy upon us, Lord, have mercy upon us, for we have been filled with a multitude of contempt, and our soul is exceedingly filled with contempt. Show contempt to those who have abundance, and show contempt to the proud.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

The athletes who yearned not of the happiness of the earth, on account of this were made worthy of the happiness of the heavens, and became companions of the angels. Through their intercessions, Lord, save us and have mercy upon us.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

Save Your flock, O God-bearer, from straits, for we all flee to you, after God, as to a strong wall. Be to us a protectress. Now, my Master, You will dismiss Your servant in peace according to Your word; for mine eyes have seen Your salvation which You have prepared before all the people: a light for the revelation of the nations, and a glory of Your people Israel.

Say "Graciously Accord...", the Trisagion, "Our Father...", then,

Hail, thou who have found grace, Holy Mary the God-bearer: blessed art thou among the women and blessed is the fruit of thy womb, for thou has born for us the Saviour of our souls.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

Baptizer of Christ, holy John, remember our congregations, in order that we may be delivered from our iniquities, for you have been given boldness to intercede for us.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

Our holy fathers, the great Abba Antony and the just Abba Paul, and Abba Macarius and Abba Macarius, and our father Abba John and our father Abba Pishoi, and our father Abba Pachomius, and our father Abba Theodore, intercede for us, in order that we may be delivered from afflictions and straits, for we have taken you to us as intercessor before Christ. O God-bearer, we have fled beneath the protection of your tender-mercies, disregard not our petitions in straits, but deliver us from perdition, O you who are alone blessed.

Then shall be said: Lord hear us, have mercy on us and forgive us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[1]](#footnote-1)), and the following prayer:

##### Holy, Holy, Holy

Holy, Holy, Holy Lord of Hosts, heaven and earth are full of Your glory and Your honour. Have mercy on us, O God, the Father, the Pantocrator. All Holy Trinity, have mercy on us. O Lord, God of the powers be with us, for we have no helper in our afflictions and our troubles, save You. Loose, remit and forgive us, O God, our iniquities, which we have committed willingly, and which we have committed unwillingly; which we have committed knowingly, and which we have committed unknowingly. The hidden and the manifest, O Lord, remit unto us, for the sake of Your Holy Name which is called upon us.

According to Your mercy, O Lord, and not according to our sins.

Our Father Who art in Heaven...

*Then shall this absolution be said,*

We thank You, our Master, the compassionate, that You have granted us to pass this day in peace, brought us to the evening in thanksgiving, and made us worthy to behold the light until sunset. Accept, O God, our doxology which has now been made, and deliver us from the wiles of the adversary, and abolish all his snares which are laid against us. Grant us in this coming night peace without suffering, nor trouble, nor weariness, nor phantasies, that we may pass it also in peace and chastity; that we may stand up for hymns and prayers, at all times and in all places, glorifying Your Holy Name in all things, together with the Father Who is incomprehensible nor having any beginning, and the Holy Spirit, the Life Giver, Who is Co Essential with You, now and unto the ages of ages. Amen.

And earlier rite has this additional absolution,

My Lord Jesus Christ, my God, give to me in my sleep repose of the body, and guard us from the darkness which is in the gloom of sin. Let the assaults of the passions be repulsed; quench the fire of the body, bring to nought the uprising of the flesh. Let the passions and fleshly memories sleep; give to me a whatchful mind, and a purified memory and a stainless sleeping-mat, and a manner of life full of virtue, and a couch of rest. Touse us up for the hymns of the night and the morning, that we may praise Your Holy Name, full of glory and all beauty, with Your Good Father and the Holy Spirit, the Life-Giver, who is of one essence with You, now and at all times, and to the age of all ages. Amen. Kyrie eleison fifty times.

We give thanks to You, our Master, the Compassionate, that You have granted to us to pass this day in peace, and have brought us to eventide in thanksgiving, and has made us fit to see the light of evening. Receive, God, our doxology, which hath now been made, and deliver us from the guiles of the Adversary, and bring to nought all his snares which are laid against us. And graciously accord to us Your peace in this coming night also, a peace without pain or weariness or phantasies, that we may pass it also in peace and chastity, that we may stand for the hymns and prayers at all times in in all places, glorifying Your Holy Name in all things with the incomprehensible and beginningless Father with the Holy Spirit, the Life-Giver, who is of one essence with You, now and at all times and to the age of all ages. Amen.

##### The Prayer of the Hours

Have mercy on us, O God, Who is worshipped and glorified at all times and at every hour, in heaven and on earth. Christ our God, the Good, long suffering, plenteous in mercy and compassion, Who loves the righteous and has mercy upon sinners, (among whom I am chief; Who desires not the death of a sinner, but rather that he return and live.) Who calls everyone to salvation, through the promises of the good things to come; do You, O Lord, receive our supplications at this very hour, and straiten our life to do Your commandments.

Sanctify our souls, purify our bodies, rectify our thoughts, cleanse our consciences, and deliver us from all evil affliction and grief. Surround us with Your holy Angels, that we being guarded and guided by their encampment; may attain to the unity of the faith, and the knowledge of Your unapproachable glory. For blessed art You unto the ages of ages. Amen

### The Raising of Evening Incense

## After Supper: Retiring[[2]](#footnote-2) (the Twelfth Hour)

*This hour is commonly called Compline, from the Latin word for “complete”, since in the Latin rite it is the prayer before sleeping is the last hour of the day, and completes the rule of the day. However, in the Eastern tradition, Vespers has already begun the new day and the prayer at retiring is well into the new day, so the name ‘Compline’ is not appropriate.*

### The Psalms of the Twelfth Hour

The worshipper prays the introductory prayers,

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Then shall be said,

The hymn of the blessed Sleep: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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##### The Gospel from Saint Luke 2:25‑32

And, behold, there was a man in Jerusalem, whose name was Simeon; and this man was just and devout, waiting for the consolation of Israel: and the Holy Spirit was upon him. And it was revealed unto him by the Holy Spirit, that he should not see death, before he saw the Lord Christ.

And he came in the Spirit into the temple: and when the parents brought in the child Jesus, to do for Him that which was required by the Law. And Simeon took Him up in his arms, and he blessed God, saying, Now, O my master, You shalt let Your servant depart in peace, according to Your word: for my eyes have seen Your sal­vation, Which You have prepared before the face of all the peoples; a light for a revelation to the nations, and the glory of Your people Israel. *Glory be to God forever.*

An earlier rite gives this alternative Gospel According to Saint Matthew 24:45-51

Who, then, is the faithful and wise servant, whom his lord will set over his servants, to give them their food in the time of giving it? Blessed is that servant, if his lord should come and find him doing thus. Amen, I say to you, that he shall set him over all which he possess. But if that evil servant should say in his heart: My lrod will delay to come, and he will begin to beat his fellow servants, and to eat and to drink with those who are drunken: the lord of that servant will come in a day which he does not expect, and in an hour which he does not know, and he shall cut him in sunder, and he shall set his portion with the hypocrites, the place in which will be weeping and gnashing of teeth. *Glory be to God forever.*

An earlier rite gives this additional Gospel According to Saint Luke 21:34-38

Give heed to yourselves, lest your hearts be heavy in dissipation and drunkenness and the cares of life, and suddenly that day come upon you as a snare: for it shall come upon every one who sits on the face of the earth. Watch, therefore, at all times, praying that you may be able to escape all these things which will happen, and stand before the Son of Man. And He was spending the days teaching in the Temple; and the night He was coming forth, resting Himself on the mountain which is called "of Olives" And all the people were coming early to Him in the Temple to hear Him.

An earlier rite gives this additional Prophecy from Isaiah 8:8-9:6

God is with us. Know, all nations, that God is with us. Know to the end of the earth that God is with us. All your counsels will be brought to nought, and you should strengthen your hands again, you will become feeble, for God is with us. And all counsels which you shall counsel will not be able to stand, for God is with us; all your words will be brought to nought at once, for God is with us. And the fear of you we will not fear, neither will we be grieved at heart, for God is with us. And the Lord, you will bless Him, for He is our God: He it is Who gives strength to us, for God is with us. For we have trusted in Him, and on account of Him we will be saved, for God is with us. Behold, I and the children whom God hath given to me. The people who walk in darkness have seen a great light; and on them who sit in the land and the shadow of death a light hath shone, for God is with us, Whose government shall be upon His shoulders, Wonderful Counsellor, for God is with us. God Who is strong, Who is of authority, Prince of Peace and Father of the future ages, for God is with us. *Glory to the holy Trinity.*

Then shall these Troparia be said,

**Behold,** I am about to stand before the Just Judge, frightened and trembling because of the multitude of my sins, for the life that is spent in desires is worthy of judgement. Repent therefore, O my soul, as long as you dwell on this earth, for the dust in the grave offers no praise, and among the dead no one remem­bers God, nor do they who are in Amenti give thanks. But rise up from the sleep of negligence and entreat the Saviour in repentance, saying, "O God, have mercy on me and save me!"

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

Had life been unending and this world eternal, O my soul, you would have had an excuse; but when your vile deeds and ugly evils are exposed before the Just Judge, what will you give in answer, while you are lying on the bed of sins and negligent in humiliating the flesh? O Christ our God, before the awesome throne of Your judgement I am frightened; and because of the ray of Your Divinity I dread, I, the defiled wretch who is lying on my bed and careless about my life. Yet, I identify myself with the Publican, beating upon my breast and crying, "God be merciful to me, a sinner!"

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

O undefiled Virgin, help me, I, who am your servant. And keep away from me the waves of vile thoughts. And raise my sickly soul to watch and pray because it has long lain in heavy sleep. For you are an able, merciful and helpful mother, the Mother of the Fountain of Life, Jesus Christ my King, my God and my Hope.

An earlier rite give these alternative Troparia,

Behold the day has passed. We give thanks to You, Lord, and we entreat You, that You graciously accord to us this evening and this night, that we be without sin, O Saviour, and deliver us.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

Behold the day has passed. We give thanks to You, Lord, and we entreat You, that You graciously accord to us this evening and this night, that we be without sin, O Saviour, and deliver us

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

The Bodiless Natures, the Cherubim who are a multitude of eyes and the Seraphim who possess six wings, with unceasing voices exalt You together with the Angels with the hymn of the Thrice-holy before the age. You, the beginningless Father and the Son Consubstantial with You and the Holy Spirit, the Life-Giver, an Undivided Trinity, You has been manifested to us from the Holy Virgin through Your Logos, Christ our Helper. You has called the ascetics and the prophets and the martyrs to an immortality from You; and these are gathered together, praying for the pardon of our transgressions, because we all have fled from toils through the deceit of the Enemy. Heal us, that we may sing to You with the angles, saying: Holy, Holy, Holy, Lord of Hosts, the heavens and the earth are fully of Your holy glory.

Then shall be said,

Graciously accord, O Lord, to keep us this night without sin. Blessed art You, O Lord, God of our fathers, and praised and glorified be Your Name forever. Amen.

Let Your mercy be upon us, O Lord, even as we have set our hope in You. For the eyes of everyone wait upon You, for You give them their food in due season.

Hearken to us, O God, our Redeemer, the hope of all the regions of the earth.

Blessed art You, O Lord; teach me Your statutes. Blessed art You, O Lord; make me to understand Your command­ments. Blessed art You, O Lord; enlighten me with Your precepts.

Your mercy, O Lord, endures forever. O despise not the works of Your hands.

Lord, You have been our refuge in all generations. I said, "Be merciful to me, heal my soul; for I have sinned against You."

Lord, I have fled unto You. Teach me to do Your will, for with You is the Fountain of Life. In Your Light shall we see Light. O continue Your loving‑kindness unto those who know You, and Your righteousness unto the upright in heart.

To You belongs worship, to You belongs praise, to You belongs glory, O Father, Son and Holy Spirit, now, and forever and ever. Amen.

It is a good thing to give thanks unto the Lord, and to sing praises unto Your Name, O Most High; to show forth Your loving‑kindness in the morning, and Your faithfulness every night.

An earlier rite places the Creed here, then has,

Holy God-bearer, intercede for us, we sinners. Al heavenly Powers, the Angels and the Archangels, the Cherubim and the Seraphim, intercede for us, we sinners. Holy John the Forerunner, the Baptist and Martyr, intercede for us, we sinners. Holy Apostles, the Preachers and Evangelists, intercede for us, we sinners. All wonder-working Prophets, Moses and Aaron and Elijah and Elisha, and all the rest of the Prophets, intercede for us, we sinners. All the choir of the Martyrs, the Confessors, the holy Ascetics, intercede for us, we sinners. Our holy high-priestly fathers, the combatants for the Orthodox Faith, intercede for us, we sinners. Our holy Cross-bearing, Spirit-bearing, renunciatory fathers, intercede for us, we sinners. Through the power of the saving, incomprehensible Cross, take not away from us Your mercy.

(Thrice,) Lord, forgive me, I the sinner, and have mercy upon me, for thou art blessed unto the age of all ages. Amen.

##### THE TRISAGION

Holy God, Holy Mighty, Holy Immortal, Who was born of the Virgin, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, Who was crucified for us, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, Who rose from the dead and ascended into the heavens, have mercy on us.

Glory be to the Father, and to the Son, and to the Holy Spirit, both now, and always, and unto the ages of ages. Amen.

O Holy Trinity, have mercy on us. All Holy Trinity, have mercy on us. O Holy Trinity, have mercy on us.

O Lord, remit our sins. O Lord, pardon our iniquities. O Lord, forgive us our trespasses.

O Lord, visit the sick of Your people, heal them for the sake of Your Holy Name. Our fathers and our brethren who have fallen asleep, O Lord, repose their souls.

O You Who art sinless, Lord have mercy on us. O You Who art sinless, Lord help us and receive our supplications. For Your is the glory, the dominion, and the triple holiness. Lord have mercy. Lord have mercy. Lord bless. Amen.

Our Father Who art in Heaven...

##### HAIL TO YOU

Hail to you! We ask you, O saint full of glory, the ever‑virgin Mother of God, the Mother of Christ; offer our prayers unto your beloved Son, that He may forgive us our sins. Hail to the holy Virgin, who has brought forth unto us the True Light, Christ our God. Ask the Lord on our behalf, that He may have mercy on us and forgive us our sins.

O Virgin Mary, the holy Mother of God, the faithful advo­cate for all mankind, intercede on our behalf before Christ, Whom you have brought forth, that He may forgive us our sins.

##### THE INTRODUCTION TO THE CREED

We exalt you, the Mother of the True Light. We glorify you, O saint and Mother of God, for you brought forth unto us the Saviour of the whole world; He came and saved our souls.

Glory to You, our Master, our King, Christ; the pride of the Apostles, the crown of the martyrs, the joy of the righteous, the firmness of the churches, the forgiveness of sins.

We proclaim the Holy Trinity in One Godhead. We wor­ship Him. We glorify Him. Lord have mercy. Lord have mercy. Lord bless. Amen.

##### THE ORTHODOX CREED

We believe in one God; God the Father, the Pantocrator, Who created heaven and earth, and all things seen and unseen.

We believe in one Lord; Jesus Christ, the Only‑Begotten Son of God, begotten of the Father before all ages. Light of Light; True God of True God; begotten, not created; of One Essence with the Father; by Whom all things were made; Who, for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit, and of the Vir­gin Mary, and became man.

And He was crucified for us under Pontius Pilate; suffered and was buried; and the third day He rose from the dead, ac­cording to the scriptures. Ascended into the heavens, He sits at the right hand of His Father; and He is coming again in His glory, to judge the living and the dead; Whose kingdom shall have no end.

Yes, we believe in the Holy Spirit; the Lord, the Giver of Life; Who comes forth from the Father; Who, with the Father and the Son, is worshipped and glorified; Who spoke by the prophets.

And in One, Holy, Catholic and Apostolic Church, we con­fess one Baptism for the remission of sins. We look for the resurrection of the dead, and the life of the coming age. Amen.

An earlier rite adds here these additional Troparia,

You, Lord, it is Who knows the rising up of mine enemies, and the feebleness of my nature You understands, O Creator. Behold, I will commit my spirit into Your hands. Overshadow me with the wings of Your goodness, in order that I sleep not unto death. Enlighten my eyes to the greatness of Your words, raise me up at all times unto glorifying You, for You alone art Good and the Lover of mankind.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

Fearful is Your judgment-seat, Lord, men are gathered together, and Angels stand, and the books are opened; the works will be revealed, and the thoughts will make a defense. What judgment will be my judgment? I, who am bound in sin. Who will quench for me the flame of fire? Who will cause the darkness to e lightened, if You have not mercy upon me? For You art a Compassionate One towards me.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

O God-bearer, since we have confidence in thee, we shall not be ashamed, but we shall be saved; and since we have obtained your aid and your mediation, O holy and perfectly pure one, we will not be afraid, but we will pursue our enemies and scatter them, having obtained the protection of your powerful aid in everything like a shield. And we ask and entreat and cry out to you, O God-bearer, that you deliver us through your prayers, and that you raise us up from the sleep of darkness, to offer glorification through the power of God who took flesh from You.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[3]](#footnote-3)), Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

An earlier rite adds this additional absolution before the common one,

Master, Lord Jesus Christ, our God, give to us rest in our sleep, rest for our bodies and purity in our souls, and keep us from the obscurity which is the darkness of sin. Let the movements of the passions be stilled; let the fire of the body be quenched. Bring to naught the uprisings of the flesh and grant to us a watchful mind and a humble memory, and a conduct full of virtue and a sleeping-mat undefiled and a pure couch. And raise us up for the hymn of the night and morning. Graciously accord to us the doxology of the whole night, that we may bless Your Holy Name which is full of glory and all beauty, with Your Good Father and the Holy Spirit, the Life-Giver, now and at all times and to the age of all ages. Amen.

The absolution,

Lord, all things in which we have sinned against You this day, whether in deed, or in word, or in thought, or by all senses, do You graciously forgive unto us, for the sake of Your Holy Name, as a Good One and as a Lover of mankind. And grant unto us, O God, a peaceful night, and this sleep pure. And send to us an angel of peace to keep us from every evil, every calamity and every temptation of the enemy.

By the grace, compassion and love of mankind, of Your Only‑Begotten Son, our Lord, God and Saviour, Jesus Christ. Through Whom the glory, the honour, the dominion, and the adoration are due unto You, with Him, and the Holy Spirit, the Life‑Giver, Who is of One Essence with You, now, and at all times, and unto the age of all ages. Amen.

Then shall be said "The Prayer of the hours" (page 7).

### The Prayer of the Veil

The worshipper prays the introductory prayers,

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Then shall be said,

The hymn of the blessed Sleep: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

Then the following Psalms from Prime are said:

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Then the following Psalm from Terce are said:

272

280

303

Then the following Psalms from Sext are said:

323

369

378

Then the following Psalms from None are said:

386

410

416

417

Then the following Psalms from Compline are said:

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Then the following Psalms from the Midnight Hour are said:

## 118 parts 20, 21, 22, but have to insert parts into 118 first.

##### THE GOSPEL FROM SAINT JOHN 6:16-23

But when it was evening, His disciples came down to the sea, and when they had gone up into the ship, they were coming to the opposite shore of the sea to Capernaum. And it was already dusk, and Jesus had not yet come to them. But the sea was rising, (because) a great wind (was) blowing. So when they were about twenty five or thirty furlongs away, they saw Jesus walking upon the sea, and approaching the ship: and they feared. But he said to them, It is I; fear not. Then they willingly took him into the ship with them: and immediately the ship came to the shore, to the land to which they were to go.

[[4]](#footnote-4)But in the morning, the multitude which was standing on the other side of the sea saw that there was not another ship there, except one, and that Jesus went not into the ship with his disciples, but that his disciples were gone away alone. Other ships came from Tiberias unto the place where they have eaten the bread, on which the Lord had given thanks. *Glory be to God forever.*

Then shall these Troparia be said,

**You, O lord** knowest the awakening of my enemies and the feebleness of my nature You understandest, O my Creator. Behold, I will commit my spirit into Your hands. Overshadow me with the wings of Your goodness, lest I sleep unto death.

Enlighten my eyes with the greatness of Your words, raise me up at all times unto glorifying You, for You alone art good and a lover of mankind.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

Fearful is Your judgement seat, O Lord, men are gathered together, the Angels stand, and the books are opened; the works will be revealed, and the thoughts will make a defence. What judgement will be my judgement? I, who am bound in sins. Who will quench away from me the flame of fire? Who shall enlighten my darkness, if You have not mercy on me, O Lord? For You art compassionate towards men.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

O Mother of God, since we have confidence in you, we shall not be ashamed, but shall be saved; and, since we have obtained your help and your mediation, O holy, pure and perfect (one), we shall not be afraid, but we shall pursue our enemies and shall scatter them, having obtained the protection of your powerful help in every thing like a shield. And we ask and entreat, crying aloud unto you, O Mother of God, that you may deliver us though your supplications, and that you may raise us up from the sleep in which there is darkness, to offer a doxology through the power of God Who was incarnate of you.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[5]](#footnote-5)), Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

Master, Lord, Jesus Christ our God, give us rest in our sleep: a rest for our bodies and purity in our souls. And keep us from the darkness, which is the darkness of sin. Let the movement of the passions be stilled; let the fire of the body be quenched. Bring to naught the uprising of the flesh, and grant to us a watchful mind and humble thoughts, and a conduct full of virtue, a sleeping mat undefiled and a pure bed. And raise us up for the hymn of the night and of the morning, being sustained by Your commandments and strengthened continually by the remembrance of Your judgement. Grant us a doxology for all the night, that we may praise Your holy Name which is full of glory and splendour, with Your Good father and the Holy Spirit, the Giver-of-Life, Now, and at all times and unto the age of ages. Amen.

Then shall be said "The Prayer of the hours" (page 7).

## Midnight

### The Psalms of the First Watch

The worshipper prays the introductory prayers,

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Then shall be said,

Rise up, O children of the Light, that we may praise the Lord of the powers, that He may grant us the salvation of our souls. When we stand before You in the body, take away from our minds the sleep of negligence. Grant us sobriety[[6]](#footnote-6), O Lord, that we may understand how to stand before You at time of prayer, and send up unto You a befitting doxology, and win the forgiveness of our many sins.

***Doxa Si Philanethropi*** (Glory to You O Lover of mankind)

Behold, bless the Lord, all ye servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God. In the nights, lift up your hands to the sanctuary, and bless the Lord. The Lord will bless you out of Zion, Who has created the heaven and the earth.

***Doxa Si Philanethropi*** (Glory to You O Lover of mankind)

Let my supplication come near before You, O Lord: give me un­derstanding according to Your word. My petition shall come in before You: revive me according to Your word. My lips shall pour forth blessing, if You teach me Your truths. My tongue shall respond with Your words: for all Your commandments are righteous. Let Your hand be unto delivering me; for I have desired Your commandments. I have longed for Your salvation, Lord; and Your Law is my meditation. My soul shall live, and it shall praise You; and Your judgments shall help me. I have gone astray like a lost sheep; seek after Your servant; for I have not forgotten Your command­ments.

Glory be to the Father, and the Son, and the Holy Spirit, both now, and always, and unto the ages of ages. Amen.

Glory be to the Father, and the Son and the Holy Spirit, from now and unto the age of all ages. Amen.

Glory to You, O Good One, the Lover of mankind. Glory to Your Mother, the Virgin, and all Your saints.

Glory to You, O Only‑Begotten. O Holy Trinity, have mercy upon us.

Let God arise and let all His enemies be scattered, and let all that hate His Holy Name flee before His face.

But let Your people be in blessing, thousands of thousands, and ten thousand times ten thousands, doing Your will.

Lord, You shalt open my lips, and my mouth shall utter Your praise. Amen. Alleluia.

Then shall be said,

The hymn of the middle of the blessed night: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

Then the following Psalms are said:

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Psalm 118: Blessed are they who are faultless in the way 421

##### The gospel From Saint Matthew 25:1‑13

Then the kingdom of the heavens is liken to ten vir­gins, which took their lamps, and went forth to meet the bridegroom. But there were five foolish among them, and five wise. For the foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps.

When the bridegroom delayed, they all slumbered and they slept. When it was midnight there was a cry, Behold, the bridegroom has come; arise, come forth before Him. Then all those vir­gins arose, and trimmed their lamps. But the foolish said to the wise, Give us of your oil; for our lamps will be extinguished. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to those who sell, and buy for yourselves. But when they went to buy, the bridegroom came; and they who were prepared went in with Him into the marriage feast: and the door was shut.

And, at last, the rest of the virgins came, saying, Our Lord, Our Lord, open to us. But He answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour in which the Son of man comes. *Glory be to God forever.*

Then shall these Troparia be said,

**Behold** the Bridegroom is coming at midnight. Blessed is that servant whom He shall find watching. But he whom He shall find neglectful, is unworthy to go with Him. See, O my soul, that you grow not heavy with sleep, lest you be found outside the kingdom. But be watchful and cry aloud, saying, "Holy, Holy, Holy art You O God. For the sake of the Mother of God, have mercy upon us."

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

O my soul, consider that awesome day and be sober, and light your lamp with the oil of gladness, because you know not at what hour will come upon you the voice saying, "Behold the Bridegroom!" See, O my soul, that you slumber not, lest you stand outside, knocking like the five foolish virgins. But watch unto prayer, that you may meet Christ the Lord with sweet oil and that He may grant unto you the true marriage feast of His Divinity.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

O Virgin Mother of God, the invincible fortress[[7]](#footnote-7). Bring to naught the counsel of our adversaries, and turn the affliction of your servants into joy. Fortify our city and fight for our kings and intercede for the peace of the world. For you are our hope, O Mother of God.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

**O Heavenly King,** the Paraclete, the Spirit of Truth, who art in every place and Who fills all; the Treasure of the good and the Giver of Life, graciously come and be in us, and cleanse us from every blemish, O Good One, and save our souls.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

As You were with Your disciples, O Saviour, and gavest them peace, come also and be with us; save us and deliver our souls.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

If we stand in Your holy temple, we count ourselves as those who stand in heaven. O Mother of God, you are the gate of heaven; open to us the door of mercy.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[8]](#footnote-8)), Holy, Holy, Holy, (page 6), and the Lord's Prayer

### The Psalms of the Second Watch

The Psalms of Vespers (except for 117 and 118) are recited,

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The Gospel from Saint Luke 7:36‑50

Then, one of the Pharisees asked Him that He would eat with him. And when He had entered into the Pharisee's house, He reclined. And, behold, a woman who was a sinner in the city, when she knew that He reclines in the Pharisee's house, she took an alabaster box of ointment, and she stood behind at His feet, weeping, and began to wet His feet with her tears, and she wiped them with the hairs of her head, and she kissed His feet, and anointed them with the ointment.

But when the Pharisee who had invited Him saw, he spoke within himself, saying, If this was a prophet, he would have known what and of what sort is this woman who has touched Him, for she is a sinner.

And Jesus answering said unto him, Simon, I have a word to say unto you. And he said, Teacher, say it. He said to him, There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. But when they had nothing to pay, he graciously forgave them both. Which therefore, will love him more?

Simon answered and said, I think he, to whom he forgave the most. And He said to him, You have judged rightly. And when He had turned to the woman, He said to Simon, Do you see this woman? I entered your house, you gave no water for My feet: but she has washed my feet with her tears, and she has wiped them with her hair. You gave no kiss to my mouth: but this (woman) since the time I came in has not ceased kissing my feet. My head with oil you did not anoint: but this (woman) has anointed my feet with ointment. Therefore I say to you, Her sins, which are many, are for­given her; for she has loved exceedingly: but to whom little is forgiven, he loves little.

And He said to her, your sins are forgiven.

And those who reclined began to say within themselves, Who is this that forgives sins also? But He said to the woman, Go in peace, your faith has saved you. *Glory be to God forever.*

Then shall these Troparia be said,

**Give me,** O Lord, fountains of many tears like that which You did first give unto the woman that was a sinner, and make me worthy to wash Your feet which have set me free from the path of error, that I may bring unto You precious ointment, and gain through repentance a pure life, and hear that voice full of joy, "Your faith has saved you."

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

When I consider the multitude of my wicked deeds, and the remembrance of that awesome judgment comes into my heart, trembling takes hold upon me. I will flee unto You, O God, the Lover of mankind. Turn not away Your face away from me, I entreat You, Who alone art sinless. Grant unto my wretched soul a compunction, before the end comes, and save me.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

The heavens praise you, O full of grace, the unwedded Bride. And we also glorify your unspeakable bringing forth. O Mother of God intercede for the salvation of our souls.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

**O Heavenly King,** the Paraclete, the Spirit of Truth, who art in every place and Who fills all; the Treasure of the good and the Giver of Life, graciously come and be in us, and cleanse us from every blemish, O Good One, and save our souls.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

As You were with Your disciples, O Saviour, and gavest them peace, come also and be with us; save us and deliver our souls.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

If we stand in Your holy temple, we count ourselves as those who stand in heaven. O Mother of God, you are the gate of heaven; open to us the door of mercy.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[9]](#footnote-9)), Holy, Holy, Holy, (page 6), and the Lord's Prayer

### The Psalms of the Third Watch

The Psalms of Compline shall be recited,

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##### THE GOSPEL FROM SAINT LUKE 12:32 46

Fear not, little flock; for your Father has been well pleased to give to you the Kingdom. Sell your possessions, and give them for charity; make for yourselves purses which do not become old, an unfailing treasure in the heavens, the place where no thief approaches, nor moth destroys. For where your treasure is, there will your heart be also.

Let your loins be girded, and your lights burning; and you also like men that awaiting their Lord, when he will return from the wedding feast; so that if He should come and knock, they may immediately open to Him. Blessed are those servants, whom if their Lord should come, He shall find watching: verily I say unto you, that He shall gird Himself, and make them to recline, and will stand and serve them. And if He should come in the second watch, or come in the third watch, and find them doing thus, blessed are those servants.

But know this, that if the master of the house knew in what hour the thief comes, he would have watched, and not have left his house to be broken through. And be ye also prepared: for in the hour that you know not, the Son of Man comes.

But Peter said, Lord, have You said this parable to us, or have You said it to every one? And the Lord said, Who then is the faithful and wise steward, whom his Lord shall set over his servants, that he may give them their food at the given time? Blessed is that servant, whom if his Lord should come, He may find doing thus. Truly, I say to you, that He will set him over all that His possessions.

But if that evil servant should say in his heart, My Lord will delay his coming; and begin to beat the servants and the handmaids, and to eat and drink, and to be drunken; the Lord of that servant will come in the day which he expects Him not, and in the hour which he knows not, and will cut him asunder, and his portion He will set with the unbelievers.

Then shall these Troparia be said,

**With a merciful** eye, Lord, look upon my weakness, for yet a little, (and) my life will cease, and from my deeds I have no salvation. Therefore, I ask (You), Lord, look with a merciful eye upon my poverty and save me.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

As though the Judge were present, be watchful and sober, O my soul, and understand that hour of terror; for there shall be no mercy at the judgment for him who showed not mercy . There­fore spare me, O Saviour, for You alone art the Lover of mankind.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

O rational Gate of Life, honoured Mother of God, save them who in faith fled unto you from distress. That in all things we may glorify your holy bringing forth for the salvation of our souls.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now and always, and unto the ages of ages. Amen.)

**O Heavenly King,** the Paraclete, the Spirit of Truth, who art in every place and Who fills all; the Treasure of the good and the Giver of Life, graciously come and be in us, and cleanse us from every blemish, O Good One, and save our souls.

***Doxa Patri ke Eio ke Agio Pnevmati.*** (Glory be to the Father and to the Son and to the Holy Spirit.)

As You were with Your disciples, O Saviour, and gavest them peace, come also and be with us; save us and deliver our souls.

***Ke nin ke a‑ee ke ees toos e‑onas ton e‑onon. Amen.*** (Both now, and always, and unto the ages of ages. Amen.)

If we stand in Your holy temple, we count ourselves as those who stand in heaven. O Mother of God, you are the gate of heaven; open to us the door of mercy.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[10]](#footnote-10)), Holy, Holy, Holy, (page 6), and the Lord's Prayer .

##### THE GOSPEL FROM SAINT LUKE 2l:29‑32

Now, O my master, You shalt let Your servant depart in peace, according to Your word: for my eyes have seen Your sal­vation, Which You have prepared before the face of all the peoples; a light for a revelation to the nations, and the glory of Your people Israel. *Glory be to God forever.*

Then shall be said this absolution,

Master, Lord Jesus Christ, Son of the Living God, Who abides forever, enlighten our minds that we may understand Your life‑giving sayings. Raise us up from the darkness of sin that slays the soul. Make us worthy to be upright in well doing, and at Your Coming to judge the world, may we be worthy to hear that voice full of joy saying, "Come to me, ye blessed of my Father, inherit the kingdom prepared for you from the founda­tion of the world." Yea, Lord, straighten us, that we may be in that hour fearless, and unwavering, and unmoved. And make us not ashamed on account of the multitude of our iniquities. For You alone art the Compassionate, the Long‑suffering and plenteous in mercy. Through the intercession of the Lady of us all, the Mother of God, Saint Mary, and of all the choir of Your saints. Amen.

Then shall be said "The Prayer of the hours" (page 7).

### The Midnight Praise

#### The Beginning of the Midnight Praise

In the name of the Father and the Son: and the Holy Spirit, One God. Amen.

Lord have mercy. Lord have mercy. Lord Bless. Amen.

Glory be to the Father and the Son, and the Holy Spirit: Now and forever and unto the age of ages: Amen.

Our Father...

Let us give thanks...

Have mercy upon me, O God.

Glory be to You, O our God...

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Arise, O children of the light: let us praise the Lord of the powers. |  |  | Ⲧⲉⲛ ⲑⲏⲛⲟⲩ ⲉ̀ⲡ̀ϣⲱⲓ ⲛⲓϣⲏⲣⲓ ⲛ̀ⲧⲉ ⲡⲓⲟⲩⲱⲓⲛⲓ ⲛ̀ⲧⲉⲛϩⲱⲥ ⲉⲠⲟ͞ⲥ ⲛ̀ⲧⲉ ⲛⲓϫⲟⲙ. |
| ¿ | That He may grant us the salvation of our souls. |  | ¿ | Ϩⲟⲡⲱⲥ ⲛ̀ⲧⲉϥⲉⲣϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡ̀ⲥⲱϯ ⲛ̀ⲧⲉ ⲛⲉⲛⲯⲩⲭⲏ. |
|  | Whenever we stand before You in the flesh. |  |  | Ϧⲉⲛ ⲡ̀ϫⲓⲛⲑ̀ⲣⲉⲛⲟ̀ϩⲓ ⲉⲣⲁⲧⲉⲛ ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ ⲥⲱⲙⲁⲧⲓⲕⲟⲥ. |
| ¿ | Take away from our minds the sleep of negligence. |  | ¿ | Ⲁⲗⲓⲟⲩⲓ̀ ⲉⲃⲟⲗ ϩⲓⲧⲉⲛ ⲡⲉⲛⲛⲟⲩⲥ ⲙ̀ⲡⲓϩⲩⲛⲓⲙ ⲛ̀ⲧⲉ ϯⲉⲃϣⲓ. |
|  | Grant us sobriety , O Lord, that we may understand how to stand before You at times of prayer, |  |  | Ⲙⲟⲓ ⲛⲁⲛ Ⲡⲟ͞ⲥ ⲛ̀ⲟⲩⲙⲉⲧⲣⲉϥⲉⲣⲛⲩⲙⲫⲓⲛ: ϩⲟⲡⲱⲥ ⲛ̀ⲧⲉⲛⲕⲁϯ ⲛ̀ⲧⲉⲛⲟ̀ϩⲓ ⲉⲣⲁⲧⲉⲛ ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ ⲙ̀ⲫ̀ⲛⲁⲩ ⲛ̀ⲧⲉ ϯⲡ̀ⲣⲟⲥⲉⲩⲭⲏ. |
| ¿ | And send up to You a befitting doxology, and win the forgiveness of our many sins: Glory to You O Lover of mankind. (Doxa Si Philanethropé) |  | ¿ | Ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛⲟⲩⲱⲣⲡ ⲛⲁⲕ ⲉ̀ⲡ̀ϣⲱⲓ ⲛ̀ϯⲇⲟⲝⲟⲗⲟⲅⲓⲁ ⲉ̀ⲧⲉⲣⲡ̀ⲣⲉⲡⲓ: ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛϣⲁϣⲛⲓ ⲙ̀ⲡ̀ⲭⲱ ⲉⲃⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ ⲉⲧⲟϣ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | Behold, bless the Lord, all you servants of the Lord: Glory to You O Lover of mankind. |  |  | Ϩⲏⲡⲡⲉ ⲇⲉ ⲥ̀ⲙⲟⲩ ⲉⲠⲟ̅ⲥ̅ ⲛⲓⲉⲃⲓⲁⲓⲕ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | Who stand in the house of the Lord, in the courts of the house of our God: Glory to You O Lover of mankind. |  | ¿ | ⲛⲏⲉⲧⲟ̀ϩⲓ ⲉⲣⲁⲧⲟⲩ ϧⲉⲛ ⲡ̀ⲏⲓ ⲙ̀Ⲡⲟ̅ⲥ̅: ϧⲉⲛ ⲛⲓⲁⲩⲗⲏⲟⲩ ⲛ̀ⲧⲉ ⲡ̀ⲏⲓ ⲙ̀ⲡⲉⲛⲛⲟⲩϯ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | In the nights, lift up your hands to the sanctuary, and bless the Lord: Glory to You O Lover of mankind |  |  | Ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲛⲓⲉ̀ϫⲱⲣϩ ϥⲁⲓ ⲛ̀ⲛⲉⲧⲉⲛϫⲓϫ ⲉ̀ⲡ̀ϣⲱⲓ ⲛⲏⲉ̅ⲑ̅ⲩ ⲥ̀ⲙⲟⲩ ⲉⲠⲟ̅ⲥ̅: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | The Lord who has created the heaven and the earth, will bless you out of Zion: Glory to You O Lover of mankind. |  | ¿ | Ⲡⲟ̅ⲥ̅ ⲉϥⲉ̀ⲥ̀ⲙⲟⲩ ⲉⲣⲟⲕ ⲉⲃⲟⲗϧⲉⲛ Ⲥⲓⲱⲛ ⲫⲏⲉⲧⲁϥⲑⲁⲙⲓⲟ ⲛ̀ⲧ̀ⲫⲉ ⲛⲉⲙ ⲡ̀ⲕⲁϩⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | Let my supplication come near before You, O Lord: give me un­derstanding according to You word: Glory to You O Lover of mankind. |  |  | Ⲙⲁⲣⲉ ⲡⲁϯϩⲟ ϧⲱⲛⲧ ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ Ⲡⲟ̅ⲥ̅ ⲙⲁⲕⲁϯ ⲛⲏⲓ ⲕⲁⲧⲁ ⲡⲉⲕⲥⲁϫⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | My petition shall come in before You: revive me according to Your word: Glory to You O Lover of mankind. |  | ¿ | Ⲉϥⲉ̀ⲓ̀ ⲉ̀ϧⲟⲩⲛ ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ ⲛ̀ϫⲉ ⲡⲁⲁⲝⲓⲱⲙⲁ: ⲕⲁⲧⲁ ⲡⲉⲕⲥⲁϫⲓ ⲙⲁⲧⲁⲛϧⲟⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | My lips will pour forth blessing, if You teach me Your truths: Glory to You O Lover of mankind. |  |  | Ⲉⲣⲉ ⲛⲁⲥ̀ⲫⲟⲧⲟⲩ ⲃⲉⲃⲓ ⲛ̀ⲟⲩⲥ̀ⲙⲟⲩ ⲉ̀ϣⲱⲡ ⲁⲕϣⲁⲛⲧ̀ⲥⲁⲃⲟⲓ ⲉⲛⲉⲕⲙⲉⲑⲙⲏⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | My tongue will respond with Your words: for all Your commandments are righteous: Glory to You O Lover of mankind. |  | ¿ | Ⲡⲁⲗⲁⲥ ⲉϥⲉ̀ⲉⲣⲟⲩⲱ̀ ϧⲉⲛ ⲛⲉⲕⲥⲁϫⲓ: ϫⲉ ⲛⲉⲕⲉⲛⲧⲟⲗⲏ ⲧⲏⲣⲟⲩ ϩⲁⲛⲙⲉⲑⲙⲓ ⲛⲉ: ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲱⲡⲉ. |
|  | Let Your hand deliver me, for I have desired Your commandments: Glory to You, O Lover of mankind. |  |  | ⲙⲁⲣⲉⲥϣⲱⲡⲓ ⲛ̀ϫⲉ ⲧⲉⲕϫⲓϫ ⲉ̀ⲫ̀ⲛⲁⲏⲙⲉⲧ: ϫⲉ ⲛⲉⲕⲉⲛⲧⲟⲗⲏ ⲁⲓⲉⲣⲉ̀ⲡⲓⲑⲩⲙⲓⲛ ⲉⲣⲱⲟⲩ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | I have longed for Your salvation, Lord; and Your Law is my meditation: Glory to You O Lover of mankind. |  | ¿ | Ⲁⲓϭⲓϣϣⲱⲟⲩ ⲙ̀ⲡⲉⲕⲟⲩϫⲁⲓ Ⲡⲟ̅ⲥ̅: ⲟⲩⲟϩ ⲡⲉⲕⲛⲟⲙⲟⲥ ⲡⲉ ⲧⲁⲙⲉⲗⲉⲧⲏ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | My soul will live, and it will praise You; and Your judgments shall help me: Glory to You O Lover of mankind.. |  |  | Ⲉⲥⲉ̀ⲱⲛϧ ⲛ̀ϫⲉ ⲧⲁⲯⲩⲭⲏ ⲟⲩⲟϩ ⲉⲥⲉ̀ⲥ̀ⲙⲟⲩ ⲉⲣⲟⲕ: ⲟⲩⲟϩ ⲛⲉⲕϩⲁⲡ ⲉⲩⲉ̀ⲉⲣⲃⲟⲏ̀ⲑⲓⲛ ⲉⲣⲟⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | I have gone astray like a lost sheep; seek after Your servant; for I have not forgotten Your command­ments: Glory to You O Lover of mankind. |  | ¿ | Ⲁⲓⲥⲱⲣⲉⲙ ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ⲟⲩⲉ̀ⲥⲱⲟⲩ ⲉ̀ⲁϥⲧⲁⲕⲟ: ⲕⲱϯ ⲛ̀ⲥⲁ ⲡⲉⲕⲃⲱⲕ: ϫⲉ ⲛⲉⲕⲉⲛⲧⲟⲗⲏ ⲙ̀ⲡⲓⲉⲣⲡⲟⲩⲱⲃϣ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | Glory be to the Father, and the Son, and the Holy Spirit: Glory to You O Lover of mankind. |  |  | Ⲇⲟⲝⲁ ⲡⲁⲧⲣⲓ ⲕⲉ ⲩⲓⲱ ⲕⲉ ⲁ̀ⲅⲓⲱ ⲡⲛⲉⲩⲙⲁⲧⲓ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | Both now, and always, and to the ages of ages. Amen: Glory to You O Lover of mankind. |  | ¿ | ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ ⲛⲱⲛ ⲁⲙⲏⲛ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | Glory be to the Father, and the Son and the Holy Spirit, from now and to the age of all ages. Amen: Glory to You O Lover of mankind. |  |  | Ⲡⲓⲱⲟⲩ ⲙ̀ⲫ̀ⲓⲱⲧ ⲛⲉⲙ ⲡ̀ϣⲏⲣⲓ ⲛⲉⲙ ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ: ⲓⲥϫⲉⲛ ϯⲛⲟⲩ ⲛⲉⲙ ϣ ⲁ ⲉⲛⲉϩ ⲛ̀ⲧⲉ ⲛⲓⲉⲛⲉϩ ⲧⲏⲣⲟⲩ ⲁⲙⲏⲛ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | Glory to You, O Good One, the Lover of mankind. Hail to Your Mother, the Virgin, and all Your saints: Glory to You O Lover of mankind. |  | ¿ | Ⲡⲓⲱ`ⲟⲩ ⲛⲁⲕ ⲡⲓⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲁⲅⲁⲑⲟⲥ: ⲭⲉⲣⲉ ⲧⲉⲕⲙⲁⲩ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ ⲛⲉⲙ ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲁⲕ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | Glory to You, O Only‑Begotten. O Holy Trinity, have mercy upon us: Glory to You O Lover of mankind. |  |  | Ⲇⲟⲝⲁⲥⲓ ⲟ ⲙⲟⲛⲟⲅⲉⲛⲏⲥ: ⲁ̀ⲅⲓⲁ ⲧⲣⲓⲁⲥ ⲉ̀ⲗⲉⲓⲥⲟⲛ ⲏ̀ⲙⲁⲥ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
| ¿ | Let God arise and let all His enemies be scattered, and let all that hate His Holy Name flee before His face: Glory to You O Lover of mankind. |  | ¿ | Ⲙⲁⲣⲉϥⲧⲱⲛϥ ⲛ̀ϫⲉ Ⲫϯ ⲙⲁⲣⲟⲩϫⲱⲣ ⲉ̀ⲃⲟⲗ ⲛ̀ϫⲉ ⲛⲉϥϫⲁϫⲓ ⲧⲏⲣⲟⲩ: ⲙⲁⲣⲟⲩⲫⲱⲧ ⲉ̀ⲃⲟⲗ ϧⲁⲧ̀ϩⲏ ⲙ̀ⲡⲉϥϩⲟ ⲛ̀ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ ⲉⲑⲙⲟⲥϯ ⲙ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ: Ⲇⲟⲝⲁⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ. |
|  | But let Your people be in blessing, thousands of thousands, and ten thousand times ten thousands, doing Your will. |  |  | Ⲡⲉⲕⲗⲁⲟⲥ ⲇⲉ ⲙⲁⲣⲉϥϣⲱⲡⲓ ϧⲉⲛ ⲡⲓⲥ̀ⲙⲟⲩ ⲉ̀ϩⲁⲛⲁⲛϣⲟ ⲛ̀ϣⲟ ⲛⲉⲙ ϩⲁⲛⲑ̀ⲃⲁ ⲛ̀ⲑ̀ⲃⲁ ⲉⲩⲓ̀ⲣⲓ ⲙ̀ⲡⲉⲕⲟⲩⲱϣ. |
| ¿ | O Lord, You will open my lips, and my mouth will utter Your praise. Amen. Alleluia. |  | ¿ | Ⲡⲟ̅ⲥ̅ ⲉⲕⲉ̀ⲁ̀ⲟⲩⲱⲛ ⲛ̀ⲛⲁⲥ̀ⲫⲟⲧⲟⲩ: ⲟⲩⲟϩ ⲉⲣⲉ ⲣⲱⲓ ϫⲉ ⲙ̀ⲡⲉⲕⲥ̀ⲙⲟⲩ. Ⲁⲙⲏⲛ. Ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ. |

During the Month of Koiak, the Koiak Canticle (O sing unto the Lord a new song), and the hymn after the Koiak Canticle (Agios O Theos) page ### is now said. The Preceeding Hymn, "Arise", may be omitted rather than said before the Koiak Canticle, especially if it has already been said with the First Watch of Midnight Psalms.

#### The Hymn for the Resurrection

Missing Heading 4

In current practice, the Hymn for the Resurrection, found on page **Error! Bookmark not defined.**, is said at this point daily from the Feast of the Resurrection until to Feast of Pentecost, and then on Sundays only until the start of the month of Koiak.

The Hymn for the Resurrection follows the form of Greek Orthodox hymns, and probably entered the Coptic Psalmody in the time of Pope Kyrollos V in the late 19th century when several Greek hymns were adopted.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | We consider the resurrection of Christ.  We bow down to the holy Jesus Christ our Lord,  Who alone is without sin. |  |  | Ⲧⲉⲛⲛⲁⲩ ⲉ̀ⲧ̀ⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲙ̀Ⲡⲭ̅ⲥ̅: ⲟⲩⲟϩ ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲫⲏⲉ̀ⲑⲟⲩⲁⲃ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ̅ Ⲡⲉⲛⲟ̅ⲥ̅: ⲫⲏⲉⲧⲟⲓ ⲛ̀ⲁⲑⲛⲟⲃⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ. |
|  | We bow down to Your Cross, O Christ.  We sing, glorifying Your resurrection.  For You are our God, and we know none but You.  After Your Name we are called. |  |  | Ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲡⲉⲕⲥ̀ⲧⲁⲩⲣⲟⲥ ⲱ̀ Ⲡⲭ̅ⲥ̅: ⲧⲉⲛϩⲱⲥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛ̀ⲧⲉⲕⲁⲛⲁⲥⲧⲁⲥⲓⲥ. ϫⲉ ⲛ̀ⲑⲟⲕ ⲅⲁⲣ ⲡⲉ Ⲡⲉⲛⲛⲟⲩϯ: ⲟⲩⲟϩ ⲛ̀ⲧⲉⲕⲥⲱⲟⲩⲛ ⲛ̀ⲕⲉⲟⲩⲁⲓ ⲁⲛ ⲉⲃⲏⲗ ⲉⲣⲟⲕ: ⲟⲩⲟϩ ϧⲉⲛ ⲡⲉⲕⲣⲁⲛ ⲥⲉⲙⲟⲩϯ ⲉⲣⲟⲛ |
|  | Glory be to the Father, and the Son, and the Holy Spirit. |  |  | Ⲇⲟⲝⲁ ⲡⲁⲧⲣⲓ... |
|  | Come all you believers,  Let us bow down to the Resurrection of Christ.  Behold, through His Cross,  The whole cosmos has become joyful. |  |  | Ⲁⲙⲱⲓⲛⲓ ⲧⲏⲣⲟⲩ ⲛⲓⲡⲓⲥⲧⲟⲥ: ⲛ̀ⲧⲉⲛⲟⲩⲱϣⲧ ⲛ̀ⲧ̀ⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲙ̀Ⲡⲭ̅ⲥ̅: ϫⲉ ϩⲏⲡⲡⲉ ⲉⲃⲟⲗϩⲓⲧⲉⲛ ⲡⲉϥⲥⲧⲁⲩⲣⲟⲥ: ⲁϥⲓ̀ ⲛ̀ϫⲉ ⲫ̀ⲣⲁϣⲓ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ. |
|  | Let us continually praise the Lord  And glorify His Resurrection.  For He endured death,  And crushed it by His death. |  |  | Ⲙⲁⲣⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ: ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛ̀ⲧⲉϥⲁⲛⲁⲥⲧⲁⲥⲓⲥ: ϫⲉ ⲁϥⲉⲣϩⲩⲡⲟⲙⲟⲛⲓⲛ: ⲟⲩⲟϩ ⲁϥϧⲟⲙϧⲉⲙ ⲙ̀ⲫ̀ⲙⲟⲩ ϩⲓⲧⲉⲛ ⲡⲉϥⲙⲟⲩ: |
|  | Now, and forever, and to the age of ages. |  |  | Ⲕⲉ ⲛⲩⲛ... |
|  | Your perfect joy is befitting O Theotokos,  For by you Adam returned to Paradise.  Eve received comfort in place of her sorrow.  By you she regained freedom, and received eternal salvation. |  |  | Ⲛⲓⲣⲁϣⲓ ⲧⲏⲣⲟⲩ ⲥⲉⲧⲱⲙⲓ ⲉ̀ⲣⲟ ⲱ̀ ϯⲑⲉⲟⲧⲟⲕⲟⲥ: ϫⲉ ⲉⲃⲟⲗϩⲓⲧⲟϯ ⲁⲩⲧⲁⲥⲑⲟ ⲛ̀Ⲁⲇⲁⲙ ⲉ̀ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ: ⲉ̀ⲁⲥϭⲓ ⲛ̀ⲟⲩⲥⲟⲗⲥⲉⲗ ⲛ̀ϫⲉ Ⲉⲩⲁ: ⲉ̀ⲫ̀ⲙⲁ ̀ⲙⲡⲉⲥⲙ̀ⲕⲁϩⲛ̀ϩⲏⲧ: ⲉ̀ⲁⲥϭⲓ ⲛ̀ϯⲉⲗⲉⲩⲑⲉⲣⲓⲁ ⲛ̀ⲕⲉⲥⲟⲡ: ⲉⲑⲃⲏϯ ⲛⲉⲙ ⲡⲓⲟⲩϫⲁⲓ ⲛ̀ⲉⲱ̀ⲛⲓⲟⲛ. |
|  | Let us also glorify you as a treasure of the resurrection.  Hail to the sealed treasure by whom we received life.  Hail to her who gave birth to Christ our God for us.  He gave us life through His Resurrection. |  |  | Ⲁⲛⲟⲛ ⲇⲉ ϩⲱⲛ ⲙⲁⲣⲉⲛϯⲱ̀ⲟⲩ ⲛⲉ: ϩⲱⲥ ⲟⲩⲁϩⲟ ⲛ̀ⲧⲉ ϯⲁⲛⲁⲥⲧⲁⲥⲓⲥ:  ϫⲉ ⲭⲉⲣⲉ ⲡⲓⲑⲩⲥⲁⲩⲣⲟⲥ ⲉⲧⲧⲟⲃ: ⲉⲧⲁⲛⲉⲣⲁⲡⲟⲗⲉⲩⲓⲛ ⲙ̀ⲡⲓⲱⲛϧ ⲉⲃⲟⲗϩⲓⲧⲟⲧϥ: ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲓⲥⲓ ⲛⲁⲛ ⲙ̀Ⲡⲭ̅ⲥ̅ Ⲡⲉⲛⲛⲟⲩϯ: ⲟⲩⲟϩ ⲁϥϯⲛⲁⲛ ⲙ̀ⲡⲓⲱⲛϧ ⲉⲃⲟⲗϩⲓⲧⲉⲛ ⲧⲉϥⲁⲛⲁⲥⲧⲁⲥⲓⲥ. |
|  | Blessed are You, O Lord. Teach me Your truths. |  |  | ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ Ⲡⲟ̅ⲥ̅: ⲙⲁⲧ̀ⲥⲁⲃⲟⲓ ⲉ̀ⲛⲉⲕⲙⲉⲟⲙⲏⲓ. |
|  | The hosts of the angels were amazed  To count You among the dead.  You crushed the power of death, O Saviour;  You raised Adam up with You, freeing him from Hades. |  |  | Ⲛⲓⲥⲧⲣⲁⲧⲓⲁ ⲛ̀ⲁⲅⲅⲉⲗⲓⲕⲟⲛ: ⲁⲩⲧⲱⲙⲧ ϧⲉⲛ ⲡ̀ϫⲓⲛⲑ̀ⲣⲟⲩⲛⲁⲩ ⲉⲣⲟⲕ: ⲉ̀ⲁⲩⲟⲡⲕ ⲛⲉⲙ ⲛⲓⲣⲉϥⲙⲱⲟⲩⲧ: ⲟⲩⲟϩ ⲁⲕϧⲟⲙϧⲉⲙ ⲛ̀ϯϫⲟⲙ ⲛ̀ⲧⲉ ⲫ̀ⲙⲟⲩ ⲱ ⲡⲓⲥ̅ⲱ̅ⲣ: ⲟⲩⲟϩ ⲁⲕⲧⲟⲩⲛⲟⲥ Ⲁⲇⲁⲙ ⲛⲉⲙⲁⲕ: ⲟⲩⲟϩ ⲁⲕⲁⲓϥ ⲛ̀ⲣⲉⲙϩⲉ ⲉⲃⲟⲗϧⲉⲛ ⲁⲙⲉⲛϯ. |
|  | Blessed are You, O Lord. Teach my Your truths. |  |  | ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ Ⲡⲟ̅ⲥ̅: ⲙⲁⲧ̀ⲥⲁⲃⲟⲓ ⲉ̀ⲛⲉⲕⲙⲉⲟⲙⲏⲓ. |
|  | Why did you mix fragrant ointment with  Weeping and mourning, O disciples of the Lord?  The shining angel said to the women carrying the spices,  "Behold and see that the Saviour is risen from the dead." |  |  | Ⲉⲑⲃⲉ ⲟⲩ ⲛⲓⲥⲟϫⲉⲛ ⲛⲉⲙ ⲛⲓⲛⲉϩⲡⲓ ⲛⲉⲙ ⲛⲓⲣⲓⲙⲓ: ⲧⲉⲧⲉⲛⲑⲱⲧ ⲙ̀ⲙⲱⲟⲩ ⲛⲉⲙ ⲛⲟⲩⲉⲣⲏⲟⲩ: ⲱ̀ ⲛⲓⲙⲁⲑⲏⲧⲏⲥ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅: ⲡⲉϫⲉ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ ⲉⲧϩⲓⲉⲃⲣⲏϫ ⲉⲃⲟⲗ: ϧⲁⲧⲉⲛ ⲡⲓⲙ̀ϩⲁⲩ ⲛ̀ⲛⲓϩⲓⲟⲙⲓ ⲛ̀ϥⲁⲓⲥⲟϫⲉⲛ: ⲁ̀ⲛⲁⲩ ⲇⲉ ⲛ̀ⲑⲱⲧⲉⲛ ⲟⲩⲟϩ ⲁⲣⲓⲉ̀ⲙⲓ ϫⲉ ⲁϥⲟ̀ϩⲓ ⲉⲣⲁⲧϥ ⲛ̀ϫⲉ Ⲡⲓⲥⲱⲧⲏⲣ: ⲟⲩⲟϩ ⲁϥⲧⲱⲛϥ ⲉⲃⲟⲗϧⲉⲛ ⲛⲏⲉⲑⲙⲱⲟⲩⲧ: |
|  | Blessed are You, O Lord. Teach my Your truths. |  |  | ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ Ⲡⲟ̅ⲥ̅: ⲙⲁⲧ̀ⲥⲁⲃⲟⲓ ⲉ̀ⲛⲉⲕⲙⲉⲟⲙⲏⲓ. |
|  | The women hastened very early to Your tomb carrying ointment and crying.  But the angel stood before them saying,  "The time of weeping has passed, do not cry  But preach the resurrection to the Apostles." |  |  | Ⲛ̀ϣⲱⲣⲡ ⲉⲙⲁϣⲱ ⲁⲩⲓⲏⲥ ⲙ̀ⲙⲱⲟⲩ ⲉ̀ⲡⲉⲕⲙ̀ϩⲁⲩ: ⲛ̀ϫⲉ ⲛⲓϩⲓⲟⲙⲓ ⲛ̀ϥⲁⲓⲥⲟϫⲉⲛ ⲉⲩⲛⲉϩⲡⲓ: ⲁⲗⲗⲁ ⲁϥⲟϩⲓ ⲉⲣⲁⲧϥ ϩⲓϫⲱⲟⲩ: ⲛ̀ϫⲉ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ ⲛⲱⲟⲩ: ϫⲉ ⲡ̀ⲥⲏⲟⲩ ⲙ̀ⲡⲓⲣⲓⲙⲓ ⲁϥϩⲉⲣⲓ ⲙ̀ⲡⲉⲣⲣⲓⲙⲓ: ⲁⲗⲗⲁ ⲁ̀ⲣⲓϩⲓⲱⲓϣ ⲛ̀ϯⲁⲛⲁⲥⲧⲁⲥⲓⲥ ⲛ̀ⲛⲓⲁⲡⲟⲥⲧⲟⲗⲟⲥ: |
|  | Blessed are You, O Lord. Teach me Your truths. |  |  | ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ Ⲡⲟ̅ⲥ̅: ⲙⲁⲧ̀ⲥⲁⲃⲟⲓ ⲉ̀ⲛⲉⲕⲙⲉⲟⲙⲏⲓ . |
|  | The women came to Your Tomb,  O Saviour, bearing ointment, and with incense.  They heard the angel ask them,  "Why do you seek the living among the dead?"  And He, being God, is risen from the tomb. |  |  | Ⲛⲓϩⲓⲟⲙⲓ ⲛ̀ϥⲁⲓⲥⲟϫⲉⲛ ⲁⲩⲓ̀ ⲉ̀ⲡⲉⲕⲙ̀ϩⲁⲩ: ⲛⲉⲙ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ ⲱ̀ Ⲡⲓⲥⲱⲧⲏⲣ: ⲟⲩⲟϩ ⲁⲩⲥⲱⲧⲉⲙ ⲉ̀ⲡⲓⲁⲅⲅⲉⲗⲟⲥ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ ⲛⲱⲟⲩ: ϫⲉ ⲉⲑⲃⲉ ⲟⲩ ⲧⲉⲧⲉⲛⲕⲱϯ ⲛ̀ⲥⲁ ⲫⲏⲉⲧⲟⲛϧ ⲛⲉⲙ ⲛⲓⲣⲉϥⲙⲱⲟⲩⲧ: ⲟⲩⲟϩ ⲛ̀ⲑⲟϥ ϩⲱⲥ ⲛⲟⲩϯ ⲁϥⲧⲱⲛϥ ⲉⲃⲟⲗϧⲉⲛ ⲡⲓⲙ̀ϩⲁⲩ: |
|  | Glory be to the Father, and the Son, and the Holy Spirit. |  |  | Ⲇⲟⲝⲁ ⲡⲁⲧⲣⲓ... |
|  | We worship the Father, and the Son,  And the Holy Spirit, one in essence.  And we cry with the cherubim saying,  "Holy, Holy, Holy are You, O Lord." |  |  | Ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲫ̀ⲓⲱⲧ ⲛⲉⲙ Ⲡ̀ϣⲏⲣⲓ ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ: ϧⲉⲛ ϯⲙⲉⲧⲟⲩⲁⲓ ⲛ̀ⲧⲉ ϯⲟⲩⲥⲓⲁ: ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛⲱϣ ⲉⲃⲟⲗ ⲛⲉⲙ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ: ϫⲉ ⲭ̀ⲟⲩⲁⲃ ⲭ̀ⲟⲩⲁⲃ ⲭ̀ⲟⲩⲁⲃ ⲛ̀ⲑⲟⲕ Ⲡ̀ⲟ̅ⲥ̅: |
|  | Now, and forever, and to the age of Ages. Amen. |  |  | Ⲕⲉ ⲛⲩⲛ... |
|  | You gave birth, O Virgin, to the Giver of Life,  And you delivered Adam from sin.  You gave joy to Eve instead of sorrow,  And granted us life and salvation from corruption and alteration.  You became our intercessor before God our Saviour  Who was incarnate of you.  Amen. Alleluia: Lord have mercy,  Lord have mercy, Lord have mercy. |  |  | Ⲁⲣⲉⲙⲓⲥⲓ ⲱ̀ϯⲡⲁⲣⲑⲉⲛⲟⲥ: ⲙ̀ⲫ̀ⲣⲉϥϯ ⲙ̀ⲡ̀ⲱⲛϧ: ⲟⲩⲟϩ ⲁⲣⲉⲛⲟϩⲉⲙ ⲛ̀Ⲁⲇⲁⲙ ⲉⲃⲟⲗϧⲉⲛ ⲫ̀ⲛⲟⲃⲓ: ⲁⲣⲉϯ ⲙ̀ⲡ̀ⲟⲩⲛⲟϥ ⲛ̀Ⲉⲩⲁ: ⲛ̀ⲧ̀ϣⲉⲃⲓⲱ ⲙ̀ⲡⲉⲥⲙ̀ⲕⲁϩ ⲛ̀ϩⲏⲧ: ⲟⲩⲟϩ ⲁⲣⲉⲉⲣϩ̀ⲙⲟⲧ ⲛⲁⲛ: ⲙ̀ⲡ̀ⲱⲛϧ ⲛⲉⲙ ⲫ̀ⲛⲟϩⲉⲙ: ⲉⲃⲟⲗϧⲉⲛ ⲡ̀ⲧⲁⲕⲟ ⲛⲉⲙ ⲡ̀ϣⲓⲃϯ: ⲁⲣⲉϣⲱⲡⲓ ⲛⲁⲛ ⲛ̀ⲟⲩⲡⲣⲟⲥⲧⲁⲧⲏⲥ: ⲛⲁϩⲣⲉⲛ Ⲫϯ ⲡⲉⲛⲣⲉϥⲥⲱϯ: ⲫⲏⲉⲧⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗ ⲛ̀ϧⲏϯ. ⲁⲙⲏⲛ ⲁⲗⲗⲏⲗⲟⲩⲓⲁ: ⲕⲩⲣⲓⲉ ⲉⲗⲉⲓⲥⲟⲛ ⲕⲩⲣⲓⲉ ⲉⲗⲉⲓⲥⲟⲛ ⲕⲩⲣⲓⲉ ⲉⲩⲗⲟⲅⲓⲥⲟⲛ |

#### The First Canticle: The Praise of Moses the Prophet

Ⲡⲓϩⲱⲥ ⲛ̀ϩⲟⲩⲓⲧ - Ϯϩⲱⲇⲏ ⲛ̀ⲧⲉ Ⲙⲱⲩ̀ⲥⲏⲥ ⲡⲓⲡⲣⲟⲫⲏⲧⲏⲥ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Then Moses and the children of Israel sang this song to the Lord and spoke saying, "Let us sing to the Lord for He is greatly glorified." |  |  | Ⲧⲟⲧⲉ ⲁϥϩⲱⲥ ⲛ̀ϫⲉ Ⲙⲱⲩⲥⲏⲥ ⲛⲉⲙ ⲛⲉⲛϣⲏⲣⲓ ⲙ̀ⲡⲓⲥⲣⲁⲏⲗ ⲉ̀ⲧⲁⲓ ϩⲱⲇⲏ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅ ⲟⲩⲟϩ ⲁϥϫⲟⲥ ⲉⲑⲣⲟⲩϫⲟⲥ ϫⲉ ⲙⲁⲣⲉⲛϩⲱⲥ ⲉ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ϧⲉⲛ ⲟⲩⲱⲟⲩ ⲅⲁⲣ ⲁϥϭⲓⲱ̀ⲟⲩ. |
| ¿ | Horse and rider He has thrown into the sea. He became my helper and protector; He has become my salvation. |  | ¿ | Ⲟⲩϩ̀ⲑⲟ ⲛⲉⲙ ⲟⲩϭⲁⲥⲓϩ̀ⲑⲟ ⲁϥⲃⲉⲣⲃⲱⲣⲟⲩ ⲉ̀ⲫ̀ⲓⲟⲙ ⲟⲩⲃⲟⲏ̀ⲑⲟⲥ ⲛⲉⲙ ⲟⲩⲣⲉϥϩⲱⲃⲥ ⲉ̀ⲃⲟⲗ ϩⲓϫⲱⲓ ⲁϥϣⲱⲡⲓ ⲛⲏⲓ ⲛ̀ⲟⲩⲥⲱⲧⲏⲣⲓⲁ̀. |
|  | This is my God, I will glorify Him, the God of my fathers, and I will exalt Him. |  |  | Ⲫⲁⲓ ⲡⲉ Ⲡⲁⲛⲟⲩϯ ϯⲛⲁϯⲱ̀ⲟⲩ ⲛⲁϥ Ⲫϯ ⲙ̀ⲡⲁⲓⲱⲧ ϯⲛⲁϭⲁⲥϥ. |
| ¿ | The Lord, when he shatters wars, the Lord is his Name. Pharaoh's chariots and all his host has he cast into the sea. |  | ¿ | Ⲡⲟ̅ⲥ̅ ⲡⲉⲧϧⲟⲙϧⲉⲙ ⲛ̀ⲛⲓⲃⲱⲧⲥ Ⲡⲟ̅ⲥ̅ ⲡⲉ ⲡⲉϥⲣⲁⲛ ⲛⲓⲃⲉⲣⲉϭⲱⲟⲩⲧⲥ ⲛ̀ⲧⲉ Ⲫⲁⲣⲁⲱ̀ ⲛⲉⲙ ⲧⲉϥϫⲟⲙ ⲧⲏⲣⲥ ⲁϥⲃⲉⲣⲃⲱⲣⲟⲩ ⲉ̀ⲫ̀ⲓⲟⲙ. |
|  | The chosen mounted captains He drowned in the Red Sea. |  |  | Ϩⲁⲛⲥⲱⲧⲡ ⲛ̀ⲁ̀ⲛⲁⲃⲁⲧⲏⲥ ⲛ̀ⲧ̀ⲣⲓⲥⲧⲁⲧⲏⲥ ⲁϥϫⲟⲗⲕⲟⲩ ϧⲉⲛ ⲫ̀ⲓⲟⲙ ⲛ̀ϣⲁⲣⲓ. |
| ¿ | With open water He covered them; they sake down into the deep like a stone. |  | ¿ | Ⲁϥϩⲱⲃⲥ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲟⲩ ⲛ̀ϫⲉ ⲡⲓⲙⲱⲟⲩ ⲁⲩⲱⲙⲥ ⲉ̀ϧ̀ⲣⲏⲓ ⲉ̀ⲡⲉⲧϣⲏⲕ ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ⲟⲩⲱ̀ⲛⲓ. |
|  | Your right hand, O Lord, was glorified in power. Your right hand, O Lord, crushed Your enemies. |  |  | Ⲧⲉⲕⲟⲩⲓ̀ⲛⲁⲙ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲁⲥϭⲓⲱ̀ⲟⲩ ϧⲉⲛ ⲟⲩϫⲟⲙ ⲧⲉⲕϫⲓϫ ⲛ̀ⲟⲩⲓ̀ⲛⲁⲙ Ⲡⲁⲛⲟⲩϯ ⲁⲥⲧⲁⲕⲉ ⲛⲉⲕϫⲁϫⲓ. |
| ¿ | In the abundance of Your glory you shattered Your enemies; You sent your wrath, and it consumed them as stubble. |  | ¿ | Ϧⲉⲛ ⲡ̀ⲁ̀ϣⲁⲓ ⲛ̀ⲧⲉ ⲡⲉⲕⲱ̀ⲟⲩ ⲁⲕϧⲟⲙϧⲉⲙ ⲛ̀ⲛⲏⲉⲧϯⲟⲩⲃⲏⲛ ⲁⲕⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉⲕϫⲱⲛⲧ ⲁϥⲟⲩⲟ̀ⲙⲟⲩ ⲙ̀ⲫ̀ⲣⲏϯ ⲛϩⲁⲛⲣⲱⲟⲩⲓ̀. |
|  | Through the breath of Your wrath, the waters were separated; the waters were congealed like a wall; the waters were congealed in the midst of the sea. |  |  | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ⲡⲓⲡ̅ⲛ̅ⲁ ⲛ̀ⲧⲉ ⲡⲉⲕⲙ̀ⲃⲟⲛ ⲁϥⲟ̀ϩⲓ ⲉ̀ⲣⲁⲧϥ ⲛ̀ϫⲉ ⲡⲓⲙⲱⲟⲩ ⲁⲩϭⲓⲥⲓ ⲛ̀ϫⲉ ⲛⲓⲙⲱⲟⲩ ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ⲟⲩⲥⲟⲃⲧ ⲁⲩϭⲱⲥ ⲛ̀ϫⲉ ⲛⲓϫⲟⲗ ϧⲉⲛ ⲑ̀ⲙⲏϯ ⲙ̀ⲫ̀ⲓⲟⲙ. |
| ¿ | The enemy said, 'I will pursue, I will overtake; I will divide the spoils; I will satisfy my soul; I will destroy with my dagger; my hand will reign.' |  | ¿ | Ⲁϥϫⲟⲥ ⲅⲁⲣ ⲛ̀ϫⲉ ⲡⲓϫⲁϫⲓ ϫⲉ ϯⲛⲁϭⲟⲥⲓ ⲛ̀ⲧⲁⲧⲁϩⲟ ⲛ̀ⲧⲁⲫⲱϣ ⲛ̀ϩⲁⲛϣⲱⲗ ⲛ̀ⲧⲁⲧ̀ⲥⲓⲟ̀ ⲛ̀ⲧⲁⲯⲩⲭⲏ ⲛ̀ⲧⲁϧⲱⲧⲉⲃ ϧⲉⲛ ⲧⲁⲥⲏϥⲓ ⲛ̀ⲧⲉ ⲧⲁϫⲓϫ ⲉⲣⲟ̅ⲥ̅. |
|  | You sent Your breath; the sea covered them; they sank like lead in the the mighty waters. |  |  | Ⲁⲕⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉⲕⲡ̅ⲛ̅ⲁ ⲁϥϩⲟⲃⲥⲟⲩ ⲛ̀ϫⲉ ⲫ̀ⲓⲟⲙ ⲁⲩⲱⲙⲥ ⲉ̀ⲡⲉⲥⲏⲧ ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ⲟⲩⲧⲁⲧϩ ϧⲉⲛ ϩⲁⲛⲙⲱⲟⲩ ⲉⲩⲟϣ. |
| ¿ | Who is like You, O Lord, among the gods? Who is like You, glorified among the holy, awesome in glorious deeds, doing wonders? |  | ¿ | Ⲛⲓⲙ ⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟⲕ ϧⲉⲛ ⲛⲓⲛⲟⲩϯ Ⲡⲟ̅ⲥ̅ ⲛⲓⲙ ⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟⲕ ⲙ̀ⲙⲟⲕ ⲉ̀ⲁⲩϯⲱ̀ⲟⲩ ⲛⲁⲕ ϧⲉⲛ ⲛⲓⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ ⲉⲩⲉⲣϣ̀ⲫⲏⲣⲓ ⲙ̀ⲙⲟⲕ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲉⲕⲓ̀ⲣⲓ ⲛ̀ϩⲁⲛϣ̀ⲫⲏⲣⲓ. |
|  | You stretched out Your right hand; the earth swallowed them. You in Your righteousness led Your people, whom you redeemed; You called them by Your power into Your holy abode. |  |  | Ⲁⲕⲥⲟⲩⲧⲉⲛ ⲧⲉⲕⲟⲩⲓ̀ⲛⲁⲙ ⲉ̀ⲃⲟⲗ ⲁϥⲟⲙⲕⲟⲩ ⲛ̀ϫⲉ ⲡ̀ⲕⲁϩⲓ ⲁⲕϭⲓⲙⲱⲓⲧ ϧⲁϫⲱϥ ⲙ̀ⲡⲉⲕⲗⲁⲟⲥ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ ⲫⲁⲓ ⲉ̀ⲧⲁⲕⲥⲟⲧⲡϥ ⲁⲕϯϫⲟⲙ ⲛⲁϥ ϧⲉⲛ ⲧⲉⲕⲛⲟⲙϯ ⲉⲩⲙⲁ ⲛ̀ⲉⲙⲧⲟⲛ ⲉ̀ϥⲟⲩⲁⲃ ⲛⲁⲕ. |
| ¿ | The nations heard and became angry; Sorrow took hold on the inhabitants of Palestine. |  | ¿ | Ⲁⲩⲥⲱⲧⲉⲙ ⲛ̀ϫⲉ ϩⲁⲛⲉⲑⲛⲟⲥ ⲟⲩⲟϩ ⲁⲩϫⲱⲛⲧ ϩⲁⲛⲛⲁⲕϩⲓ ⲁⲩϭⲓ ⲛ̀ⲛⲏⲉⲧϣⲟⲡ ϧⲉⲛ Ⲛⲓⲫⲩⲗⲓⲥⲧⲓⲙ. |
|  | Then the rulers of Edom made haste. And the leaders of the Moabites, trembling took hold upon them. |  |  | Ⲧⲟⲧⲉ ⲁⲩⲓⲏⲥ ⲙ̀ⲙⲱⲟⲩ ⲛ̀ϫⲉ ⲛⲓϩⲏⲅⲉⲙⲱⲛ ⲛ̀ⲧⲉ Ⲉ̀ⲇⲱⲙ ⲛⲓⲁⲣⲭⲱⲛ ⲛ̀ⲧⲉ Ⲛⲓⲙⲱⲁ̀ⲃⲓⲧⲏⲥ ⲟⲩⲥ̀ⲑⲉⲣⲧⲉⲣ ⲡⲉ ⲉ̀ⲧⲁϥϭⲓⲧⲟⲩ. |
| ¿ | All the inhabitants of Canaan melted away. May fear and trembling fall upon them. |  | ¿ | Ⲁⲩⲃⲱⲗ ⲉ̀ⲃⲟⲗ ⲛ̀ϫⲉ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ ⲉⲧϣⲟⲡ ϧⲉⲛ Ⲭⲁⲛⲁⲁⲛ ⲁϥⲓ̀ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲟⲩ ⲛ̀ϫⲉ ⲟⲩⲥ̀ⲑⲉⲣⲧⲉⲣ ⲛⲉⲙ ⲟⲩϩⲟϯ. |
|  | By the greatness of Your arm let them become as stone; till your people pass over, O Lord: till Your people pass over, whom you have purchased. |  |  | Ϧⲉⲛ ⲡ̀ⲁ̀ϣⲁⲓ ⲛ̀ⲧⲉ ⲡⲉⲕϫ̀ⲫⲟⲓ ⲙⲁⲣⲟⲩⲉⲣⲱ̀ⲛⲓ ϣⲁⲧⲉϥⲥⲓⲛⲓ ⲛ̀ϫⲉ ⲡⲉⲕⲗⲁⲟⲥ ⲫⲁⲓ ⲉ̀ⲧⲁⲕϫ̀ⲫⲟϥ. |
| ¿ | Bring them in, and plant them in the mountain of Your inheritance, in Your prepared dwelling place that you made, O Lord. |  | ¿ | Ⲁ̀ⲛⲓⲧⲟⲩ ⲉ̀ϧⲟⲩⲛ ⲧⲟϫⲟⲩ ϩⲓϫⲉⲛ ⲟⲩⲧⲱⲟⲩ ⲛ̀ⲧⲉ ⲧⲉⲕⲕⲗⲏⲣⲟⲛⲟⲙⲓⲁ̀ ⲛⲉⲙ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲡⲉⲕⲙⲁⲛ̀ϣⲱⲡⲓ ⲉⲧⲥⲉⲃⲧⲱⲧ ⲫⲁⲓ ⲉ̀ⲧⲁⲕⲉⲣϩⲱⲃ ⲉ̀ⲣⲟϥ Ⲡⲟ̅ⲥ̅. |
|  | Your holy place, O Lord, which Your hands have prepared. The Lord, reigning as King forever and ever and beyond. |  |  | Ⲡⲉⲕⲙⲁ ⲉ̅ⲑ̅ⲩ Ⲡⲟ̅ⲥ̅ ⲫⲏⲉ̀ⲧⲁⲩⲥⲉⲃⲧⲱⲧϥ ⲛ̀ϫⲉ ⲛⲉⲕϫⲓϫ Ⲡⲟ̅ⲥ̅ ⲉⲕⲟⲓ ⲛ̀ⲟⲩⲣⲟ ϣⲁ ⲉ̀ⲛⲉϩ ⲛⲉⲙ ⲓⲥϫⲉⲛ ⲡ̀ⲉ̀ⲛⲉϩ ⲟⲩⲟϩ ⲉ̀ⲧⲓ. |
| ¿ | Because the horses of Pharaoh: and his chariots and horsemen went into the sea, |  | ¿ | Ϫⲉ ⲁⲩⲓ̀ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲫ̀ⲓⲟⲙ ⲛ̀ϫⲉ ⲛⲓϩ̀ⲑⲱⲣ ⲛ̀ⲧⲉ Ⲫⲁⲣⲁⲱ̀ ⲛⲉⲙ ⲛⲉϥⲃⲉⲣⲉϭⲱⲟⲩⲧⲥ ⲛⲉⲙ ⲛⲉϥϭⲁⲥⲓϩ̀ⲑⲟ. |
|  | The Lord brought the waters of the sea upon them, but the children of Israel walked through dry land in the midst of the sea. |  |  | Ⲁ̀Ⲡⲟ̅ⲥ̅ ⲉⲛ ⲡⲓⲙⲱⲟⲩ ⲛ̀ⲧⲉ ⲫ̀ⲓⲟⲙ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲟⲩ ⲛⲉⲛϣⲏⲣⲓ ⲇⲉ ⲙ̀Ⲡⲓⲥ̅ⲗ ⲛⲁⲩⲙⲟϣⲓ ϧⲉⲛ ⲡⲉⲧϣⲟⲩⲱ̀ⲟⲩ ϧⲉⲛ ⲑ̀ⲙⲏϯ ⲙ̀ⲫ̀ⲓⲟⲙ. |
| ¿ | Then Miriam the prophetess: the sister of Aaron, took the tambourine in her hand, and all the women went out after her with tambourines and praises. |  | ¿ | Ⲁⲥϭⲓ ⲇⲉ ⲛⲁⲥ ⲛ̀ϫⲉ Ⲙⲁⲣⲓⲁⲙ ϯⲡ̀ⲣⲟⲫⲏⲧⲏⲥ ⲧ̀ⲥⲱⲛⲓ ⲛ̀Ⲁⲁ̀ⲣⲱⲛ ⲙ̀ⲡⲓⲕⲉⲙⲕⲉⲙ ϧⲉⲛ ⲛⲉⲥϫⲓϫ ⲟⲩⲟϩ ⲁⲩⲓ̀ ⲉ̀ⲃⲟⲗ ⲥⲁⲙⲉⲛϩⲏⲥ ⲛ̀ϫⲉ ⲛⲓϩⲓⲟ̀ⲙⲓ ⲧⲏⲣⲟⲩ ϧⲉⲛ ϩⲁⲛⲕⲉⲙⲕⲉⲙ ⲛⲉⲙ ϩⲁⲛϩⲱⲥ. |
|  | And Miriam lead them, saying: "Let us sing to the Lord, for gloriously has He glorified Himself." |  |  | Ⲁⲥⲉⲣϩⲏⲧⲥ ⲇⲉ ϧⲁϫⲱⲟⲩ ⲛ̀ϫⲉ Ⲙⲁⲣⲓⲁⲙ ⲉⲥϫⲱ ⲙ̀ⲙⲟⲥ ϫⲉ ⲙⲁⲣⲉⲛϩⲱⲥ ⲉ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲅⲁⲣ ⲁϥϭⲓⲱ̀ⲟⲩ. |
| ¿ | "Horse and rider he has thrown into the sea." Let us sing to the Lord for He has gloriously glorified Himself. |  | ¿ | Ⲟⲩϩ̀ⲑⲟ ⲛⲉⲙ ⲟⲩϭⲁⲥⲓϩ̀ⲑⲟ ⲁϥⲃⲉⲣⲃⲱⲣⲟⲩ ⲉ̀ⲫ̀ⲓⲟⲙ ϫⲉ ⲙⲁⲣⲉⲛϩⲱⲥ ⲉ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲅⲁⲣ ⲁϥϭⲟⲱ̀ⲟⲩ. |

##### Psali Adam

Ⲯⲁⲗⲓ Ⲁ̀ⲇⲁⲙ

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|  | The water of the sea was parted into parts, And the great deep became a path. |  |  | Ϧⲉⲛ ⲟⲩϣⲱⲧ ⲁϥϣⲱⲧ ⲛ̀ϫⲉ ⲡⲓⲙⲱⲟⲩ ⲛ̀ⲧⲉ ⲫ̀ⲓⲟⲙ  ⲟⲩⲟϩ ⲫ̀ⲛⲟⲩⲛ ⲉⲧϣⲏⲕ ⲁϥϣⲱⲡⲓ ⲛ̀ⲟⲩⲙⲁⲙ̀ⲙⲟϣⲓ. |
| ¿ | The sun has shone upon an unseen land, And they walked upon an untrodden way. |  | ¿ | Ⲟⲩⲕⲁϩⲓ ⲛ̀ⲁⲑⲟⲩⲱⲛϩ ⲁ̀ⲫ̀ⲣⲏ ϣⲁⲓ ϩⲓϫⲱϥ  ⲟⲩⲙⲱⲓⲧ ⲛ̀ⲁⲧⲥⲓⲛⲓ ⲁⲩⲙⲟϣⲓ ϩⲓⲱⲧϥ. |
|  | Flowing water stood upright, by a wonderful and miraculous act. |  |  | Ⲟⲩⲙⲱⲟⲩ ⲉϥⲃⲏⲗ ⲉ̀ⲃⲟⲗ ⲁϥⲟ̀ϩⲓ ⲉ̀ⲣⲁⲧϥ  ϧⲉⲛ ⲟⲩϩⲱⲃ ⲛ̀ϣ̀ⲫⲏⲣⲓ ⲙ̀ⲡⲁⲣⲁⲇⲟⲝⲟⲛ. |
| ¿ | Pharaoh and his chariots were drowned in it, And the children of Israel passed over the sea. |  | ¿ | Ⲫⲁⲣⲁⲱ̀ ⲛⲉⲙ ⲛⲉϥϩⲁⲣⲙⲁ ⲁⲩⲱⲙⲥ ⲉ̀ⲡⲉⲥⲏⲧ  ⲛⲉⲛϣⲏⲣⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ ⲁⲩⲉⲣϫⲓⲛⲓⲟⲣ ⲙ̀ⲫ̀ⲓⲟⲙ. |
|  | Moses the prophet was praising before them, Until he took them to the wilderness of Sinai. |  |  | Ⲉ̀ⲛⲁϥϩⲱⲥ ϧⲁϫⲱⲟⲩ ⲡⲉ ⲛ̀ϫⲉ Ⲙⲱⲩ̀ⲥⲏⲥ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ϣⲁⲛ̀ⲧⲉϥϭⲓⲧⲟⲩ ⲉ̀ϧⲟⲩⲛ ϩⲓ ⲡ̀ϣⲁϥⲉ ⲛ̀Ⲥⲓⲛⲁ. |
| ¿ | They praised the Lord with this new song, Saying "Let us praise the Lord, for He has gloriously glorified Himself." |  | ¿ | Ⲉ̀ⲛⲁⲩϩⲱⲥ ⲉ̀Ⲫϯ ϧⲉⲛ ⲧⲁⲓ ϩⲱⲇⲏ ⲙ̀ⲃⲉⲣⲓ  ϫⲉ ⲙⲁⲣⲉⲛϩⲱⲥ ⲉ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲅⲁⲣ ⲁϥϭⲓⲱ̀ⲟⲩ. |

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|  | Through the prayers of Moses the Archprophet, O Lord, grant us the forgiveness of our sins |  | Hiten ni evki enté Moysis pi Arshiprofitis: Ep Chois ari ehmot nan em pi ko-evol enté nen novi. |  | Ϩⲓⲧⲉⲛ ⲛⲓⲉⲩⲭⲏ ⲛ̀ⲧⲉ Ⲙⲱⲩ̀ⲥⲏⲥ ⲡⲓⲁⲣⲭⲏⲡ̀ⲣⲟⲫⲏ-ⲧⲏⲥ Ⲡⲟ̅ⲥ̅ ⲁⲣⲓϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡⲓⲭⲱ ⲉ̀ⲃⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ. |
| ¿ | Through the intercessions of the Mother of God, Saint Mary, O Lord, grant us the forgiveness of our sins |  | Hiten ni presvia enté ti Thé-otokos Eth-owab Maria: Ep Chois ari ehmot nan em pi ko-evol enté nen novi. |  | Ϩⲓⲧⲉⲛ ⲛⲓⲡ̀ⲣⲉⲥⲃⲓⲁ̀ ⲛ̀ⲧⲉ ϯⲑⲉⲟⲧⲟⲕⲟⲥ ⲉ̅ⲑ̅ⲩ Ⲙⲁⲣⲓⲁ̀ Ⲡⲟ̅ⲥ̅ ⲁⲣⲓϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡⲓⲭⲱ ⲉ̀ⲃⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ. |
|  | We worship You, O Christ, with Your Good Father and the Holy Spirit, for You have {come} and saved us. |  | Ten oo-osht Emmok: O Pi Khristos: nem Pek Yot en Aghathos: nem pi Pnevma Eth-owav: je {ak ee} ak soti emmon. |  | Ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟⲕ ̀̀ⲱ Ⲡⲭ̅ⲥ ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ ϫⲉ ⲁⲕⲓ̀ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ. |

In the current usage, one days other than Sunday, the Praise continues from the Gospel of the Sunday Theotokia on page 104, until Part Nine of the Sunday Theotokia before continuing as usual from the Second Canticle.

On Sundays during the month of Koiak, the Hymn after the First Canticle (The Lord said unto Moses) is said. See page ##.

During Koiahk, the Psali Adam on the Second Canticle, page ##, is said.

#### The Second Canticle: Psalm 135

Ⲡⲓϩⲱⲥ ⲙ̀ⲙⲁϩ ⲃ̅: Ⲯⲁⲗⲙⲟⲥ ⲣ̅ⲗ̅ⲉ̅

Amen. Alleluia. Kyrie Eleioson. Kyrie Eleison. Kyrie Eleison.

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| ¿ | O confess the Lord, for He is good:  Alleluia: For His mercy endures forever. (Je Pef nai shop sha eneh.) |  | ¿ | Ⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ⲟⲩⲭ̀ⲡⲣⲏⲥⲧⲟⲥ ⲟⲩⲁ̀ⲅⲁⲑⲟⲥ ⲡⲉ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | O confess the God of gods:  Alleluia: For His mercy endures forever. |  |  | Ⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲫϯ ⲛ̀ⲧⲉ ⲛⲓⲛⲟⲩϯ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | O confess the Lord of lords:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲛ̀ⲧⲉ ⲛⲓⲟ̅ⲥ̅  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | To Him Who alone does great wonders:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉⲧⲓ̀ⲣⲓ ⲛ̀ϩⲁⲛⲛⲓϣϯ ⲛ̀ϣ̀ⲫⲏⲣⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | To Him that by wisdom made the heavens:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲫⲏⲉⲧⲁϥⲑⲁⲙⲓⲟ̀ ⲛ̀ⲛⲓⲫⲏⲟⲩⲓ̀ ϧⲉⲛ ⲟⲩⲕⲁϯ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | To Him that stretched out the earth above the waters:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉⲧⲁϥⲧⲁϫⲣⲟ ⲙ̀ⲡⲓⲕⲁϩⲓ ϩⲓϫⲉⲛ ⲛⲓⲙⲱⲟⲩ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | To Him that made great lights:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲫⲏⲉⲧⲁϥⲑⲁⲙⲓⲟ̀ ⲛ̀ϩⲁⲛⲛⲓϣϯ ⲛ̀ⲣⲉϥⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | The sun to rule by day:  Alleluia: For His mercy endures forever. |  |  | Ⲫ̀ⲣⲏ ⲉ̀ⲟⲩⲉⲣϣⲓϣⲓ ⲛ̀ⲧⲉ ⲡⲓⲉ̀ϩⲟⲟⲩ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | The moon and stars to rule by night:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲡⲓⲓⲟϩ ⲛⲉⲙ ⲛⲓⲥⲓⲟⲩ ⲉⲩⲉⲝⲟⲩⲥⲓⲁ̀ ⲛ̀ⲧⲉ ⲡⲓⲉ̀ϫⲱⲣϩ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | To Him that smote Egypt in their firstborn:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉ̀ⲧⲁϥϣⲁⲣⲓ ⲉ̀ⲛⲁ Ⲭⲏⲙⲓ ⲛⲉⲙ ⲛⲟⲩϣⲁⲙⲓⲥⲓ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | And brought out Israel from among them:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲟϩ ⲁϥⲓ̀ⲛⲓ ⲙ̀Ⲡⲥ̅ⲗ ⲉ̀ⲃⲟⲗ ϧⲉⲛ ⲧⲟⲩⲙⲏϯ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | With a strong hand and with a stretched-out arm:  Alleluia: For His mercy endures forever. |  |  | Ϧⲉⲛ ⲟⲩϫⲓϫ ⲉⲥⲁ̀ⲙⲁϩⲓ ⲛⲉⲙ ⲟⲩϣⲱⲃϣ ⲉϥϭⲟⲥⲓ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | To Him Who divided the Red Sea into parts:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲫⲏⲉ̀ⲧⲁϥⲫⲱⲣϫ ⲙ̀ⲫ̀ⲓⲟⲙ ⲛ̀ϣⲁⲣⲓ ϧⲉⲛ ϩⲁⲛⲫⲱⲣϫ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | And brought out Israel through the midst of it:  Alleluia: For His mercy endures forever. |  |  | Ⲟⲩⲟϩ ⲁϥⲓ̀ⲛⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ ⲉ̀ⲙⲏⲣ ϧⲉⲛ ⲧⲉϥⲙⲏϯ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | But overthrew Pharaoh and his forces in the Red Sea:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲟϩ ⲁϥⲃⲟⲣⲃⲉⲣ ⲙ̀Ⲫⲁⲣⲁⲱ̀ ⲛⲉⲙ ⲧⲉϥϫⲟⲙ ⲧⲏⲣⲥ ⲉ̀ⲫ̀ⲓⲟⲙ ⲛ̀ϣⲁⲣⲓ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | To Him Who brought His people through the wilderness:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉ̀ⲧⲁϥⲓ̀ⲛⲓ ⲙ̀ⲡⲉϥⲗⲁⲟⲥ ⲉ̀ⲃⲟⲗ ⲛ̀ϩ̀ⲣⲏⲓ ϩⲓ ⲡ̀ϣⲁϥⲉ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | To Him who retrieved water from a rock:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲫⲏⲉ̀ⲧⲁϥⲓ̀ⲛⲓ ⲛ̀ⲟⲩⲙⲱⲟⲩ ⲉ̀ⲃⲟⲗ ϧⲉⲛ ⲟⲩⲡⲉⲧⲣⲁ ⲛ̀ⲕⲟϩ ⲛ̀ϣⲱⲧ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | To Him that struck down great kings:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉ̀ⲧⲁϥϣⲁⲣⲓ ⲛ̀ϩⲁⲛⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲱⲟⲩ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | And killed mighty kings:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲟϩ ⲁϥϧⲱⲧⲉⲃ ⲛ̀ϩⲁⲛⲟⲩⲣⲱⲟⲩ ⲉⲩⲟⲓ ⲛ̀ϣ̀ⲫⲏⲣⲓ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | Sihon, king of the Amorites:  Alleluia: For His mercy endures forever. |  |  | Ⲥⲏⲱⲛ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ Ⲛⲓⲁ̀ⲙⲟⲣⲣⲉⲟⲥ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | And Og, the king of Bashan:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲛⲉⲙ Ⲱⲅ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ Ⲑ̀̀ⲃⲁⲥⲁⲛ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | And gave their lands as a heritage:  Alleluia: For His mercy endures forever. |  |  | Ⲁϥϯ ⲙ̀ⲡⲟⲩⲕⲁϩⲓ ⲉⲩⲕ̀ⲗⲏⲣⲟⲛⲟⲙⲓⲁ̀ ⲙ̀ⲡⲉϥⲃⲱⲕ Ⲡⲓⲥ̅ⲗ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | Even a heritage to Israel His servant:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲉⲩⲕ̀ⲗⲏⲣⲟⲛⲟⲙⲓⲁ̀ ⲙ̀ⲡⲉϥⲃⲱⲕ ⲡⲓⲥ̅ⲗ̅  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | Who remembered us in our humiliation:  Alleluia: For His mercy endures forever. |  |  | Ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲡⲉⲛⲑⲉⲃⲓⲟ̀ ⲁϥⲉⲣⲡⲉⲛⲙⲉⲩⲓ̀ ⲛ̀ϫⲉ Ⲡⲟ̅ⲥ̅  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | And redeemed us from our enemies:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲟϩ ⲁϥⲥⲟⲧⲧⲉⲛ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉⲛϫⲓϫ ⲛ̀ⲧⲉ ⲛⲉⲛϫⲁϫⲓ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | Who gives food to all flesh:  Alleluia: For His mercy endures forever. |  |  | Ⲫⲏⲉⲧϯ ϧ̀ⲣⲉ ⲛ̀ⲥⲁⲣⲝ ⲛⲓⲃⲉⲛ ⲉⲧⲟⲛϧ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
| ¿ | O confess the God of heaven:  Alleluia: For His mercy endures forever. |  | ¿ | Ⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲫϯ ⲛ̀ⲧⲉ ⲧ̀ⲫⲉ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |
|  | O confess the Lord of lords, for He is good:  Alleluia: For His mercy endures forever. |  |  | Ⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲛ̀ⲧⲉ ⲛⲓⲟ̅ⲥ̅ ϫⲉ ⲟⲩⲭ̀ⲣⲏⲥⲧⲟⲥ ⲟⲩⲁ̀ⲅⲁⲑⲟⲥ ⲡⲉ  ⲁⲗⲗⲏⲗⲟⲩⲓ̀ⲁ ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |

##### Psali Adam

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| ¿ | Let us confess Christ our God,  With David the prophet and the psalmist. |  | ¿ | Ⲙⲁⲣⲉⲛⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲡⲓⲭ̀ⲣⲏⲥⲧⲟⲥ Ⲡⲉⲛⲛⲟⲩϯ  ⲛⲉⲙ ⲡⲓⲉⲣⲟⲯⲁⲗⲧⲏⲥ Ⲇⲁⲩⲓⲇ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ. |
|  | For He has made heaven and all its host,  And established the earth on the waters. |  |  | Ϫⲉ ⲁϥⲑⲁⲙⲓⲟ ⲛ̀ⲛⲓⲫⲏⲟⲩⲓ̀ ⲛⲉⲙ ⲛⲟⲩⲇⲩⲛⲁⲙⲓⲥ  ⲁϥϩⲓⲥⲉⲛϯ ⲙ̀ⲡⲓⲕⲁϩⲓ ϩⲓϫⲉⲛ ⲛⲓⲙⲱⲟⲩ. |
| ¿ | Those two great lights, the sun and the moon,  He has made to enlighten the firmament. |  | ¿ | Ⲛⲁⲓ ⲛⲓϣϯ ⲙ̀ⲫⲱⲥⲧⲏⲣ ⲡⲓⲣⲏ ⲛⲉⲙ ⲡⲓⲓⲟϩ  ⲁϥⲭⲁⲩ ⲉⲩⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ϧⲉⲛ ⲡⲓⲥ̀ⲧⲉⲣⲉⲱ̀ⲙⲁ. |
|  | He brought forth the winds out of His treasure box;  He breathed upon the trees and they blossomed. |  |  | Ⲁϥⲓ̀ⲛⲓ ⲛ̀ϩⲁⲛⲑⲏⲟⲩ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉϥⲁ̀ϩⲱⲣ  ⲁϥⲛⲓϥⲓ ⲛ̀ⲥⲁ ⲛⲓϣ̀ϣⲏⲛ ϣⲁⲛ̀ⲧⲟⲩⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ. |
| ¿ | He caused rain to fall upon the face of the earth,  And it brought up herbs and gave its fruits. |  | ¿ | Ⲁϥϩⲱⲟⲩ ⲛ̀ⲟⲩⲙⲟⲩⲛϩⲱⲟⲩ ϩⲓϫⲉⲛ ⲡ̀ϩⲟ ⲙ̀ⲡ̀ⲕⲁϩⲓ  ϣⲁⲛ̀ⲧⲉϥⲣⲱⲧ ⲉ̀ⲡ̀ϣⲱⲓ ⲛ̀ⲧⲉϥϯ ⲙ̀ⲡⲉϥⲟⲩⲧⲁϩ. |
|  | He brought forth water out of a rock,  And gave drink unto His people in the wilderness. |  |  | Ⲁϥⲓ̀ⲛⲓ ⲛ̀ⲟⲩⲙⲱⲟⲩ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲟⲩⲡⲉⲧⲣⲁ  ⲁϥⲧ̀ⲥⲟ ⲙ̀ⲡⲉϥⲗⲁⲟⲥ ⲛ̀ϩ̀ⲣⲏⲓ ϩⲓ ⲡ̀ϣⲁϥⲉ. |
| ¿ | He made man in His image and likeness,  That he may praise Him. |  | ¿ | Ⲁϥⲑⲁⲙⲓⲟ ⲙ̀ⲡⲓⲣⲱⲙⲓ ⲕⲁⲧⲁ ⲡⲉϥⲓ̀ⲛⲓ  ⲛⲉⲙ ⲧⲉϥϩⲓⲕⲱⲛ ⲉⲑⲣⲉϥⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ. |
|  | Let us praise Him and exalt His Name,  And give thanks unto Him: For His mercy endures forever. (Je Pef nai shop sha eneh.) |  |  | Ⲙⲁⲣⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϭⲓⲥⲓ ⲙ̀ⲡⲉϥⲣⲁⲛ  ⲧⲉⲛⲟⲩⲱⲛϩ ⲛⲁϥ ⲉ̀ⲃⲟⲗ  ϫⲉ ⲡⲉϥⲛⲁⲓ ϣⲟⲡ ϣⲁ ⲉ̀ⲛⲉϩ. |

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| ¿ | Through the prayers of David the Psalmist, O Lord, grant us the forgiveness of our sins. |  | Hiten ni evki ente pi Yeropsaltis David: Ep Chois ari ehmot nan em pi ko-evol enté nen novi. |  | Ϩⲓⲧⲉⲛ ⲛⲓⲉⲩⲭⲏ ⲛ̀ⲧⲉ ⲡⲓⲓⲉⲣⲟⲯⲁⲗⲧⲏⲥ Ⲇⲁⲩⲓⲇ: Ⲡⲟ̅ⲥ̅ ⲁ̀ⲣⲓϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡⲓⲭⲱ ⲃ̀ⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ. |
|  | Through the intercessions of the Mother of God, Saint Mary, O Lord, grant us the forgiveness of our sins. |  | Hiten ni presvia enté ti Thé-otokos Eth-owab Maria: Ep Chois ari ehmot nan em pi ko-evol enté nen novi. |  | Ϩⲓⲧⲉⲛ ⲛⲓⲡ̀ⲣⲉⲥⲃⲓⲁ̀ ⲛ̀ⲧⲉ ϯⲑⲉⲟ̀ⲧⲟⲕⲟⲥ ⲉ̅ⲑ̅ⲩ Ⲙⲁⲣⲓⲁ̀: Ⲡⲟ̅ⲥ̅ ⲁ̀ⲣⲓϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡⲓⲭⲱ ⲃ̀ⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ. |
| ¿ | Through the intercessions of all the choirs of the angels, O Lord, grant us the forgiveness of our sins. |  | Hiten ni presvia ente ep khoros tirf ente ni angelos: Ep Chois ari ehmot nan em pi ko-evol enté nen novi. |  | Ϩⲓⲧⲉⲛ ⲛⲓⲡ̀ⲣⲉⲥⲃⲓⲁ̀ ⲛ̀ⲧⲉ ⲡ̀ⲭⲟⲣⲟⲥ ⲧⲏⲣϥ ⲛ̀ⲧⲉ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ: Ⲡⲟ̅ⲥ̅ ⲁ̀ⲣⲓϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲙ̀ⲡⲓⲭⲱ ⲃ̀ⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ. |
|  | Blessed art You in truth, with Your Good Father, and the Holy Spirit, for You have {come} and saved us. |  | Ek-esmaro-oot alithos: nem Pek Yot en Aghathos: nem pi Pnevma Eth-owab: je {ak ee} ak soti emmon. |  | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲁ̀ⲗⲏⲑⲱⲥ ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ ϫⲉ ⲁⲕⲓ̀ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ. |

During Sundays of the month of Koiahk, "The Fiery Bush" is said. See page ##.

#### The Third Canticle: The Song of the Three Children

Ⲡⲓϩⲱⲥ ⲙ̀ⲙⲁϩⲅ̅ - Ϯϩⲱⲇⲏ ⲛ̀ⲧⲉ ⲡⲓⲅ̅ ⲛ̀ⲁ̀ⲗⲟⲩ ⲛ̀ⲁⲅⲓⲟⲥ

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|  | Blessed art You, O Lord, God of our fathers, And to be highly praised, and exalted above all forever. |  |  | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ Ⲡⲟ̅ⲥ̅ Ⲫϯ ⲛ̀ⲧⲉ ⲛⲉⲛⲓⲟϯ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Blessed is the Holy Name of Your glory, And to be highly praised, and exalted above all forever. |  | ¿ | ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ ⲡⲓⲣⲁⲛ ⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲉ ⲡⲉⲕⲱ̀ⲟⲩ ϥ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ϥ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Blessed art You in the holy temple of Your glory, And to be highly praised, and exalted above all forever. |  |  | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ϧⲉⲛ ⲡⲓⲉⲣⲫⲉⲓ ⲛ̀ⲧⲉ ⲡⲉⲕⲱ̀ⲟⲩ ⲉ̅ⲑ̅ⲩ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Blessed art You who beholds the depths sitting on the Cherubim, And to be highly praised, and exalted above all forever. |  | ¿ | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲫⲏⲉⲑⲛⲁⲩ ⲉ̀ⲛⲓⲛⲟⲩⲛ ⲉϥϩⲉⲙⲥⲓ ϩⲓϫⲉⲛ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Blessed are you on the throne of Your Kingdom, And to be highly praised, and exalted above all forever. |  |  | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ϩⲓϫⲉⲛ ⲡⲓⲑ̀ⲣⲟⲛⲟⲥ ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲧⲟⲩⲣⲟ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Blessed art You in the firmament of heaven, And to be highly praised, and exalted above all forever. |  | ¿ | Ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ϧⲉⲛ ⲡⲓⲥ̀ⲧⲉⲣⲉⲱ̀ⲙⲁ ⲛ̀ⲧⲉ ⲧ̀ⲫⲉ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲕ̀ⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, all you works of the Lord: Praise Him and exalt Him above all forever. (Hos Erof arihoo-o chasf sha ni eneh.) |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϩ̀ⲃⲏⲟⲩⲓ̀ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, you heavens: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲫⲏⲟⲩⲓ̀  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, you angels of the Lord: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, all you water above the heaven: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲙⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲉⲧⲥⲁ ⲡ̀ϣⲱⲓ ⲛ̀ⲧ̀ⲫⲉ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, all you powers of the Lord: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϫⲟⲙ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O sun and moon: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓⲣⲏ ⲛⲉⲙ ⲡⲓⲓⲟϩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, stars of heaven: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲥⲓⲟⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲧ̀ⲫⲉ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O rain and dew: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲙⲟⲩⲛϩⲱⲟⲩ ⲛⲉⲙ ⲛⲓⲓⲱϯ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O clouds and winds: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϭⲏⲡⲓ ⲛⲉⲙ ⲛⲓⲑⲏⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, all you spirits: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲡ̅ⲛ̅ⲁ ⲧⲏⲣⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O fire and heat: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓⲭ̀ⲣⲱⲙ ⲛⲉⲙ ⲡⲓⲕⲁⲩⲙⲁ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O cold and heat: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓⲱ̀ϫⲉⲃ ⲛⲉⲙ ⲡⲓⲕⲁⲩⲥⲱⲛ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O dew and falling snow: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲓⲱϯ ⲛⲉⲙ ⲛⲓⲛⲓϥⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O nights and days: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲉ̀ϫⲱⲣϩ ⲛⲉⲙ ⲛⲓⲉ̀ϩⲟⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O light and darkness: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓⲟⲩⲱⲓⲛⲓ ⲛⲉⲙ ⲡⲓⲭⲁⲕⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O ice and cold: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓϫⲁϥ ⲛⲉⲙ ⲡⲓⲱ̀ϫⲉⲃ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O hoarfrosts and snow: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ϯⲡⲁⲭⲛⲏ ⲛⲉⲙ ⲡⲓⲭⲓⲱⲛ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O lightnings and clouds: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲥⲉⲧⲉⲃⲣⲏϫ ⲛⲉⲙ ⲛⲓϭⲏⲡⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, all the earth: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡⲓⲕⲁϩⲓ ⲧⲏⲣϥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O mountains and hills: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲧⲱⲟⲩ ⲛⲉⲙ ⲡⲓⲕⲁⲗⲁⲙⲫⲱⲟⲩ ⲧⲏⲣⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, all that grows in the earth: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲏ ⲧⲏⲣⲟⲩ ⲉⲧⲣⲏⲧ ϩⲓϫⲉⲛ ⲡ̀ϩⲟ ⲙ̀ⲡ̀ⲕⲁϩⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O springs fountains: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲙⲟⲩⲙⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O seas and rivers: Praise ye Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲁ̀ⲙⲁⲓⲟⲩ ⲛⲉⲙ ⲛⲓⲓⲁⲣⲱⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O whales and all that moves in the waters: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲕⲏⲧⲟⲥ ⲛⲉⲙ ⲉⲛⲭⲁⲓ ⲛⲓⲃⲉⲛ ⲉⲧⲕⲓⲙ ϧⲉⲛ ⲛⲓⲙⲱⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, all birds of the air: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϩⲁⲗⲁϯ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲧ̀ⲫⲉ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, all beasts and cattle: Praise ye Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲑⲏⲣⲓⲟⲛ ⲛⲉⲙ ⲛⲓⲧⲉⲃⲛⲱⲟⲩⲓ̀ ⲧⲏⲣⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O sons of men; worship the Lord: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϣⲏⲣⲓ ⲛ̀ⲧⲉ ⲛⲓⲣⲱⲙⲓ ⲟⲩⲱϣⲧ ⲙ̀Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O Israel: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ Ⲡⲓⲥ̅ⲗ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O priests of the Lord: Praise ye Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲟⲩⲏⲃ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O ye servants of the Lord: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲉ̀ⲃⲓⲁⲓⲕ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O you spirits and souls of the righteous: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲡ̅ⲛ̅ⲁ ⲛⲉⲙ ⲛⲓⲯⲩⲭⲏ ⲛ̀ⲧⲉ ⲛⲓⲑ̀ⲙⲏⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O you who are holy and humble in heart: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲉ̅ⲑ̅ⲩ ⲛⲉⲙ ⲛⲏⲉⲧⲑⲉⲃⲓⲏ̀ⲟⲩⲧ ϧⲉⲛ ⲡⲟⲩϩⲏⲧ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
|  | Bless the Lord, O Hananias, Azarias and Misael: Praise Him and exalt Him above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ Ⲁ̀ⲛⲁⲛⲓⲁⲥ Ⲁ̀ⲍⲁⲣⲓⲁⲥ Ⲙⲓⲥⲁⲏⲗ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |
| ¿ | Bless the Lord, O you that serve the Lord, God of our fathers: Praise Him and exalt Him above all forever. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲏⲉ̀ⲧⲉ̀ⲣⲥⲉⲃⲉⲥⲑⲉ ⲙ̀Ⲡⲟ̅ⲥ̅ Ⲫϯ ⲛ̀ⲧⲉ ⲛⲉⲛⲓⲟϯ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉ̀ⲛⲉϩ. |

##### Psali Batos

Ⲯⲁⲗⲓ Ⲃⲁⲧⲟⲥ

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|  | O sing to Him Who was crucified,  Buried and resurrected,  And trampled and destroyed death:  Praise Him and exalt Him above all.  (Hos Erof ariho-oo chasf.) |  |  | Ⲁⲣⲓⲯⲁⲗⲓⲛ ⲉ̀ⲫⲏⲉ̀ⲧⲁⲩⲁϣϥ  ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲛ ⲟⲩⲟϩ ⲁⲩⲕⲟⲥϥ  ⲁϥⲧⲱⲛϥ ⲁϥⲕⲱⲣϥ ⲙ̀ⲫ̀ⲙⲟⲩ ⲁϥϯϣⲟϣϥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | Take off the old man,  And put on the new and better one.  Come closer to His great mercy:  Praise Him and exalt Him above all. |  |  | Ⲃⲱϣ ⲙ̀ⲡⲓⲣⲱⲙⲓ ⲙ̀ⲡⲁⲗⲉⲟⲥ  ⲟⲩⲟϩ ϫⲱⲗϩ ⲙ̀ⲡⲓⲃⲉⲣⲓ ⲉⲩⲕ̀ⲗⲉⲟⲥ  ⲟⲩⲟϩ ⲉ̀ϧⲱⲛⲧ ⲉ̀ⲙⲉⲅⲁⲉ̀ⲗⲉⲟⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | All you Christian people,  The priests and the deacons,  Glorify the Lord for He is worthy:  Praise Him and exalt Him above all. |  | ¿ | Ⲅⲉⲛⲟⲥ ⲛ̀ⲛⲓⲭ̀ⲣⲓⲥⲧⲓⲁ̀ⲛⲟⲥ  ⲛⲓⲡ̀ⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ ⲕⲉ ⲇⲓⲁ̀ⲕⲟⲛⲟⲥ  ⲙⲁⲱ̀ⲟⲩ ⲙ̀Ⲡⲟ̅ⲥ̅ ϫⲉ ⲟⲩϩⲓⲕⲁⲛⲟⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Come unto us, O Three Children,  Whom Christ our God has saved,  And had delivered from the devil:  Praise Him and exalt Him above all. |  | ¿ | Ⲇⲉⲩⲧⲉ ϩⲁⲣⲟⲛ ⲱ̀ ⲡⲓⲅ̅ ⲛ̀ⲁ̀ⲗⲟⲩ  ⲉ̀ⲧⲁ Ⲡⲭ̅ⲥ Ⲡⲉⲛⲛⲟⲩϯ ⲟ̀ⲗⲟⲩ  ⲁϥⲛⲁϩⲙⲟⲩ ⲉ̀ⲃⲟⲗϩⲁ ⲡⲓⲇⲓⲁ̀ⲃⲟⲗⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | For the sake of your God, the Messiah,  The Giver of all good things,  Come unto us, Hananias  Praise Him and exalt Him above all. |  |  | Ⲉⲑⲃⲉ Ⲡⲉⲕⲛⲟⲩϯ Ⲙⲁⲥⲓⲁⲥ  ⲫ̀ⲣⲉϥϯ ⲛ̀ⲉⲩⲉⲣⲅⲉⲥⲓⲁⲥ  ⲁ̀ⲙⲟⲩ ϣⲁⲣⲟⲛ Ⲁ̀ⲛⲁⲛⲓⲁⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | O Azareas, the zealot,  Morning, noon and evening,  Glorify the power of the Trinity:  Praise Him and exalt Him above all. |  |  | Ⲍⲏⲗⲱⲧⲉ Ⲁ̀ⲍⲁⲣⲓⲁⲥ  ⲉⲥⲡⲉⲣⲁⲥ ⲕⲉ ⲡ̀ⲣⲱⲓ̀ ⲕⲉ ⲙⲉⲥⲏⲙ ⲃ̀ⲣⲓⲁⲥ  ⲙⲁⲱ̀ⲟⲩ ⲛ̀ⲧ̀ϫⲟⲙ ⲛ̀Ϯⲧ̀ⲣⲓⲁⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Behold, Emmanuel,  Is in our midst, O Misael;  Proclaim with a joyful voice:  Praise Him and exalt Him above all. |  | ¿ | Ⲏⲡⲡⲉ ⲅⲁⲣ ⲓⲥ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ϩⲓ ⲧⲉⲛⲙⲏϯ ⲱ̀ Ⲙⲓⲥⲁⲏⲗ  ⲗⲁⲗⲓ ϧⲉⲛ ⲟⲩⲥ̀ⲙⲏ ⲛ̀ⲑⲉⲗⲏⲗ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Gather and persevere,  And proclaim with the presbyters:  "Bless the Lord, all His works:"  Praise ye Him and exalt Him above all. |  | ¿ | Ⲑⲱⲟⲩϯ ϯⲛⲟⲩ ⲕⲁⲧⲁⲭⲓⲛ ⲧⲏⲣⲟⲩ  ⲥⲁϫⲓ ⲛⲉⲙ ⲛⲓⲡ̀ⲣⲉⲥⲃⲩⲧⲉⲣⲟⲩ  ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲉϥϩ̀ⲃⲏⲟⲩⲓ̀ ⲧⲏⲣⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | The heavens declare the glory  Of God until this day.  O you angels whom He has made:  Praise Him and exalt Him above all. |  |  | Ⲓⲥ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲥⲉⲥⲁϫⲓ ⲙ̀ⲡ̀ⲱ̀ⲟⲩ  ⲙ̀Ⲫϯ ϣⲁ ⲉ̀ϧⲟⲩⲛ ⲙ̀ⲫⲟⲟⲩ  ⲱ̀ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ ⲉ̀ⲧⲁϥϫ̀ⲫⲱⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | And now, all you powers of the Lord,  Bless His honoured Name.  O sun, moon, and all stars:  Praise Him and exalt Him above all. |  |  | Ⲕⲉ ⲛⲩⲛ ⲇⲩⲛⲁⲙⲓⲥ ⲧⲟⲩ Ⲕⲩⲣⲓⲟⲩ  ⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉϥⲣⲁⲛ ⲧⲟⲩ ⲧⲓⲙⲓⲟⲩ  ⲡⲓⲣⲏ ⲛⲉⲙ ⲡⲓⲓⲟϩ ⲛⲉⲙ ⲛⲓⲥⲓⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | And you rain and dew,  Sing praises to our Saviour,  For He is the God of our fathers:  Praise Him and exalt Him above all. |  | ¿ | Ⲗⲟⲓⲡⲟⲛ ⲛⲓⲙⲟⲩⲛ̀ϩⲱⲟⲩ ⲛⲉⲙ ⲛⲓⲓⲱϯ  ⲉⲩⲫⲏⲙⲓⲥⲁⲧⲉ Ⲡⲉⲛⲣⲉϥⲥⲱϯ  ϫⲉ ⲛ̀ⲑⲟϥ ⲡⲉ Ⲫϯ ⲛ̀ⲧⲉ ⲛⲉⲛⲓⲟϯ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Glorify the Lord, you clouds and winds,  The souls and the spirits,  The cold, the fire and the heat:  Praise Him and exalt Him above all. |  | ¿ | Ⲙⲁⲱ̀ⲟⲩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲱ̀ ⲛⲓϭⲏⲡⲓ ⲉⲩⲙⲁ  ⲛⲓⲑⲏⲟⲩ ⲛⲉⲙ ⲛⲓⲛⲓϥⲓ ⲛⲉⲙ ⲛⲓⲡ̅ⲛ̅ⲁ  ⲡⲓϫⲁϥ ⲛⲉⲙ ⲡⲓⲭ̀ⲣⲱⲙ ⲛⲉⲙ ⲡⲓⲕⲁⲩⲙⲁ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | You, too, nights and days,  Light and darkness and lightnings,  Glorify the Lover of mankind:  Praise Him and exalt Him above all. |  |  | Ⲛⲩⲕⲧⲉⲥ ⲕⲉ ⲏ̀ⲙⲉⲣⲉ ⲣⲱ ⲡⲉ  ⲫⲱⲥⲕⲉ ⲥ̀ⲕⲟⲧⲟⲥ ⲕⲉ ⲁⲥⲧ̀ⲣⲁⲡⲉ  ϫⲉ ⲇⲟⲝⲁ ⲥⲓ ⲫⲓⲗⲁⲛⲑ̀ⲣⲱⲡⲉ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | You trees and all that springs on the earth,  And all that moves in the sea;  Mountains and forests:  Praise Him and exalt Him above all. |  |  | Ⲝⲩⲗⲁ ⲕⲉ ⲡⲁⲛⲧⲁ ⲧⲁ ⲫⲩⲟ̀ⲙⲉⲛⲁ  ⲉⲛ ⲧⲏ ⲅⲏ ⲕⲉ ⲡⲁⲛⲧⲁ ⲧⲁⲕⲓⲛⲟⲩⲙⲉⲛ  ϩⲓ ⲛⲓⲙⲱⲟⲩ ⲛⲉⲙ ⲛⲓⲧⲱⲟⲩ ⲛⲉⲙ ⲛⲓⲇ̀ⲣⲩⲙⲟⲛⲁ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Praise without ceasing,  The Lord, the King of kings,  O seas and river:  Praise Him and exalt Him above all. |  | ¿ | Ⲟⲩⲟϩ ⲟⲛ ⲥ̀ⲙⲟⲩ ⲛ̀ⲁⲧⲭⲁⲣⲱⲟⲩ  ⲉ̀Ⲡⲟ̅ⲥ̅ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ⲛⲓⲟⲩⲣⲱⲟⲩ  ⲛⲓⲁ̀ⲙⲁⲓⲟⲩ ⲛⲉⲙ ⲛⲓⲓⲁⲣⲱⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | And as we seeing them,  Let us say with all of them:  "Bless the Lord, all you birds:"  Praise Him and exalt Him above all. |  | ¿ | Ⲡⲁⲓⲣⲏϯ ⲁ̀ⲛⲟⲛ ⲧⲉⲛⲛⲁⲩ ⲉ̀ⲣⲱⲟⲩ  ⲙⲁⲣⲉⲛϫⲟⲥ ⲛⲉⲙ ⲛⲁⲓ ⲱⲛ ⲧⲏⲣⲟⲩ  Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓϩⲁⲗⲁϯ ⲧⲏⲣⲟⲩ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | O ye snow and ice,  The cattle and all the beasts,  Bless ye the Lord of lords:  Praise ye Him and exalt Him above all. |  |  | Ⲣⲱ ⲛ̀ⲛⲓⲡⲁⲭⲛⲏ ⲛⲉⲙ ⲛⲓⲭⲓⲱⲛ  ⲕⲉ ⲕ̀ⲧⲏⲛⲱⲛ ⲛⲉⲙ ⲛⲓⲑⲏⲣⲓⲟⲛ  Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲧⲱⲛ ⲕⲩⲣⲓⲱⲛ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | Praise the Lord as befits,  And not like the heretics,  O you sons of men:  Praise Him and exalt Him above all. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲕⲁⲧⲁ ⲫ̀ⲧⲱⲙⲓ  ⲉ̀ⲣⲟϥ ⲕⲉ ⲟⲩ ⲙⲏ ⲡⲁⲣⲁⲛⲟⲙⲓ  ⲱ̀ ⲛⲓϣⲏⲣⲓ ⲛ̀ⲧⲉ ⲛⲓⲣⲱⲙⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Israel offer honour and glory,  Before Him, with the joyful voice;  All you priests of Emmanuel:  Praise Him and exalt Him above all. |  | ¿ | Ⲧⲓⲙⲏ ⲕⲉ ⲇⲟⲝⲁ ⲱ̀ Ⲡⲓⲥ̅ⲗ  ⲓ̀ⲛⲓ ⲛⲁϩⲣⲁϥ ϧⲉⲛ ⲟⲩⲥ̀ⲙⲏ ⲛ̀ⲑⲉⲗⲏⲗ  ⲛⲓⲟⲩⲏⲃ ⲛ̀ⲧⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Ye servants of the True God,  And spirits of the righteous,  And charitable and contrite hearts:  Praise Him and exalt Him above all. |  | ¿ | Ⲩ̀ⲡⲏⲣⲉⲧⲱⲛ ⲙ̀Ⲫϯ ⲙ̀ⲙⲏⲓ  ⲛⲉⲙ ⲛⲓⲯⲩⲭⲏ ⲛ̀ⲧⲉ ⲛⲓⲑ̀ⲙⲏⲓ  ⲛⲏⲉⲧⲑⲉⲃⲓⲏ̀ⲟⲩⲧ ⲛ̀ⲣⲉϥⲙⲉⲓ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | God, my God, is the One,  Who saved you from the fire,  O Sedrach, Misach and Abednego:  Praise Him and exalt Him above all. |  |  | Ⲫϯ Ⲡⲁⲛⲟⲩϯ ⲉ̀ⲅⲱ  ⲡⲉⲧⲉⲛⲣⲉϥⲥⲱ ⲉⲕ ⲧⲟⲛ ⲁ̀ⲅⲱ  Ⲥⲉⲇⲣⲁⲭ Ⲙⲓⲥⲁⲭ Ⲁⲃⲇⲉⲛⲁⲅⲱ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
|  | Make haste and be very attentive,  O you righteous of the Lord,  And all the creatures He has made:  Praise Him and exalt Him above all. |  |  | Ⲭⲱⲗⲉⲙ ϧⲉⲛ ⲟⲩⲛⲓϣϯ ⲛ̀ϣ̀ⲣⲱⲓⲥ  ⲱ̀ ⲛⲏⲉ̀ⲧⲉⲣⲥⲉ̀ⲃⲉⲥⲑⲉ ⲙ̀Ⲡⲟ̅ⲥ̅  ⲛⲉⲙ ⲛⲓⲫⲩⲥⲓⲥ ⲧⲏⲣⲟⲩ ⲉ̀ⲧⲁϥⲁⲓⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | Coolness and repose without ceasing,  Grant to all of us,  That we may joyfully proclaim:  Praise Him and exalt Him above all. |  | ¿ | Ⲯⲩⲭⲟⲥ ⲕⲉ ⲁ̀ⲛⲁⲡⲁⲩⲥⲓⲥ  ⲙⲟⲓ ⲛⲁⲛ ⲧⲏⲣⲉⲛ ⲭⲱⲣⲓⲥ ⲑ̀ⲣⲁⲩⲥⲓⲥ  ⲉⲑⲣⲉⲛϫⲱ ϧⲉⲛ ⲟⲩⲁ̀ⲡⲟⲗⲁⲩⲥⲓⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |
| ¿ | And also Your poor servant, Sarkis,  Let him not be condemned,  That he may join them and say:  Praise Him and exalt Him above all. |  | ¿ | Ⲱ̀ⲥⲁⲩⲧⲱⲥ ⲡⲉⲕⲃⲱⲕ ⲡⲓⲡ̀ⲧⲱⲭⲟⲥ  Ⲥⲁⲣⲕⲓⲥ ⲁ̀ⲣⲓⲧϥ ⲉϥⲟⲓ ⲛ̀ⲉ̀ⲛⲟⲭⲟⲥ  ⲉ̀ⲥⲁϫⲓ ⲛⲉⲙ ⲛⲁⲓ ϩⲱⲥ ⲙⲉⲧⲟⲭⲟⲥ  ϩⲱⲥ ⲉ̀ⲣⲟϥ ⲁ̀ⲣⲓϩⲟⲩⲟ̀ ϭⲁⲥϥ. |

During Sundays of the month of Koiahk, the Psali Batos "God, existing before the ages" is said instead of, or after the above Psali Batos. See page ##.

#### We Follow You

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|  | We follow You with all our hearts  and fear You,  And seek after Your face:  O God do not forsake us. |  |  | Ⲧⲉⲛⲟⲩⲉϩ ⲛ̀ⲥⲱⲕ ϧⲉⲛ ⲡⲉⲛϩⲏⲧ ⲧⲏⲣϥ  ⲧⲉⲛⲉⲣϩⲟϯ ϧⲁⲧⲉⲕϩⲏ  ⲟⲩⲟϩ ⲧⲉⲛⲕⲱϯ ⲛ̀ⲥⲁ ⲡⲉⲕϩⲟ  Ⲫϯ ⲙ̀ⲡⲉⲣϯϣⲓⲡⲓ ⲛⲁⲛ. |
| ¿ | But rather, deal with us  according to Your meekness,  And according to Your great mercy,  O God, help us. |  | ¿ | Ⲁⲗⲗⲁ ⲁⲣⲓⲟⲩⲓ ⲛⲉⲙⲁⲛ  ⲕⲁⲧⲁ ⲧⲉⲕⲙⲉⲧⲉ̀ⲡⲓⲕⲏⲥ  ⲛⲉⲙ ⲕⲁⲧⲁ ⲡ̀ⲁ̀ϣⲁⲓ ⲛ̀ⲧⲉ ⲡⲉⲕⲛⲁⲓ  Ⲡⲟ̅ⲥ ⲁⲣⲓⲃⲟⲏ̀ⲑⲓⲛ ⲉⲣⲟⲛ. |
|  | May our prayers ascend unto You,  O our Master,  Like holocausts of lambs  and fat calves. |  |  | Ⲙⲁⲣⲉ ⲧⲉⲛⲡⲣⲟⲥⲉⲩⲭⲏ ⲡⲉⲛⲛⲏⲃ  ⲓ̀ ⲉⲡ̀ϣⲱⲓ ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ  ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ϩⲁⲛϭⲗⲓⲗ ⲛ̀ⲧⲉ ϩⲁⲛⲱⲓⲗⲓ  ⲛⲉⲙ ϩⲁⲛⲙⲁⲥⲓ ⲉⲩⲕⲉⲛⲓⲱ̀ⲟⲩⲧ. |
| ¿ | Do not forget the covenant You have made  with our fathers,  Abraham, Isaac and Jacob  Israel, Your saints. |  | ¿ | Ⲙ̀ⲡⲉⲣⲉⲣⲡ̀ⲱⲃϣ ⲛ̀ϯⲇⲓⲁⲑⲏⲕⲏ  ⲑⲏⲉⲧⲁⲕ-ⲥⲉⲙⲛⲏⲧⲥ ⲛⲉⲙ ⲛⲉⲛⲓⲟϯ  Ⲁⲃⲣⲁⲁⲙ Ⲓⲥⲁⲁⲕ Ⲓⲁⲕⲱⲃ  Ⲡⲓⲥ̅ⲗ ⲡⲉⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ. |
|  | Bless the Lord, all you nations;  The tribes, and all kinds of tongues.  Praise Him and exalt Him  Above all forever. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛⲓⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ  ⲛⲓⲫⲩⲗⲏ ⲛⲓⲁⲥⲡⲓ ⲛ̀ⲗⲁⲥ  ϩⲱⲥ ⲉⲣⲟϥ ⲙⲁⲱ̀ⲟⲩ ⲛⲁϥ  ⲁⲣⲓϩⲟⲩⲟ ϭⲁⲥϥ ϣⲁ ⲛⲓⲉⲛⲉϩ. |
| ¿ | Pray to the Lord on our behalf,  O three saintly children,  Sedrach, Misach and Abednego,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ̀ ⲡⲓⲅ̅ ⲛ̀ⲁⲗⲟⲩ ⲛ̀ⲁⲅⲓⲟⲥ  Ⲥⲉⲇⲣⲁⲕ Ⲙⲓⲥⲁⲕ Ⲁⲃⲇⲉⲛⲁⲅⲱ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |

#### The Communion of the Saints

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|  | Intercede on our behalf,  O lady of us all, the Mother of God,  Mary, the Mother of our Saviour,  That He may forgive us our sins.  (Entef ka nen novi nan evol.) |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲧⲉⲛⲟ̅ⲥ̅ ⲛ̀ⲛⲏⲃ ⲧⲏⲣⲉⲛ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  Ⲙⲁⲣⲓⲁ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲉⲛⲥ̅ⲱ̅ⲣ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O holy archangels,  Michael and Gabriel,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  Ⲙⲓⲭⲁⲏⲗ ⲛⲉⲙ Ⲅⲁⲃⲣⲓⲏⲗ  ⲛ̀ⲧⲉⲫⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O holy archangels,  Raphael and Souriel,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ̅  Ⲣⲁⲩⲁⲏⲗ ⲛⲉⲙ Ⲥⲟⲩⲣⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O holy archangels,  Sedakiel, Sarathiel and Ananiel,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  Ⲥⲉⲇⲁⲕⲓⲏⲗ Ⲥⲁⲣⲁⲑⲓⲏⲗ ⲛⲉⲙ Ⲁⲛⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O Thrones, Dominions and Powers,  The Cherubim and the Seraphim,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛ̀ⲟⲑⲣⲟⲛⲟⲥ ⲛⲓⲙⲉⲧⲟ̅ⲥ̅ ⲛⲓϫⲟⲙ  Ⲛⲓⲭⲉⲣⲟⲃⲓⲙ ⲛⲉⲙ ⲛⲓⲤⲉⲣⲁⲫⲓⲙ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O Four Incorporeal Beasts,  The ministering flames of fire,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓϥ̀ⲧⲟⲩ ⲛ̀ⲍⲱⲟⲛ ⲛ̀ⲁⲥⲱⲙⲁⲧⲟⲥ  ⲛ̀ⲗⲓⲧⲟⲩⲣⲅⲟⲥ ⲛ̀ϣⲁϩ ⲛ̀ⲭ̀ⲭⲣⲱⲙ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O priests of the Truth,  The Twenty Four Presbyters,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲟⲩⲏⲃ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲙⲏⲓ  ⲡⲓϫⲟⲩⲧϥ̀ⲧⲟⲩ ⲙ̀ⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Intercede on our behalf,  O angelic hosts,  And all the heavenly orders,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲥⲧⲣⲁⲧⲓⲁ ⲛ̀ⲁⲅⲅⲉⲗⲓⲕⲟⲛ  ⲛⲉⲙ ⲛⲓⲧⲁⲅⲙⲁ ⲛ̀ⲉⲡⲟⲩⲣⲁⲛⲓⲟⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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|  | Pray to the Lord on our behalf,  My lords and fathers, the patriarchs,  Abraham, Isaac and Jacob,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲡⲁⲧⲣⲓⲁⲭⲏⲥ  Ⲁⲃⲣⲁⲁⲙ Ⲓⲥⲁⲁⲕ Ⲓⲁⲕⲱⲃ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O perfect man,  The righteous and just Enoch,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓⲣⲱⲙⲓ ⲛ̀ⲧⲉⲗⲓⲟⲥ  ⲡⲓⲑⲙⲏⲓ Ⲉⲛⲱⲭ ⲡⲓⲇⲓⲕⲉⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Elijah the Tishbite,  And his disciple, Elisha,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲏⲗⲓⲁⲥ ⲡⲓⲑⲉⲥⲃⲓⲧⲏⲥ  ⲛⲉⲙ Ⲉⲗⲓⲥⲉⲟⲥ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O Moses and Isaiah,  And Ezekiel and Jeremiah,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ Ⲙⲱⲩⲥⲏⲥ ⲡⲓⲁⲣⲭⲏⲡⲣⲟⲫⲓⲧⲏⲥ  ⲛⲉⲙ Ⲏⲥⲁⲏⲁⲥ ⲛⲉⲙ Ⲓⲉⲣⲙⲓⲁⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O good man,  The righteous and just Job,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲇⲁⲩⲓⲇ ⲡⲓⲉⲣⲟⲯⲁⲗⲧⲏⲥ  ⲛⲉⲙ Ⲓⲉⲍⲉⲕⲓⲏⲗ ⲛⲉⲙ Ⲇⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  The righteous and perfect man,  The elect and just Noah,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲓⲱⲁⲕⲓⲙ ⲛⲉⲙ Ⲁⲛⲛⲁ ⲛⲉⲙ Ⲓⲱⲥⲏⲫ ⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ  ⲛⲉⲙ ⲡⲓⲑⲙⲏⲓ Ⲓⲱⲃ ⲛⲉⲙ Ⲓⲱⲥⲏⲫ ⲛⲉⲙ Ⲛⲓⲕⲟⲇⲏⲙⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Melchizedek and Aaron,  And Zacharias and Simeon,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ ⲛⲉⲙ Ⲁⲁⲣⲱⲛ  ⲛⲉⲙ Ⲍⲁⲭⲁⲣⲓⲁⲥ ⲛⲉⲙ Ⲥⲩⲙⲉⲱⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O choir of the prophets,  And the righteous and the just,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲛⲉⲙ ⲛⲓⲑⲙⲏⲓ ⲛⲉⲙ ⲛⲓⲇⲓⲕⲉⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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|  | Intercede on our behalf,  O fore-runner and baptizer,  John the Baptist,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓⲡⲣⲟⲇⲣⲟⲙⲟⲥ ⲙ̀ⲃⲁⲡⲧⲓⲥⲧⲏⲥ  Ⲓⲱ̅ⲁ̅ ⲡⲓⲣⲉϥϯⲱⲙⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O One Hundred and Forty Four Thousand,  And the celibate Evangelist,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓϣⲉ-ϩ̀ⲙⲉϥ̀ⲧⲟⲩ ⲛ̀ϣⲟ  ⲛⲉⲙ ⲡⲓⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲉⲩⲁⲅⲅⲉⲗⲓⲥⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  My lords and fathers, the Apostles,  And the rest of the Disciples,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲛ̀ⲁⲡⲟⲥⲧⲟⲗⲟⲥ  ⲛⲉⲙ ⲡ̀ⲥⲉⲡⲓ ⲛ̀ⲧⲉ ⲛⲓⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O blessed archdeacon,  Stephen the First Martyr,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲁⲣⲭⲏⲇⲓⲁⲕⲱⲛ ⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ  Ⲥⲧⲉⲫⲁⲛⲟⲥ ⲡⲓϣⲟⲣⲡ ⲙ̀⳥  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O Beholder of God, the Evangelist,  Mark the Apostle,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲑⲉⲱⲣⲓⲙⲟⲥ ⲛ̀ⲉⲩⲁⲅⲅⲉⲗⲓⲥⲧⲏⲥ  Ⲙⲁⲣⲕⲟⲥ ⲡⲓⲁⲡⲟⲥⲧⲟⲗⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearer the martyr,  My lord the prince, George,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲡⲁⲟ̅ⲥ̅ ⲡ̀ⲟⲩⲣⲟ Ⲅⲉⲱⲣⲅⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Theodorus and Theodorus,  Leontius and Panicharus,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲑⲉⲱⲇⲟⲣⲟⲥ ⲛⲉⲙ Ⲑⲉⲱⲇⲟⲣⲟⲥ  ⲛⲉⲙ Ⲗⲉⲟⲛⲧⲓⲟⲥ ⲛⲉⲙ Ⲡⲁⲛⲓⲕⲁⲣⲡⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  Philopater Mercurius,  Abba Mina and Abba Victor,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲫⲓⲗⲟⲡⲁⲧⲏⲣ Ⲙⲉⲣⲕⲟⲩⲣⲓⲟⲥ  ⲛⲉⲙ ⲁⲡⲁ Ⲙⲏⲛⲁ ⲛⲉⲙ ⲁⲡⲁ Ⲃⲓⲕⲧⲱⲣ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Master Claudius and Theodorus,  Abba Eschyron and Abba Isaac,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲕⲩⲣⲓ Ⲕⲗⲁⲩⲇⲓⲟⲥ ⲛⲉⲙ Ⲑⲉⲱⲇⲟⲣⲟⲥ  ⲛⲉⲙ ⲁⲡⲁ Ⲥⲭⲏⲣⲟⲛ ⲛⲉⲙ ⲁⲡⲁ Ⲓⲥⲁⲁⲕ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  Basilidis and Eusebius,  Macarius and Philotheos,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲃⲁⲥⲓⲗⲓⲧⲏⲥ ⲛⲉⲙ Ⲉⲩⲥⲉⲃⲓⲟⲥ  ⲛⲉⲙ Ⲙⲁⲕⲁⲣⲓⲟⲥ ⲛⲉⲙ Ⲫⲓⲗⲟⲑⲉⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Abba Pisoora and Abba Epshoi,  Abba Eesi and his sister Thekla,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲡⲓⲥⲟⲩⲣⲁ ⲛⲉⲙ ⲁⲡⲁ Ⲡϣⲱⲓ  ⲛⲉⲙ ⲁⲡⲁ Ⲏⲥⲓ ⲛⲉⲙ Ⲑⲉⲕⲗⲁ ⲧⲉϥⲥⲱⲛⲓ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Justus, Apali and Theoklia,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲓⲟⲩⲥⲧⲟⲩⲥ ⲛⲉⲙ Ⲁⲡⲁⲗⲓ ⲛⲉⲙ Ⲑⲉⲟⲕⲗⲓⲁ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Saint James the Persian,  Saint Sergius and Saint Bachus,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲓⲁⲕⲱⲃⲟⲥ ⲡⲓϥⲉⲣⲥⲓⲥ  ⲛⲉⲙ ⲡⲁⲅⲓⲟⲥ Ⲥⲉⲣⲅⲓⲟⲥ ⲛⲉⲙ Ⲃⲁⲭⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Cosmas, his brothers and their mother,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  Ⲕⲟⲥⲙⲁ ⲛⲉⲙ ⲛⲉϥⲥ̀ⲛⲏⲟⲩ ⲛⲉⲙ ⲧⲟⲩⲙⲁⲩ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Abba Cyrus and his brother John,  And Barbara and Juliana,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲡⲁ Ⲕⲓⲣ ⲛⲉⲙ Ⲓⲱ̅ⲁ̅ ⲡⲉϥⲥⲟⲛ  ⲛⲉⲙ Ⲃⲁⲣⲃⲁⲣⲁ ⲛⲉⲙ Ⲓⲟⲩⲗⲓⲁⲛⲏ ⲛⲉⲙ Ⲧⲩⲙⲓⲁⲛⲏ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Master Apatir and his sister Era-ee,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲕⲩⲣⲓ Ⲁⲡⲁⲧⲏⲣ ⲛⲉⲙ Ⲏⲣⲁⲏ ⲧⲉϥⲥⲱⲛⲓ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Julius and those who were with him,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  Ⲓⲟⲩⲗⲓⲟⲥ ⲛⲉⲙ ⲛⲏⲉⲑⲛⲉⲙⲁϥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Mari Pahnam and his sister Sarah,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲙⲁⲣⲓ ⲡⲁϩⲛⲁⲙ ⲛⲉⲙ Ⲥⲁⲣⲣⲁ ⲧⲉϥⲥⲱⲛⲓ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Abba Sarapamon the Bishop,  Psati and Gallinikos,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲥⲁⲣⲁⲡⲁⲙⲱⲛ ⲡⲓⲉⲡⲓⲥⲕⲟⲡⲟⲥ  ⲛⲉⲙ Ⲯⲁⲧⲉ ⲛⲉⲙ Ⲅⲁⲗⲗⲓⲛⲓⲕⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  The Forty Saints of Sebastia,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲡⲓϩ̀ⲙⲉ ⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲉ Ⲥⲉⲃⲁⲥⲧⲉ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Abba Piro and Athom,  And John and Simeon,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲡⲓⲣⲱⲟⲩ ⲛⲉⲙ Ⲁⲑⲱⲙ  ⲛⲉⲙ Ⲓⲱ̅ⲁ̅ ⲛⲉⲙ Ⲥⲩⲙⲉⲱⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearers the martyrs,  Abba Epshoi and his friend Peter,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲁⲡⲁ Ⲡϣⲱⲓ ⲛⲉⲙ ⲡⲉϥϣ̀ⲫⲏⲣ Ⲡⲉⲧⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Abba Eklog the priest,  Abba Epgol and Abba Kav,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲡⲁ Ⲕⲗⲟϫ ⲡⲓⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ  ⲛⲉⲙ ⲁⲡⲁ Ⲡϫⲟⲗ ⲛⲉⲙ ⲁⲡⲁ Ⲕⲁⲩ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  Abba John of Heraclia,  Master Piphamon and Pistavros,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲡⲁ Ⲓⲱ̅ⲁ̅ ⲡⲓⲣⲉⲙϩⲁⲣⲁⲕⲗⲓⲁ  ⲛⲉⲙ ⲕⲩⲣⲓ Ⲡⲓⲫⲁⲙⲱⲛ ⲛⲉⲙ Ⲡⲓⲥⲧⲁⲩⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Isidore and Panteleon,  Sophia and Euphemia,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲏⲥⲱⲇⲟⲣⲟⲥ ⲛⲉⲙ Ⲡⲁⲛⲧⲉⲗⲉⲟⲛ  Ⲥⲟⲫⲓⲁ ⲛⲉⲙ Ⲉⲩⲫⲟⲙⲓⲁ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  Master Apanoub and Ptolomeos,  Apakragon and Sousennius,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲕⲩⲣⲓ ⲁⲡⲁⲛⲟⲩⲃ ⲛⲉⲙ Ⲡⲑⲗⲟⲙⲉⲟⲥ  ⲛⲉⲙ ⲁⲡⲁ Ⲕⲣⲁⲅⲟⲛ ⲛⲉⲙ Ⲥⲟⲩⲥⲉⲛⲛⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O great high priest,  Abba Peter, the martyr among the priests,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓⲛⲓϣϯ ⲛ̀ⲁⲣⲭⲏ ⲉⲣⲉⲩⲥ  ⲁⲃⲃⲁ Ⲡⲉⲧⲣⲟⲥ ⲓⲉⲣⲟ⳥  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O new martyrs,  Pistavros and Arsenius,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲃⲉⲣⲓ ⲙ̀⳥  Ⲡⲓⲥⲧⲁⲩⲣⲟⲥ ⲛⲉⲙ Ⲁⲣⲥⲉⲛⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O Michael the hegoumen,  And Michael the monk,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲱ Ⲙⲓⲭⲁⲏⲗ ⲡⲓϩⲏϫⲟⲩⲙⲉⲛⲟⲥ  ⲛⲉⲙ Ⲙⲓⲭⲁⲏⲗ ⲡⲓⲙⲟⲛⲁⲭⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O choir of the martyrs,  Who suffered for the sake of Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓ⳥  ⲉⲧⲁⲩϣⲉⲡⲙ̀ⲕⲁϩ ⲉⲑⲃⲉ Ⲡⲭ̅ⲥ̅  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |

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|  | Pray to the Lord on our behalf,  My lords and fathers who love their children,  Abba Antony and Abba Paul,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲙⲁⲓⲛⲟⲩϣⲏⲣⲓ  Ⲁⲛⲧⲱⲛⲓⲟⲩⲥ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲡⲁⲩⲗⲉ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O three saints, Abba Macarii,  And their children, the cross-bearers,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲅ̅ ⲉⲑ̅ⲩ̅ ⲁⲃⲃⲁ Ⲙⲁⲕⲁⲣⲓ  ⲛⲉⲙ ⲛⲟⲩϣⲏⲣⲓ ⲛ̀ⲥⲧⲁⲩⲣⲟⲫⲟⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  My lords and fathers the hegoumens,  Abba John and Abba Daniel,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛ̀ⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲛ̀ϩⲏⲅⲟⲩⲙⲉⲛⲟⲥ  ⲁⲃⲃⲁ Ⲓⲱ̅ⲁ̅ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲇⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  My lords and fathers who love their children,  Abba Pishoi and Abba Paul,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲙⲁⲓⲛⲟⲩϣⲏⲣⲓ  ⲁⲃⲃⲁ Ⲡⲓϣⲱⲓ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲡⲁⲩⲗⲉ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Our holy Roman fathers,  Maximus and Dometius,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲉⲛⲓⲟϯ ⲉ̅ⲑ̅ⲩ̅ ⲛ̀ⲣⲱⲙⲉⲟⲥ  Ⲙⲁⲝⲓⲙⲟⲥ ⲛⲉⲙ Ⲇⲟⲙⲉⲧⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O Forty Nine Martyrs,  The elders of Shiheet,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓϩ̀ⲙⲉⲯⲏⲧ ⲙ̀⳥  ⲛⲓϧⲉⲗⲗⲟⲓ ⲛ̀ⲧⲉ Ϣⲓϩⲏⲧ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O strong saint, Abba Moses,  And John Kama,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ  ⲉϫⲱⲛ ⲡⲓϫⲱⲣⲓ ⲉ̅ⲑ̅ⲩ ⲁⲃⲃⲁ Ⲙⲱⲥⲏ  ⲛⲉⲙ Ⲓⲱ̅ⲁ̅ ⲡⲓⲭⲁⲙⲏ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Pachom of the Koinonia,  And his disciple Theodorus,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲡⲁϧⲱⲙ ⲫⲁ ϯⲕⲟⲓⲛⲱⲛⲓⲁ  ⲛⲉⲙ Ⲑⲉⲟⲇⲱⲣⲟⲥ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Abba Shenute the Archmandrite,  And his disciple Abba Wisa,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ϣⲉⲛⲟⲩϯ ⲡⲓⲁⲣⲭⲏⲙⲁⲛⲇⲣⲓⲧⲏⲥ  ⲛⲉⲙ ⲁⲃⲃⲁ Ⲃⲏⲥⲁ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Nopher and Abba Karus,  And our father Paphnutius,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲛⲟⲩϥⲉⲣ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲕⲁⲣⲟⲥ  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ Ⲡⲁⲫⲛⲟⲩⲧⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Abba Samuel the confessor,  And his disciples, Justus and Apollo,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲥⲁⲙⲟⲩⲏⲗ ⲡⲓⲟ̀ⲙⲟⲗⲟⲅⲓⲧⲏⲥ  ⲛⲉⲙ Ⲓⲟⲩⲥⲧⲟⲥ ⲛⲉⲙ Ⲁⲡⲟⲗⲗⲟ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Apollo and Abba Apip,  And our father Abba Pigimi,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲁⲡⲟⲗⲗⲟ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲉⲡⲓⲡ  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ ⲁⲃⲃⲁ Ⲡⲓϫⲓⲙⲓ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Abba Evkin and Abba Ehron,  And Abba Hor and Abba Phis,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲉⲩⲕⲓⲛ ⲛⲉⲙ ⲁⲃⲃⲁ Ϩⲣⲟⲛ  ⲛⲉⲙ ⲁⲡⲁ Ϩⲱⲣ ⲛⲉⲙ ⲁⲡⲁ Ⲫⲓⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Parsoma and Ephrem,  And John and Simeon,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲡⲁⲣⲥⲱⲙⲁ ⲛⲉⲙ Ⲉⲫⲣⲉⲙ  ⲛⲉⲙ Ⲓⲱ̅ⲁ̅ ⲛⲉⲙ Ⲥⲩⲙⲉⲱⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Epiphanius and Ammonius,  And Arshillidis and Arsenius,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲉⲡⲓⲫⲁⲛⲟⲥ ⲛⲉⲙ Ⲁⲙⲱⲛⲓⲟⲥ  ⲛⲉⲙ Ⲁⲣⲭⲏⲗⲗⲓⲧⲏⲥ ⲛⲉⲙ Ⲁⲣⲥⲉⲛⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  My lords, the ascetic fathers,  Abba Abraam and Ge-orgi,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲛ̀ⲁⲥⲕⲏⲧⲏⲥ  ⲁⲃⲃⲁ Ⲁⲃⲣⲁⲁⲙ ⲛⲉⲙ Ⲅⲉⲱⲣⲅⲏ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Athanasius the Apostolic,  Severus and Dioscorus,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲁⲑⲁⲛⲥⲓⲟⲥ ⲡⲓⲁⲡⲟⲥⲧⲟⲗⲓⲕⲟⲥ  Ⲥⲉⲩⲏⲣⲟⲥ ⲛⲉⲙ Ⲇⲓⲟⲥⲕⲟⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Basil and Gregory,  And our father Abba Cyril,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ Ⲅⲣⲓⲅⲟⲣⲓⲟⲥ  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ ⲁⲃⲃⲁ Ⲕⲩⲣⲓⲗⲗⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O three hundred and eighteen gathered at Nicea,  For the sake of the Faith,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓϣⲟⲙⲧ ϣⲉ ⲙⲏⲧ ϣ̀ⲙⲏⲛ  ⲉⲧⲁⲩⲑⲱⲟⲩϯ ϧⲉⲛ Ⲛⲓⲕⲉⲁ ⲉⲑⲃⲉ ⲡⲓⲛⲁϩϯ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O one hundred and fifty at Constantinople,  And the two hundred at Ephesus,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓϣⲉⲧⲉⲃⲓ ⲛ̀ⲧⲉ Ⲕⲱⲥⲧⲁⲛⲧⲓⲛⲟⲩⲡⲟⲗⲓⲥ  ⲛⲉⲙ ⲡⲓⲥ̀ⲛⲁⲩ ϣⲉ ⲛ̀ⲧⲉ Ⲉⲫⲉⲥⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Abba Hadid and Abba John,  Our great father Parsoma and Abba Teji,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ϩⲁⲇⲓⲇ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲓⲱ̅ⲁ̅  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ ⲡⲓⲛⲓϣϯ ⲁⲃⲃⲁ Ⲡⲁⲣⲥⲱⲙⲁ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲧⲉϫⲓ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Abraam the hegoumen,  And our father Abba Mark,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲁⲃⲣⲁⲁⲙ ⲡⲓϩⲏⲅⲟⲩⲙⲉⲛⲟⲥ  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ ⲁⲃⲃⲁ Ⲙⲁⲣⲕⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O choir of the cross-bearers,  Who were perfected in the wilderness,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓⲥⲧⲁⲩⲣⲟⲫⲟⲣⲥ  ⲉⲧⲁⲩϫⲱⲕ ⲉⲃⲟⲗ ϩⲓ ⲛⲓϣⲁϥⲉⲩ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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| ¿ | Pray to the Lord on our behalf,  O perfect men,  Joseph and Nicodemus,  That He may forgive us our sins. |  | ¿ |  |
|  | Pray to the Lord on our behalf,  My lord the king, Constantine,  And his mother, Queen Helen,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲁⲟ̅ⲥ̅ ⲡ̀ⲟⲩⲣⲟ Ⲕⲱⲥⲧⲁⲛⲧⲓⲛⲟⲥ  ⲛⲉⲙ Ⲏⲗⲁⲛⲏ ϯⲟⲩⲣⲱ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O wise virgin ladies,  The brides of Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲗⲟⲩ ⲛ̀ⲥⲁⲃⲉ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ  ⲛⲓϣⲉⲗⲉⲧ ⲛ̀ⲧⲉ Ⲡⲭ̅ⲥ̅  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O saints of this day,  Each one according to his name,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲏⲉ̅̅̅ⲑⲩ̅ ⲙ̀ⲧⲉ ⲡⲁⲓⲉϩⲟⲟⲩ  ⲡⲓⲟⲩⲁⲓ ⲡⲓⲟⲩⲁⲓ ⲕⲁⲧⲁ ⲡⲉϥⲣⲁⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Likewise, we exalt You,  With David the Psalmist:  You art a priest forever,  After the order of Melchizedek. |  | ¿ | Ⲱⲥⲁⲩⲧⲟⲥ ⲧⲉⲛϭⲓⲥⲓ ⲙ̀ⲙⲟⲕ  ⲛⲉⲙ ⲡⲓϩⲩⲙⲛⲇⲟⲥ ⲇⲁⲩⲓⲇ  ϫⲉ ⲛ̀ⲑⲟⲕ ⲡⲉ ⲡⲓⲟⲩⲏⲃ ϣⲁ ⲉⲛⲉϩ  ⲕⲁⲧⲁ ⲧ̀ⲧⲁⲝⲓⲥ ⲙ̀Ⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ |
|  | Pray to the Lord on our behalf,  Our saintly father, the patriarch,  Abba \_\_\_\_\_, the high priest,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲉⲛⲓⲱⲧ ⲉ̅ⲑ̅ⲩ̅ ⲙ̀ⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ  ⲁⲃⲃⲁ .... ⲡⲓⲁⲣⲭⲏ ⲉⲣⲉⲩⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Our saintly and righteous father,  Abba \_\_\_\_\_, the bishop,  That He may forgive us our sins. |  |  |  |

#### A Short Communion of the Saints

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|  | Intercede on our behalf,  O lady of us all, the Mother of God,  Mary, the Mother of our Saviour,  That He may forgive us our sins.  (Entef ka nen novi nan evol.) |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲧⲉⲛⲟ̅ⲥ̅ ⲛ̀ⲛⲏⲃ ⲧⲏⲣⲉⲛ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  Ⲙⲁⲣⲓⲁ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲉⲛⲥ̅ⲱ̅ⲣ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O holy archangels,  Michael and Gabriel,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  Ⲙⲓⲭⲁⲏⲗ ⲛⲉⲙ Ⲅⲁⲃⲣⲓⲏⲗ  ⲛ̀ⲧⲉⲫⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O holy archangels,  Raphael and Souriel,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ̅  Ⲣⲁⲩⲁⲏⲗ ⲛⲉⲙ Ⲥⲟⲩⲣⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O holy archangels,  Sedakiel, Sarathiel and Ananiel,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲛⲓⲁⲣⲭⲏ ⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  Ⲥⲉⲇⲁⲕⲓⲏⲗ Ⲥⲁⲣⲁⲑⲓⲏⲗ ⲛⲉⲙ Ⲁⲛⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O Thrones, Dominions and Powers,  The Cherubim and the Seraphim,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛ̀ⲟⲑⲣⲟⲛⲟⲥ ⲛⲓⲙⲉⲧⲟ̅ⲥ̅ ⲛⲓϫⲟⲙ  Ⲛⲓⲭⲉⲣⲟⲃⲓⲙ ⲛⲉⲙ ⲛⲓⲤⲉⲣⲁⲫⲓⲙ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O Four Incorporeal Beasts,  The ministering flames of fire,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓϥ̀ⲧⲟⲩ ⲛ̀ⲍⲱⲟⲛ ⲛ̀ⲁⲥⲱⲙⲁⲧⲟⲥ  ⲛ̀ⲗⲓⲧⲟⲩⲣⲅⲟⲥ ⲛ̀ϣⲁϩ ⲛ̀ⲭ̀ⲭⲣⲱⲙ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Intercede on our behalf,  O priests of the Truth,  The Twenty Four Presbyters,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲟⲩⲏⲃ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲙⲏⲓ  ⲡⲓϫⲟⲩⲧϥ̀ⲧⲟⲩ ⲙ̀ⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Intercede on our behalf,  O angelic hosts,  And all the heavenly orders,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲥⲧⲣⲁⲧⲓⲁ ⲛ̀ⲁⲅⲅⲉⲗⲓⲕⲟⲛ  ⲛⲉⲙ ⲛⲓⲧⲁⲅⲙⲁ ⲛ̀ⲉⲡⲟⲩⲣⲁⲛⲓⲟⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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|  | Pray to the Lord on our behalf,  My lords and fathers, the patriarchs,  Abraham, Isaac and Jacob,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲡⲁⲧⲣⲓⲁⲭⲏⲥ  Ⲁⲃⲣⲁⲁⲙ Ⲓⲥⲁⲁⲕ Ⲓⲁⲕⲱⲃ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O perfect man,  The righteous and just Enoch,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓⲣⲱⲙⲓ ⲛ̀ⲧⲉⲗⲓⲟⲥ  ⲡⲓⲑⲙⲏⲓ Ⲉⲛⲱⲭ ⲡⲓⲇⲓⲕⲉⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Elijah the Tishbite,  And his disciple, Elisha,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲏⲗⲓⲁⲥ ⲡⲓⲑⲉⲥⲃⲓⲧⲏⲥ  ⲛⲉⲙ Ⲉⲗⲓⲥⲉⲟⲥ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O Moses and Isaiah,  And Ezekiel and Jeremiah,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ Ⲙⲱⲩⲥⲏⲥ ⲡⲓⲁⲣⲭⲏⲡⲣⲟⲫⲓⲧⲏⲥ  ⲛⲉⲙ Ⲏⲥⲁⲏⲁⲥ ⲛⲉⲙ Ⲓⲉⲣⲙⲓⲁⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O good man,  The righteous and just Job,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲇⲁⲩⲓⲇ ⲡⲓⲉⲣⲟⲯⲁⲗⲧⲏⲥ  ⲛⲉⲙ Ⲓⲉⲍⲉⲕⲓⲏⲗ ⲛⲉⲙ Ⲇⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  The righteous and perfect man,  The elect and just Noah,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲓⲱⲁⲕⲓⲙ ⲛⲉⲙ Ⲁⲛⲛⲁ ⲛⲉⲙ Ⲓⲱⲥⲏⲫ ⲡⲣⲉⲥⲃⲩⲧⲉⲣⲟⲥ  ⲛⲉⲙ ⲡⲓⲑⲙⲏⲓ Ⲓⲱⲃ ⲛⲉⲙ Ⲓⲱⲥⲏⲫ ⲛⲉⲙ Ⲛⲓⲕⲟⲇⲏⲙⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Melchizedek and Aaron,  And Zacharias and Simeon,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ ⲛⲉⲙ Ⲁⲁⲣⲱⲛ  ⲛⲉⲙ Ⲍⲁⲭⲁⲣⲓⲁⲥ ⲛⲉⲙ Ⲥⲩⲙⲉⲱⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O choir of the prophets,  And the righteous and the just,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲛⲉⲙ ⲛⲓⲑⲙⲏⲓ ⲛⲉⲙ ⲛⲓⲇⲓⲕⲉⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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|  | Intercede on our behalf,  O fore-runner and baptizer,  John the Baptist,  That He may forgive us our sins. |  |  | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓⲡⲣⲟⲇⲣⲟⲙⲟⲥ ⲙ̀ⲃⲁⲡⲧⲓⲥⲧⲏⲥ  Ⲓⲱ̅ⲁ̅ ⲡⲓⲣⲉϥϯⲱⲙⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Intercede on our behalf,  O One Hundred and Forty Four Thousand,  And the celibate Evangelist,  That He may forgive us our sins. |  | ¿ | Ⲁⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓϣⲉ-ϩ̀ⲙⲉϥ̀ⲧⲟⲩ ⲛ̀ϣⲟ  ⲛⲉⲙ ⲡⲓⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲉⲩⲁⲅⲅⲉⲗⲓⲥⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  My lords and fathers, the Apostles,  And the rest of the Disciples,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲛ̀ⲁⲡⲟⲥⲧⲟⲗⲟⲥ  ⲛⲉⲙ ⲡ̀ⲥⲉⲡⲓ ⲛ̀ⲧⲉ ⲛⲓⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O blessed archdeacon,  Stephen the First Martyr,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲁⲣⲭⲏⲇⲓⲁⲕⲱⲛ ⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ  Ⲥⲧⲉⲫⲁⲛⲟⲥ ⲡⲓϣⲟⲣⲡ ⲙ̀⳥  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  O Beholder of God, the Evangelist,  Mark the Apostle,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲑⲉⲱⲣⲓⲙⲟⲥ ⲛ̀ⲉⲩⲁⲅⲅⲉⲗⲓⲥⲧⲏⲥ  Ⲙⲁⲣⲕⲟⲥ ⲡⲓⲁⲡⲟⲥⲧⲟⲗⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O struggle-bearer the martyr,  My lord the prince, George,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲁⲑⲗⲟⲫⲟⲣⲟⲥ ⲙ̀⳥  ⲡⲁⲟ̅ⲥ̅ ⲡ̀ⲟⲩⲣⲟ Ⲅⲉⲱⲣⲅⲓⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
|  | Pray to the Lord on our behalf,  Philopater Mercurius,  Abba Mena and Abba Victor,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲫⲓⲗⲟⲡⲁⲧⲏⲣ Ⲙⲉⲣⲕⲟⲩⲣⲓⲟⲥ  ⲛⲉⲙ ⲁⲡⲁ Ⲙⲏⲛⲁ ⲛⲉⲙ ⲁⲡⲁ Ⲃⲓⲕⲧⲱⲣ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |
| ¿ | Pray to the Lord on our behalf,  O choir of the martyrs,  Who suffered for the sake of Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓ⳥  ⲉⲧⲁⲩϣⲉⲡⲙ̀ⲕⲁϩ ⲉⲑⲃⲉ Ⲡⲭ̅ⲥ̅  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ. |

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|  | Pray to the Lord on our behalf,  My lords and fathers who love their children,  Abba Antony and Abba Paul,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲙⲁⲓⲛⲟⲩϣⲏⲣⲓ  Ⲁⲛⲧⲱⲛⲓⲟⲩⲥ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲡⲁⲩⲗⲉ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O three saints, Abba Macarii,  And their children, the cross-bearers,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓⲅ̅ ⲉⲑ̅ⲩ̅ ⲁⲃⲃⲁ Ⲙⲁⲕⲁⲣⲓ  ⲛⲉⲙ ⲛⲟⲩϣⲏⲣⲓ ⲛ̀ⲥⲧⲁⲩⲣⲟⲫⲟⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  My lords and fathers the hegoumens,  Abba John and Abba Daniel,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛ̀ⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲛ̀ϩⲏⲅⲟⲩⲙⲉⲛⲟⲥ  ⲁⲃⲃⲁ Ⲓⲱ̅ⲁ̅ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲇⲁⲛⲓⲏⲗ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  My lords and fathers who love their children,  Abba Pishoi and Abba Paul,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁⲟ̅ⲥ̅ ⲛ̀ⲓⲟϯ ⲙ̀ⲙⲁⲓⲛⲟⲩϣⲏⲣⲓ  ⲁⲃⲃⲁ Ⲡⲓϣⲱⲓ ⲛⲉⲙ ⲁⲃⲃⲁ Ⲡⲁⲩⲗⲉ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O strong saint, Abba Moses,  And John Kama,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ  ⲉϫⲱⲛ ⲡⲓϫⲱⲣⲓ ⲉ̅ⲑ̅ⲩ ⲁⲃⲃⲁ Ⲙⲱⲥⲏ  ⲛⲉⲙ Ⲓⲱ̅ⲁ̅ ⲡⲓⲭⲁⲙⲏ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Abba Pachom of the Koinonia,  And his disciple Theodorus,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ⲡⲁϧⲱⲙ ⲫⲁ ϯⲕⲟⲓⲛⲱⲛⲓⲁ  ⲛⲉⲙ Ⲑⲉⲟⲇⲱⲣⲟⲥ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Abba Shenute the Archmandrite,  And his disciple Abba Wisa,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲁⲃⲃⲁ Ϣⲉⲛⲟⲩϯ ⲡⲓⲁⲣⲭⲏⲙⲁⲛⲇⲣⲓⲧⲏⲥ  ⲛⲉⲙ ⲁⲃⲃⲁ Ⲃⲏⲥⲁ ⲡⲉϥⲙⲁⲑⲏⲧⲏⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O choir of the cross-bearers,  Who were perfected in the wilderness,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓⲥⲧⲁⲩⲣⲟⲫⲟⲣⲥ  ⲉⲧⲁⲩϫⲱⲕ ⲉⲃⲟⲗ ϩⲓ ⲛⲓϣⲁϥⲉⲩ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |

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| --- | --- | --- | --- | --- |
|  | Pray to the Lord on our behalf,  Athanasius the Apostolic,  Severus and Dioscorus,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲁⲑⲁⲛⲥⲓⲟⲥ ⲡⲓⲁⲡⲟⲥⲧⲟⲗⲓⲕⲟⲥ  Ⲥⲉⲩⲏⲣⲟⲥ ⲛⲉⲙ Ⲇⲓⲟⲥⲕⲟⲣⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  Basil and Gregory,  And our father Abba Cyril,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  Ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ Ⲅⲣⲓⲅⲟⲣⲓⲟⲥ  ⲛⲉⲙ ⲡⲉⲛⲓⲱⲧ ⲁⲃⲃⲁ Ⲕⲩⲣⲓⲗⲗⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O three hundred and eighteen gathered at Nicea,  For the sake of the Faith,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲓϣⲟⲙⲧ ϣⲉ ⲙⲏⲧ ϣ̀ⲙⲏⲛ  ⲉⲧⲁⲩⲑⲱⲟⲩϯ ϧⲉⲛ Ⲛⲓⲕⲉⲁ ⲉⲑⲃⲉ ⲡⲓⲛⲁϩϯ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O one hundred and fifty at Constantinople,  And the two hundred at Ephesus,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲱ ⲡⲓϣⲉⲧⲉⲃⲓ ⲛ̀ⲧⲉ Ⲕⲱⲥⲧⲁⲛⲧⲓⲛⲟⲩⲡⲟⲗⲓⲥ  ⲛⲉⲙ ⲡⲓⲥ̀ⲛⲁⲩ ϣⲉ ⲛ̀ⲧⲉ Ⲉⲫⲉⲥⲟⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  Our saintly and righteous fathers,  The choir of the High Priests,  That He may forgive us our sins. |  |  |  |

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| --- | --- | --- | --- | --- |
| ¿ | Pray to the Lord on our behalf,  O perfect men,  Joseph and Nicodemus,  That He may forgive us our sins. |  | ¿ |  |
|  | Pray to the Lord on our behalf,  My lord the king, Constantine,  And his mother, Queen Helen,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲡⲁⲟ̅ⲥ̅ ⲡ̀ⲟⲩⲣⲟ Ⲕⲱⲥⲧⲁⲛⲧⲓⲛⲟⲥ  ⲛⲉⲙ Ⲏⲗⲁⲛⲏ ϯⲟⲩⲣⲱ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Pray to the Lord on our behalf,  O wise virgin ladies,  The brides of Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲓⲁⲗⲟⲩ ⲛ̀ⲥⲁⲃⲉ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ  ⲛⲓϣⲉⲗⲉⲧ ⲛ̀ⲧⲉ Ⲡⲭ̅ⲥ̅  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Pray to the Lord on our behalf,  O saints of this day,  Each one according to his name,  That He may forgive us our sins. |  |  | Ⲧⲱⲃϩ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲉϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲏⲉ̅̅̅ⲑⲩ̅ ⲙ̀ⲧⲉ ⲡⲁⲓⲉϩⲟⲟⲩ  ⲡⲓⲟⲩⲁⲓ ⲡⲓⲟⲩⲁⲓ ⲕⲁⲧⲁ ⲡⲉϥⲣⲁⲛ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Likewise, we exalt You,  With David the Psalmist:  You art a priest forever,  After the order of Melchizedek. |  | ¿ | Ⲱⲥⲁⲩⲧⲟⲥ ⲧⲉⲛϭⲓⲥⲓ ⲙ̀ⲙⲟⲕ  ⲛⲉⲙ ⲡⲓϩⲩⲙⲛⲇⲟⲥ ⲇⲁⲩⲓⲇ  ϫⲉ ⲛ̀ⲑⲟⲕ ⲡⲉ ⲡⲓⲟⲩⲏⲃ ϣⲁ ⲉⲛⲉϩ  ⲕⲁⲧⲁ ⲧ̀ⲧⲁⲝⲓⲥ ⲙ̀Ⲙⲉⲗⲭⲓⲥⲉⲇⲉⲕ |

#### The Doxologies

Any appropriate seasonal Doxology is now said. See page 233.

### The Doxology of the Virgin for Midnight Praise

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| --- | --- | --- | --- | --- |
|  | Your greatness O Mary,  the undefiled virgin,  is like the height of the palm tree,  as Solomon has said. |  |  | Ⲧⲉⲙⲉⲧⲛⲓϣϯ ⲱ Ⲙⲁⲣⲓⲁ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲥ̀ⲟⲛⲓ ⲙ̀ⲡⲓϭⲓⲥⲓ ⲙ̀ⲡⲓⲃⲉⲛⲓ  ⲉⲧⲁⲥⲟⲗⲟⲙⲱⲛ ⲥⲁϫⲓ ⲉⲑⲃⲏⲧϥ |
| ¿ | You are the spring of living water  That flows from Lebanon--  For the grace of the Godhead,  Sprang forth from you to us. |  | ¿ | Ⲛⲑⲟ ⲧⲉ ϯⲙⲟⲩⲙⲓ ⲙ̀ⲙⲱⲟⲩ ⲛ̀ⲱⲛϧ  ⲉⲧϧⲁϯ ⲙ̀ⲡⲓⲗⲓⲃⲁⲛⲟⲥ  ⲉ̀ⲧⲁⲡⲓϩ̀ⲙⲟⲧ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲛⲟⲩϯ  ⲃⲉⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ |
|  | You have borne to us Emmanuel,  From your virginal womb.  He made us heirs  Of the Kingdom of the Heavens, |  |  | Ⲁⲣⲉⲙⲓⲥⲓ ⲛⲁⲛ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ϧⲉⲛ ⲧⲉⲙⲏⲧⲣⲁ ⲙ̀ⲡⲁⲣⲑⲉⲛⲓⲕⲓ  ⲁϥⲁⲓⲧⲉⲛ ⲛ̀ⲕⲗⲏⲣⲟⲛⲟⲙⲟⲥ  ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲑ̀ⲙⲉⲧⲟⲩⲣⲟ ⲛ̀ⲛⲓⲫⲏⲟⲩⲓ |
| ¿ | According to the oath  That he swore to our father,  King David the patriarch--  Which He came and fulfilled to us. |  | ¿ | Ⲕⲁⲧⲁ ⲡⲓⲱϣ ⲉⲧⲁϥⲱϣ ⲙ̀ⲙⲟϥ  ⲛ̀ⲧⲉ ⲡⲉⲛⲓⲱⲧ ⲙ̀ⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ  ⲉⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡ̀ⲩⲣⲟ Ⲇⲁⲩⲓⲇ  ⲁϥⲓ̀ ⲁϥϫⲟⲕϥ ⲛⲁⲛ ⲉⲃⲟⲗ |
|  | Hail to you, O Virgin,  The very and true queen.  Hail to the pride of our race,  Who has borne to us Emmanuel. |  |  | Ⲭⲉⲣⲉ ⲛⲉ ⲱ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϯⲟⲩⲣⲱ ⲙ̀ⲙⲏⲓ ⲛ̀ⲁ̀ⲗⲏⲑⲓⲛⲏ  ⲭⲉⲣⲉ ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲧⲉ ⲡⲉⲛⲅⲉⲛⲟⲩⲥ  ⲁⲣⲉϫ̀ⲫⲟ ⲛⲁⲛ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
| ¿ | We ask you to remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲁ̀ⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀  ⲱ̀ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉ̀ⲧⲉⲛϩⲟⲧ  ⲛⲁϩⲣⲉⲛ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |

Any appropriate doxologies for other saints are now said (especially any saints whose feats are nearby, and the patron(s) of the church). See page **Error! Bookmark not defined.**.

### The Conclusion of the Doxologies

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| --- | --- | --- | --- | --- |
|  | Be our advocate  In the highest where you are,  O lady of us all, the Mother of God,  The ever virgin Mary. |  |  |  |
| ¿ | Ask of Him Whom you have borne,  Our Good Saviour,  To take away our afflictions  And accord to us His peace. |  | ¿ |  |
|  | Hail to you, O Virgin,  The very and true queen.  Hail to the pride of our race,  Who has borne to us Emmanuel. |  |  |  |
| ¿ | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲁ̀ⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀  ⲱ̀ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉ̀ⲧⲉⲛϩⲟⲧ  ⲛⲁϩⲣⲉⲛ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |

The Conclusion of the Midnight Praise

Conclude with the following, only if not proceeding directly to Matins:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The sick, O Lord, heal them;  Those who slept, repose them;  And all our brethren in distress,  Help us, O Lord, and all of them. |  |  | Ⲛⲏⲉⲧϣⲱⲛⲓ ⲙⲁⲧⲁⲗϭⲱⲟⲩ  ⲛⲏⲉ̀ⲧⲁⲩⲉⲛⲕⲟⲧ Ⲡⲟ̅ⲥ̅ ⲙⲁⲙ̀ⲧⲟⲛ ⲛⲱⲟⲩ  ⲛⲉⲛⲥ̀ⲛⲏⲟⲩ ⲉⲧⲭⲏ ϧⲉⲛ ϩⲟϫϩⲉϫ ⲛⲓⲃⲉⲛ  Ⲡⲁⲟ̅ⲥ̅ ⲁ̀ⲣⲓⲃⲟⲑⲓⲛ ⲉ̀ⲣⲟⲛ ⲛⲉⲙⲱⲟⲩ |
| ¿ | May God bless us;  And let us bless His Holy Name;  And may His praise be  Always on our lips. |  | ¿ | Ⲉϥⲉ̀ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲛ ⲛ̀ϫⲉ Ⲫϯ  ⲧⲉⲛⲛⲁ̀ⲥⲙⲟⲩ ⲉ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ ⲉ̀ⲣⲉ ⲡⲉϥⲥ̀ⲙⲟⲩ  ⲛⲁϣⲱⲡⲓ ⲉϥⲙⲏⲛ ⲉ̀ⲃⲟⲗ ϧⲉⲛ ⲣⲱⲛ |
|  | Blessed is the Father and the Son,  And the Holy Spirit,  The perfect Trinity:  We worship Him, we glorify Him. |  |  | Ϫⲉ ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ Ⲫ̀ⲓⲱⲧ ⲛⲉⲙ ̀Ⲡϣⲏⲣⲓ  ⲛⲉⲙ Ⲡⲓⲡ̀ⲛⲉⲩⲙⲁ ⲉ̀ⲑⲟⲩⲁⲃ  Ϯⲧ̀ⲣⲓⲁⲥ ⲉⲧϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟⲥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁⲥ |

## The Rising of the Sun: Matins (or Lauds)

### Matins

#### The Fourth Canticle

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##### Psalm 148

Ⲯⲁⲗⲙⲟⲥ ⲣ̅ⲙ̅ⲏ̅

Amen. Alleluia. Kyrie Eleison. Kyrie Eleison. Kyrie Eleison.

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| --- | --- | --- | --- | --- |
| ¿ | Praise the Lord from the heavens: Alleluia.  Praise Him in the highest! |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲁ̅ⲗ  ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ⲛⲏⲉⲧϭⲟⲥⲓ |
|  | Praise Him, all His angels: Alleluia.  Praise Him, all His hosts! |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲧⲏⲣⲟⲩ ⲁ̅ⲗ  ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲛⲉϥⲇⲩⲛⲁⲙⲓⲥ ⲧⲏⲣⲟⲩ |
| ¿ | Praise Him, sun and moon: Alleluia.  Praise Him all stars of light! |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲡⲓⲣⲏ ⲛⲉⲙ ⲡⲓⲓⲟϩ ⲁ̅ⲗ  ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲛⲓⲥⲓⲟⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲡⲓⲟⲩⲱⲓⲛⲓ |
|  | Praise Him you heavens of heavens: Alleluia.  And water above the heavens! |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲛ̀ⲧⲉ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲁ̅ⲗ  ⲛⲉⲙ ⲛⲓⲕⲉⲙⲱⲟⲩ ⲉⲧⲥⲁ ⲡ̀ϣⲱⲓ ⲛ̀ⲛⲓⲫⲏⲟⲩⲓ̀ |
| ¿ | Let them praise the Name of the Lord: Alleluia.  For He spoke and they came to be! |  | ¿ | Ⲙⲁⲣⲟⲩⲥ̀ⲙⲟⲩ ⲧⲏⲣⲟⲩ ⲉ̀ⲫ̀ⲣⲁⲛ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲁ̅ⲗ  ϫⲉ ⲛ̀ⲑⲟϥ ⲁϥϫⲟⲥ ⲟⲩⲟϩ ⲁⲩϣⲱⲡⲓ |
|  | For He commanded and they were created. Alleluia.  He established them forever and ever! |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϩⲟⲛϩⲉⲛ ⲟⲩⲟϩ ⲁⲩⲥⲱⲛⲧ ⲁ̅ⲗ  ⲁϥⲧⲁϩⲱⲟⲩ ⲉ̀ⲣⲁⲧⲟⲩ ϣⲁ ⲉ̀ⲛⲉϩ ⲛⲉⲙ ϣⲁ ⲉ̀ⲛⲉϩ ⲛ̀ⲧⲉ ⲡⲓⲉ̀ⲛⲉϩ |
| ¿ | He has made a decree that will not pass away. Alleulia.  Praise the Lord from the earth! |  | ¿ | Ⲁϥⲭⲱ ⲛ̀ⲟⲩϩⲱⲛ ⲟⲩⲟϩ ⲛ̀ⲛⲉϥⲥⲓⲛⲓ ⲁ̅ⲗ  Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡ̀ⲕⲁϩⲓ |
|  | You dragons and all deeps: Alleluia.  Fire and hail, snow and ice, stormy wind, fulfilling His word! |  |  | Ⲛⲓⲇ̀ⲣⲁⲕⲱⲛ ⲛⲉⲙ ⲛⲓⲛⲟⲩⲛ ⲧⲏⲣⲟⲩ ⲁ̅ⲗ  ⲟⲩⲭ̀ⲣⲱⲙ ⲟⲩⲁⲗ ⲟⲩⲭⲓⲱⲛ ⲟⲩⲭ̀ⲣⲩⲥⲧⲁⲗⲗⲟⲥ ⲟⲩⲡ̅ⲛ̅ⲁ ⲛ̀ⲥⲁⲣⲁⲑⲏⲟⲩ ⲛⲏⲉⲧⲓ̀ⲣⲓ ⲙ̀ⲡⲉϥⲥⲁϫⲓ |
| ¿ | High mountains and all hills: Alleluia.  Fruitful trees and all cedars! |  | ¿ | Ⲛⲓⲧⲱⲟⲩ ⲉⲧϭⲟⲥⲓ ⲛⲉⲙ ⲛⲓⲕⲁⲗⲁⲙⲫⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲁ̅ⲗ  ⲛⲓϣ̀ϣⲏⲛ ⲙ̀ϥⲁⲓⲟⲩⲧⲁϩ ⲛⲉⲙ ⲛⲓϣⲉⲛⲥⲓϥⲓ ⲧⲏⲣⲟⲩ |
|  | The wild animals and all the cattle: Alleluia.  Creeping things and winged birds! |  |  | Ⲛⲓⲑⲏⲣⲓⲟⲛ ⲛⲉⲙ ⲛⲓⲧⲉⲃⲛⲱⲟⲩⲓ̀ ⲧⲏⲣⲟⲩ ⲁ̅ⲗ  ⲛⲓϭⲁⲧϥⲓ ⲛⲉⲙ ⲛⲓϩⲁⲗⲁϯ ⲉⲧⲟⲓ ⲛ̀ⲧⲉⲛϩ |
| ¿ | Kings of the earth and all people: Alleluia.  Rulers and all judges of the earth! |  | ¿ | Ⲛⲓⲟⲩⲣⲱⲟⲩ ⲛ̀ⲧⲉ ⲡ̀ⲕⲁϩⲓ ⲛⲉⲙ ⲛⲓⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ ⲁ̅ⲗ  ⲛⲓⲁⲣⲭⲱⲛ ⲛⲉⲙ ⲛⲓⲣⲉϥϯϩⲁⲡ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲡ̀ⲕⲁϩⲓ |
|  | Both young men and maidens: Alleluia.  Elders and children! |  |  | Ϩⲁⲛϧⲉⲗϣⲓⲣⲓ ⲛⲉⲙ ϩⲁⲛⲡⲁⲣⲑⲉⲛⲟⲥ ⲁ̅ⲗ  ϩⲁⲛϧⲉⲗⲗⲟⲓ ⲛⲉⲙ ϩⲁⲛⲁ̀ⲗⲱⲟⲩⲓ̀ |
| ¿ | Let them praise the Name of the Lord: Alleluia.  For His Name alone is exalted! |  | ¿ | Ⲙⲁⲣⲟⲩⲥ̀ⲙⲟⲩ ⲧⲏⲣⲟⲩ ⲉ̀ⲫ̀ⲣⲁⲛ ⲙ̀Ⲡⲟ̅ⲥ̅ ⲁ̅ⲗ  ϫⲉ ⲁϥϭⲓⲥⲓ ⲛ̀ϫⲉ ⲡⲉϥⲣⲁⲛ ⲙ̀ⲙⲁⲩⲁⲧϥ |
|  | His glory is above the earth and heaven: Alleluia.  He also exalts the horn of His people. |  |  | Ⲡⲉϥⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ ϣⲟⲡ ϩⲓϫⲉⲛ ⲡ̀ⲕⲁϩⲓ ⲛⲉⲙ ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲧ̀ⲫⲉ ⲁ̅ⲗ  ϥ̀ⲛⲁϭⲓⲥⲓ ⲙ̀ⲡ̀ⲧⲁⲡ ⲛ̀ⲧⲉ ⲡⲉϥⲗⲁⲟⲥ |
| ¿ | The praise of all His saints: Alleluia.  The sons of Israel, a people near to Him. |  | ¿ | Ⲟⲩⲥ̀ⲙⲟⲩ ⲛ̀ⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲁϥ ⲁ̅ⲗ  ⲛⲉⲛϣⲏⲣⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ ⲡⲓⲗⲁⲟⲥ ⲉⲧϧⲉⲛⲧ ⲉ̀ⲣⲟϥ |

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| --- | --- | --- | --- | --- |
|  | Alleluia. Alleluia. Alleluia. |  |  | ⲁ̅ⲗ ⲁ̅ⲗ ⲁ̅ⲗ |

##### Psalm 149

Ⲯⲁⲗⲙⲟⲥ ⲣ̅ⲙ̅ⲑ̅

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|  | Sing to the Lord a new song: Alleluia.  And His praise in the church of the saints. |  |  | Ϫⲱ ⲙ̀Ⲡⲟ̅ⲥ̅ ϧⲉⲛ ⲟⲩϫⲱ ⲙ̀ⲃⲉⲣⲓ ⲁ̅ⲗ  ϫⲉ ⲁ̀ⲣⲉ ⲡⲉϥⲥ̀ⲙⲟⲩ ϧⲉⲛ ⲧ̀ⲉⲕ̀ⲕⲗⲏⲥⲓⲁ̀ ⲛ̀ⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ |
| ¿ | Let Israel rejoice in Him that made him: Alleluia.  Let the son of rejoice in their King. |  | ¿ | Ⲙⲁⲣⲉϥⲟⲩⲛⲟϥ ⲛ̀ϫⲉ Ⲡⲓⲥ̅ⲗ ⲉ̀ϫⲉⲛ ⲫⲏⲉ̀ⲧⲁϥⲑⲁⲙⲓⲟϥ ⲁ̅ⲗ  ⲛⲉⲛϣⲏⲣⲓ ⲛ̀Ⲥⲓⲱⲛ ⲙⲁⲣⲟⲩⲑⲉⲗⲏⲗ ⲉ̀ϫⲉⲛ ⲡⲟⲩⲟⲩⲣⲟ |
|  | Let them praise His Name in the chorus: Alleluia.  Let them sing praises to Him with the timbrel and harp. |  |  | Ⲙⲁⲣⲟⲩⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ ϧⲉⲛ ⲟⲩⲭⲟⲣⲟⲥ ⲁ̅ⲗ  ϧⲉⲛ ⲟⲩⲕⲉⲙⲕⲉⲙ ⲛⲉⲙ ⲟⲩⲯⲁⲗⲧⲏⲣⲓⲟⲛ ⲙⲁⲣⲟⲩⲉⲣⲯⲁⲗⲓⲛ ⲉⲣⲟϥ |
| ¿ | For the Lord takes pleasure in His people: Alleluia.  He will exalt the meek with salvation. |  | ¿ | Ϫⲉ Ⲡⲟ̅ⲥ̅ ⲛⲁϯⲙⲁϯ ⲉ̀ϫⲉⲛ ⲡⲉϥⲗⲁⲟⲥ ⲁ̅ⲗ  ϥ̀ⲛⲁϭⲓⲥⲓ ⲛ̀ⲛⲓⲣⲉⲙⲣⲁⲩϣ ϧⲉⲛ ⲟⲩⲟⲩϫⲁⲓ |
|  | Let the saints boast in glory: Alleluia.  Let them rejoice on their beds. |  |  | Ⲉⲩⲉ̀ϣⲟⲩϣⲟⲩ ⲙ̀ⲙⲱⲟⲩ ⲛ̀ϫⲉ ⲛⲏⲉ̅ⲑ̅ⲩ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲁ̅ⲗ  ⲉⲩⲉ̀ⲑⲉⲗⲏⲗ ⲙ̀ⲙⲱⲟⲩ ϩⲓϫⲉⲛ ⲛⲟⲩⲙⲁⲛ̀ⲉⲛⲕⲟⲧ |
| ¿ | The exaltations of God are in their mouth: Alleluia.  And two-edged swords in their hand. |  | ¿ | Ⲛⲓϭⲓⲥⲓ ⲛ̀ⲧⲉ Ⲫϯ ⲉⲧⲭⲏ ϧⲉⲛ ⲧⲟⲩϣ̀ⲃⲱⲃⲓ ⲁ̅ⲗ  ϩⲁⲛⲥⲏϥⲓ ⲛ̀ⲣⲟ ̀ⲥⲛⲁⲩ ⲉⲧⲭⲏ ϧⲉⲛ ⲛⲟⲩϫⲓϫ |
|  | To execute vengeance among the nations: Alleluia.  And rebukes upon the people. |  |  | Ⲉⲡ̀ϫⲓⲛⲓ̀ⲣⲓ ⲛ̀ⲟⲩϭⲓⲙ̀ⲡ̀ϣⲓϣ ϧⲉⲛ ⲛⲓⲉⲑⲛⲟⲥ ⲁ̅ⲗ  ⲛⲉⲙ ϩⲁⲛⲥⲟϩⲓ ϧⲉⲛ ⲛⲓⲗⲁⲟⲥ |
| ¿ | To bind their kings with chains: Alleluia.  And their nobles with iron handcuffs. |  | ¿ | Ⲉ̀ⲡ̀ϫⲓⲛⲥⲱⲛϩ ⲛ̀ϩⲁⲛⲟⲩⲣⲱⲟⲩ ϧⲉⲛ ϩⲁⲛⲡⲉⲇⲏⲥ ⲁ̅ⲗ  ⲛⲉⲙ ⲛⲏⲉⲧⲧⲁⲓⲏⲟⲩⲧ ⲛ̀ⲧⲱⲟⲩ ϧⲉⲛ ϩⲁⲛⲡⲉⲇⲏⲥ ⲛ̀ϫⲓϫ ⲙ̀ⲃⲉⲛⲓⲡⲓ |
|  | To execute among them the judgement written: Alleluia.  This glory is for all His saints. |  |  | Ⲉ̀ⲡ̀ϫⲓⲛⲓ̀ⲣⲓ ⲛ̀ϧⲏⲧⲟⲩ ⲛ̀ⲟⲩϩⲁⲡ ⲉϥⲥ̀ϧⲏⲟⲩⲧ ⲁ̅ⲗ  ⲡⲁⲓ ⲱ̀ⲟⲩ ⲫⲁⲓ ⲁϥϧⲟⲡ ϧⲉⲛ ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲁϥ |

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| --- | --- | --- | --- | --- |
| ¿ | Alleluia. Alleluia. Alleluia. |  | ¿ | ⲁ̅ⲗ ⲁ̅ⲗ ⲁ̅ⲗ |

##### Psalm 150

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Praise God in all His saints: Alleluia. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀Ⲫϯ ϧⲉⲛ ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲁϥ ⲁ̅ⲗ |
|  | Praise Him in the firmament of His power: Alleluia. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ⲡⲓⲧⲁϫⲣⲟ ⲛ̀ⲧⲉ ⲧⲉϥϫⲟⲙ ⲁ̅ⲗ |
| ¿ | Praise Him for His mighty acts: Alleluia. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲉ̀ϩ̀ⲣⲏⲓ ϩⲓϫⲉⲛ ⲧⲉϥⲙⲉⲧϫⲱⲣⲓ ⲁ̅ⲗ |
|  | Praise Him according to the abundance of His greatness: Alleluia. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ⲕⲁⲧⲁ ⲡ̀ⲁ̀ϣⲁⲓ ⲛ̀ⲧⲉ ⲧⲉϥⲙⲉⲧⲛⲓϣϯ ⲁ̅ⲗ |
| ¿ | Praise Him with the sound of the trumpet: Alleluia. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ⲟⲩⲥ̀ⲙⲏ ⲛ̀ⲥⲁⲗⲡⲓⲅⲅⲟⲥ ⲁ̅ⲗ |
|  | Praise Him with psaltery and harp: Alleluia. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ⲟⲩⲯⲁⲗⲧⲏⲣⲓⲟⲛ ⲛⲉⲙ ⲟⲩⲕⲩⲑⲁⲣⲁ ⲁ̅ⲗ |
| ¿ | Praise Him with timbrel and chorus: Alleluia. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ϩⲁⲛⲕⲉⲙⲕⲉⲙ ⲛⲉⲙ ϩⲁⲛⲭⲟⲣⲟⲥ ⲁ̅ⲗ |
|  | Praise Him with strings and instruments: Alleluia. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ϩⲁⲛⲕⲁⲡ ⲛⲉⲙ ⲟⲩⲟⲣⲅⲁⲛⲟⲛ ⲁ̅ⲗ |
| ¿ | Praise Him with pleasant-sounding cymbals: Alleluia. |  | ¿ | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ϩⲁⲛⲕⲩⲙⲃⲁⲗⲟⲛ ⲉ̀ⲛⲉⲥⲉ ⲧⲟⲩⲥ̀ⲙⲏ ⲁ̅ⲗ |
|  | Praise Him with the cymbals of joy: Alleluia. |  |  | Ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟϥ ϧⲉⲛ ϩⲁⲛⲕⲩⲙⲃⲁⲗⲟⲛ ⲛ̀ⲧⲉ ⲟⲩⲉ̀ϣ̀ⲗⲏⲗⲟⲩⲓ̀ ⲁ̅ⲗ |
| ¿ | Let everything that has breath praise the Name of the Lord our God: Alleluia. |  | ¿ | Ⲛⲓϥⲓ ⲛⲓⲃⲉⲛ ⲙⲁⲣⲟⲩⲥ̀ⲙⲟⲩ ⲧⲏⲣⲟⲩ ⲉ̀ⲫ̀ⲣⲁⲛ ⲙ̀Ⲡⲟ̅ⲥ̅ Ⲡⲉⲛⲛⲟⲩϯ ⲁ̅ⲗ |
|  | Glory to the Father and the Son and the Holy Spirit: Alleluia. |  |  | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩ̀ⲓⲱ̀ ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁⲧⲓ ⲁ̅ⲗ |
| ¿ | Now, and forever, and to the age of ages. Amen. Alleluia. |  | ¿ | Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲏⲛ ⲁ̅ⲗ |
|  | Alleluia. Alleluia. Glory be to our God: Alleluia. |  |  | Ⲡⲓⲱ̀ⲟⲩ ⲫⲁ Ⲡⲉⲛⲛⲟⲩϯ ⲡⲉ ⲁ̅ⲗ |

#### Sunday

Any appropriate seasonal Psali may be said. See page **Error! Bookmark not defined.**.

##### The Sunday Psali for the Lord

- Ⲏ̀ⲭⲟⲥ Ⲁⲇⲁⲙ ⲡⲓⲁ̅ -

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| --- | --- | --- | --- | --- |
|  | I sought after You,  From the depth of my heart:  My Lord Jesus,  Help me. |  |  | Ⲁⲓⲕⲱϯ ⲛ̀ⲥⲱⲕ  ϧⲉⲛ ⲡ̀ϣⲱⲕ ⲙ̀ⲡⲁϩⲏⲧ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉ̀ⲣⲟⲓ |
|  | Loosen all the bonds  Of sin from me:  My Lord Jesus Christ,  Help me. |  |  | Ⲃⲱⲗ ⲉⲃⲟⲗ ϩⲁⲣⲟⲓ  ⲛ̀ⲛⲓⲥ̀ⲛⲁⲩϩ ⲛ̀ⲧⲉ ⲫ̀ⲛⲟⲃⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Be a help to me  So that You may save me:  My Lord Jesus,  help me. |  | ¿ | Ⲅⲉⲛⲧⲏⲓ ⲙ̀ⲃⲟⲏⲑⲟⲥ ⲛⲏⲓ  ⲉⲑⲣⲉⲕⲥⲱϯ ⲙ̀ⲙⲟⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | My your goodness  Come to me quickly:  My Lord Jesus Christ  Help me. |  | ¿ | Ⲇⲉⲕⲙⲉⲧⲁⲅⲁⲑⲟⲥ  ⲙⲁⲣⲉⲥⲧⲁϩⲟⲓ ⲛ̀ⲭⲱⲗⲉⲙ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Overshadow me  With the shadow of Your wings:  My Lord Jesus,  Help me. |  |  | Ⲉⲕⲉⲣϧⲏⲓⲃⲓ ⲉϫⲱⲓ  ϧⲁ ⲧ̀ϧⲏⲓⲃⲓ ⲛ̀ⲧⲉ ⲛⲉⲕⲧⲉⲛϩ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | In six days You have  Made all the creation:  My Lord Jesus Christ,  Help me. |  |  | ⲋ ⲅⲁⲣ ⲛ̀ⲉϩⲟⲟⲩ ⲁⲕⲑⲁⲙⲓⲟ  ⲛ̀ϯⲕ̀ⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Seven times every day,  I praise Your Name:  My Lord Jesus,  Help me. |  | ¿ | Ⲍ̅ ⲛ̀ⲥⲟⲡ ⲙ̀ⲙⲏⲛⲓ  ϯⲛⲁⲥ̀ⲙⲟⲩ ⲉⲡⲉⲕⲣⲁⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | All of the Earth  Glorifies Your Name.  My Lord Jesus Christ,  Help me. |  | ¿ | Ⲏⲥ ϯⲕ̀ⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲥⲉϯⲱ̀ⲟⲩ ⲙ̀ⲡⲉⲕⲣⲁⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Lordship and authority,  Belong to You:  My Lord Jesus,  Help me. |  |  | Ⲑⲱⲕ ⲧⲉ ϯⲙⲉⲧⲟ̅ⲥ̅  ⲛⲉⲙ ϯⲉⲝⲟⲩⲥⲓⲁ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Make haste O my God,  So You may save me,  My Lord Jesus Christ,  Help me. |  |  | Ⲓⲱⲥ ⲙ̀ⲙⲟⲕ ⲡⲁⲛⲟⲩϯ  ⲉⲑⲣⲉⲕⲥⲱϯ ⲙ̀ⲙⲟⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Every knee  Bends before You:  My Lord Jesus,  Help me. |  | ¿ | Ⲕⲉⲗⲓ ⲛⲓⲃⲉⲛ ⲥⲉⲕⲱⲗϫ  ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ ⲉⲃⲟⲗ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | All the different tongues  Together bless Your Name:  My Lord Jesus Christ,  Help me. |  | ¿ | Ⲗⲁⲥ ⲛⲓⲃⲉⲛ ⲉⲩⲥⲟⲡ  ⲥⲉⲥ̀ⲙⲟⲩ ⲉⲡⲉⲕⲣⲁⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Turn Your face away  From my sins:  My Lord Jesus:  Help me. |  |  | Ⲙⲁⲧⲁⲥⲑⲟ ⲙ̀ⲡⲉⲕϩⲟ  ⲥⲁⲃⲟⲗ ⲛ̀ⲛⲁⲛⲟⲃⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Wipe away, O God,  All my iniquities:  My Lord Jesus Christ,  Help me. |  |  | Ⲛⲁⲁⲛⲟⲙⲓⲁ ⲧⲏⲣⲟⲩ  Ⲫϯ ⲉⲕⲉ̀ⲥⲱⲗϫⲟⲩ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | You know my thoughts,  And You search my depths:  My Lord Jesus,  Help me. |  | ¿ | Ⲝⲟⲩⲱⲛ ⲛ̀ⲛⲁⲙⲉⲩⲓ  ⲕ̀ϧⲟⲧϧⲉⲧ ⲛ̀ⲛⲁϭⲗⲱⲧ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Create in me  A clean heart:  My Lord Jesus Christ,  Help me. |  | ¿ | Ⲟⲩϩⲏⲧ ⲉϥⲟⲩⲁⲃ  ⲉⲕⲉ̀ⲥⲟⲛⲧϥ ⲛ̀ϧⲏⲧ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Do not take away  Your Holy Spirit from me:  My Lord Jesus,  Help me. |  |  | Ⲡⲉⲕⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲙ̀ⲡⲉⲣⲟⲗϥ ⲉⲃⲟⲗϩⲁⲣⲟⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Incline Your ears to me;  Hear my quickly:  My Lord Jesus Christ,  Help me. |  |  | Ⲣⲉⲕⲡⲉⲕⲙⲁϣϫ ⲉⲣⲟⲓ  ⲥⲱⲧⲉⲙ ⲉⲣⲟⲓ ⲛ̀ⲭⲱⲗⲉⲙ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Set a law before me  In the path of Your truth:  My Lord Jesus,  Help me. |  | ¿ | Ⲥⲉⲙⲛⲉ ⲛⲟⲙⲟⲥ ⲛⲏⲓ  ϩⲓ ⲫ̀ⲙⲱⲓⲧ ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲑⲙⲏⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Your kingdom, my God,  Is an eternal kingdom:  My Lord Jesus Christ:  Help me. |  | ¿ | Ⲧⲉⲕⲙⲉⲧⲟⲩⲣⲟ ⲡⲁⲛⲟⲩϯ  ⲟⲩⲙⲉⲧⲟⲩⲣⲟ ⲛ̀ⲉⲛⲉϩ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | You are the Son of God:  I believe in You:  My Lord Jesus,  Help me. |  |  | Ⲩⲓⲟⲥ Ⲑⲉⲟⲥ ⲛ̀ⲑⲟⲕ  ⲁⲓⲛⲁϩϯ ⲉⲣⲟⲕ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | O You who carries the sins  Of the world, have mercy on me:  My Lord Jesus Christ,  Help me. |  |  | Ⲫⲏⲉⲧⲱⲗⲓ ⲙ̀ⲫ̀ⲛⲟⲃⲓ  ⲛ̀ⲧⲉ ⲡⲓⲕⲟⲥⲙⲟⲥ ⲛⲁⲓ ⲛⲏⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Forgive me my  Many iniquities:  My Lord Jesus,  Help me. |  | ¿ | Ⲭⲱ ⲛⲏⲓ ⲉⲃⲟⲗ ⲙ̀ⲡ̀ⲁϣⲁⲓ  ⲛ̀ⲧⲉ ⲛⲁⲁⲛⲟⲙⲓⲁ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | All of the souls  Together bless Your Name:  My Lord Jesus Christ,  Help me. |  | ¿ | Ⲯⲩⲭⲏ ⲛⲓⲃⲉⲛ ⲉⲩⲥⲟⲡ  ⲥⲉⲥ̀ⲙⲟⲩ ⲉⲡⲉⲕⲣⲁⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Be longsuffering with me,  Do not destroy me quickly:  My Lord Jesus,  Help me. |  |  | Ⲱⲟⲩⲛ̀ϩⲏⲧ ⲛⲉⲙⲏⲓ  ⲙ̀ⲡⲉⲣⲧⲁⲕⲟⲓ ⲛ̀ⲭⲱⲗⲉⲙ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | I rise at the first watch  That I may bless Your Name:  My Lord Jesus Christ:  Help me. |  |  | Ϣⲁⲓⲧⲱⲛⲧ ⲙ̀ⲫ̀ⲛⲁⲩ ⲛ̀ϣⲱⲣⲡ  ⲛ̀ⲧⲁⲥ̀ⲙⲟⲩ ⲉⲡⲉⲕⲣⲁⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Your yoke is sweet  And Your burden is light:  My Lord Jesus,  Help me. |  | ¿ | ϥ̀ϩⲟⲗϫ ⲛ̀ϫⲉ ⲡⲉⲕⲛⲁϩⲃⲉϥ  ⲧⲉⲕⲉⲧⲫⲱ ⲁⲥⲓ̀ⲱⲟⲩ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | In the acceptable time:  You will hear me:  My Lord Jesus Christ:  Help me. |  |  | Ϧⲉⲛ ⲟⲩⲥⲏⲟⲩ ⲉϥϣⲏⲡ  ⲉⲕⲉ̀ⲥⲱⲧⲉⲙ ⲉⲣⲟⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Oh, how I love  Your Holy Name:  My Lord Jesus,  Help me. |  |  | Ϩⲱⲥ ⲟⲩϣⲟⲩⲙⲉⲛⲣⲓⲧϥ  ⲡⲉ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
|  | Disperse away from me  All of the devils:  My Lord Jesus Christ,  Help me. |  |  | ϫⲱⲣ ̀ⲉⲃⲟⲗ Ϩⲁⲣⲟⲓ:  ⲛⲇⲓⲁⲃⲟⲗⲏ ⲛⲓⲃⲉⲛ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Sow with me  The seed of Your truth:  My Lord Jesus:  Help me. |  | ¿ | ϭⲟ ⲛ̀ϧ̀ⲣⲏⲓ ⲛ̀ϧⲏⲧ  ⲙ̀ⲡ̀ⲟⲩⲧⲁϩ ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲑⲙⲏⲓ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |
| ¿ | Grant us Your true peace:  And forgive us our sins:  My Lord Jesus Christ:  Help me |  | ¿ | Ϯⲛⲁⲛ ⲛ̀ⲧⲉⲕϩⲓⲣⲏⲛⲏ ⲙ̀ⲙⲏⲓ  ⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ  ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲁⲣⲓⲃⲟⲏⲑⲓⲛ ⲉⲣⲟⲓ |

#### The Conclusion of the Adam Psali

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| --- | --- | --- | --- | --- |
|  | Whenever we  Gather for prayer,  Let us bless the Name  Of my Lord, Jesus. |  |  | Ⲗⲟⲓⲡⲟⲛ ⲁⲛϣⲁⲛⲑⲱⲟⲩϯ:  ⲉ̀ϯⲡ̀ⲣⲟⲭⲉⲩⲭⲏ:  ⲙⲁⲣⲉⲛⲭ̀ⲙⲟⲩ ⲉ̀ⲡⲓⲣⲁⲛ:  ⲛ̀ⲧⲉ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅. |
|  | We will bless You,  O my Lord Jesus:  Deliver us by Your Name:  For we have hope in You. |  |  | Ϫⲉ ⲧⲉⲛⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ:  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅:  ⲛⲁϩⲙⲉⲛ ⳉⲉⲛ Ⲡⲉⲕⲣⲁⲛ:  ϫⲉ ⲁⲛⲉⲣϩⲉⲗⲡⲓⲥ ⲉ̀ⲣⲟⲕ. |
| ¿ | That we may praise You,  With Your Good Father,  And the Holy Spirit,  For You have come and saved us. |  | ¿ | Ⲉⲑⲣⲉⲛϩⲱⲥ ⲉ̀ⲣⲟⲕ:  ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ:  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ̅ ⲉ̅ⲑ̅ⲩ̅:  ϫⲉ ⲁⲕⲓ̀ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ. |
| ¿ | Glory be to the Father,  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  | ¿ | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩⲓⲱ:  ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁ̅ⲧⲓ:  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ  ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲉⲛ |

##### The Sunday Theotokia

Ϯⲑⲉⲟⲧⲟⲕⲓⲁ ⲙ̀ⲡⲉϩⲟⲟⲩ ⲛ̀ϯⲕⲩⲣⲓⲁⲕⲏ

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | You are called righteous,  O blessed one  Among the women,  The Second Tabernacle: |  |  | Ⲥⲉⲙⲟⲩϯ `ⲉⲣⲟ ⲇⲓⲕⲉⲟⲥ  ⲱ̀ ⲑⲏⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ  ϧⲉⲛ ⲛⲓϩⲓⲟⲙⲓ  ϫⲉ ϯⲙⲁϩⲥ̀ⲛⲟⲩϯ ⲛ̀ⲥ̀ⲕⲏⲛⲏ |
| ¿ | Which is called  The Holy of Holies,  Wherein are the Tables  Of the Covenant: |  | ¿ | Ⲑⲏⲉ̀ⲧⲟⲩⲙⲟⲩϯ ⲉ̀ⲣⲟⲥ  ϫⲉ ⲑⲏⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ  ⲉ̀ⲣⲉ ⲛⲓⲡ̀ⲗⲁⲝ ⲛ̀ϧⲏⲧⲥ |
|  | Whereupon are  The Ten Commandments,  Written by  The finger of God: |  |  | Ⲛ̀ⲧⲉ ϯⲇⲓⲁⲑⲏⲕⲏ  ⲛⲉⲙ ⲡⲓⲙⲏⲧ ⲛ̀ⲥⲁϫⲓ  ⲛⲁⲓ ⲉⲧⲁϥⲥ̀ϧⲏⲧⲟⲩ  ⲛ̀ϫⲉ ⲡⲓⲧⲏⲃ ⲛ̀ⲧⲉ Ⲫϯ |
| ¿ | Which direct us,  To the Iota,  The Name of Salvation,  Of Jesus Christ: |  | ¿ | Ⲥⲉⲉⲣϣⲟⲣⲡ ⲛ̀ⲉⲣⲥⲩⲙⲙⲉⲛⲓⲛ  ⲛⲁⲛ ⲙ̀ⲡⲓⲓⲱⲧⲁ  ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
|  | Who was incarnate  Of you, without change,  And became the Mediator  Of a new covenant. |  |  | Ⲫⲁⲓ ⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ  ⲁϥϣⲱⲡⲓ ⲙ̀ⲙⲉⲥⲓⲧⲏⲥ  ⲉⲩⲇⲓⲁⲑⲏⲕⲏ ⲙ̀ⲃⲉⲣⲓ |
| ¿ | Through the sprinkling  Of His holy Blood,  He purified the faithful,  To be a justified people. |  | ¿ | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ⲫ̀ⲛⲟⲩϫ  ⲛ̀ⲧⲉ ⲡⲉϥⲥ̀ⲛⲟϥ ⲉ̅ⲑ̅ⲩ  ⲁϥⲧⲟⲩⲃⲟ ⲛ̀ⲛⲏⲉⲑⲛⲁϩϯ  ⲉⲩⲗⲁⲟⲥ ⲉⲩⲑ̀ⲙⲁⲓⲟϥ |
|  | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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(1) (ⲁ̅ )

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|  | Who can speak of  The honour of the Tabernacle,  Which Moses made  On Mount Sinai? |  |  | Ⲛⲓⲙ ⲡⲉⲑⲛⲁϣ̀ⲥⲁϫⲓ  ⲙ̀ⲡ̀ⲧⲁⲓⲟ ⲛ̀ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲧⲁ Ⲙⲱⲩⲥⲏⲥ ⲑⲁⲙⲓⲟⲥ  ϩⲓϫⲉⲛ ⲡ̀ⲧⲱⲟ̀ⲩ ⲛ̀Ⲥⲓⲛⲁ |
| ¿ | He made it with glory,  According to the word of the Lord,  And according to the pattern  The He showed him. |  | ¿ | Ⲁϥⲑⲁⲙⲓⲟⲥ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ  ⲕⲁⲧⲁ ⲡ̀ⲥⲁϫⲓ ⲙ̀Ⲡ̀ⲟ̅ⲥ̅  ⲛⲉⲙ ⲕⲁⲧⲁ ⲛⲓⲧⲩⲡⲟⲥ ⲧⲏⲣⲟⲩ  ⲉⲧⲁⲩⲧⲁⲙⲟϥ ⲉⲣⲱ̀ⲟⲩ |
|  | Where Aaron  And his sons served  In the likeness of the Highest  And the shadow of the heavenly. |  |  | Ⲑⲏ ⲉⲣⲉ Ⲁ̀ⲁⲣⲱⲛ  ⲛⲉⲙ ⲛⲉϥϣⲏⲣⲓ ϣⲉⲙϣⲓ ⲛ̀ϧⲏⲧⲥ  ϧⲉⲛ ⲡ̀ⲧⲩⲡⲟⲥ ⲛ̀ⲧⲉ ⲡ̀ϭ̀ⲓⲥⲓ  ⲛⲉⲙ ⲧ̀ϧⲏⲓⲃⲓ ⲛ̀ⲧⲉ ⲛⲁ ⲧ̀ⲫⲉ |
| ¿ | They likened you to it,  O Virgin Mary,  The true Tabernacle,  Where God dwelt. |  | ¿ | Ⲁⲩⲧⲉⲛⲑⲱⲛⲓ ⲉ̀ⲣⲟⲥ  Ⲙⲁⲣⲓⲁ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϯⲥ̀ⲕⲏⲛⲏ ⲙ̀ⲙⲏⲓ  ⲉ̀ⲣⲉ Ⲫϯ ⲥⲁϧⲟⲩⲛ ⲙ̀ⲙⲟⲥ |
|  | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
| ¿ | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  | ¿ | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
|  | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  |  | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### Part Two (ⲃ̅)

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| --- | --- | --- | --- | --- |
| ¿ | The ark overlaid  On all sides with gold,  That was made of wood  That would not decay: |  | ¿ | Ϯⲕⲓⲃⲱⲧⲟⲥ ⲉⲧⲟϣϫ  ⲛ̀ⲛⲟⲩⲃ ⲛ̀ⲥⲁⲥⲁ ⲛⲓⲃⲉⲛ  ⲑⲏⲉⲧⲁⲩⲑⲁⲙⲓⲟⲥ  ϧⲉⲛ ϩⲁⲛϣⲉ ⲛ̀ⲁⲧⲉⲣϩⲟⲗⲓ |
|  | Was a type of  God the Logos,  Who became man  Without separation: |  |  | Ⲁⲥⲉⲣϣⲟⲣⲡ ⲛ̀ϯⲙⲏⲓⲛⲓ  ⲙ̀Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲫⲏⲉ̀ⲧⲁϥϣⲱⲡⲓ ⲛ̀ⲣⲱⲙⲓ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧⲫⲱⲣϫ |
| ¿ | He is one from two,  A Holy Divinity,  Co-essential with the Father,  And incorruptible: |  | ¿ | Ⲟⲩⲁⲓ ⲡⲉ ⲉ̀ⲃⲟⲗϧⲉⲛ ̀ⲥⲛⲁⲩ  ⲟⲩⲙⲉⲑⲛⲟⲩϯ ⲉⲥⲧⲟⲩⲃⲏⲟⲩⲧ  ⲉⲥⲟⲓ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ⲛ̀ⲟ̀ⲙⲟⲟⲩⲥⲓⲟⲥ ⲛⲉⲙ Ⲫ̀ⲓⲱⲧ |
|  | And a Holy Humanity,  Begotten without seed,  Consubstantial with us,  According to the Economy. |  |  | Ⲛⲉⲙ ⲟⲩⲙⲉⲧⲣⲱⲙⲓ ⲉⲥⲟⲩⲁⲃ  ⲭⲱⲣⲓⲥ ⲥⲩⲛⲟⲩⲥⲓⲁ̀  ⲛ̀ⲟ̀ⲙⲟⲟⲩⲥⲓⲟⲥ ⲛⲉⲙⲁⲛ  ⲕⲁⲧⲁ ϯⲟⲓⲕⲟⲛⲟⲙⲓⲁ̀ |
| ¿ | This is which He has taken  From you O undefiled one,  And made one with Himself,  As a hypostasis. |  | ¿ | Ⲑⲁⲓ ⲉ̀ⲧⲁϥϭⲓⲧⲥ ⲛ̀ϧⲏϯ  ⲱ̀ ϯⲁⲧⲑⲱⲗⲉⲃ  ⲉ̀ⲁϥϩⲱⲧⲡ ⲉ̀ⲣⲟⲥ  ⲕⲁⲧⲁ ⲟⲩϩⲩⲡⲟⲥⲧⲁⲥⲓⲥ |
|  | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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|  | The children of Israel,  Every soul together,  Brought offerings to  The Tabernacle of the Lord: |  |  | Ⲯⲩⲭⲏ ⲛⲓⲃⲉⲛ ⲉⲩⲥⲟⲡ  ⲛ̀ⲧⲉ ⲛⲉⲛϣⲏⲣⲓ ⲙ̀ⲡⲓⲥ̅ⲗ  ⲁⲩⲓ̀ⲛⲓ ⲛ̀ϩⲁⲛⲇⲱⲣⲟⲛ  ⲉ̀ϯⲥ̀ⲕⲏⲛⲏ ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅ |
| ¿ | Gold and silver,  And precious stones;  Purple and scarlet,  And fine linen. |  | ¿ | Ⲡⲓⲛⲟⲩⲃ ⲛⲉⲙ ⲡⲓϩⲁⲧ  ⲛⲉⲙ ⲡⲓⲱ̀ⲛⲓ ⲙ̀ⲙⲏⲓ  ⲛⲉⲙ ⲡⲓϣⲉⲛⲥ ⲉⲧⲥⲁϯ  ⲛⲉⲙ ⲡⲓϩⲩⲁ̀ⲕⲩⲛⲑⲓⲛⲟⲛ |
|  | And they made an ark  Of wood that would not decay,  Overlaid with gold,  Within and without. |  |  | Ⲁⲩⲑⲁⲙⲓⲟ̀ ⲛ̀ⲟⲩⲕⲓⲃⲱⲧⲟⲥ  ϧⲉⲛ ϩⲁⲛϣⲉ ⲛ̀ⲁⲧⲉⲣϩⲟⲗⲓ  ⲁⲩⲗⲁⲗⲱⲥ ⲛ̀ⲛⲟⲩⲃ  ⲥⲁϧⲟⲩⲛ ⲛⲉⲙ ⲥⲁⲃⲟⲗ |
| ¿ | You too, O Virgin Mary,  Are clothed with the glory  Of the Divinity,  Within and without. |  | ¿ | Ⲧⲉϫⲟⲗϩ ⲅⲁⲣ ϩⲱⲓ  Ⲙⲁⲣⲓⲁ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲙ̀ⲡ̀ⲱ̀ⲟⲩ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲛⲟⲩϯ  ⲥⲁϧⲟⲩⲛ ⲛⲉⲙ ⲥⲁⲃⲟⲗ |
|  | For you have brought  Many people  To God your Son  Through your purity. |  |  | Ϫⲉ ⲁⲣⲉⲓⲛⲓ ⲉϧⲟⲩⲛ  ⲛ̀ⲟⲩⲗⲁⲟⲥ ⲉϥⲟϣ  ⲙ̀Ⲫ̀ϯ ⲡⲉϣⲏⲣⲓ  ϩⲓⲧⲉⲛ ⲡⲉⲧⲟⲩⲃⲟ |
| ¿ | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
|  | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  |  | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
| ¿ | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### Part Three (ⲅ̅)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The Mercy Seat  Was covered by  The Cherubs  Forged from gold: |  |  | Ⲡⲓⲓ̀ⲗⲁⲥⲧⲏⲣⲓⲟⲛ  ⲉ̀ⲧⲟⲩϩⲱⲃⲥ ⲙ̀ⲙⲟϥ  ϩⲓⲧⲉⲛ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲉⲩⲟⲓ ⲛ̀ϩⲓⲕⲱⲛ |
| ¿ | Was a figure of God the Logos,  Who was incarnate  Of you, without change,  O undefiled one. |  | ¿ | Ⲉ̀ⲧⲉ Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ  ⲱ̀ ϯⲁⲧⲁϭⲛⲓ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ |
|  | He became the purification  Of our sins,  And the forgiver  Of our iniquities. |  |  | Ⲁϥϣⲱⲡⲓ ⲛ̀ⲧⲟⲩⲃⲟ  ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ  ⲛⲉⲙ ⲟⲩⲣⲉϥⲭⲱ ⲉ̀ⲃⲟⲗ  ⲛ̀ⲧⲉ ⲛⲉⲛⲁ̀ⲛⲟⲙⲓⲁ̀ |
| ¿ | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
|  | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  |  | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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| --- | --- | --- | --- | --- |
| ¿ | The two Cherubs,  Forged from gold,  Always covered  The Mercy Seat with their wings. |  | ¿ | Ⲭⲉⲣⲟⲩⲃⲓⲙ ̀ⲥⲛⲁⲩ ⲛ̀ⲛⲟⲩⲃ  ⲉⲩⲟⲓ ⲛ̀ϩⲓⲕⲱ  ⲉⲩϩⲱⲃⲥ ⲙ̀ⲡⲓⲓ̀ⲗⲁⲥⲧⲏⲣⲓⲟⲛ  ϧⲉⲛ ⲛⲟⲩⲧⲉⲛϩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
|  | Overshadowing  The place of  The Holy of Holies,  In the Second Tabernacle. |  |  | Ⲉⲩⲉⲣϧⲏⲓⲃⲓ ⲉ̀ϩ̀ⲣⲏⲓ  ϩⲓϫⲉⲛ ⲡⲓⲙⲁ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ  ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ ⲙ̀ⲙⲁϩⲥ̀ⲛⲟⲩϯ |
| ¿ | You too, O Mary,  Thousands of thousands,  And myriads of myriads,  Overshadowed you: |  | ¿ | Ⲛ̀ⲑⲟ ϩⲱⲓ Ⲙⲁⲣⲓⲁ  ⲛⲓⲁⲛⲁⲛϣⲟ ⲛ̀ϣⲟ  ⲛⲉⲙ ⲛⲓⲁⲛⲁⲛⲑ̀ⲃⲁ ⲛ̀ⲑ̀ⲃⲁ  ⲥⲉⲉⲣϧⲏⲓⲃⲓ ⲉ̀ϫⲱ |
|  | Praising their Creator,  Who was in your womb,  And took our form  Without sin or alteration. |  |  | Ⲉⲩϩⲱⲥ ⲉ̀ⲡⲟⲩⲣⲉϥⲥⲱⲛⲧ  ⲉϥⲭⲏ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲫⲁⲓ ⲉ̀ⲧⲁϥϭⲓ ⲙ̀ⲡⲉⲛⲓ̀ⲛⲓ  ⲭⲱⲣⲓⲥ ⲛⲟⲃⲓ ϩⲓ ϣⲓⲃϯ |
| ¿ | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
|  | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  |  | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
| ¿ | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### Part Four (ⲇ̅)

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| --- | --- | --- | --- | --- |
|  | You are the Pot,  Made of pure gold,  Where the True Manna  Was hidden: |  |  | Ⲛ̀ⲑⲟ ⲡⲉ ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ  ⲛ̀ⲛⲟⲩⲃ ⲉⲧⲧⲟⲩⲃⲏⲟⲩⲧ  ⲉ̀ⲣⲉ ⲡⲓⲙⲁⲛⲛⲁ ϩⲏⲡ  ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲧⲉϥⲙⲏϯ |
| ¿ | The Bread of Life,  Which came down  from heaven for us,  Gave life to the world. |  | ¿ | Ⲡⲓⲱⲓⲕ ⲛ̀ⲧⲉ ⲡ̀ⲱⲛϧ  ⲉ̀ⲧⲁϥⲓ̀ ⲉ̀ⲡⲉⲥⲏⲧ  ⲛⲁⲛ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲁϥϯ ⲙ̀ⲡ̀ⲱⲛϧ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ |
|  | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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|  | It is fitting  That you be called  The golden pot,  Where the Manna was hidden: |  |  | ϥ̀ⲧⲱⲙⲓ ⲅⲁⲣ ⲉ̀ⲣⲟ  ⲉⲑⲣⲟⲩⲙⲟⲩϯ ⲉ̀ⲡⲉⲣⲁⲛ  ϫⲉ ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ⲉ̀ⲣⲉ ⲡⲓⲙⲁⲛⲛⲁ ϩⲏⲡ ⲛ̀ϧⲏⲧϥ |
| ¿ | For that was kept  In the Tabernacle,  As a testimony for  The children of Israel: |  | ¿ | Ⲫⲏ ⲙⲉⲛ ⲉ̀ⲧⲉⲙ̀ⲙⲁⲩ  ϣⲁⲩⲭⲁϥ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ  ⲛ̀ⲟⲩⲙⲉⲧⲙⲉⲑⲣⲉ  ⲛ̀ⲧⲉ ⲛⲉⲛϣⲏⲣⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ |
|  | Of the good things  That the Lord God  Did for them,  In the wilderness of Sinai. |  |  | Ⲉⲑⲃⲉ ⲛⲓⲡⲉⲑⲛⲁⲛⲉⲩ  ⲉ̀ⲧⲁϥⲁⲓⲧⲟⲩ ⲛⲉⲙⲱⲟⲩ  ⲛ̀ϫⲉ Ⲡⲟ̅ⲥ̅ Ⲫϯ  ϩⲓ ⲡ̀ϣⲁϥⲉ ⲛ̀Ⲥⲓⲛⲁ |
| ¿ | You too, O Mary,  Have carried in your womb  The rational Manna,  That came from the Father: |  | ¿ | Ⲛ̀ⲑⲟ ϩⲱⲓ Ⲙⲁⲣⲓⲁ  ⲁ̀ⲣⲉϥⲁⲓ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲙ̀ⲡⲓⲙⲁⲛⲛⲁ ⲛ̀ⲛⲟⲏ̀ⲧⲟⲛ  ⲉ̀ⲧⲁϥⲓ̀ ⲉⲃⲟⲗϧⲉⲛ Ⲫ̀ⲓⲱⲧ |
|  | You have born Him without blemish.  He gave unto us  His honoured Body and Blood,  And we lived forever. |  |  | Ⲁ̀ⲣⲉⲙⲁⲥϥ ⲁϭⲛⲉ ⲑⲱⲗⲉⲃ  ⲁϥϯ ⲛⲁⲛ ⲙ̀ⲡⲉϥⲥⲱⲙⲁ  ⲛⲉⲙ ⲡⲉϥⲥ̀ⲛⲟϥ ⲉⲧⲧⲁⲓⲏⲟⲩⲧ  ⲁⲛⲱⲛϧ ϣⲁ ⲉⲛⲉϩ |
| ¿ | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
|  | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  |  | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
| ¿ | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### Part Five (ⲉ̅)

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|  | You are the lamp stand  Made of pure gold,  Carrying the  Ever burning lamp: |  |  | Ⲛ̀ⲑⲟ ⲧⲉ ϯⲗⲩⲭⲛⲓⲁ̀  ⲛ̀ⲛⲟⲩⲃ ⲉⲧⲧⲟⲩⲃⲏⲟⲩⲧ  ⲉⲧϥⲁⲓ ϧⲁ ⲡⲓⲗⲁⲙⲡⲁⲥ  ⲉⲑⲙⲉϩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | The unapproachable  Light of the world,  Out of the  Unapproachable Light: |  | ¿ | Ⲉ̀ⲧⲉ ⲫ̀ⲟⲩⲱⲓⲛ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ⲡⲓⲁⲧϣ̀ϧⲱⲛⲧ ⲉ̀ⲣⲟϥ  ⲡⲓ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡⲓⲟⲩⲱⲓⲛⲓ  ⲛ̀ⲁⲧϣ̀ϧⲱⲛⲧ ⲉ̀ⲣⲟϥ |
|  | The True God,  Of the True God,  Who was incarnate  Of you, without change. |  |  | Ⲡⲓⲛⲟⲩϯ ⲛ̀ⲧⲁⲫ̀ⲙⲏⲓ  ⲉ̀ⲃⲟⲗϧⲉⲛ ⲟⲩⲛⲟⲩϯ ⲛ̀ⲧⲁⲫ̀ⲙⲏⲓ  ⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ |
| ¿ | By His manifestation,  He gave light to us,  Who were sitting in darkness  And the shadow of death |  | ¿ | Ϩⲓⲧⲉⲛ ⲧⲉϥⲡⲁⲣⲟⲩⲥⲓⲁ̀  ⲁϥⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ⲉ̀ⲣⲟⲛ  ϧⲁ ⲛⲏⲉⲧϩⲉⲙⲥⲓ ϧⲉⲛ ⲡ̀ⲭⲁⲕⲓ  ⲛⲉⲙ ⲧ̀ϧⲏⲓⲃⲓ ⲙ̀ⲫ̀ⲙⲟⲩ |
|  | And guided our feet  To the path of peace,  Through the communion  Of His holy Mysteries. |  |  | Ⲁϥⲥⲟⲩⲧⲉⲛ ⲛⲉⲛϭⲁⲗⲁⲩϫ  ⲉ̀ⲫ̀ⲙⲱⲓⲧ ⲛ̀ⲧⲉ ϯϩⲓⲣⲏⲛⲏ  ϩⲓⲧⲉⲛ ϯⲕⲟⲓⲛⲱⲛⲓⲁ̀  ⲛ̀ⲧⲉ ⲛⲉϥⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉ̅ⲑ̅ⲩ |
| ¿ | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
|  | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  |  | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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| ¿ | All the orders on high  Cannot resemble you,  O golden lamp stand,  That carried the True Light: |  | ¿ | Ⲩ̀ⲥⲟⲥ ⲛⲓⲃⲉⲛ ⲉⲧϧⲉⲛ ⲡ̀ϭⲓⲥⲓ  ⲙ̀ⲡⲟⲩϣ̀ⲧⲉⲛⲑⲱⲛⲟⲩ ⲉ̀ⲣⲟ  ⲱ̀ ϯⲗⲩⲭⲛⲓⲁ̀ ⲛ̀ⲛⲟⲩⲃ  ⲉⲧϥⲁⲓ ϧⲁ ⲡⲓⲟⲩⲱⲓⲛⲓ ⲙ̀ⲙⲏⲓ |
|  | That was made of  Pure and elect gold,  And was placed in  The Tabernacle: |  |  | Ⲑⲏ ⲙⲉⲛ ⲉ̀ⲧⲉ ⲙ̀ⲙⲁⲩ  ϣⲁⲩⲑⲁⲙⲓⲟⲥ ϧⲉⲛ ⲟⲩⲛⲟⲩⲃ  ⲉϥⲥⲱⲧⲡ ⲛ̀ⲕⲁⲑⲁⲣⲟⲥ  ϣⲁⲩⲭⲁⲥ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ |
| ¿ | That was tended  By the hands of men,  Who brought oil for its lamps,  By day and by night. |  | ¿ | Ⲥⲉⲉⲣⲕⲉⲃⲉⲣⲛⲓⲧⲏⲥ ⲉ̀ⲣⲟⲥ  ϩⲓⲧⲉⲛ ϩⲁⲛϫⲓϫ ⲛ̀ⲣⲱⲙⲓ  ⲉⲩϯⲛⲉϩ ⲛ̀ⲥⲁ ⲛⲉⲥⲗⲁⲙⲡⲁⲥ  ⲙ̀ⲡⲓⲉϩⲟⲟⲩ ⲛⲉⲙ ⲡⲓⲉϫⲱⲣϩ |
|  | He Who dwelt in your womb,  O Virgin Mary,  Gives light to every man  That comes into the world. |  |  | Ⲫⲏⲉⲧⲭⲏ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϥⲉⲣⲟⲩⲱⲓⲛⲓ ⲉⲣⲱⲙⲓ ⲛⲓⲃⲉⲛ  ⲉⲑⲛⲏⲟⲩ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ |
| ¿ | For He Whom you have born,  Is the Sun of Righteousness,  And He has healed us  From our sins. |  | ¿ | Ⲛ̀ⲑⲟϥ ⲅⲁⲣ ⲡⲉ ⲫ̀ⲣⲏ  ⲛ̀ⲧⲉ ϯⲇⲓⲕⲉⲟⲥⲩⲛⲏ  ⲁ̀ⲣⲉⲙⲁⲥϥ ⲁϥⲧⲁⲗϭⲟⲛ  ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉⲛⲛⲟⲃⲓ |
|  | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
| ¿ | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  | ¿ | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
|  | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  |  | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

#### Part Six (ⲋ)

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| ¿ | You are the Censer,  Made of pure gold,  Carrying the blessed  Live coal: |  | ¿ | Ⲛ̀ⲑⲟ ⲧⲉ ϯϣⲟⲩⲣⲏ  ⲛ̀ⲛⲟⲩⲃ ⲛ̀ⲕⲁⲑⲁⲣⲟⲥ  ⲉⲧϥⲁⲓ ϧⲁ ⲡⲓϫⲉⲃⲥ  ⲛ̀ⲭ̀ⲣⲱⲙ ⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ |
|  | Which is taken  From the Altar,  To purge the sins and take  Away the iniquities: |  |  | Ⲫⲏⲉⲧⲟⲩϭⲓ ⲙ̀ⲙⲟϥ  ⲉⲃⲟⲗϧⲉⲛ ⲡⲓⲙⲁⲛ̀ⲉⲣϣⲱⲟⲩϣⲓ  ϣⲁϥⲧⲟⲩⲃⲟ ⲛ̀ⲛⲓⲛⲟⲃⲓ  ⲛ̀ⲧⲉϥⲱ̀ⲗⲓ ⲛ̀ⲛⲓⲁⲛⲟⲙⲓⲁ |
| ¿ | Which is God the Logos,  Who was incarnate of you,  And offered Himself as incense  To God His Father. |  | ¿ | Ⲉ̀ⲧⲉ Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ  ⲁϥⲟⲗϥ ⲉ̀ⲡ̀ϣⲱⲓ ⲛ̀ⲟⲩⲥⲑⲟⲓⲛⲟⲩϥⲓ  ϣⲁ Ⲫϯ ⲡⲉϥⲓⲱⲧ |
|  | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

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|  | Therefore, in truth,  I do not err  Whenever I call you,  The golden Censer: |  |  | Ⲧⲟⲧⲉ ⲁ̀ⲗⲏⲑⲱⲥ  ⲛ̀ϯϣⲱϥⲧ ⲁⲛ ⲛ̀ϩ̀ⲗⲓ  ⲁⲓϣⲁⲛⲙⲟⲩϯ ⲉ̀ⲣⲟ  ϫⲉ ϯϣⲟⲩⲣⲏ ⲛ̀ⲛⲟⲩⲃ |
| ¿ | For therein  Is offered  The select incense,  Before the Holiest: | ¿ |  | Ⲑⲏ ⲙⲉⲛ ⲉ̀ⲧⲉ ⲙ̀ⲙⲁⲩ  ϣⲁⲩⲧⲁⲗⲟ ⲉ̀ⲡ̀ϣⲱⲓ ⲛ̀ϧⲏⲧⲥ  ⲙ̀ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ ⲉⲧⲥⲱⲧⲡ  ⲙ̀ⲡⲉⲙ̀ⲑⲟ ⲛ̀ⲛⲏⲉ̅ⲑ̅ⲩ |
|  | Where God takes away  The sins of the people,  Through the burnt offerings  And the aroma of incense. |  |  | Ϣⲁⲣⲉ Ⲫϯ ⲱ̀ⲗⲓ ⲙ̀ⲙⲁⲩ  ⲛ̀ⲛⲓⲛⲟⲃⲓ ⲛ̀ⲧⲉ ⲡⲓⲗⲁⲟⲥ  ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ⲡⲓϭ̀ⲗⲓⲗ  ⲛⲉⲙ ⲡⲓⲥ̀ⲑⲟⲓ ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ |
| ¿ | You too, O Mary,  Carried in your womb,  The Invisible Logos  Of the Father: | ¿ |  | Ⲛ̀ⲑⲟ ϩⲱⲓ Ⲙⲁⲣⲓⲁ  ⲁ̀ⲣⲉϥⲁⲓ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲙ̀ⲡⲓⲁⲧϣ̀ⲛⲁⲩ ⲉ̀ⲣⲟϥ  ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ |
|  | He who offered Himself  As an acceptable sacrifice,  Upon the Cross,  For the salvation of our race. |  |  | Ⲫⲁⲓ ⲉ̀ⲧⲁϥⲉⲛϥ ⲉ̀ⲡ̀ϣⲱⲓ  ⲛ̀ⲟⲩⲑⲩⲥⲓⲁ̀ ⲉⲥϣⲏⲡ  ϩⲓϫⲉⲛ ⲡⲓ̀ⲥⲧⲁⲩⲣⲟⲥ  ϧⲁ ⲡ̀ⲟⲩϫⲁⲓ ⲙ̀ⲡⲉⲛⲅⲉⲛⲟⲥ |
| ¿ | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. | ¿ |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
|  | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  |  | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
| ¿ | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. | ¿ |  | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### The Gospel According the St. Luke

|  |  |
| --- | --- |
| Now, O my Master, You will let Your servant depart in peace, according to Your word: for my eyes have seen Your salvation, which You have prepared before the face of all peoples; a light of revelation to the nations, and the glory of Your people Israel. *Glory be to God forever.* |  |

###### Part Seven (Modern) (ⲍ̅)

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| --- | --- | --- | --- | --- |
|  | Hail to you Mary,  The beautiful dove,  Who, for us, gave birth to  God the Logos. |  |  | Ⲭⲉⲣⲉ ⲛⲉ Ⲙⲁⲣⲓⲁ  ϯϭⲣ̀ⲟⲙⲡⲓ ⲉⲑⲛⲉⲥⲱⲥ  ⲑⲏⲉⲧⲁⲥⲙⲓⲥⲓ ⲛⲁⲛ  ⲙ̀Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ |
| ¿ | You are the,  Fragrant flower,  That blossomed from  The root of Jesse. |  | ¿ | Ⲛ̀ⲑⲟ ⲧⲉ ϯϩ̀ⲣⲏⲣⲓ  ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ  ⲑⲏⲉⲧⲁⲥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ϧⲉⲛ ⲑ̀ⲛⲟⲩⲛⲓ ⲛ̀Ⲓⲉⲥⲥⲉ |
|  | The rod of Aaron,  Which blossomed without  Planting or watering,  Is a type of you. |  |  | Ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ Ⲁⲁⲣⲟⲛ  ⲉ̀ⲧⲁϥⲫⲓⲣⲓ ⲉⲃⲟⲗ  ⲭⲱⲣⲓⲥ ϭⲟ ⲛⲉⲙ ⲧ̀ⲥⲟ  ϥ̀ⲟⲓ ⲛ̀ⲧⲩⲡⲟⲥ ⲛⲉ |
| ¿ | You gave birth to Christ,  Our God in truth,  Without the seed of man,  While being a virgin. |  | ¿ | Ⲱ̀ ⲑⲏⲉ̀ⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  Ⲡⲉⲛⲛⲟⲩϯ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ⲉⲥⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
|  | Therefore everyone  Magnifies you,  O my lady, the Theotokos,  The ever-holy. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲥⲉϭⲓⲥⲓ ⲙ̀ⲙⲟ  ⲧⲁⲟ̅ⲥ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲉ̅ⲑ̅ⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | And we pray,  That we may win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

¿ ¿ ¿

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| --- | --- | --- | --- | --- |
|  | You are called righteous,  O holy Mary,  The Second Tabernacle  Of the Holies: |  |  | Ⲥⲉⲙⲟⲩϯ ⲉ̀ⲣⲟ ⲇⲓⲕⲉⲱⲥ  ⲱ̀ ⲑⲏⲉⲑⲟⲩⲁⲃ Ⲙⲁⲣⲓⲁ  ϫⲉ ϯⲙⲁϩⲥ̀ⲛⲟⲩϯ ⲛ̀ⲥ̀ⲕⲏⲛⲏ  ⲛ̀ⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ |
| ¿ | In which was placed  The rod of Aaron,  And the fragrant  Holy flower. |  | ¿ | Ⲑⲏⲉ̀ⲧⲟⲩⲭⲏ ⲛ̀ϧⲏⲧⲥ  ⲛ̀ϫⲉ ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ Ⲁⲁⲣⲟⲛ  ⲛⲉⲙ ϯϩ̀ⲣⲏⲣⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ |
|  | You are clothed with purity,  Within and without,  O pure Tabernacle,  The abode of the Righteous. |  |  | Ⲧⲉϫⲟⲗϩ ⲙ̀ⲡⲓⲧⲟⲩⲃⲟ  ⲥⲁϧⲟⲩⲛ ⲛⲉⲙ ⲥⲁⲃⲟⲗ  ⲱ̀ ϯⲥ̀ⲕⲏⲛⲏ ⲛ̀ⲕⲁⲑⲁⲣⲟⲥ  ⲫ̀ⲙⲁⲛ̀ϣⲱⲡⲓ ⲛ̀ⲛⲓⲇⲓⲕⲉⲟⲥ |
| ¿ | The orders on high,  And the choirs of the just,  All glorify  Your blessedness. |  | ¿ | Ⲛⲓⲧⲁⲅⲙⲁ ⲛ̀ⲧⲉ ⲡ̀ϭⲓⲥⲓ  ⲛⲉⲙ ⲡ̀ⲭⲟⲣⲟⲥ ⲛ̀ⲧⲉ ⲛⲓⲑ̀ⲙⲏⲓ  ⲥⲉⲉⲣⲉⲩⲇⲟⲝⲁⲍⲓⲛ  ⲛ̀ⲛⲉⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ |
|  | Therefore we  Magnify you befittingly,  With prophetic  Hymnology. |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϭⲓⲥⲓ  ⲙ̀ⲙⲟ ⲁ̀ⲝⲓⲱⲥ  ϧⲉⲛ ϩⲁⲛⲩ̀ⲙⲛⲟⲗⲟⲅⲓⲁ̀  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ |
| ¿ | For they spoke of you  With great honour saying,  "O Holy City,  Of the Great King." |  | ¿ | Ϫⲉ ⲁⲩⲥⲁϫⲓ ⲉⲑⲃⲏϯ  ⲛ̀ϩⲁⲛϩ̀ⲃⲏⲟⲩⲓ̀ ⲉⲩⲧⲁⲓⲏⲟⲩⲧ  ϯⲃⲁⲕⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲟⲩⲣⲟ |
|  | We ask and pray,  That we may obtain mercy,  Through your intercessions  With the Lover of mankind. |  |  | Ⲧⲉⲛϯϩⲟ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

###### Part Seven (Modern Part Eight) (ⲏ̅)

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| --- | --- | --- | --- | --- |
| ¿ | Seven times everyday  I praise Your Holy Name,  With all my heart,  O Lord of all. |  | ¿ | Ⲍ̅ ⲛ̀ⲥⲟⲡ ⲙ̀ⲙⲏⲛⲓ  ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡⲁϩⲏⲧ ⲧⲏⲣϥ  ϯⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉⲕⲣⲁⲛ  Ⲡⲟ̅ⲥ̅ ⲙ̀ⲡⲓⲉⲡ̀ⲧⲏⲣϥ |
|  | I remembered Your Name  And I was comforted,  O King of the ages  And God of all gods: |  |  | Ⲁⲓⲉⲣⲫ̀ⲙⲉⲩⲓ̀ ⲙ̀ⲡⲉⲕⲣⲁⲛ  ⲟⲩⲟϩ ⲁⲓϫⲉⲙⲛⲟⲙϯ  ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲛⲓⲉ̀ⲱⲛ  Ⲫϯ ⲛ̀ⲧⲉ ⲛⲓⲛⲟⲩϯ |
| ¿ | Jesus Christ our God,  The True One who came,  And was incarnate  For our salvation. |  | ¿ | Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ Ⲡⲉⲛⲛⲟⲩϯ  ⲡⲓⲁ̀ⲗⲏⲑⲓⲛⲟⲥ  ⲫⲏⲉ̀ⲧⲁϥⲓ̀ ⲉⲑⲃⲉ ⲡⲉⲛⲥⲱϯ  ⲁϥⲉⲣⲥⲱⲙⲁⲧⲓⲕⲟⲥ |
|  | He was incarnate  Of the Holy Spirit,  And of Mary,  The holy Bride: |  |  | Ⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟ  ϧⲉⲛ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲛⲉⲙ ⲉⲃⲟⲗϧⲉⲛ Ⲙⲁⲣⲓⲁ  ϯϣⲉⲗⲉⲧ ⲉ̅ⲑ̅ⲩ |
| ¿ | And changed our sorrow,  And all our afflictions,  To joy for our hearts  And perfect rejoicing. |  | ¿ | Ⲁϥⲫⲱⲛϩ ⲙ̀ⲡⲉⲛϩⲏⲃⲓ  ⲛⲉⲙ ⲡⲉⲛϩⲟϫϩⲉϫ ⲧⲏⲣϥ  ⲉ̀ⲟⲩⲣⲁϣⲓ ⲛ̀ϩⲏⲧ  ⲛⲉⲙ ⲟⲩⲑⲉⲗⲏⲗ ⲉ̀ⲡ̀ⲧⲏⲣϥ |
|  | Let us worship Him,  And sing about,  His mother Mary,  The beautiful dove. |  |  | Ⲙⲁⲣⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟϥ  ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛⲉⲣϩⲩⲙⲛⲟⲥ  ⲛ̀ⲧⲉϥⲙⲁⲩ Ⲙⲁⲣⲓⲁ  ϯϭⲣⲟⲙⲡⲓ ⲉⲑⲛⲉⲥⲱⲥ |
| ¿ | Let us all proclaim,  With a joyful voice,  Saying, "Hail to you, O Mary,  The Mother of Emmanuel." |  | ¿ | Ⲟⲩⲟϩ ⲛ̀ⲧⲉⲛⲱϣ ⲉⲃⲟⲗ  ϧⲉⲛ ⲟⲩⲥ̀ⲙⲏ ⲛ̀ⲑⲉⲗⲏⲗ  ϫⲉ ⲭⲉⲣⲉ ⲛⲉ Ⲙⲁⲣⲓⲁ  ⲑ̀ⲙⲁⲩ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
|  | Hail to you O Mary: (Shéré ne Maria:) the salvation of Adam our father.  Hail to you O Mary: the Mother of the Refuge.  Hail to you O Mary: the rejoicing of Eve.  Hail to you O Mary: the joy of all generations. |  |  | Ⲭⲉⲣⲉ ⲛⲉ Ⲙⲁⲣⲓⲁ ⲡ̀ⲥⲱϯ ⲛ̀Ⲁⲇⲁⲙ ⲡⲉⲛⲓⲱⲧ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲓⲙⲁⲙ̀ⲫⲱⲧ  ⲭ̅ⲉ̅ ⲡ̀ⲑⲉⲗⲏⲗ ⲛ̀Ⲉⲩⲁ  ⲭ̅ⲉ̅ ⲡ̀ⲟⲩⲛⲟϥ ⲛ̀ⲛⲓⲅⲉⲛⲉⲁ̀ |
| ¿ | Hail to you O Mary: the joy of the just Abel.  Hail to you O Mary: the true Virgin.  Hail to you O Mary: the salvation of Noah.  Hail to you O Mary: the chaste and undefiled. |  | ¿ | Ⲭ̅ⲉ̅ ⲫ̀ⲣⲁϣⲓ ⲛ̀Ⲁⲃⲉⲗ ⲡⲓⲑ̀ⲙⲏⲓ  ⲭ̅ⲉ̅ ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲧⲁⲫ̀ⲙⲏⲓ  ⲭ̅ⲉ̅ ⲫ̀ⲛⲟϩⲉⲙ ⲛ̀Ⲛⲱⲉ̀  ⲭ̅ⲉ̅ ϯⲁⲧⲑⲱⲗⲉⲃ ⲛ̀ⲥⲉⲙⲛⲉ |
|  | Hail to you O Mary: the grace of Abraham.  Hail to you O Mary: the unfading crown.  Hail to you O Mary: the salvation of Isaac.  Hail to you O Mary: the Mother of the Holy. |  |  | Ⲭ̅ⲉ̅ ⲡ̀ϩ̀ⲙⲟⲧ ⲛ̀Ⲁⲃⲣⲁⲁⲙ  ⲭ̅ⲉ̅ ⲡⲓⲭ̀ⲗⲟⲙ ⲛ̀ⲁⲑⲗⲱⲙ  ⲭ̅ⲉ̅ ⲡ̀ⲥⲱϯ ⲛ̀Ⲓⲥⲁⲁⲕ ⲡⲉⲑⲟⲩⲁⲃ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲙ̀ⲫⲏⲉ̅ⲑ̅ⲩ |
| ¿ | Hail to you O Mary: the rejoicing of Jacob.  Hail to you O Mary: myriads of myriads.  Hail to you O Mary: the pride of Judah.  Hail to you O Mary: the Mother of the Master. |  | ¿ | Ⲭ̅ⲉ̅ ⲡ̀ⲑⲉⲗⲏⲗ ⲛ̀Ⲓⲁⲕⲱⲃ  ⲭ̅ⲉ̅ ϩⲁⲛⲑ̀ⲃⲁ ⲛ̀ⲕⲱⲃ  ⲭ̅ⲉ̅ ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀Ⲓⲟⲩⲇⲁ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲓⲇⲉⲥⲡⲟⲧⲁ |
|  | Hail to you O Mary: the preaching of Moses.  Hail to you O Mary: the Mother of the Master.  Hail to you O Mary: the honour of Samuel.  Hail to you O Mary: the glory of Israel. |  |  | Ⲭ̅ⲉ̅ ⲡ̀ϩⲓⲱⲓϣ ̀̀ⲙⲘⲱⲩⲥⲏⲥ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲓⲇⲉⲥⲡⲟⲧⲏⲥ  ⲭ̅ⲉ̅ ⲡ̀ⲧⲁⲓⲟ̀ ⲛ̀Ⲥⲁⲙⲟⲩⲏⲗ  ⲭ̅ⲉ̅ ⲡ̀ϣⲟⲩϣⲟⲩ ⲙ̀Ⲡⲓⲥ̅ⲗ |
| ¿ | Hail to you O Mary: the firmness of righteous Job.  Hail to you O Mary: the precious jewel.  Hail to you O Mary: the Mother of the Beloved.  Hail to you O Mary: the daughter of King David. |  | ¿ | Ⲭ̅ⲉ̅ ⲡ̀ⲧⲁϫⲣⲟ ⲛ̀Ⲓⲱⲃ ⲡⲓⲑⲙⲏⲓ  ⲭ̅ⲉ̅ ⲡⲓⲱ̀ⲛⲓ ⲛ̀ⲁ̀ⲛⲁⲙⲏⲓ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲓⲙⲉⲛⲣⲓⲧ  ⲭ̅ⲉ̅ ⲧ̀ϣⲉⲣⲓ ⲙ̀ⲡ̀ⲟⲩⲣⲟ Ⲇⲁⲩⲓⲇ |
|  | Hail to you O Mary: the spouse of Solomon.  Hail to you O Mary: exaltation of the righteous.  Hail to you O Mary: the health of Isaiah.  Hail to you O Mary: the healing of Jeremiah. |  |  | Ⲭ̅ⲉ̅ ϯϣ̀ⲫⲉⲣⲓ ⲛ̀Ⲥⲟⲗⲟⲙⲱⲛ  ⲭ̅ⲉ̅ ⲡ̀ϭ̀ⲓⲥⲓ ⲛ̀ⲛⲓⲇⲓⲕⲉⲟⲛ  ⲭ̅ⲉ̅ ⲡ̀ⲟⲩϫⲁⲓ ⲛ̀Ⲏⲥⲁⲏ̀ⲁⲥ  ⲭ̅ⲉ̅ ⲡ̀ⲧⲁⲗϭⲟ ⲛ̀Ⲓⲉⲣⲉⲙⲓⲁⲥ |
| ¿ | Hail to you O Mary: the knowledge of Ezekiel.  Hail to you O Mary: the gift of Daniel.  Hail to you O Mary: the power of Elijah.  Hail to you O Mary: the grace of Elisha. |  | ¿ | Ⲭ̅ⲉ̅ ⲡ̀ⲉ̀ⲙⲓ ⲛ̀Ⲓⲉⲍⲉⲕⲓⲏⲗ  ⲭ̅ⲉ̅ ⲭⲁⲣⲓⲥ ⲧⲟⲩ Ⲇⲁⲛⲓⲏⲗ  ⲭ̅ⲉ̅ ⲧ̀ϫⲟⲙ ⲛ̀Ⲏⲗⲓⲁⲥ  ⲭ̅ⲉ̅ ⲡⲓϩ̀ⲙⲟⲧ ⲛ̀Ⲉⲗⲓⲥⲉⲟⲥ |
|  | Hail to you O Mary: the Theotokos.  Hail to you O Mary: the Mother of Jesus Christ.  Hail to you O Mary: the beautiful dove.  Hail to you O Mary: the Mother of the Son of God. |  |  | Ⲭ̅ⲉ̅ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲭ̅ⲉ̅ ⲑ̀ⲙⲁⲩ ⲛ̀Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲭ̅ⲉ̅ ϯϭ̀ⲣⲟⲙⲡⲓ ⲉⲑⲛⲉⲥⲱⲥ  ⲭ̅ⲉ̅ ⲑⲙⲁⲩ ⲛ̀Ⲩⲓⲟⲥ Ⲑⲉⲟⲥ |
| ¿ | Hail to you, O Mary,  About whom  All the prophets  Prophesied and said, |  | ¿ | Ⲭⲉⲣⲉ ⲛⲉ Ⲙⲁⲣⲓⲁ  ⲉⲧⲁⲩⲉⲣⲙⲉⲑⲣⲉ ⲛⲁⲥ  ⲛ̀ϫⲉ ⲛⲓⲡⲣⲟⲫⲏⲧⲏⲥ ⲧⲏⲣⲟⲩ  ⲟⲩⲟϩ ⲁⲩϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | "Behold, God the Logos  Was incarnate of you,  With an indescribable  Unity." |  | ¿ | Ϩⲏⲡⲡⲉ Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲟⲩⲁⲓ  ⲛ̀ⲁⲧⲥⲁϫⲓ ⲙ̀ⲡⲉⲥⲣⲏϯ |
|  | You are truly exalted,  More than the rod  Of Aaron,  O full of grace. |  |  | Ⲧⲉϭⲟⲥⲓ ⲁⲗⲏⲑⲱⲥ  ⲉ̀ϩⲟⲧⲉ ⲡⲓϣ̀ⲃⲱⲧ  ⲛ̀ⲧⲉ Ⲁⲁⲣⲟⲛ  ⲱ̀ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ |
|  | What is the rod  But Mary,  For it is a type  Of her virginity. |  |  | Ⲁϣ ⲡⲉ ⲡⲓϣ̀ⲃⲱⲧ  ⲉ̀ⲃⲏⲗ ⲉ̀Ⲙⲁⲣⲓⲁ  ϫⲉ ⲛ̀ⲑⲟϥ ⲡⲉ ⲡ̀ⲧⲩⲡⲟⲥ  ⲛ̀ⲧⲉⲥⲡⲁⲣⲑⲉⲛⲓⲁ̀ |
| ¿ | She conceived and gave birth,  Without mingling of substance,  The Son of the Highest,  The Eternal Logos. |  | ¿ | Ⲁⲥⲉⲣⲃⲟⲕⲓ ⲁⲥⲙⲓⲥⲓ  ⲭⲱⲣⲓⲥ ⲥⲩⲛⲟⲩⲥⲓⲁ̀  ⲙ̀ⲡ̀ϣⲏⲣⲓ ⲙ̀ⲫⲏⲉⲧϭⲟⲥⲓ  ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲁⲓⲇⲓⲁ̀ |
| ¿ | Through her prayers  And intercessions,  O Lord, open to us  The door of the church. |  | ¿ | Ϩⲓⲧⲉⲛ ⲛⲉⲥⲉⲩⲭⲏ  ⲛⲉⲙ ⲛⲉⲥⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲁ̀ⲟⲩⲱⲛ ⲛⲁⲛ Ⲡⲟ̅ⲥ̅  ⲙ̀ⲫ̀ⲣⲟ ⲛ̀ⲧⲉ ϯⲉⲕⲕⲗⲏⲥⲓⲁ̀ |
|  | I ask you,  O Theotokos,  Keep the door of the church  Open to the faithful. |  |  | Ϯϯϩⲟ ⲉ̀ⲣⲟ  ⲱ̀ ϯⲑⲉⲟⲧⲟⲕⲟⲥ  ⲭⲁ ⲫ̀ⲣⲟ ⲛ̀ⲛⲓⲉⲕⲕⲗⲏⲥⲓⲁ̀  ⲉⲩⲟⲩⲏⲛ ⲛ̀ⲛⲓⲡⲓⲥⲧⲟⲥ |
|  | Let us ask her  To intercede for us,  Before her Beloved,  That He may forgive us |  |  | Ⲙⲁⲣⲉⲛϯϩⲟ ⲉ̀ⲣⲟⲥ  ⲉⲑⲣⲉⲥⲧⲱⲃϩ ⲉ̀ϫⲱⲛ  ⲛⲁϩⲣⲉⲛ ⲡⲉⲥⲙⲉⲛⲣⲓⲧ  ⲉⲑⲣⲉϥⲭⲱ ⲛⲁⲛ ⲉⲃⲟⲗ |

###### Part Nine (ⲑ̅)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | O Virgin Mary,  You are called,  The holy,  Fragrant flower, |  | ¿ | Ⲁⲩⲙⲟⲩϯ ⲉ̀ⲣⲟ  Ⲙⲁⲣⲓⲁ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϫⲉ ϯϩ̀ⲣⲏⲣⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ |
|  | That blossomed,  And came forth,  From the root of  The patriarchs and the prophets, |  |  | Ⲑⲏⲉ̀ⲧⲁⲥϯⲟⲩⲱ̀ ⲉ̀ⲡ̀ϣⲱⲓ  ⲁⲥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ϧⲉⲛ ⲑ̀ⲛⲟⲩⲛⲓ ⲛ̀ⲛⲓⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ  ⲛⲉⲙ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ |
| ¿ | Like the rod,  Of Aaron the priest,  Which budded,  And bore fruit. |  | ¿ | Ⲙ̀ⲫⲣⲏϯ ⲙ̀ⲡⲓϣ̀ⲃⲱⲧ  ⲛ̀ⲧⲉ Ⲁⲁⲣⲟⲛ ⲡⲓⲟⲩⲏⲃ  ⲉ̀ⲧⲁϥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ⲁϥⲟⲡⲧ ⲛ̀ⲕⲁⲣⲡⲟⲥ |
|  | For you brought forth the Logos,  Without the seed of man,  And your virginity,  Remained incorrupt. |  |  | Ϫⲉ ⲁ̀ⲣⲉϫ̀ⲫⲟ ⲙ̀ⲡⲓⲗⲟⲅⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ⲉⲥⲟⲓ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ⲛ̀ϫⲉ ⲧⲉⲡⲁⲣⲑⲉⲛⲓⲁ̀ |
| ¿ | Therefore we glorify you,  As the Theotokos.  Ask your Son,  That He may forgive us. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲉ  ϩⲱⲥ ⲑⲉⲟⲧⲟⲕⲟⲥ  ⲙⲁϯϩⲟ ⲙ̀ⲡⲉϣⲏⲣⲓ  ⲉⲑⲣⲉϥⲭⲱ ⲛⲁⲛ ⲉⲃⲟⲗ |

On non-Sundays, return to the Second Canticle on Page 42.

###### Part Ten ()

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | You are more worthy  Thank all of the saints,  To entreat on our behalf,  O full of grace. |  |  | Ⲧⲉⲟⲓ ⲛ̀ϩⲓⲕⲁⲛⲟⲥ  ⲉ̀ϩⲟⲧⲉ ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ  ⲉⲑⲣⲉⲧⲱⲃϩ ⲉϫⲱⲛ  ⲱ̀ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩⲙⲟⲧ |
| ¿ | You are greatly exalted  Above the patriarchs,  And honoured more  Than the prophets. |  | ¿ | Ⲧⲉϭⲟⲥⲓ ⲉ̀ⲙⲁϣⲱ  ⲉ̀ϩⲟⲧⲉ ⲛⲓⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ  ⲟⲩⲟϩ ⲧⲉⲧⲁⲓⲏⲟⲩⲧ  ⲉ̀ϩⲟⲧⲉ ⲛⲓⲡⲣⲟⲫⲏⲧⲏⲥ |
|  | And you have a means ,  With freedom of speech ,  Greater than the Cherubim,  And the Seraphim. |  |  | Ⲟⲩⲟⲛ ⲧⲉ ϫⲓⲛⲙⲟϣⲓ  ϧⲉⲛ ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ̀  ⲉ̀ϩⲟⲧⲉ ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲛⲉⲙ ⲛⲓⲥⲉⲣⲁⲫⲓⲙ |
| ¿ | For truly you are,  The pride of our race,  And the advocate,  Of our souls. |  | ¿ | Ⲛ̀ⲑⲟ ⲅⲁⲣ ⲁⲗⲏⲑⲱⲥ  ⲡⲉ ⲡ̀ϣⲟⲩϣⲟⲩ ⲙ̀ⲡⲉⲛⲅⲉⲛⲟⲥ  ⲟⲩⲟϩ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ  ⲛ̀ⲧⲉ ⲛⲉⲛⲯⲩⲭⲏ |
|  | Intercede on our behalf,  Before our Saviour,  That He may confirm us,  In the upright faith; |  |  | Ⲁ̀ⲣⲓⲡⲣⲉⲥⲃⲉⲩⲓⲛ ⲉ̀ϫⲱⲛ  ⲛⲁϩⲣⲉⲛ ⲡⲉⲛⲥⲱⲧⲏⲣ  ϩⲟⲡⲱⲥ ⲛ̀ⲧⲉϥⲧⲁϫⲣⲟⲛ  ϧⲉⲛ ⲡⲓⲛⲁϩϯ ⲉⲧⲥⲟⲩⲧⲱⲛ |
| ¿ | That He may grant us,  The forgiveness of our sins,  And that we may obtain mercy,  Through your intercessions. |  | ¿ | Ⲛ̀ⲧⲉϥⲉⲣϩ̀ⲙⲟⲧ ⲛⲁⲛ  ⲙ̀ⲡⲓⲭⲱ ⲉ̀ⲃⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ  ⲛ̀ⲧⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡⲣⲉⲥⲃⲓⲁ̀ |

###### Part Eleven (ⲃ̅)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | All the exalted names,  Of the incorporeal,  The thousands of angels,  And archangels, |  |  | Ⲣⲁⲛ ⲛⲓⲃⲉⲛ ⲉⲧϭⲟⲥⲓ  ⲛ̀ⲧⲉ ⲛⲓⲁ̀ⲥⲱⲙⲁⲧⲟⲥ  ⲛⲓⲁ̀ⲛⲁⲛ̀ϣⲟ ⲛ̀ⲁⲅⲅⲉⲗⲟⲥ  ⲛⲉⲙ ⲁⲣⲭⲏⲁⲅⲅⲉⲗⲟⲥ |
| ¿ | Did not attain  The great blessedness,  Of you who are clothed with  The glory of the Lord of Hosts. |  | ¿ | Ⲙ̀ⲡⲟⲩϣ̀ⲫⲟϩ ⲉ̀ⲡ̀ϭⲓⲥⲓ  ⲛ̀ⲧⲉ ⲛⲉⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ  ⲱ̀ ⲑⲏⲉⲧϫⲟⲗϩ ⲙ̀ⲡⲓⲱ̀ⲟⲩ  ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅ ⲥⲁⲃⲁⲱⲑ |
|  | You shine  More than the sun,  And you are brighter,  Than the Cherubim, |  |  | Ⲧⲉϩⲓⲁⲕⲧⲓⲛ ⲉ̀ⲃⲟⲗ  ⲉ̀ϩⲟⲧⲉ ⲫ̀ⲣⲏ  ⲧⲉⲟⲓ ⲛ̀ⲗⲁⲙⲡⲣⲟⲥ  ⲉ̀ϩⲟⲧⲉ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ |
| ¿ | And the Seraphim,  With the six wings,  Who are fluttering over you,  With rejoicing. |  | ¿ | Ⲛⲉⲙ ⲛⲓⲥⲉⲣⲁⲫⲓⲙ  ⲛⲁ ⲡⲓⲥⲟⲟⲩ ⲛ̀ⲧⲉⲛϩ  ⲥⲉⲉⲣⲣⲓⲡⲓⲍⲓⲛ ϧⲁϫⲱ  ϧⲉⲛ ⲟⲩⲉ̀ϣ̀ⲗⲏⲗⲟⲩⲓ̀ |

###### Part Twelve

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Your glory, O Mary,  Is exalted above heaven,  And above the honour of the earth,  And its inhabitants. |  |  | Ⲡⲉⲱ̀ⲟⲩ Ⲙⲁⲣⲓⲁ  ϭⲟⲥⲓ ⲉ̀ϩⲟⲧⲉ ⲧ̀ⲫⲉ  ⲧⲉⲧⲁⲓⲏⲟⲩⲧ ⲉ̀ⲡ̀ⲕⲁϩⲓ  ⲛⲉⲙ ⲛⲏⲉⲧϣⲟⲡ ⲛ̀ϧⲏⲧϥ |
| ¿ | For you are in truth,  The true path,  Reaching up,  Toward the heavens. |  | ¿ | Ⲛ̀ⲑⲟ ⲅⲁⲣ ⲁ̀ⲗⲏⲑⲱⲥ  ⲧⲉ ϯⲥⲧⲣⲁⲧⲁ ⲙ̀ⲙⲏⲓ  ⲉⲧⲟⲓ ⲙ̀ⲙⲁⲙ̀ⲙⲟϣⲓ  ⲉ̀ⲡ̀ϣⲱⲓ ⲉ̀ⲛⲓⲫⲏⲟⲩⲓ̀ |
|  | You are clothed,  In joy and rejoicing,  And girded with power,  O Daughter of Zion. |  |  | Ⲁ̀ⲣⲉϯϩⲓⲱϯ  ⲙ̀ⲫ̀ⲣⲁϣⲓ ⲛⲉⲙ ⲡ̀ⲑⲉⲗⲏⲗ  ⲁ̀ⲣⲉⲙⲟⲣϯ ⲛ̀ⲟⲩϫⲟⲙ  ⲱ̀ ⲧ̀ϣⲉⲣⲓ ⲛ̀Ⲥⲓⲱⲛ |
| ¿ | O you were clothed,  With the garment of the heavenly,  That you may cover Adam,  With the garment of grace. |  | ¿ | Ⲱ̀ ⲑⲏⲉ̀ⲧⲁⲥϯϩⲓⲱⲧⲥ  ⲛ̀ⲧ̀ϩⲉⲃⲥⲱ ⲛ̀ⲛⲁ ⲛⲓⲫⲏⲟⲩⲓ̀  ϣⲁⲛ̀ⲧⲉⲥϩⲱⲃⲥ ⲛ̀Ⲁⲇⲁⲙ  ⲛ̀ⲧ̀ϩⲉⲃⲥⲱ ⲙ̀ⲡⲓϩ̀ⲙⲟⲧ |
|  | And restored him again,  To Paradise,  The place of joy,  And dwelling of the righteous. |  |  | Ⲁ̀ⲣⲉⲧⲁⲥⲑⲟϥ ⲛ̀ⲕⲉⲥⲟⲡ  ⲉ̀ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ  ⲡ̀ⲧⲟⲡⲟⲥ ⲙ̀ⲡ̀ⲟⲩⲛⲟϥ  ⲫ̀ⲙⲁ̀̀ⲛϣⲱⲡⲓ ⲛ̀ⲛⲓⲇⲓⲕⲉⲟⲥ |

###### Part Thirteen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | The Virgin Mary is  A true Tabernacle;  In which are  The faithful testimonies: |  | ¿ | Ⲟⲩⲥ̀ⲕⲏⲛⲏ ⲙ̀ⲙⲏⲓ  ⲧⲉ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲉⲩⲭⲏ ϧⲉⲛ ⲧⲉⲥⲙⲏϯ  ⲛ̀ϫⲉ ⲛⲓⲙⲉⲧⲙⲉⲑⲣⲉⲩ ⲉ̀ⲧⲉⲛϩⲟⲧ |
|  | The unblemished ark,  Overlaid roundabout with gold,  And the Cherubic,  Mercy Seat. |  |  | Ϯⲕⲓⲃⲱⲧⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲉⲧⲟϣϫ ⲛ̀ⲛⲟⲩⲃ ⲛ̀ⲥⲁⲥⲁ ⲛⲓⲃⲉⲛ  ⲛⲉⲙ ⲡⲓⲓ̀ⲗⲁⲥⲧⲏⲣⲓⲟⲛ  ⲛ̀ⲭⲉⲣⲟⲩⲃⲓⲙⲓⲕⲟⲛ |
| ¿ | The golden pot,  In which the manna was hid,  Behold, the Logos of the Father,  Came and was incarnate of you. |  | ¿ | Ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ⲉ̀ⲣⲉ ⲡⲓⲙⲁⲛⲛⲁ ϩⲏⲡ ⲛ̀ϧⲏⲧϥ  ⲓⲥ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲛ̀ϧⲏϯ |
|  | The golden lampstand,  Carrying the True Light,  Who is the Light of the World,  The Unapproachable. |  |  | Ϯⲗⲩⲕⲛⲓⲁ̀ ⲛ̀ⲛⲟⲩⲃ  ⲉⲧϥⲁⲓ ϧⲁ ⲡⲓⲟⲩⲱⲓⲛⲓ ⲙ̀ⲙⲏⲓ  ⲉ̀ⲧⲉ ⲫ̀ⲟⲩⲱⲓⲛⲓ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ⲡⲓⲁⲧϣ̀ϧⲱⲛⲧ ⲉ̀ⲣⲟϥ |
| ¿ | The golden censer,  That carries the fiery ember,  And the choicest,  Fragrant incense. |  | ¿ | Ϯϣⲟⲩⲣⲏ ⲛ̀ⲛⲟⲩⲃ  ⲉⲧϥⲁⲓ ϧⲁ ⲡⲓϫⲉⲃⲥ ⲛ̀ⲭ̀ⲣⲱⲙ  ⲛⲉⲙ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ ⲉⲧⲥⲱⲧⲡ  ⲛ̀ⲁ̀ⲣⲱⲙⲁⲧⲁ |
|  | The rod of Aaron,  Which budded,  And the holy,  Fragrant flower. |  |  | Ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ Ⲁ̀ⲁⲣⲱⲛ  ⲉ̀ⲧⲁϥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ⲛⲉⲙ ϯϩ̀ⲣⲓⲣⲓ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ |
| ¿ | All these together,  Signified for us,  Your wondrous birth-giving,  O Virgin Mary. |  | ¿ | Ⲛⲁⲓ ⲧⲏⲣⲟⲩ ⲉⲩⲥⲟⲡ  ⲥⲉⲉⲣⲥⲩⲙⲙⲉⲛⲓⲛ ⲛⲁⲛ  ⲙ̀ⲡⲉϫⲓⲛⲙⲓⲥⲓ ⲛ̀ϣ̀ⲫⲏⲣⲓ  ⲱ̀ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ |

###### Part Fourteen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | You adorn our souls,  O Moses the Prophet,  Through the honour of the tabernacle,  Which you decorated. |  |  | Ⲁⲕⲥⲟⲗⲥⲉⲗ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲱ̀ Ⲙⲱⲩⲥⲏⲥ ⲡⲓⲡⲣⲟⲫⲏⲧⲏⲥ  ϧⲉⲛ ⲡ̀ⲧⲁⲓⲟ ⲛ̀ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲧⲁⲕⲥⲉⲗⲥⲱⲗⲥ ⲉ̀ⲃⲟⲗ |
| ¿ | The first tabernacle,  Which Moses made;  A place of forgiveness,  For the children of Israel: |  | ¿ | Ϯⲥ̀ⲕⲏⲛⲏ ⲛ̀ϩⲟⲩⲓϯ  ⲉ̀ⲧⲁ Ⲙⲱⲩⲥⲏⲥ ⲑⲁⲙⲓⲟⲥ  ⲛ̀ⲟⲩⲙⲁⲛ̀ⲭⲁⲛⲟⲃⲓ ⲉ̀ⲃⲟⲗ  ⲛ̀ⲧⲉ ⲛⲉⲛϣⲏⲣⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ |
|  | Moses made it with glory,  As commanded by the Lord,  According to the pattern,  Shown unto Him. |  |  | Ⲁϥⲑⲁⲙⲓⲟⲥ ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ  ⲕⲁⲧⲁ ⲡ̀ⲥⲥⲁϫⲓ ⲙ̀Ⲡⲟ̅ⲥ̅  ⲛⲉⲙ ⲕⲁⲧⲁ ⲛⲓⲧⲩⲡⲟⲥ ⲧⲏⲣⲟⲩ  ⲉ̀ⲧⲁⲩⲧⲁⲙⲟϥ ⲉ̀ⲣⲱⲟⲩ |
| ¿ | There was an Ark,  In the tabernacle,  Overlaid with gold  Within and without. |  | ¿ | Ⲟⲩⲟⲛ ⲟⲩⲕⲓⲃⲱⲧⲟⲥ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ  ⲉⲥⲗⲁⲗⲏⲟⲩⲧ ⲛ̀ⲛⲟⲩⲃ  ⲥⲁϧⲟⲩⲛ ⲛⲉⲙ ⲥⲁⲃⲟⲗ |
|  | There was a Mercy Seat,  In the Tabernacle,  With golden Cherubs  Overshadowing it. |  |  | Ⲟⲩⲟⲛ ⲟⲩⲓⲗⲁⲥⲧⲏⲣⲓⲟⲛ  ⲭⲏ ϧⲉⲛ ϯⲥⲕ̀ⲏⲛⲏ  ϩⲁⲛⲭⲉⲣⲟⲩⲃⲓⲙ ⲛ̀ⲛⲟⲩⲃ  ⲥⲉⲉⲣϧⲏⲓⲃⲓ ⲉ̀ϫⲱϥ |
| ¿ | There was a golden pot  In the tabernacle,  And a measure of the manna,  Was hidden within it. |  | ¿ | Ⲟⲩⲟⲛ ⲟⲩⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲣⲉ ⲟⲩϣⲓ ⲙ̀ⲙⲁⲛⲛⲁ ϩⲏⲡ  ⲛ̀ϧ̀ⲣⲏⲓ ⲛ̀ϧⲏⲧϥ |
|  | There was a golden lampstand  In the tabernacle,  Which had seven lamps  Giving light. |  |  | Ⲟⲩⲟⲛ ⲟⲩⲗⲩⲭⲛⲓⲁ̀ ⲛ̀ⲛⲟⲩⲃ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲣⲉ ⲡⲓϣⲁϣϤ ⲛ̀ϧⲏⲃⲥ  ⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ⲉ̀ϫⲱⲥ |
| ¿ | There was a golden censer,  In the tabernacle,  Where the choice incense,  Was in its midst. |  | ¿ | Ⲟⲩⲟⲛ ⲟⲩϣⲟⲩⲣⲏ ⲛ̀ⲛⲟⲩⲃ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲣⲉ ⲡⲓⲕⲩⲛⲁⲙⲱⲛⲟⲛ  ⲉⲧⲱⲧⲡ ϧⲉⲛ ⲧⲉⲥⲙⲏϯ |
|  | There was a fragrant flower  In the tabernacle,  Smelled by all  The house of Israel. |  |  | Ⲟⲩⲟⲛ ⲟⲩϩ̀ⲣⲏⲣⲓ ⲛ̀ⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲭⲏⲛⲏ  ⲉⲩϣⲱⲗⲉⲙ ⲉ̀ⲣⲟⲥ ⲧⲏⲣⲟⲩ  ⲛ̀ϫⲉ ⲛⲁ ⲡ̀ⲏⲓ ⲙ̀Ⲡⲓⲥ̅ⲗ |
| ¿ | The rod of Aaron  Was in the tabernacle,  Which had blossomed,  Without planting or watering. |  | ¿ | Ⲟⲩⲟⲛ ⲟⲩϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ Ⲁⲁⲣⲱⲛ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲭⲏⲛⲏ  ⲫⲁⲓ ⲉ̀ⲧⲁϥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ⲭⲱⲣⲓⲥ ϭⲟ ⲛⲉⲙ ⲧ̀ⲥⲟ |
|  | There was a table of gold,  In the tabernacle,  With the shewbread,  Set upon it. |  |  | Ⲟⲩⲟⲛ ⲟⲩⲧ̀ⲣⲁⲡⲉⲍⲁ ⲛ̀ⲛⲟⲩⲃ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲭⲏⲛⲏ  ⲡ̀ⲱⲓⲕ ⲛ̀ϯⲡ̀ⲣⲟⲑⲉⲥⲓⲥ  ⲭⲏ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲥ |
| ¿ | There was a high priest,  In the tabernacle,  Offering up sacrifices,  For the sins of the people. |  | ¿ | Ⲟⲩⲟⲛ ⲟⲩⲁⲣⲭⲏⲉ̀ⲣⲉⲩⲥ  ⲭⲏ ϧⲉⲛ ϯⲥ̀ⲭⲏⲛⲏ  ⲉϥⲉⲛϣⲟⲩϣⲱⲟⲩϣⲓ ⲉ̀ⲡ̀ϣⲱⲓ  ⲉϫⲉⲛ ⲛⲓⲛⲟⲃⲓ ⲛ̀ⲧⲉ ⲡⲓⲗⲁⲟⲥ |
|  | And when the Pantocrator,  Smellsthe sweet savour ,  He takes away,  The sins of the people. |  |  | Ⲁϥϣⲁⲛϣⲱⲗⲉⲙ ⲉ̀ⲣⲟϥ  ⲛ̀ϫⲉ ⲡⲓⲡⲁⲛⲧⲟⲕⲣⲁⲧⲱⲣ  ϣⲁϥⲱ̀ⲗⲓ ⲙ̀ⲙⲁⲩ  ⲛ̀ⲛⲓⲛⲟⲃⲓ ⲛ̀ⲧⲉ ⲡⲓⲗⲁⲟⲥ |
| ¿ | Through Mary,  The daughter of Joachim,  We knew the True Sacrifice,  Of the forgiveness of sins. |  | ¿ | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ Ⲙⲁⲣⲓⲁ  ⲧ̀ϣⲉⲣⲓ ⲛ̀Ⲓⲱⲁⲕⲓⲙ  ⲁⲛⲥⲟⲩⲉⲛ ⲡⲓϣⲟⲩϣⲱⲟⲩϣⲓ ⲙ̀ⲙⲏⲓ  ⲛ̀ⲭⲁⲛⲟⲃⲓ ⲉ̀ⲃⲟⲗ |

###### Part Fifteen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Who can speak of,  The honour of the tabernacle,  Which was adorned,  By the prophet? |  |  | Ⲛⲓⲙ ⲡⲉⲑⲛⲁϣ̀ⲥⲁϫⲓ  ⲙ̀ⲡ̀ⲧⲁⲓⲟ ⲛ̀ϯⲥ̀ⲕⲏⲛⲏ  ⲉ̀ⲧⲁϥⲥⲉⲗⲥⲱⲗⲥ ⲉ̀ⲃⲟⲗ  ⲛ̀ϫⲉ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ |
| ¿ | When the chosen teachers  Of the Holy Scriptures  Marveled  When they saw it. |  | ¿ | Ⲉ̀ⲧⲁⲩⲛⲁⲩ ⲉ̀ⲣⲟⲥ  ⲛ̀ϫⲉ ⲛⲓⲥⲱⲧⲡ ⲛ̀ⲥⲁϧ  ⲛ̀ⲧⲉ ⲛⲓⲅ̀ⲣⲁⲫⲏ ⲉ̅ⲑ̅ⲩ  ⲁⲩϭⲓϣ̀ⲫⲏⲣⲓ ⲉ̀ⲙⲁϣⲱ |
|  | They thought with  Their fine understanding,  And interpreted it,  Through the Holy Scriptures. |  |  | Ⲁⲩⲙⲟⲕⲙⲉⲕ ⲉ̀ⲃⲟⲗ  ϧⲉⲛ ⲡⲟⲩⲕⲁϯ ⲉⲧϣⲟⲙ  ⲁⲩⲉⲣⲙⲏⲛⲉⲩⲓⲛ ⲙ̀ⲙⲟⲥ  ϧⲉⲛ ⲛⲓⲅ̀ⲣⲁⲫⲏ ⲉ̅ⲑ̅ⲩ |
| ¿ | They called Mary,  The daughter of Joachim,  The true tabernacle,  Of the Lord of Hosts. |  | ¿ | Ⲁⲩⲙⲟⲩϯ ⲉ̀Ⲙⲁⲣⲓⲁ  ⲧ̀ϣⲉⲣⲓ ⲛ̀Ⲓⲱⲁⲕⲓⲙ  ϫⲉ ϯⲥ̀ⲕⲏⲛⲏ ⲙ̀ⲙⲏⲓ  ⲛ̀ⲧⲉ Ⲡⲟ̅ⲥ̅ ⲥⲁⲃⲁⲱⲑ |
|  | They likened the Ark  To the Virgin,  And its choice gold,  To her purity. |  |  | Ⲁⲩⲉⲛ ϯⲕⲓⲃⲱⲧⲟⲥ  ϩⲓϫⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲡⲉⲥⲕⲉⲛⲟⲩⲃ ⲉⲧⲥⲱⲧⲡ  ϩⲓϫⲉⲛ ⲡⲉⲥⲧⲟⲩⲃⲟ |
| ¿ | They likened the Mercy Seat  To the Virgin,  With the glorious cherubs,  Overshadowing her. |  | ¿ | Ⲁⲩⲉⲛ ⲡⲓⲓ̀ⲗⲁⲥⲧⲏⲣⲓⲟⲛ  ϩⲓϫⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲓⲥ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ ⲛ̀ⲧⲉ ⲡ̀ⲱ̀ⲟⲩ  ⲥⲉⲉⲣϧⲏⲓⲃⲓ ⲉ̀ϫⲱⲥ |
|  | They likened the golden pot  To the Virgin,  And the measure of the manna,  To Our Saviour. |  |  | Ⲁⲩⲉⲛ ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ϩⲓϫⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲡⲉϥⲕⲉϣⲓ ⲙ̀ⲙⲁⲛⲛⲁ  ϩⲓϫⲉⲛ Ⲡⲉⲛⲥⲱⲧⲏⲣ |
| ¿ | They likened the golden lampstand  To the Church,  And the seven lamps,  To her seven orders. |  | ¿ | Ⲁⲩⲉⲛ ϯⲗⲩⲕⲛⲓⲁ̀ ⲛ̀ⲛⲟⲩⲃ  ϩⲓϫⲉⲛ ϯⲉⲕⲕⲗⲏⲥⲓⲁ̀  ⲡⲉⲥⲕⲉϣⲁϣϤ ⲛ̀ϧⲏⲃⲥ  ϩⲓϫⲉⲛ ⲡⲓϣⲁϣϤ ⲛ̀ⲧⲁⲅⲙⲁ |
|  | They likened the golden censer  To the Virgin,  And its incense,  To Emmanuel. |  |  | Ⲁⲩⲉⲛ ϯϣⲟⲩⲣⲏ ⲛ̀ⲛⲟⲩⲃ  ϩⲓϫⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲡⲉⲥⲕⲩⲛⲁⲙⲱⲛⲟⲛ  ϩⲓϫⲉⲛ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
| ¿ | They likened the fragrant flower,  To Mary the Queen,  And its choice fragrance,  To her virginity. |  | ¿ | Ⲁⲩⲉⲛ ϯϩ̀ⲣⲏⲣⲓ ⲛ̀ⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ  ϩⲓϫⲉⲛ Ⲙⲁⲣⲓⲁ ϯⲟⲩⲣⲱ  ⲡⲉⲥⲕⲉⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲉⲧⲥⲱⲧⲡ  ϩⲓϫⲉⲛ ⲧⲉⲥⲡⲁⲣⲑⲉⲛⲓⲁ̀ |
|  | They likened the rod of Aaron  To the wood of the Cross,  Upon which our Lord hung,  To redeem us. |  |  | Ⲁⲩⲉⲛ ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ Ⲁ̀ⲁⲣⲱⲛ  ϩⲓϫⲉⲛ ⲡ̀ϣⲉ ⲛ̀ⲧⲉ ⲡⲓ̀ⲥⲧⲁⲩⲣⲟⲥ  ⲉ̀ⲧⲁⲩⲉϣ Ⲡⲁⲟ̅ⲥ̅ ⲉ̀ⲣⲟϥ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | They likened the table of gold  To the altar,  And the shewbread  To the Body of the Lord. |  | ¿ | Ⲁⲩⲉⲛ ϯⲧ̀ⲣⲁⲡⲉⲍⲁ ⲛ̀ⲛⲟⲩⲃ  ϩⲓϫⲉⲛ ⲡⲓⲙⲁⲛ̀ⲉⲣϣⲱⲟⲩϣⲓ  ⲡ̀ⲱⲓⲕ ⲛ̀ϯⲡ̀ⲣⲟⲑⲉⲥⲓⲥ  ϩⲓϫⲉⲛ ⲡ̀ⲥⲱⲙⲁ ⲙ̀Ⲡⲟ̅ⲥ̅ |
|  | They likened the High Priest  To our Saviour,  The true sacrifice,  For the forgiveness of sins. |  |  | Ⲁⲩⲉⲛ ⲡⲓⲁⲣⲭⲏⲉⲣⲉⲩⲥ  ϩⲓϫⲉⲛ Ⲡⲉⲛⲥⲱⲧⲏⲣ  ⲡⲓϣⲟⲩϣⲱⲟⲩϣⲓ ⲙ̀ⲙⲏⲓ  ⲛ̀ⲭⲁⲛⲟⲃⲓ ⲉ̀ⲃⲟⲗ |
| ¿ | This is He Who offered Himself,  An acceptable sacrifice,  Upon the Cross,  For the salvation of our race. |  | ¿ | Ⲫⲁⲓ ⲉ̀ⲧⲁϥⲉⲛϥ ⲉ̀ⲡ̀ϣⲱⲓ  ⲛ̀ⲟⲩⲑⲩⲥⲓⲁ̀ ⲉⲥϣⲏⲡ  ϩⲓϫⲉⲛ ⲡⲓ̀ⲥⲧⲁⲩⲣⲟⲥ  ϧⲁ ⲡ̀ⲟⲩϫⲁⲓ ⲙ̀ⲡⲉⲛⲅⲉⲛⲟⲥ |
|  | And His Good Father,  Smelled His sweet savour,  In the evening,  On Golgotha. |  |  | Ⲁϥϣⲱⲗⲉⲙ ⲉ̀ⲣⲟϥ  ⲛ̀ϫⲉ Ⲡⲉϥⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲙ̀ⲫ̀ⲛⲁⲩ ⲛ̀ⲧⲉ ϩⲁⲛⲁ̀ⲣⲟⲩϩⲓ  ϩⲓϫⲉⲛ ϯⲅⲟⲗⲅⲟⲑⲁ |
| ¿ | He opened the door,  To Paradise,  And restored Adam,  Once again to his first estate. |  | ¿ | Ⲁϥⲟⲩⲱⲛ ⲙ̀ⲫ̀ⲣⲟ  ⲙ̀ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ  ⲁϥⲧⲁⲥⲑⲟ ⲛ̀Ⲁⲇⲁⲙ  ⲉ̀ⲧⲉϥⲁⲣⲭⲏ ⲛ̀ⲕⲉⲥⲟⲡ |
|  | Through Mary,  The daughter of Joachim,  We knew the true sacrifice,  For the forgiveness of sins. |  |  | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ Ⲙⲁⲣⲓⲁ  ⲧ̀ϣⲉⲣⲓ ⲛ̀Ⲓⲱⲁⲕⲓⲙ  ⲁⲛⲥⲟⲩⲉⲛ ⲡⲓϣⲟⲩϣⲱⲟⲩϣⲓ ⲙ̀ⲙⲏⲓ  ⲛ̀ⲭⲁⲛⲟⲃⲓ ⲉ̀ⲃⲟⲗ |
| ¿ | And we too,  Hope to win mercy,  Through your intercessions  With the Lover of Mankind. |  | ¿ | Ⲁ̀ⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

The following hymn is for the Resurrection: It is prayed from the Feast of the Resurrection throughout all days of the Fifty days, and afterwards in the Sunday Midnight praise until the last Sunday of Athor (Unless the last Sunday of Athor is treated as the first Sunday of Koiak, in which case it is not said.).

###### Part Sixteen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Who among the gods,  Is like You, O Lord?  You are the True God,  Performing wonders. |  |  | Ⲛⲓⲙ ⲅⲁⲣ ϧⲉⲛ ⲛⲓⲛⲟⲩϯ  ⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟⲕ Ⲡⲟ̅ⲥ̅  ⲛ̀ⲑⲟⲕ ⲡⲉ Ⲫϯ ⲙ̀ⲙⲏⲓ  ⲉⲧⲓ̀ⲣⲓ ⲛ̀ϩⲁⲛϣ̀ⲫⲏⲣⲓ |
| ¿ | You have declared Your strength,  Among the people,  And redeemed Your people,  With Your arm. |  | ¿ | Ⲁⲕⲟⲩⲱⲛϩ ⲛ̀ⲧⲉⲕϫⲟⲙ  ⲉⲃⲟⲗϧⲉⲛ ⲛⲓⲗⲁⲟⲥ  ⲁⲕⲥⲱϯ ⲙ̀ⲡⲉⲕⲗⲁⲟⲥ  ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲡⲉⲕϣⲱⲃϣ |
|  | You descend to Hades,  And brought up  The captivity  Of that place, |  |  | Ⲁⲕϣⲉⲛⲁⲕ ⲉ̀Ⲁⲙⲉⲛϯ  ⲁⲕⲓ̀ⲛⲓ ⲉ̀ⲡ̀ϣⲱⲓ  ⲛ̀ϯⲉⲭⲙⲁⲗⲱⲥⲓⲁ̀  ϧⲉⲛ ⲡⲓⲙⲁⲉ̀ⲧⲉⲙ̀ⲙⲁⲩ |
| ¿ | And granted us,  Freedom once again,  As a Good God,  For You have risen and saved us. |  | ¿ | Ⲁⲕⲉⲣϩ̀ⲙⲟⲧ ⲛⲁⲛ ⲛ̀ⲕⲉⲥⲟⲡ  ⲛ̀ϯⲉ̀ⲗⲉⲩⲑⲉⲣⲓⲁ̀  ϩⲱⲥ ⲛⲟⲩϯ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ϫⲉ ⲁⲕⲧⲱⲛⲕ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Seventeen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Christ our God,  Has risen from the dead,  And He is the first-fruit,  Of them that slept. |  |  | Ⲁ̀ Ⲡⲭ̅ⲥ Ⲡⲉⲛⲛⲟⲩϯ  ⲧⲱⲛϥ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲏⲉⲑⲙⲱⲟⲩⲧ  ⲛ̀ⲑⲟϥ ⲡⲉ ⲧ̀ⲁ̀ⲡⲁⲣⲭⲏ  ⲛ̀ⲧⲉ ⲛⲏⲉ̀ⲧⲁⲩⲉⲛⲕⲟⲧ |
| ¿ | He appeared to,  Mary Magdalene;  He spoke unto her,  And said, |  | ¿ | Ⲁϥⲟⲩⲟⲛϩϥ ⲉ̀Ⲙⲁⲣⲓⲁ  ϯⲙⲁⲅⲇⲁⲗⲓⲛⲏ  ⲁϥⲥⲁϫⲓ ⲛⲉⲙⲁⲥ  ⲙ̀ⲡⲁⲓⲣⲏϯ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ |
|  | “Tell my brethren,  That they go,  To Galilee,  And there will they see me.” |  |  | Ϫⲉ ⲙⲁⲧⲁⲙⲉ ⲛⲁⲥ̀ⲛⲏⲟⲩ  ϩⲓⲛⲁ ⲛ̀ⲧⲟⲩϣⲉⲛⲱⲟⲩ  ⲉ̀ϯⲅⲁⲗⲓⲗⲉⲁ̀  ⲥⲉⲛⲁⲛⲁⲩ ⲉ̀ⲣⲟⲓ ⲙ̀ⲙⲁⲩ |
| ¿ | Mary came,  To the disciples,  And told them she had seen the Lord,  And He spoke these things to her. |  | ¿ | Ⲁⲥⲓ̀ ⲛ̀ϫⲉ Ⲙⲁⲣⲓⲁ  ϣⲁ ⲛⲓⲙⲁⲑⲏⲧⲏⲥ  ⲡⲉϫⲁⲥ ϫⲉ ⲁⲓⲛⲁⲩ ⲉ̀Ⲡⲟ̅ⲥ̅  ⲟⲩⲟϩ ⲛⲁⲓ ⲡⲉⲧⲁϥϫⲟⲧⲟⲩ ⲛⲁⲥ |

###### Part Eighteen

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The care  Of St. Mary  Magdalene  Was truly good. |  |  | Ⲕⲁⲗⲱⲥ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ  ⲁⲥϣⲱⲡⲓ ϧⲉⲛ ⲟⲩϥⲓⲣⲱⲟⲩϣ  ⲛ̀ϫⲉ ⲑⲏⲉ̅ⲑ̅ⲩ Ⲙⲁⲣⲓⲁ  ϯⲙⲁⲅⲇⲁⲗⲓⲛⲏ |
| ¿ | She came to the tomb,  On the Sabbath day,  Zealously seeking,  The Resurrection of the Lord. |  | ¿ | Ⲁⲥⲓ̀ ⲉ̀ⲡⲓⲙ̀ϩⲁⲩ  ϧⲉⲛ ⲫ̀ⲟⲩⲁⲓ ⲛ̀ⲧⲉ ⲛⲓⲥⲁⲃⲃⲁⲧⲟⲛ  ⲁⲥⲕⲱϯ ϧⲉⲛ ⲟⲩⲥ̀ⲡⲟⲩⲇⲏ  ⲛ̀ⲥⲁ ⲧ̀ⲁ̀ⲛⲁⲥⲧⲁⲥⲓⲥ ⲙ̀Ⲡⲟ̅ⲥ̅ |
|  | She saw the Angel,  Sitting on the stone,  Proclaiming and saying,  “He is Risen, He is not here! ” |  |  | Ⲁⲥⲛⲁⲩ ⲉ̀ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ⲉϥϩⲉⲙⲥⲓ ϩⲓϫⲉⲛ ⲡⲓⲱ̀ⲛⲓ  ⲉϥⲱϣ ⲉ̀ⲃⲟⲗ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲁϥⲧⲱⲛϥ ϥ̀ⲭⲏ ⲙ̀ⲡⲁⲓⲙⲁ ⲁⲛ |
| ¿ | Therefore we glorify Him,  Proclaiming and saying,  “Blessed art You O my Lord Jesus,  For You have risen and saved us.” |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲉⲛⲱϣ ⲉ̀ⲃⲟⲗ ⲉⲛϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲕ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ϫⲉ ⲁⲕⲧⲱⲛⲕ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |

The Antiphonarium is read.

## The Conclusion of the Adam Theotokias

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Your mercies, O my God,  Are countless,  And Your tender mercies  Are too plenteous. |  |  | Ⲛⲉⲕⲛⲁⲓ ⲱ̀ Ⲡⲁⲛⲟⲩϯ  ϩⲁⲛⲁⲧϭⲓⲏ̀ⲡⲓ ⲙ̀ⲙⲱⲟⲩ  ⲥⲉⲟϣ ⲉ̀ⲙⲁϣⲱ  ⲛ̀ϫⲉ ⲛⲉⲕⲙⲉⲧϣⲉⲛϩⲏⲧ |
| ¿ | All the rain drops  Are counted by You,  And the sand of the sea  Is before Your eyes. |  | ¿ | Ⲛⲓⲧⲉⲗⲧⲓⲗⲏ ⲙ̀ⲙⲟⲩⲛϩⲱⲟⲩ  ⲥⲉⲏⲡⲓ ⲛ̀ⲧⲟⲧⲕ ⲧⲏⲣⲟⲩ  ⲡⲓⲕⲉϣⲱ ⲛ̀ⲧⲉ ⲫ̀ⲓⲟⲙ  ⲥⲉⲭⲏ ⲛⲁϩⲣⲉⲛ ⲛⲉⲕⲃⲁⲗ |
|  | How much more are  The sins of my soul  Manifest before  You, O my Lord. |  |  | Ⲓⲉ ⲁⲩⲏⲣ ⲙⲁⲗⲗⲟⲛ  ⲛⲓⲛⲟⲃⲓ ⲛ̀ⲧⲉ ⲧⲁⲯⲩⲭⲏ  ⲛⲁⲓ ⲉⲑⲟⲩⲱⲛϩ ⲉ̀ⲃⲟⲗ  ⲙ̀ⲡⲉⲕⲙ̀ⲑⲟ Ⲡⲁⲟ̅ⲥ̅ |
| ¿ | Do not remember, my Lord,  The sins that I have committed,  And count not  My iniquities. |  | ¿ | Ⲛⲓⲛⲟⲃⲓ ⲉ̀ⲧⲁⲓⲁⲧⲟⲩ  Ⲡⲁⲟ̅ⲥ̅ ⲛ̀ⲛⲉⲕⲉⲣⲡⲟⲩⲙⲉⲩⲓ̀  ⲟⲩⲇⲉ ⲙ̀ⲡⲉⲣϯϩ̀ⲑⲏⲕ  ⲉ̀ⲛⲁⲁ̀ⲛⲟⲙⲓⲁ̀ |
|  | For You have chosen the publican,  You have saved the adulteress,  And You have remembered  The right hand thief. |  |  | Ϫⲉ ⲡⲓⲧⲉⲗⲱⲛⲏⲥ ⲁⲕⲥⲟⲧⲡϥ  ϯⲡⲟⲣⲛⲏ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲥ  ⲡⲓⲥⲟⲛⲓ ⲉⲧⲥⲁⲟⲩⲓ̀ⲛⲁⲙ  Ⲡⲁⲟ̅ⲥ̅ ⲁⲕⲉⲣⲡⲉϥⲙⲉⲩⲓ̀ |
| ¿ | And I too,  The sinner,  Teach me, O my Lord,  To offer repentance. |  | ¿ | Ⲁ̀ⲛⲟⲕ ϩⲱ Ⲡⲁⲟ̅ⲥ̅  ϧⲁ ⲡⲓⲣⲉϥⲉⲣⲛⲟⲃⲓ  ⲙⲁⲧ̀ⲥⲁⲃⲟⲓ ⲛ̀ⲧⲁⲓ̀ⲣⲓ  ⲛ̀ⲟⲩⲙⲉⲧⲁ̀ⲛⲟⲓⲁ̀ |
|  | For You do not desire  The death of a sinner,  But rather that he  Return and live. |  |  | Ϫⲉ ⲭ̀ⲟⲩⲱϣ ⲙ̀ⲫ̀ⲙⲟⲩ ⲁⲛ  ⲙ̀ⲡⲓⲣⲉϥⲉⲣⲛⲟⲃⲓ  ⲙ̀ⲫ̀ⲣⲏϯ ⲛ̀ⲧⲉϥⲧⲁⲥⲑⲟϥ  ⲛ̀ⲧⲉⲥⲱⲛϧ ⲛ̀ϫⲉ ⲧⲉϥⲯⲩⲭⲏ |
| ¿ | Return us, O God,  To You salvation,  And deal with us  According to Your goodness. |  | ¿ | Ⲙⲁⲧⲁⲥⲑⲟⲛ Ⲫϯ  ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲡⲉⲕⲟⲩϫⲁⲓ  ⲁ̀ⲣⲓⲟⲩⲓ̀ ⲛⲉⲙⲁⲛ  ⲕⲁⲧⲁ ⲧⲉⲕⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ |
|  | For You are good  And kind-hearted.  May we be quickly overcome  By Your compassions. |  |  | Ϫⲉ ⲛ̀ⲑⲟⲕ ⲟⲩⲁ̀ⲅⲁⲑⲟⲥ  ⲟⲩⲟϩ ⲛ̀ⲛⲁⲏⲧ  ⲙⲁⲣⲟⲩⲧⲁϩⲟⲛ ⲛ̀ⲭⲱⲗⲉⲙ  ⲛ̀ϫⲉ ⲛⲉⲕⲙⲉⲧϣⲉⲛϩⲏⲧ |
| ¿ | Have compassion on us all,  O Lord God our Saviour,  And have mercy on us  According to Your great mercies. |  | ¿ | Ϣⲉⲛϩⲏⲧ ϧⲁⲣⲟⲛ ⲧⲏⲣⲉⲛ  Ⲡⲟ̅ⲥ̅ Ⲫϯ Ⲡⲉⲛⲥ̅ⲱ̅ⲣ  ⲟⲩⲟϩ ⲛⲁⲓ ⲛⲁⲛ  ⲕⲁⲧⲁ ⲡⲉⲕⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
|  | Remember these,  O Christ our Master.  Be in our midst,  And proclaim and say, |  |  | Ⲛⲁⲓ ⲕ̀ⲓ̀ⲣⲓ ⲙ̀ⲡⲟⲩⲙⲉⲩⲓ̀  ⲱ̀ ⲡⲉⲛⲛⲏⲃ Ⲡⲭ̅ⲥ  ⲉⲕⲉ̀ϣⲱⲡⲓ ϧⲉⲛ ⲧⲉⲛⲙⲏϯ  ⲉⲕⲱϣ ⲉ̀ⲃⲟⲗ ⲉⲕϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | "My peace I  Give to you.  The peace of My Father  I leave with you." |  | ¿ | Ϫⲉ ⲧⲁϩⲓⲣⲏⲛⲏ ⲁ̀ⲛⲟⲕ  ϯϯ ⲙ̀ⲙⲟⲥ ⲛⲱⲧⲉⲛ  ⲧ̀ϩⲓⲣⲏⲛⲏ ⲙ̀ⲡⲁⲓⲱⲧ  ϯⲭⲱ ⲙ̀ⲙⲟⲥ ⲛⲉⲙⲱⲧⲉⲛ |
|  | O King of Peace,  Grant us Your peace,  Establish for us Your peace,  And forgive us our sins. |  |  | Ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ϯϩⲓⲣⲏⲛⲏ  ⲙⲟⲓ ⲛⲁⲛ ⲛ̀ⲧⲉⲕϩⲓⲣⲏⲛⲏ  ⲥⲉⲙⲛⲓ ⲛⲁⲛ ⲛ̀ⲧⲉⲕϩⲓⲣⲏⲛⲏ  ⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | Disperse the enemies  Of the Church.  Fortify Her that She  May not be shaken forever. |  | ¿ | Ϫⲱⲣ ⲉ̀ⲃⲟⲗ ⲛ̀ⲛⲓϫⲁϫⲓ  ⲛ̀ⲧⲉ ϯⲉⲕⲕⲗⲏⲥⲓⲁ̀  ⲁ̀ⲣⲓⲥⲟⲃⲧ ⲉ̀ⲣⲟⲥ  ⲛ̀ⲛⲉⲥⲕⲓⲙ ϣⲁ ⲉ̀ⲛⲉϩ |
|  | Emmanuel our God  Is now in our midst,  With the glory of His Father,  And the Holy Spirit. |  |  | Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ Ⲡⲉⲛⲛⲟⲩϯ  ϧⲉⲛ ⲧⲉⲛⲙⲏϯ ϯⲛⲟⲩ  ϧⲉⲛ ⲡ̀ⲱ̀ⲟⲩ ⲛ̀ⲧⲉ Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ |
| ¿ | May He bless us all,  Purify our hearts,  And heal the sicknesses  Of our souls and our bodies. |  | ¿ | Ⲛ̀ⲧⲉϥⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲛ ⲧⲏⲣⲉⲛ  ⲛ̀ⲧⲉϥⲧⲟⲩⲃⲟ ⲛ̀ⲛⲉⲛϩⲏⲧ  ⲛ̀ⲧⲉϥⲧⲁⲗϭⲟ ⲛ̀ⲛⲓϣⲱⲛⲓ  ⲛ̀ⲧⲉ ⲛⲉⲛⲯⲩⲭⲏ ⲛⲉⲙ ⲛⲉⲛⲥⲱⲙⲁ |
|  | We worship You, O Christ,  With Your Good Father,  And the Holy Spirit,  For You have {come} and saved us. |  |  | Ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟⲕ ⲱ̀ Ⲡⲭ̅ⲥ  ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ϫⲉ {ⲁⲕⲓ̀} ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |

## The Creed

|  |  |
| --- | --- |
| The Introduction to the Creed |  |
| We exalt you, the Mother of the True Light. We glorify you, O saint and Mother of God, for you brought forth unto us the Saviour of the whole world; He came and saved our souls.  Glory to You, our Master, our King, Christ; the pride of the Apostles, the crown of the martyrs, the joy of the righteous, the firmness of the churches, the forgiveness of sins.  We proclaim the Holy Trinity in One Godhead. We wor­ship Him. We glorify Him. Lord have mercy. Lord have mercy. Lord bless. Amen. |  |
| The Creed |  |
| We believe in one God; God the Father, the Pantocrator, Who created heaven and earth, and all things seen and unseen.  We believe in one Lord; Jesus Christ, the Only‑Begotten Son of God, begotten of the Father before all ages. Light of Light; True God of True God; begotten, not created; of One Essence with the Father; by Whom all things were made; Who, for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit, and of the Vir­gin Mary, and became man.  And He was crucified for us under Pontius Pilate; suffered and was buried; and the third day He rose from the dead, ac­cording to the scriptures. Ascended into the heavens, He sits at the right hand of His Father; and He is coming again in His glory, to judge the living and the dead; Whose kingdom shall have no end.  Yes, we believe in the Holy Spirit; the Lord, the Giver of Life; Who proceeds from the Father; Who, with the Father and the Son, is worshipped and glorified; Who spoke by the prophets.  And in One, Holy, Catholic and Apostolic Church, we con­fess one Baptism for the remission of sins. |  |
| We look for the resurrection of the dead, and the life of the coming age. Amen. |  |

#### The Conclusion of the Midnight Praise

|  |  |  |
| --- | --- | --- |
| Lord have mercy. (3) (Kyrié eleison.) (3) |  |  |
| God have mercy upon us: |  | Ⲫϯ ⲛⲁⲓ ⲛⲁⲛ |
| Lord have mercy. (3) |  |  |
| God hear us: |  | Ⲫϯ ⲥⲱⲧⲉⲙ ⲉⲣⲟⲛ |
| Lord have mercy. (3) |  |  |
| God look unto us: |  | Ⲫϯ ⲥⲟⲙⲥ ⲉⲣⲟⲛ |
| Lord have mercy. (3) |  |  |
| God behold us: |  | Ⲫϯ ϫⲟⲩϣⲧ ⲉⲣⲟⲛ |
| Lord have mercy. (3) |  |  |
| God have compassion on us: |  | Ⲫϯ ϣⲉⲛϩⲏⲧ ϧⲁⲣⲟⲛ |
| Lord have mercy. (3) |  |  |
| We are Your people: |  | Ⲁⲛⲟⲛ ϧⲁ ⲡⲉⲕⲗⲁⲟⲥ |
| Lord have mercy. (3) |  |  |
| We are Your creation: |  | Ⲁⲛⲟⲛ ϧⲁ ⲡⲉⲕⲡ̀ⲗⲁⲥⲙⲁ |
| Lord have mercy. (3) |  |  |
| Deliver us from our enemies: |  | Ⲛⲁϩⲙⲉⲛ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉⲛϫⲁϫⲓ |
| Lord have mercy. (3) |  |  |
| Deliver us from scarcity: |  | Ⲛⲁϩⲙⲉⲛ ⲉ̀ⲃⲟⲗϩⲁ ⲟⲩϩ̀ⲃⲱⲛ |
| Lord have mercy. (3) |  |  |
| We are Your servants: |  | Ⲁⲛⲟⲛ ϧⲁ ⲛⲉⲕⲉ̀ⲃⲓⲁⲓⲕ |
| Lord have mercy. (3) |  |  |
| You are the Son of God: |  | Ⲩ̀ⲓⲟⲥ ⲑⲉⲟⲥ ⲛ̀ⲑⲟⲕ |
| Lord have mercy. (3) |  |  |
| We believe in You: |  | Ⲁⲛⲛⲁϩϯ ⲉ̀ⲣⲟⲕ |
| Lord have mercy. (3) |  |  |
| For You have {come} and saved us: |  | Ϫⲉ {ⲁⲕⲓ̀} ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| Lord have mercy. (3) |  |  |
| Visit us with Your salvation: |  | Ϫⲉⲙⲡⲉⲛϣⲓⲛⲓ ϧⲉⲛ ⲡⲉⲕⲟⲩϫⲁⲓ |
| Lord have mercy. (3) |  |  |
| And forgive us our sins: |  | Ⲟⲩⲟϩ ⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉⲃⲟⲗ |
| Lord have mercy. |  |  |

|  |  |
| --- | --- |
| Holy, Holy, Holy |  |
| Holy, Holy, Holy Lord of Hosts, heaven and earth are full of Your glory and Your honour. Have mercy on us, O God, the Father, the Pantocrator. All‑Holy Trinity, have mercy on us. O Lord, God of the powers be with us, for we have no helper in our afflictions and our troubles, save You. Loose, remit and forgive us, O God, our iniquities, which we have committed willingly, and which we have committed unwillingly; which we have committed knowingly, and which we have committed unknowingly. The hidden and the manifest, O Lord, remit unto us, for the sake of Your Holy Name which is called upon us. |  |
| According to Your mercy, O Lord, and not according to our sins. |  |
| The Lord’s Prayer |  |
| Our Father Who art in heaven, hallowed be Your Name. Your Kingdom come. Your will be done, on earth as it is in heaven. Our bread of the morrow, give us today, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the Evil One; in Christ Jesus our Lord. For Your is the Kingdom, the power and the glory, forever and ever. Amen. |  |

#### Monday

##### The Monday Psali Adam

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Thousands of thousands  And myriads of myriads  Praise and glorify  My Lord Jesus. |  |  | Ⲁⲛⲓⲁ̀ⲛⲁ ⲛ̀ϣⲟ ⲛ̀ϣⲟ  ⲛⲉⲙ ⲛⲓⲁ̀ⲛⲁⲛ̀ⲑ̀ⲃⲁ ⲛ̀ⲑ̀ⲃⲁ  ⲥⲉϩⲱⲥ ⲥⲉϯⲱ̀ⲟⲩ  ⲙ̀Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
|  | Everyone who says,  “O my Lord Jesus”,  His is a sword at hand,  Striking down the enemy. |  |  | Ⲃⲟⲛ ⲛⲓⲃⲉⲛ ⲉⲑⲛⲁϫⲟⲥ  ϫⲉ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲟⲩⲟⲛ ⲟⲩⲥⲏϥⲓ ⲛ̀ⲧⲟⲧϥ  ⲉⲥⲣⲱϧⲧ ⲙ̀ⲡⲓϫⲁϫⲓ |
| ¿ | For truly You are,  Greatly exalted,  Beyond the heavens  And above the earth. |  | ¿ | Ⲅⲉ ⲅⲁⲣ ⲁ̀ⲗⲏⲑⲱⲥ  ⲁⲕϭⲓⲥⲓ ⲉ̀ⲙⲁϣⲱ  ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲛⲓⲫⲏⲟⲩⲓ̀  ⲛⲉⲙ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ |
| ¿ | For all the righteous,  Who have pleased God,  Meditate on,  All the law. |  | ¿ | Ⲇⲓⲕⲉⲟⲥ ⲅⲁⲣ ⲛⲓⲃⲉⲛ  ⲉ̀ⲧⲁⲩⲣⲁⲛⲁϥ ⲙ̀Ⲫϯ  ⲥⲉⲉⲣⲙⲉⲗⲉⲧⲁⲛ  ϧⲉⲛ ⲡⲓⲛⲟⲙⲟⲥ ⲧⲏⲣϥ |
|  | God is placed,  Before them,  His Holy Name  Is always on their lips. |  |  | Ⲉ̀ⲣⲉ Ⲫϯ ⲭⲏ  ⲙ̀ⲡⲟⲩⲙ̀ⲑⲟ ⲉ̀ⲃⲟⲗ  ⲉ̀ⲣⲉ ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ϧⲉⲛ ⲣⲱⲟⲩ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
|  | Exceedingly great,  Are Your compassions,  O giver of righteous judgments,  O my Lord Jesus. |  |  | Ⲍⲉⲟϣ ⲉ̀ⲙⲁϣⲱ  ⲛ̀ϫⲉ ⲛⲉⲕⲙⲉⲧϣⲉⲛϩⲏⲧ  ⲡⲓⲣⲉϥϯϩⲁⲡ ⲙ̀ⲙⲏⲓ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
| ¿ | God is Emmanuel,  The true food;  The tree of life,  Of immortality. |  | ¿ | Ⲏⲗ ⲡⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ϯⲧ̀ⲣⲟⲫⲏ ⲙ̀ⲙⲏⲓ  ⲡⲓϣ̀ϣⲏⲛ ⲛ̀ⲧⲉ ⲡ̀ⲱⲛϧ  ⲫⲁ ϯⲙⲉⲧⲁⲑⲙⲟⲩ |
| ¿ | Gather within me,  All my thoughts  That I may praise and glorify  My Lord Jesus. |  | ¿ | Ⲑⲱⲟⲩϯ ⲉ̀ϧⲟⲩⲛ ϩⲁⲣⲟⲓ  ⲛⲁⲗⲟⲅⲓⲥⲙⲟⲥ ⲧⲏⲣⲟⲩ  ⲛ̀ⲧⲁϩⲱⲥ ⲛ̀ⲧⲁϯⲱ̀ⲟⲩ  ⲙ̀Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
|  | Jesus is my Lord,  Jesus is my God,  Jesus is the hope  Of Christians. |  |  | Ⲓⲏ̅ⲥ ⲡⲉ Ⲡⲁⲟ̅ⲥ̅  Ⲓⲏ̅ⲥ ⲡⲉ Ⲡⲁⲛⲟⲩϯ  Ⲓⲏ̅ⲥ ⲡⲉ ⲧ̀ϩⲉⲗⲡⲓⲥ  ⲛ̀ⲛⲓⲭ̀ⲣⲓⲥⲧⲓⲁ̀ⲛⲟⲥ |
|  | Little by little,  We remember You  And glorify Your Name,  O my Lord Jesus. |  |  | Ⲕⲁⲧⲁ ⲕⲟⲩϫⲓ ⲕⲟⲩϫⲓ  ⲧⲉⲛⲓ̀ⲣⲓ ⲙ̀ⲡⲉⲕⲙⲉⲩⲓ̀  ⲧⲉⲛϯⲱ̀ⲟⲩ ⲙ̀ⲡⲉⲕⲣⲁⲛ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
| ¿ | May we set aside,  All the evil causes,  So that we may purify our hearts  With the Name of the Lord. |  | ¿ | Ⲗⲱⲓϫⲓ ⲛⲓⲃⲉⲛ ⲉⲧϩⲱⲟⲩ  ⲙⲁⲣⲉⲛⲭⲁⲩ ⲛ̀ⲥⲱⲛ  ⲙⲁⲣⲉⲛⲧⲟⲩⲃⲟ ⲛ̀ⲛⲉⲛϩⲏⲧ  ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲫ̀ⲣⲁⲛ ⲙ̀Ⲡⲟ̅ⲥ̅ |
| ¿ | May the Name of the Lord,  Be within us,  That it may enlighten us  In our inner man. |  | ¿ | Ⲙⲁⲣⲉ ⲫ̀ⲣⲁⲛ ⲙ̀Ⲡⲟ̅ⲥ̅  ϣⲱⲡⲓ ⲛ̀ϧ̀ⲣⲏⲓ ⲛ̀ϧⲏⲧⲉⲛ  ⲛ̀ⲧⲉϥⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ⲉ̀ⲣⲟⲛ  ϧⲉⲛ ⲡⲉⲛⲣⲱⲙⲓ ⲉⲧⲥⲁϧⲟⲩⲛ |
|  | For who amongst the gods,  Is like You, O Lord?  You are the true God,  Who does wonders. |  |  | Ⲛⲓⲙ ⲅⲁⲣ ϧⲉⲛ ⲛⲓⲛⲟⲩϯ  ⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟⲕ Ⲡⲟ̅ⲥ̅  ⲛ̀ⲑⲟⲕ ⲡⲉ Ⲫϯ ⲙ̀ⲙⲏⲓ  ⲉⲧⲓ̀ⲣⲓ ⲛ̀ϩⲁⲛϣ̀ⲫⲏⲣⲓ |
|  | Blessed are You in truth,  O my Lord Jesus,  With thy Good Father  and the Holy Spirit. |  |  | Ⲝ̀ⲙⲁⲣⲱⲟⲩⲧ ⲁ̀ⲗⲏⲑⲱⲥ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ |
| ¿ | Your Holy Name,  Is a very  Precious ointment,  O my Lord Jesus. |  | ¿ | Ⲟⲩⲁ̀ⲣⲱⲙⲁⲧⲁ  ⲉ̀ⲛⲁϣⲉⲛⲥⲟⲩⲉⲛϥ  ⲡⲉ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
| ¿ | O true lamb,  Of God the Father,  Grant mercy to us,  In Your kingdom. |  | ¿ | Ⲡⲓϩⲓⲏⲃ ⲙ̀ⲙⲏⲓ  ⲛ̀ⲧⲉ Ⲫϯ Ⲫ̀ⲓⲱⲧ  ⲁ̀ⲣⲓⲟⲩⲛⲁⲓ ⲛⲉⲙⲁⲛ  ϧⲉⲛ ⲧⲉⲕⲙⲉⲧⲟⲩⲣⲟ |
|  | For the voice of Your Father,  Bears witness of You saying,  "You are my Son,  Today I have begotten You." |  |  | Ⲣⲱϥ ⲅⲁⲣ ⲙ̀Ⲡⲉⲕⲓⲱⲧ  ⲉⲧⲟⲓ ⲙ̀ⲙⲉⲑⲣⲉ ϧⲁⲣⲟⲕ  ϫⲉ ⲛ̀ⲑⲟⲕ ⲡⲉ ⲡⲁϣⲏⲣⲓ  ⲁ̀ⲛⲟⲕ ⲁⲓϫ̀ⲫⲟⲕ ⲙ̀ⲫⲟⲟⲩ |
|  | The cherubim  And seraphim  Stand by You,  But do not look upon You. |  |  | Ⲥⲉⲧⲱⲟⲩⲛⲟⲩ ϩⲁⲣⲟⲕ  ⲛ̀ϫⲉ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲛⲉⲙ Ⲛⲓⲥⲉⲣⲁⲫⲓⲙ  ⲥⲉϣ̀ⲛⲁⲩ ⲉ̀ⲣⲟⲕ ⲁⲛ |
| ¿ | We behold You, Yourself  Upon the altar;  We partake of Your Body  And Your precious blood. |  | ¿ | Ⲧⲉⲛⲛⲁⲩ ⲉ̀ⲣⲟⲕ ⲙ̀ⲙⲏⲛⲓ  ϩⲓϫⲉⲛ ⲡⲓⲙⲁⲛ̀ⲉⲣϣⲱⲟⲩϣⲓ  ⲧⲉⲛϭⲓ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡⲉⲕⲥⲱⲙⲁ  ⲛⲉⲙ ⲡⲉⲕⲥ̀ⲛⲟϥ ⲉⲧⲧⲁⲓⲏⲟⲩⲧ |
| ¿ | There is nothing in  Every hymn  In all the Law,  But similitudes of You. |  | ¿ | Ⲩⲙⲛⲟⲗⲟⲅⲓⲁ̀ ⲛⲓⲃⲉⲛ  ⲉⲧ ϧⲉⲛ ⲡⲓⲛⲟⲙⲟⲥ ⲧⲏⲣϥ  ⲙ̀ⲙⲟⲛ ϩ̀ⲗⲓ ⲛ̀ϧⲏⲧⲟⲩ  ϥ̀ⲧⲉⲛⲑⲱⲛⲧ ⲉ̀ⲣⲟⲕ |
|  | This is most precious,  True stone for which,  The merchant sold  His possessions to purchase. |  |  | Ⲫⲁⲓ ⲡⲉ ⲡⲓⲱ̀ⲛⲓ ⲙ̀ⲙⲏⲓ  ⲉⲑⲛⲁϣⲉⲛⲥⲟⲩⲉⲛϥ  ⲉ̀ⲧⲁ ⲡⲓⲣⲱⲙⲓ ⲛ̀ⲉ̀ϣⲱⲧ  ϯⲙ̀ⲡⲉⲧⲉⲛ̀ⲧⲁϥ ⲁϥϣⲟⲡϥ |
|  | Bestow upon us now,  This stone,  That it may illuminate us  In our inner man. |  |  | Ⲭⲱ ⲛⲁⲛ ϩⲱⲛ ϯⲛⲟⲩ  ⲙ̀ⲡⲁⲓⲱ̀ⲛⲓ ⲫⲁⲓ  ⲛ̀ⲧⲉϥⲉ̀ⲣⲟⲩⲱⲓⲛⲓ ⲉ̀ⲣⲟⲛ  ϧⲉⲛ ⲡⲉⲛⲣⲱⲙⲓ ⲉⲧⲥⲁϧⲟⲩⲛ |
| ¿ | Your Holy Name is the  Adornment of our souls,  And the gladness of our hearts  O my Lord Jesus. |  | ¿ | Ⲯ̀ⲟⲗⲥⲉⲗ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲡ̀ⲉ̀ⲣⲟⲩⲱⲧ ⲛ̀ⲛⲉⲛϩⲏⲧ  ⲡⲉ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
| ¿ | You are the compassionate  And the merciful,  With great mercy,  O Lord Jesus |  | ¿ | Ⲱ ⲡⲓϣⲁⲛϩ̀ⲑⲏϥ  ⲟⲩⲟϩ ⲛ̀ⲛⲁⲏⲧ  ⲫⲁ ⲡⲓⲙⲏϣ ⲛ̀ⲛⲁⲓ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
|  | The cherubim,  Wave their wings;  They praise, they glorify,  You O my Lord Jesus. |  |  | Ϣⲁⲩϭⲁⲕ ⲛ̀ⲛⲟⲩⲧⲉⲛϩ  ⲛ̀ϫⲉ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ϣⲁⲩϩⲱⲥ ϣⲁⲩϯⲱ̀ⲟⲩ  ⲙ̀Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
|  | In time the sun  And the moon will set,  But You ARE,  Your years Do not fail. |  |  | ϥ̀ⲛⲁϩⲱⲧⲡ ⲛ̀ϫⲉ ⲫ̀ⲣⲏ  ⲛⲉⲙ ⲡⲓⲓⲟϩ ϧⲉⲛ ⲡⲟⲩⲥⲏⲟⲩ  ⲛ̀ⲑⲟⲕ ϫⲉ ⲛ̀ⲑⲟⲕ ⲡⲉ  ⲛⲉⲕⲣⲟⲙⲡⲓ ⲙ̀ⲡⲁⲩⲙⲟⲩⲛⲕ |
| ¿ | In the providence,  Of Your goodness,  You bent the heavens,  And descended to us. |  | ¿ | Ϧⲉⲛ ⲟⲩⲙⲉⲧϥⲁⲓⲣⲱⲟⲩϣ  ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ  ⲁⲕⲣⲓⲕⲓ ⲛ̀ⲛⲓⲫⲏⲟⲩⲓ̀  ⲁⲕⲓ̀ ⲉ̀ⲡⲉⲥⲏⲧ ϣⲁⲣⲟⲛ |
| ¿ | As the true physician,  Who gives healing,  You did cure  All our sicknesses. |  | ¿ | Ϩⲱⲥ ⲥⲏⲓⲛⲓ ⲙ̀ⲙⲏⲓ  ⲟⲩⲟϩ ⲛ̀ⲣⲉϥϯ ⲫⲁϧⲣⲓ  ⲁⲕⲉⲣⲑⲉⲣⲁⲡⲉⲩⲓⲛ  ⲛ̀ⲛⲉⲛϣⲱⲛⲓ ⲧⲏⲣⲟⲩ |
|  | Look to us,  O my Lord Jesus,  With the merciful eye,  Of Your goodness. |  |  | Ϫⲟⲩϣⲧ ⲉ̀ϧ̀ⲣⲏⲓ ⲉ̀ϫⲱⲛ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ϧⲉⲛ ⲟⲩⲃⲁⲗ ⲛ̀ⲛⲁⲏⲧ  ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ |
|  | Plant within us,  An upright heart,  That we may bless You,  O my Lord Jesus. |  |  | ϭⲟ ⲛ̀ϧ̀ⲣⲏⲓ ⲛ̀ϧⲏⲧⲉⲛ  ⲛ̀ⲟⲩϩⲏⲧ ⲉϥⲥⲟⲩⲧⲱⲛ  ⲉⲑⲣⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ |
| ¿ | I ask You,  O my Lord Jesus,  Grant mercy to us  In Your Kingdom. |  | ¿ | Ϯϯϩⲟ ⲉ̀ⲣⲟⲕ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲁ̀ⲣⲓ ⲟⲩⲛⲁⲓ ⲛⲉⲙⲁⲛ  ϧⲉⲛ ⲧⲉⲕⲙⲉⲧⲟⲩⲣⲟ |

##### The Conclusion of the Adam Psali

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| --- | --- | --- | --- | --- |
|  | And whenever we  Gather for prayer,  Let us bless the Name  Of my Lord, Jesus. |  |  | Ⲗⲟⲓⲡⲟⲛ ⲁⲛϣⲁⲛⲑⲱⲟⲩϯ:  ⲉ̀ϯⲡ̀ⲣⲟⲭⲉⲩⲭⲏ:  ⲙⲁⲣⲉⲛⲭ̀ⲙⲟⲩ ⲉ̀ⲡⲓⲣⲁⲛ:  ⲛ̀ⲧⲉ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅. |
| ¿ | We bless You,  O my Lord, Jesus.  Keep us through Your Name,  For we have hope in You. |  | ¿ | Ϫⲉ ⲧⲉⲛⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ:  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅:  ⲛⲁϩⲙⲉⲛ ⳉⲉⲛ Ⲡⲉⲕⲣⲁⲛ:  ϫⲉ ⲁⲛⲉⲣϩⲉⲗⲡⲓⲥ ⲉ̀ⲣⲟⲕ. |
|  | That we may praise You,  With Your Good Father,  And the Holy Spirit,  For You have come and saved us. |  |  | Ⲉⲑⲣⲉⲛϩⲱⲥ ⲉ̀ⲣⲟⲕ:  ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ:  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ̅ ⲉ̅ⲑ̅ⲩ̅:  ϫⲉ ⲁⲕⲓ̀ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ. |
| ¿ | Glory to the Father,  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  | ¿ | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩⲓⲱ:  ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁ̅ⲧⲓ:  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ  ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲉⲛ. |

##### The Monday Theotokia

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | When Adam became sorrowful,  The Lord was pleased  To restore him,  To his first estate. |  |  | Ⲁⲇⲁⲙ ⲉⲧⲓⲉϥⲟⲓ  ⲛ̀ⲉⲙⲕⲁϩⲛ̀ϩⲏⲧ:  ⲁϥϯⲙⲁϯ ⲛ̀ϫⲉ Ⲡⲟ̅ⲥ̅:  ⲉⲧⲁⲥⲑⲟϥ ⲉⲧⲉϥⲁⲣⲭⲏ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Eve who was deceived  By the serpent,  Received sentence  From the Lord: |  |  | Ⲉⲩⲁ ⲑⲏⲉ̀ⲧⲁϥⲉⲣϩⲁⲗ ⲙ̀ⲙⲟⲥ  ⲛ̀ϫⲉ ⲡⲓϩⲟϥ  ⲁⲥϭⲓⲁⲡⲟⲫⲁⲥⲓⲥ  ⲉⲃⲟⲗϩⲓⲧⲉⲛ Ⲡⲟ̅ⲥ̅ |
| ¿ | In multiplying,  I will multiply,  Your sorrows  And groanings. |  | ¿ | Ϫⲉ ϧⲉⲛ ⲟⲩⲁ̀ϣⲁⲓ  ϯⲛⲁⲑ̀ⲣⲟⲩⲁϣⲁⲓ  ⲛ̀ϫⲉ ⲛⲉⲉⲙⲕⲁϩⲛ̀ϩⲏⲧ  ⲛⲉⲙ ⲛⲉϥⲓⲁ̀ϩⲟⲙ |
|  | The Lord had compassion,  Because of his love for men:  He was pleased  To set her free again. |  |  | Ⲁϥϣⲉⲛϩⲏⲧ ⲛ̀ϫⲉ Ⲡⲟ̅ⲥ̅  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧⲙⲁⲓⲣⲱⲙⲓ  ⲁϥϯⲙⲁϯ ⲛ̀ⲕⲉⲥⲟⲡ  ⲉ̀ⲁⲓⲥ ⲛ̀ⲣⲉⲙϩⲉ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Jesus Christ the Logos,  Who was incarnate,  Dwelt among us:  And we saw His glory. |  |  | Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲡⲓⲗⲟⲅⲟⲥ  ⲉⲧⲁϥϭⲓⲥⲁⲣⲝ  ⲁϥϣⲱⲡⲓ ⲛ̀ϧⲏⲧⲉⲛ  ⲁⲛⲛⲁⲩ ⲉⲡⲉϥⲱ̀ⲟⲩ |
| ¿ | As the glory,  Of the only Son  Of the Father.  He was pleased to save us |  | ¿ | Ⲙ̀ⲫ̀ⲣⲏϯ ⲙ̀ⲡ̀ⲱ̀ⲟⲩ  ⲛ̀ⲟⲩϣⲏⲣⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲉϥⲓⲱⲧ  ⲁϥϯⲙⲁϯ ⲉⲫⲛⲁϩⲙⲉⲛ |
|  | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  |  | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Esaias saw  The Mystery  Of Emmanuel  With prophetic eyes. |  | ¿ | Ⲛⲁϥⲛⲁⲩ ϧⲉⲛ ⲛⲓⲃⲁⲗ  ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ  ⲉⲡⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ  ⲛ̀ⲧⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
|  | This great prophet  Cried out  Proclaiming  And saying: |  |  | Ⲛ̀ϫⲉ Ⲏⲥⲁⲏⲁⲥ  ⲡⲓⲛⲓϣϯ ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲉⲑⲃⲉ ⲫⲁⲓ ⲁϥⲱϣ ⲉⲃⲟⲗ  ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | "A child is born to us,  A son is given to us:  Authority is placed  Upon his shoulders." |  | ¿ | Ϫⲉ ⲁⲩⲙⲓⲥⲓ ⲛⲁⲛ ⲛ̀ⲟⲩⲁ̀ⲗⲟⲩ  ⲁⲩϯ ⲛⲁⲛ ⲛ̀ⲟⲩϣⲏⲣⲓ  ⲫⲏⲉ̀ⲧⲉⲣⲉ ⲧⲉϥⲁⲣⲭⲏ  ⲭⲏ ϩⲓϫⲉⲛ ⲧⲉϥⲛⲁϩⲃ |
|  | God, who is powerful,  Who wields authority,  And the angel  Of great counsel. |  |  | Ⲫϯ ⲫⲏⲉⲧϫⲟⲣ  ⲛ̀ⲉⲝⲟⲩⲥⲓⲁⲥⲧⲏⲥ  ⲟⲩⲟϩ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ⲛ̀ⲧⲉ ⲡⲓⲛⲓϣϯ ⲛ̀ⲥⲟϭⲛⲓ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Be glad and rejoice,  O human race,  For God so  Loved the world: |  |  | Ⲣⲁϣⲓ ⲟⲩⲟϩ ⲑⲉⲗⲏⲗ  ⲱ̀ ⲡ̀ⲅⲉⲛⲟⲥ ⲛ̀ⲛⲓⲣⲱⲙⲓ  ϫⲉ ⲡⲁⲓⲣⲏϯ ⲁ̀Ⲫϯ  ⲙⲉⲛⲣⲉ ⲡⲓⲕⲟⲥⲙⲟⲥ |
| ¿ | That he gave,  His beloved son,  That those who believe on Him  Might live forever. |  | ¿ | Ϩⲱⲥⲧⲉ ⲛ̀ⲧⲉϥ  ⲙ̀ⲡⲉϥϣⲏⲣⲓ ⲙ̀ⲙⲉⲛⲣⲓⲧ  ϧⲁ ⲛⲏⲉⲑⲛⲁϩϯ ⲉⲣⲟϥ  ⲉⲑⲣⲟⲩⲱⲛϧ ϣⲁ ⲉⲛⲉϩ |
|  | For he was overcome,  By his compassion,  And he sent to us,  His exalted arm. |  |  | Ⲁⲩϭ̀ⲣⲟ ⲅⲁⲣ ⲉⲣⲟϥ  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧϣⲉⲛϩⲏⲧ  ⲟⲩⲟϩ ⲁϥⲟⲩⲱⲣⲡ ⲛⲁⲛ  ⲙ̀ⲡⲉϥϫ̀ⲫⲟⲓ ⲉⲧϭⲟⲥⲓ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | He who IS,  Who was,  Who has come  and Who will come again: |  |  | Ⲫⲏⲉⲧϣⲟⲡ  ⲫⲏⲉⲛⲁϥϣⲟⲡ  ⲫⲏⲉⲧⲁϥⲓ̀  ⲡⲁⲗⲓⲛ ⲟⲛ ϥ̀ⲛⲏⲟⲩ |
| ¿ | Jesus Christ the Logos,  Who was incarnate,  Without change,  And became perfect man. |  | ¿ | Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲡⲓⲗⲟⲅⲟⲥ  ⲉⲧⲁϥϭⲓⲥⲁⲣⲝ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃⲧ  ⲁϥϣⲱⲡⲓ ⲛ̀ⲣⲱⲙⲓ ⲛ̀ⲧⲉⲗⲓⲟⲥ |
|  | Without confusion,  Or mixture  Or division  After the union. |  |  | Ⲙ̀ⲡⲉϥϫⲱϣ ⲙ̀ⲡⲉϥⲑⲱϧ  ⲟⲩⲇⲉ ⲙ̀ⲡⲉϥⲫⲱⲣϫ  ⲕⲁⲧⲁ ϩ̀ⲗⲓ ⲛ̀ⲥ̀ⲙⲟⲧ  ⲙⲉⲛⲉⲛⲥⲁ ϯⲙⲉⲧⲟⲩⲁⲓ |
| ¿ | Rather He is one nature,  One hypostasis,  One person,  Of God the Logos. |  | ¿ | Ⲁⲗⲗⲁ ⲟⲩⲫⲩⲥⲓⲥ ⲛ̀ⲟⲩⲱⲧ  ⲟⲩϩⲩⲡⲟⲥⲧⲁⲥⲓⲥ ⲛ̀ⲟⲩⲱⲧ  ⲟⲩ̀ⲡⲣⲟⲥⲟⲡⲟⲛ ⲛ̀ⲟⲩⲱⲧ  ⲛ̀ⲧⲉ Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ |
|  | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  |  | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Hail to Bethlehem,  The city of the prophets,  Where Christ, the second Adam,  Was born. |  | ¿ | Ⲭⲉⲣⲉ Ⲃⲏⲑⲗⲉⲉⲙ  ⲧ̀ⲡⲟⲗⲓⲥ ⲛ̀ⲛⲓⲡⲣⲟⲫⲏⲧⲏⲥ  ⲑⲏⲉⲧⲁⲩⲙⲉⲥ Ⲡ̅̅ⲭⲥ ⲛ̀ϧⲏⲧⲥ  ⲡⲓⲙⲁϩ ̀ⲥⲛⲁⲩ ⲛ̀Ⲁⲇⲁⲙ |
|  | That he might restore  Adam, the first man  Who is from the earth  To Paradise, |  |  | Ϩⲓⲛⲁ ⲛ̀ⲧⲉϥⲧⲁⲑⲥⲟ ⲛ̀Ⲁⲇⲁⲙ  ⲡⲓϩⲟⲩⲓⲧ ⲛ̀ⲣⲱⲙⲓ  ⲡⲓ ⲉⲃⲟⲗϧⲉⲛ ⲡ̀ⲕⲁϩⲓ  ⲉⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ |
| ¿ | And abolish the sentence  Of death, which said:  "Adam you are earth:  And shall return to earth." |  | ¿ | Ⲟⲩⲟϩ ⲛ̀ⲧⲉϥⲃⲱⲗ ⲉ̀ⲃⲟⲗ  ⲛ̀ⲧⲁⲡⲟⲫⲁⲥⲓⲥ ⲙ̀ⲫ̀ⲙⲟⲩ  ϫⲉ Ⲁⲇⲁⲙ ⲛ̀ⲑⲟⲕ ⲟⲩⲕⲁϩⲓ  ⲭ̀ⲛⲁⲧⲁⲥⲑⲟⲕ ⲉⲡⲕⲁϩⲓ |
|  | The grace of Christ  Abounded much more  In the place where  Sin had abounded. |  |  | Ⲡⲓⲙⲁ ⲅⲁⲣ ⲉ̀ⲧⲁϥⲁϣⲁⲓ  ⲙ̀ⲙⲟϥ ⲛ̀ϫⲉ ⲫ̀ⲛⲟⲃⲓ  ⲁϥⲉⲣϩⲟⲩⲟ ⲁ̀ϣⲁⲓ ⲛ̀ϧⲏⲧϥ  ⲛ̀ϫⲉ ⲡⲓϩ̀ⲙⲟⲧ ⲙ̀Ⲡⲭ̅ⲥ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Eight

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | All souls rejoice and sing  A hymn to Christ the King,  In chorus  With the angels. |  |  | Ⲯⲩⲭⲏ ⲛⲓⲃⲉⲛ ⲣⲁϣⲓ  ⲟⲩⲟϩ ⲥⲉⲉⲣⲭⲱⲣⲉⲩⲓⲛ  ⲛⲉⲙ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ  ⲉⲩϩⲱⲥ ⲉ̀ⲡ̀ⲟⲩⲣⲟ Ⲡⲭ̅ⲥ |
| ¿ | Proclaiming and saying,  "Glory to God in the highest,  Peace upon the earth,  And goodwill toward men." |  | ¿ | Ⲉⲩⲱϣ ⲉⲃⲟⲗ ⲉⲩϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲟⲩⲱ̀ⲟⲩ ϧⲉⲛ ⲛⲏⲉⲧϭⲟⲥⲓ ⲙ̀Ⲫϯ  ⲛⲉⲙ ⲟⲩϩⲓⲣⲏⲛⲏ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ  ⲛⲉⲙ ⲟⲩϯⲙⲁϯ ϧⲉⲛ ⲛⲓⲣⲱⲙⲓ |
|  | For he has broken down  The middle wall,  And completely abolished  The enmity. |  |  | Ϫⲉ ⲁϥⲃⲱⲗ ⲅⲁⲣ ⲉⲃⲟⲗ  ⲙ̀ⲡⲓϫⲓⲛⲓ ⲉⲑⲙⲏϯ  ⲁϥϧⲱⲧⲉⲃϧⲉⲛ ⲟⲩϫⲱⲕ  ⲛ̀ϯⲙⲉⲧϫⲁϫⲓ |
| ¿ | He has blotted out  The handwriting of servitude  Upon Adam and Eve,  And made them free. |  | ¿ | Ⲁϥⲫⲱϧ ⲙ̀ⲡⲓⲥ̀ϧⲓ ⲛ̀ϫⲓϫ  ⲛ̀ⲧⲉ ϯⲙⲉⲧⲃⲱⲕ  ⲛ̀ⲧⲉ Ⲁⲇⲁⲙ ⲛⲉⲙ  Ⲉⲩⲁ ⲁϥⲁⲓⲧⲟⲩ ⲛ̀ⲣⲉⲙϩⲉ |
|  | He who was born to us  In the city of David,  According to the angel's word:  Our Saviour Jesus. |  |  | Ⲛ̀ϫⲉ ⲫⲏⲉⲧⲁⲩⲙⲁⲥϥ ⲛⲁⲛ  ϧⲉⲛ ⲑ̀ⲃⲁⲕⲓ ⲛ̀Ⲇⲁⲩⲓⲇ  ⲕⲁⲧⲁ ⲡ̀ⲥⲁϫⲓ ⲙ̀ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ⲡⲉⲛⲥ̅ⲱ̅ⲣ Ⲓⲏ̅ⲥ |
| ¿ | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  | ¿ | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Nine

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | God is Light,  He dwells in light.  Angels of light  Praise Him. |  |  | Ⲟⲩⲟⲩⲱⲓⲛⲓ ⲡⲉ Ⲫϯ  ⲉϥϣⲱⲡ ϧⲉⲛ ⲡⲓⲟⲩⲱⲓⲛⲓ  ϩⲁⲛⲁⲅⲅⲉⲗⲟⲥ ⲛ̀ⲟⲩⲱⲓⲛⲓ  ⲉⲧⲉⲣϩⲩⲙⲛⲟⲥ ⲉⲣⲟϥ |
| ¿ | The Light shone,  From Mary;  Elisabeth bore  The Forerunner. |  | ¿ | Ⲁ̀ⲡⲓⲟⲩⲱⲓⲛⲓ ϣⲁⲓ  ⲉⲃⲟⲗϧⲉⲛ Ⲙⲁⲣⲓⲁ  ⲁ̀Ⲉ̀ⲗⲓⲥⲁⲃⲉⲧ ⲙⲓⲥⲓ  ⲙ̀ⲡⲓⲡⲣⲟⲇⲣⲟⲙⲟⲥ |
|  | The Holy Spirit,  Woke David,  “Arise, sing,  For the Light has arisen.” |  |  | Ⲁ̀ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲛⲉϩⲥⲓ ϧⲉⲛ Ⲇⲁⲩⲓⲇ:  ϫⲉ ⲧⲱⲛⲕ ̀ⲁⲣⲓⲯⲁⲗⲓⲛ  ϫⲉ ̀ⲁⲡⲓⲟⲩⲱⲓⲛⲓ ϣⲁⲓ |
| ¿ | The holy psalmist  David arose.  He took his,  Spiritual harp. |  | ¿ | ⲁϤⲧⲱⲛϤ ̀ⲛϫⲉ ⲇⲁⲩⲓⲇ  ⲡⲓϩⲩⲙⲛⲟⲇⲟⲥ ⲉ̅ⲑ̅ⲩ  ⲁϥϭⲓ ⲛ̀ⲧⲉϥⲕⲩⲑⲁⲣⲁ  ⲙ̀ⲡ̀ⲛⲉⲩⲙⲁⲧⲓⲕⲟⲛ |
|  | He went into the church,  The house of the angels;  He praised and hymned  The Holy Trinity. |  |  | Ⲁϥϩⲱⲗ ⲉ̀ϯⲉⲕⲕⲗⲏⲥⲓⲁ  ⲡ̀ⲏⲓ ⲛ̀ⲧⲉ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ  ⲁϥϩⲱⲥ ⲁϥⲉⲣϩⲩⲙⲛⲟⲥ  ⲉ̀ϯⲧⲣⲓⲁⲥ ⲉ̅ⲑ̅ |
| ¿ | “In Your light O Lord,  We will see light.  Let Your mercy come  To those who know You. |  | ¿ | Ϫⲉ ϧⲉⲛ ⲡⲉⲕⲟⲩⲱⲓⲛⲓ  Ⲡⲟ̅ⲥ̅ ⲉⲛⲉ̀ⲛⲁⲩ ⲉ̀ⲟⲩⲱⲓⲛⲓ  ⲙⲁⲣⲉϥⲓ̀ ⲛ̀ϫⲉ ⲡⲉⲕⲛⲁⲓ  ⲛ̀ⲛⲏⲉⲧⲥⲱⲟⲩⲛ ⲙ̀ⲙⲟⲕ |
|  | O True Light,  Which lights every man  Who comes  Into the world. |  |  | Ⲡⲓⲟⲩⲱⲓⲛⲓ ⲛ̀ⲧⲁⲫ̀ⲙⲏⲓ  ⲫⲏⲉⲧⲉⲣⲟⲩⲱⲓⲛⲓ  ⲉⲣⲱⲙⲓ ⲛⲓⲃⲉⲛ  ⲉⲑⲛⲏⲟⲩ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ |
| ¿ | You have come to the world,  Through Your love for man.  All the creation  Has rejoiced at Your coming. |  | ¿ | Ⲁⲕⲓ̀ ⲉⲡⲓⲕⲟⲥⲙⲟⲥ  ϩⲓⲧⲉⲛ ⲧⲉⲕⲙⲉⲧⲙⲁⲓⲣⲱⲙⲓ  ⲁϯⲕⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲑⲉⲗⲏⲗ ϧⲁ ⲡⲉⲕϫⲓⲛⲓ |
|  | You save Adam  From the beguiling,  You delivered Eve  From the pangs of death. |  |  | Ⲁⲕⲥⲱϯ ⲛ̀Ⲁⲇⲁⲙ  ⲉⲃⲟⲗϧⲉⲛ ϯⲁ̀ⲡⲁⲧⲏ  ⲁⲕⲉⲣ Ⲉⲩⲁ ⲛ̀ⲣⲉⲙϩⲉ  ϧⲉⲛ ⲛⲓⲛⲁⲕϩⲓ ⲛ̀ⲧⲉ ⲫ̀ⲙⲟⲩ |
| ¿ | You have given us  The Spirit of sonship;  We praise You, we bless You  With Your angels. |  | ¿ | Ⲁⲕϯ ⲛⲁⲛ ⲙ̀ⲡⲓⲡ̅ⲛ̅ⲁ  ⲛ̀ⲧⲉ ϯⲙⲉⲧϣⲏⲣⲓ  ⲉⲛϩⲱⲥ ⲉⲛⲥ̀ⲙⲟⲩ ⲉⲣⲟⲕ  ⲛⲉⲙ ⲛⲉⲕⲁⲅⲅⲉⲗⲟⲥ |
|  | He has risen bodily,  From the Virgin,  Without the seed of man,  That he might save us. |  |  | Ⲁϥϣⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### The Crown Adam

Ⲡⲓⲗⲱⲃϣ Ⲁ̀ⲇⲁⲙ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Indeed my lowly,  And sinful tongue,  Is not able to speak  Of your glory, O Mary. |  |  | Ⲡⲁⲗⲁⲥ ⲅⲁⲣ ⲉⲧϫⲱϫⲉⲃ  ⲟⲩⲟϩ ⲛ̀ⲣⲉϥⲉⲣⲛⲟⲃⲓ  ⲛⲁϣ̀ϫⲉⲙϫⲟⲙ ⲁⲛ ⲉ̀ⲥⲁϫⲓ  ⲙ̀ⲡⲉⲧⲁⲓⲟ̀ Ⲙⲁⲣⲓⲁ̀ |
| ¿ | For our father Adam,  The first man created  By the hands of God  The Creator, |  | ¿ | Ⲁ̀ⲇⲁⲙ ⲅⲁⲣ ⲡⲉⲛⲓⲱⲧ  ⲡⲓϣⲟⲣⲡ ⲛ̀ⲑⲁⲙⲓⲟ̀  ϧⲉⲛ ⲛⲉⲛϫⲓϫ ⲙ̀Ⲫϯ  ⲡⲓⲇⲏⲙⲓⲟⲩⲣⲅⲟⲥ |
|  | Through the counsel of Eve  Our first mother,  Did eat of the fruit  Of the tree. |  |  | Ϩⲓⲧⲉⲛ ⲡ̀ⲥⲟϭⲛⲓ ⲛ̀Ⲉⲩⲁ̀  ⲧⲉⲛϣⲟⲣⲡⲓ ⲙ̀ⲙⲁⲩ  ⲁϥⲟⲩⲱⲙ ⲛ̀ϫⲉ Ⲁ̀ⲇⲁⲙ  ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡ̀ⲟⲩⲧⲁϩ ⲙ̀ⲡⲓϣ̀ϣⲏⲛ |
| ¿ | The authority of death  And of corruption  Came upon our race  And all of creation. |  | ¿ | Ⲁϥⲓ̀ ϩⲓϫⲉⲛ ⲡⲉⲛⲅⲉⲛⲟⲥ  ⲛⲉⲙ ϯⲕ̀ⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲛ̀ϫⲉ ⲡⲓⲉⲣϣⲓϣⲓ  ⲛ̀ⲧⲉ ⲫ̀ⲙⲟⲩ ⲛⲉⲙ ⲡ̀ⲧⲁⲕⲟ |
|  | Through Mary,  The Theotokos,  Adam was restored again  To his first estate. |  |  | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ Ⲙⲁⲣⲓⲁ̀  ϯⲑⲉⲟ̀ⲧⲟⲕⲟⲥ  ⲁⲩⲧⲁⲥⲑⲟ ⲛ̀Ⲁ̀ⲇⲁⲙ  ⲉ̀ⲧⲉϥⲁⲣⲭⲏ ⲛ̀ⲕⲉⲥⲟⲡ |
| ¿ | Behold, the exalted kings,  David and Solomon,  Write hymns to her,  And honour her. |  | ¿ | Ⲓⲥ ⲛⲓⲟⲩⲣⲱⲟⲩ ⲉⲧϭⲟⲥⲓ  Ⲇⲁⲩⲓⲇ ⲛⲉⲙ Ⲥⲟⲗⲟⲙⲱⲛ  ⲉⲩⲉⲣϩⲩⲙⲛⲟⲥ ⲉ̀ⲣⲟⲥ  ⲉⲩϯⲧⲁⲓⲟ̀ ⲛⲁⲥ |
|  | David the prophet,  Spoke of her honour,  And called her  The city of God. |  |  | Ⲇⲁⲩⲓⲇ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲥⲁϫⲓ ⲉ̀ⲡⲉⲥⲧⲁⲓⲟ̀  ⲁϥⲙⲟⲩϯ ⲉ̀ⲣⲟⲥ  ϫⲉ ϯⲃⲁⲕⲓ ⲛ̀ⲧⲉ Ⲫϯ |
| ¿ | In the Song of Songs,  Solomon,  The Preacher also  Spoke of her saying, |  | ¿ | Ⲥⲟⲗⲟⲙⲱⲛ ⲇⲉ ⲟⲛ  ⲡⲓⲉⲕⲕⲗⲏⲥⲓⲁⲥⲧⲏⲥ  ϧⲉⲛ ⲡⲓϫⲱ ⲛ̀ⲧⲉ ⲛⲓϫⲱ  ⲙ̀ⲡⲁⲓⲣⲏϯ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ |
|  | "The fragrance of the clothing  Of my perfect  sister and spouse,  Is a sweet aroma." |  |  | Ϫⲉ ⲧⲁⲥⲱⲛⲓ ⲧⲁϣ̀ⲫⲉⲣⲓ  ⲑⲏⲉⲧϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲡⲓⲥ̀ⲑⲟⲓ ⲛ̀ⲧⲉ ⲛⲉϩ̀ⲃⲱⲥ  ⲟⲩⲁ̀ⲣⲱⲙⲁⲧⲁ ⲡⲉ |
| ¿ | All you virgins,  Love purity,  That you may be daughters  Of the holy Mary. |  | ¿ | Ⲛⲓⲡⲁⲣⲑⲉⲛⲟⲥ ⲧⲏⲣⲟⲩ  ⲙⲉⲛⲣⲉ ⲡⲓⲧⲟⲩⲃⲟ  ϩⲓⲛⲁ ⲛ̀ⲧⲉⲧⲉⲛϣⲱⲡⲓ ⲛ̀ϣⲉⲣⲓ  ⲛ̀ⲑⲏⲉ̅ⲑ̅ⲩ Ⲙⲁⲣⲓⲁ̀ |
|  | For indeed through her,  Womanhood did  Find favour  Before the Lord. |  |  | Ϫⲉ ⲟⲩⲏⲓ ⲉ̀ⲃⲟⲗϩⲓⲧⲟⲧⲥ  ⲁ̀ⲡ̀ⲅⲉⲛⲟⲥ ̀ⲛⲛⲓϩⲓⲟ̀ⲙⲓ  ϫⲓⲙⲓ ⲛ̀ⲟⲩⲡⲁⲣⲣⲏⲥⲓⲁ̀  ⲙ̀ⲡⲉⲙ̀ⲑⲟ ⲉ̀ⲃⲟⲗ ⲙ̀Ⲡⲟ̅ⲥ̅ |
| ¿ | And we too,  Hope to win mercy  Through your intercessions,  With the Lover of Mankind. |  | ¿ | Ⲁ̀ⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲓⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

Continue to the Conclusion of the Adam Theotokias on page 124.

##### Tuesday

###### The Tuesday Psali Adam

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Come to us today,  O Christ our Master;  Enlighten us in Your  Exalted divinity. |  |  | Ⲁⲙⲟⲩ ϣⲁⲣⲟⲛ ⲙ̀ⲫⲟⲟⲩ  ⲱ̀ ⲡⲉⲛⲛⲏⲃ Ⲡⲭ̅ⲥ  ⲁ̀ⲣⲓⲟⲩⲱⲓⲛⲓ ⲉ̀ⲣⲟⲛ  ϧⲉⲛ ⲧⲉⲕⲙⲉⲑⲛⲟⲩϯ ⲉⲧϭⲟⲥⲓ |
|  | Send the great grace  Of Your Holy Spirit,  The Paraclete,  Upon on. |  |  | Ⲟⲩⲱⲣⲡ ⲉ̀ϧ̀ⲣⲏⲓ ⲉ̀ϫⲱⲛ  ⲙ̀ⲡⲁⲓⲛⲓϣϯ ⲛ̀ϩ̀ⲙⲟⲧ  ⲛ̀ⲧⲉ Ⲡⲉⲕⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲙ̀ⲡⲁⲣⲁⲕⲗⲏⲧⲟⲛ |
| ¿ | That I may speak  Giving some small honour,  About Your holy  And blessed Name. |  | ¿ | Ϩⲓⲛⲁ ⲛ̀ⲧⲁⲥⲁϫⲓ  ⲛ̀ϩⲁⲛⲕⲟⲩϫⲓ ⲛ̀ⲧⲁⲓⲟ̀  ⲉⲑⲃⲉ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲟⲩⲟϩ ⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ |
| ¿ | Which has been glorified  On the lips of the righteous,  Your holy ones  Who are upon the earth. |  | ¿ | Ⲫⲁⲓ ⲉ̀ⲧⲁϥϭⲓⲱ̀ⲟⲩ  ϧⲉⲛ ⲣⲱⲟⲩ ⲛ̀ⲛⲓⲑ̀ⲙⲏⲓ  ⲛⲏⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ  ⲉⲧϣⲟⲡ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩ |
|  | Who wandered  In the mountainous deserts,  In hunger and thirst,  And cold and frost. |  |  | Ⲛⲁⲓ ⲉⲧⲥⲱⲣⲉⲙ ⲉ̀ⲃⲟⲗ  ϧⲉⲛ ⲛⲓⲧⲱⲟⲩ ⲛ̀ϣⲁϥⲉ  ϧⲉⲛ ⲟⲩϩ̀ⲕⲟ ⲛⲉⲙ ⲟⲩⲓ̀ⲃⲓ  ϧⲉⲛ ⲟⲩϫⲁϥ ⲛⲉⲙ ⲟⲩⲱ̀ϫⲉⲃ |
|  | In want and in distress,  And suffering,  According to the sayings  Of Paul, the Apostle. |  |  | Ⲉⲩⲉⲣϧⲁⲉ̀ ⲉⲩϩⲉϫϩⲱϫ  ⲟⲩⲟϩ ⲉⲩϭⲓⲙ̀ⲕⲁϩ  ⲕⲁⲧⲁ ⲡ̀ⲥⲁϫⲓ ⲙ̀Ⲡⲁⲩⲗⲟⲥ  ⲡⲓⲁ̀ⲡⲟⲥⲧⲟⲗⲟⲥ |
| ¿ | But Your holy Name,  O my Lord Jesus,  Has been to them a protector  In all their afflictions. |  | ¿ | Ⲁⲗⲗⲁ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲉⲧϣⲟⲡ ⲛⲱⲟⲩ ⲛ̀ⲛⲁϣϯ  ϧⲉⲛ ⲛⲟⲩϩⲟϫϩⲉϫ ⲧⲏⲣⲟⲩ |
| ¿ | Your holy Name,  O my Lord Jesus,  Delivers them  From all their tribulations. |  | ¿ | Ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ  ⲉⲑⲛⲟϩⲉⲙ ⲙ̀ⲙⲱⲟⲩ  ϧⲉⲛ ⲛⲟⲩⲑ̀ⲗⲓⲯⲓⲥ ⲧⲏⲣⲟⲩ |
|  | It is to them,  Life-giving nourishment,  Feeding both  Their souls and their bodies. |  |  | Ⲛ̀ⲑⲟϥ ⲉⲧϣⲟⲡ ⲛⲱⲟⲩ  ⲛ̀ⲟⲩⲧ̀ⲣⲟⲫⲏ ⲛ̀ⲱⲛϧ  ⲉⲥϣⲁⲛϣ ⲛ̀ⲛⲟⲩⲯⲩⲭⲏ  ⲛⲉⲙ ⲛⲟⲩⲥⲱⲙⲁ ⲉⲩⲥⲟⲡ |
|  | It is to them a fountain  Of living water,  Sweeter than honey  In their mouths. |  |  | Ⲛ̀ⲑⲟϥ ⲉⲧϣⲟⲡ ⲛⲱⲟⲩ  ⲛ̀ⲟⲩⲙⲟⲩⲙⲓ ⲙ̀ⲙⲱⲟⲩ ⲛ̀ⲱⲛϧ  ⲉⲥϩⲟⲗϫ ϧⲉⲛ ⲧⲟⲩϣ̀ⲃⲱⲃⲓ  ⲉ̀ϩⲟⲧⲉ ⲡⲓⲉ̀ⲃⲓⲱ̀ |
| ¿ | When they declare It,  Their hearts will become joyful;  And their flesh  will blossom. |  | ¿ | Ⲁⲩϣⲁⲛⲫⲓⲣⲓ ⲉ̀ⲣⲟϥ  ϣⲁⲣⲉ ⲡⲟⲩϩⲏⲧ ⲟⲩⲛⲟϥ  ⲛ̀ⲧⲉⲥⲫⲓⲣⲓ ⲉ̀ⲃⲟⲗ  ⲛ̀ϫⲉ ⲧⲟⲩⲕⲉⲣⲥⲁⲣⲝ |
| ¿ | When they say It:  Their minds are enlightened,  And their hearts ascend  To the heights. |  | ¿ | Ⲁⲩϣⲁⲛⲥⲁϫⲓ ⲉ̀ⲣⲟϥ  ϣⲁⲣⲉ ⲡⲟⲩⲛⲟⲩⲥ ϭⲓⲟⲩⲱⲓⲛⲓ  ⲛ̀ⲧⲉϥϣⲉⲛⲁϥ ⲉ̀ⲡ̀ϭⲓⲥⲓ  ⲛ̀ϫⲉ ⲡⲟⲩⲕⲉϩⲏⲧ |

### The Conclusion of the Adam Psali

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | And whenever we  Gather for prayer,  Let us bless the Name  Of my Lord, Jesus. |  |  | Ⲗⲟⲓⲡⲟⲛ ⲁⲛϣⲁⲛⲑⲱⲟⲩϯ:  ⲉ̀ϯⲡ̀ⲣⲟⲭⲉⲩⲭⲏ:  ⲙⲁⲣⲉⲛⲭ̀ⲙⲟⲩ ⲉ̀ⲡⲓⲣⲁⲛ:  ⲛ̀ⲧⲉ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅ |
| ¿ | We bless You,  O my Lord, Jesus.  Keep us through Your Name,  For we have hope in You. |  | ¿ | Ϫⲉ ⲧⲉⲛⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ:  ⲱ̀ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅:  ⲛⲁϩⲙⲉⲛ ⳉⲉⲛ Ⲡⲉⲕⲣⲁⲛ:  ϫⲉ ⲁⲛⲉⲣϩⲉⲗⲡⲓⲥ ⲉ̀ⲣⲟⲕ |
|  | That we may praise You,  With Your Good Father,  And the Holy Spirit,  For You have come and saved us. |  |  | Ⲉⲑⲣⲉⲛϩⲱⲥ ⲉ̀ⲣⲟⲕ:  ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ:  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ̅ ⲉ̅ⲑ̅ⲩ̅:  ϫⲉ ⲁⲕⲓ̀ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | Glory to the Father,  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  | ¿ | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩⲓⲱ:  ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁ̅ⲧⲓ:  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ  ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲉⲛ |

##### The Tuesday Theotokia

Ϯⲑⲉⲟⲧⲟⲕⲓⲁ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡ̀ⲅ̅

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The crown of our pride,  The first-fruit of our salvation,  And the steadfastness of our purity:  The Virgin Mary. |  |  | Ⲡⲓⲭ̀ⲗⲟⲙ ⲛ̀ⲧⲉ ⲡⲉⲛϣⲟⲩϣⲟⲩ  ⲧ̀ⲁ̀ⲡⲁⲣⲭⲏ ⲙ̀ⲡⲉⲛⲥⲱϯ  ⲡ̀ⲧⲁϫⲣⲟ ⲙ̀ⲡⲉⲛⲧⲟⲩⲃⲟ  ⲡⲉ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | Who has borne to us,  God the Logos,  Who became man  For our salvation. |  | ¿ | Ⲑⲏⲉⲧⲁⲥⲙⲓⲥⲓ ⲛⲁⲛ  ⲙ̀Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲫⲏⲉⲧⲁϥϣⲱⲡⲓ ⲛ̀ⲣⲱⲙⲓ  ⲉⲑⲃⲉ ⲡⲉⲛⲟⲩϫⲁⲓ |
|  | After He became man,  He remained God,  As after she Bore Him,  She remained a Virgin. |  |  | Ⲙⲉⲛⲉⲛⲥⲁ ⲑ̀ⲣⲉϥⲉⲣⲣⲱⲙⲓ  ⲛ̀ⲑⲟϥ ⲟⲛ ⲡⲉ Ⲫϯ  ⲉⲑⲃⲉ ⲫⲁⲓ ⲁⲥⲙⲁⲥϥ  ⲉⲥⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | Exalted is the wonder  Of her conception,  Her delivery  Is beyond words. |  | ¿ | Ⲥ̀ϭⲟⲥⲓ ⲛ̀ϫⲉ ϯϣ̀ⲫⲏⲣⲓ  ⲛ̀ⲧⲉ ⲡⲉⲥϫⲓⲛⲉⲣⲃⲟⲕⲓ  ⲡⲉⲥϫⲓⲛⲙⲓⲥⲓ ⲟⲛ  ⲟⲩⲁⲧⲥⲁϫⲓ ⲙ̀ⲙⲟϥ ⲡⲉ |
|  | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  |  | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Great is the glory  Of your virginity  O Virgin Mary,  The perfect one. |  | ¿ | Ⲟⲩⲛⲓϣϯ ⲡⲉ ⲡ̀ⲱⲟⲩ  ⲛ̀ⲧⲉ ⲧⲉⲡⲁⲣⲑⲉⲛⲓⲁ̀  Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲑⲏⲉⲧϫⲏⲕ ⲉ̀ⲃⲟⲗ |
|  | You have found grace,  The Lord is with you,  You are the ladder  That Jacob saw. |  |  | Ⲁ̀ⲣⲉϫⲉⲙ ϩ̀ⲙⲟⲧ  Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ  ⲛ̀ⲑⲟ ⲧⲉ ϯⲙⲟⲕⲓ  ⲑⲏⲉ̀ⲧⲁ Ⲓⲁⲕⲱⲃ ⲛⲁⲩ ⲉ̀ⲣⲟⲥ |
| ¿ | Set firmly on the earth,  Reaching high up to heaven,  On which the angels  Descended. |  | ¿ | Ⲉⲥⲧⲁϫⲣⲏⲟⲩⲧ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ  ⲉⲥϭⲟⲥⲓ ϣⲁ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ⲧ̀ⲫⲉ  ⲉ̀ⲣⲉ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ  ⲛⲏⲟⲩ ⲉ̀ⲡⲉⲥⲏⲧ ϩⲓⲱⲧⲥ |
|  | You are the tree,  Which Moses saw,  Filled with fire  Yet not consumed. |  |  | Ⲛ̀ⲑⲟ ⲡⲉ ⲡⲓϣ̀ϣⲏⲛ  ⲉ̀ⲧⲁϥⲛⲁⲩ ⲉ̀ⲣⲟϥ ⲛ̀ϫⲉ Ⲙⲱⲩⲥⲏⲥ  ⲉϥⲙⲟϩ ϧⲉⲛ ⲡⲓⲭ̀ⲣⲱⲙ  ⲟⲩⲟϩ ⲛⲁϥⲣⲱⲕϩ ⲁⲛ |
| ¿ | Which is the Son of God,  Who became in your womb,  Yet the fire of His Divinity  Did not consume your body. |  | ¿ | Ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡ̀ϣⲏⲣⲓ ⲙ̀Ⲫϯ  ⲉ̀ⲧⲁϥϣⲱⲡⲓ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲙ̀ⲡⲉ ⲡⲓⲭ̀ⲣⲱⲙ ⲛ̀ⲧⲉ ⲧⲉϥⲙⲉⲑⲛⲟⲩϯ  ⲣⲱⲕϩ ⲙ̀ⲡⲉⲥⲱⲙⲁ |
|  | You are the field,  Which was not seeded,  Yet it brought forth  The Fruit of Life. |  |  | Ⲛ̀ⲑⲟ ⲧⲉ ϯⲕⲟⲓ  ⲙ̀ⲡⲟⲩϯϫ̀ⲣⲟϫ ⲉ̀ⲣⲟⲥ  ⲁ̀ⲣⲉⲧⲁⲟⲩⲟ̀ ⲉ̀ⲃⲟⲗ  ⲛ̀ⲟⲩⲕⲁⲣⲡⲟⲥ ⲛ̀ⲱⲛϧ |
| ¿ | You are the treasure  That Joseph received.  And He found the pearl  Hidden in its midst. |  | ¿ | Ⲛ̀ⲑⲟ ⲡⲉ ⲡⲓⲁ̀ϩⲟ  ⲉ̀ⲧⲁϥϣⲟⲡϥ ⲛ̀ϫⲉ Ⲓⲱⲥⲏⲫ  ⲁϥϫⲉⲙ ⲡⲓⲙⲁⲣϫⲁⲣⲓⲧⲏⲥ  ⲉϥϩⲏⲡ ϧⲉⲛ ⲧⲉϥⲙⲏϯ |
|  | Our Saviour Jesus  Was found in your womb.  You bore him into the world  That he may save us. |  |  | Ⲁϥϫⲉⲙ Ⲡⲉⲛⲥⲱⲧⲏⲣ  Ⲓⲏ̅ⲥ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲁ̀ⲣⲉϫ̀ⲫⲟϥ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  | ¿ | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Hail, Mother of God,  The rejoicing of the angels.  Hail to the chaste one,  The preaching of the prophets. |  |  | Ⲭⲉⲣⲉ ϯⲙⲁⲥⲛⲟⲩϯ  ⲡ̀ⲑⲉⲗⲏⲗ ⲛ̀ⲧⲉ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ  ⲭⲉⲣⲉ ϯⲥⲉⲙⲛⲉ  ⲡ̀ϩⲓⲱⲓϣ ⲛ̀ⲧⲉ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ |
| ¿ | Hail to you who has found grace,  The Lord is with you;  Hail to her who received from the angels,  The joy of the world. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ  Ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁⲥϭⲓ ⲛ̀ⲧⲉ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ⲙ̀ⲫ̀ⲣⲁϣⲓ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ |
|  | Hail to you who gave birth  To the creator of all;  Hail to you who became worthy to be called  The Mother of the Christ. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁⲥⲙⲓⲥⲓ  ⲙ̀ⲫ̀ⲣⲉϥⲑⲁⲙⲓⲟ ⲙ̀ⲡⲓⲉ̀ⲡ̀ⲧⲏⲣϥ  ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁⲥⲙ̀ⲡ̀ϣⲁ ⲙ̀ⲙⲟⲩϯ ⲉ̀ⲣⲟⲥ  ϫⲉ ⲑ̀ⲙⲁⲩ ⲙ̀Ⲡⲭ̅ⲥ |
| ¿ | Hail to you who gave  Salvation to Adam and Eve.  Hail to you who nursed He  Who nourishes everyone. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁⲥϯ  ⲙ̀ⲡ̀ⲥⲱϯ ⲛ̀Ⲁⲇⲁⲙ ⲛⲉⲙ Ⲉⲩⲁ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϯϭⲓ  ⲙ̀ⲫ̀ⲣⲉϥϣⲁⲛϣ ⲛ̀ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ |
|  | Hail to the holy one,  The Mother of all living.  You are the one we ask  To intercede for us. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉ̅ⲑ̅ⲩ  ⲑ̀ⲙⲁⲩ ⲛ̀ⲛⲏⲉⲧⲟⲛϧ ⲧⲏⲣⲟⲩ  ⲛ̀ⲑⲟ ⲡⲉ ⲉ̀ⲧⲉⲛⲧⲱⲃϩ ⲙ̀ⲙⲟ  ⲁ̀ⲣⲓⲡ̀ⲣⲉⲥⲃⲉⲩⲓⲛ ⲉ̀ϫⲱⲛ |
| ¿ | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  | ¿ | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Everyone,  Regarding you,  O holy Virgin  And Mother of God, |  |  | Ⲁ̀ⲣⲉ ϣⲁⲛ ⲟⲩⲁⲓ  ϯⲛⲓⲁⲧϥ ⲙ̀ⲙⲟ  ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲉ̅ⲑ̅ⲩ  ⲟⲩⲟϩ ⲙ̀ⲙⲁⲥⲛⲟⲩϯ |
| ¿ | And the wonderful  Mystery  That was in you  For our salvation, |  | ¿ | Ⲛⲉⲙ ⲡⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ  ⲉⲧⲟⲓ ⲛ̀ϣ̀ⲫⲏⲣⲓ  ⲉ̀ⲧⲁϥϣⲱⲡⲓ ⲛ̀ϧⲏϯ  ⲉⲑⲃⲉ ⲡⲉⲛⲟⲩϫⲁⲓ |
|  | Will not be silent,  Because of its unspeakable character;  He will raise us up  To sing hymns, |  |  | ϥ̀ⲛⲁⲭⲁⲣⲱϥ ⲙⲉⲛ  ⲉⲑⲃⲉ ϯⲙⲉⲧⲁⲧⲥⲁϫⲓ ⲙ̀ⲙⲟϥ  ϥ̀ⲛⲁⲧⲟⲩⲛⲟⲥⲧⲉⲛ ⲉ̀ⲡ̀ϣⲱⲓ  ⲉ̀ⲟⲩϫⲓⲛⲉⲣϩⲩⲙⲛⲟⲥ |
| ¿ | On account of the greatness  Of that miracle,  That it might be beneficial  In diverse ways. |  | ¿ | Ⲉⲑⲃⲉ ϯⲙⲉⲧⲛⲓϣϯ  ⲛ̀ⲧⲉ ⲫⲏⲉⲧⲟⲓ ⲛ̀ϣ̀ⲫⲏⲣⲓ  ⲛ̀ⲣⲉϥⲉⲣⲡⲉⲑⲛⲁⲛⲉϥ  ⲉⲧⲟⲓ ⲛ̀ⲟⲩⲑⲟ ⲛ̀ⲣⲏϯ |
|  | For the living Logos  Of God the Father,  Who came down to give the Law  On Mount Sinai. |  |  | Ⲡⲓⲗⲟⲅⲟⲥ ⲅⲁⲣ ⲉⲧⲟⲛϧ  ⲛ̀ⲧⲉ Ⲫϯ Ⲫ̀ⲓⲱⲧ  ⲉ̀ⲧⲁϥⲓ̀ ⲉ̀ⲡⲉⲥⲏⲧ ⲉ̀ϯⲛⲟⲙⲟⲥ  ϩⲓϫⲉⲛ ⲡ̀ⲧⲱⲟⲩ ⲛ̀Ⲥⲓⲛⲁ |
| ¿ | He covered  The mountain top  With smoke and darkness  Darkness, and storm. |  | ¿ | Ⲁϥϩⲱⲃⲥ ⲛ̀ⲧ̀ⲁ̀ⲫⲉ  ⲙ̀ⲡⲓⲧⲱⲟⲩ ϧⲉⲛ ⲟⲩⲭ̀ⲣⲉⲙⲧⲥ  ⲛⲉⲙ ⲟⲩⲭⲁⲕⲓ ⲛⲉⲙ ⲟⲩⲅ̀ⲛⲟⲫⲟⲥ  ⲛⲉⲙ ⲟⲩⲥⲁⲣⲁⲑⲏⲟⲩ |
|  | Through the sound  Of the trumpets,  He taught those  Who stood there in fear. |  |  | Ⲁϥϩⲱⲃⲥ ⲛ̀ⲧ̀ⲁ̀ⲫⲉ  ⲙ̀ⲡⲓⲧⲱⲟⲩ ϧⲉⲛ ⲟⲩⲭ̀ⲣⲉⲙⲧⲥ  ⲛⲉⲙ ⲟⲩⲭⲁⲕⲓ ⲛⲉⲙ ⲟⲩⲅ̀ⲛⲟⲫⲟⲥ  ⲛⲉⲙ ⲟⲩⲥⲁⲣⲁⲑⲏⲟⲩ |
| ¿ | He came down upon you,  O rational mountain,  In gentleness  And love for mankind: |  | ¿ | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ϯⲥ̀ⲙⲏ  ⲛ̀ⲧⲉ ϩⲁⲛⲥⲁⲗⲡⲓⲅⲅⲟⲥ  ⲛⲁϥϯⲥ̀ⲃⲱ ϧⲉⲛ ⲟⲩϩⲟϯ  ⲛ̀ⲛⲏⲉⲧⲟ̀ϩⲓ ⲉ̀ⲣⲁⲧⲟⲩ |
|  | And in this manner,  He was incarnate of you,  Without change,  With a rational body. |  |  | Ⲛ̀ⲑⲟϥ ⲟⲛ ⲁϥⲓ̀ ⲉ̀ⲡⲉⲥⲏⲧ ⲉ̀ϫⲱ  ϧⲁ ⲡⲓⲧⲱⲟⲩ ⲛ̀ⲗⲟⲅⲓⲕⲟ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲣⲉⲙⲣⲁⲩϣ  ⲛⲉⲙ ⲟⲩⲙⲉⲧⲙⲁⲓⲣⲱⲙⲓ |
| ¿ | Perfectly  Consubstantial with us,  And one with His mother,  With a rational soul. |  | ¿ | Ⲛ̀ⲟ̀ⲙⲟⲟⲩⲥⲓⲟⲥ ⲛⲉⲙⲁⲛ  ⲉⲥϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲉ̀ⲟⲩⲟⲛ ⲛ̀ⲧⲁⲥ ⲙ̀ⲙⲁⲩ  ⲛ̀ⲟⲩⲯⲩⲭⲏ ⲛ̀ⲛⲟⲏ̀ⲣⲁ |
|  | He remained God,  At all times,  In His own Self,  And became perfect man; |  |  | Ⲁϥⲟ̀ϩⲓ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ϧⲉⲛ ⲫⲏⲉ̀ⲛⲁϥⲟⲓ ⲙ̀ⲙⲟϥ  ⲟⲩⲟϩ ⲁϥϣⲱⲡⲓ ⲛ̀ⲣⲱⲙⲓ  ⲛ̀ⲧⲉⲗⲓⲟⲥ |
| ¿ | In order that He might  Loose the iniquity of Adam  And save him  Who had perished; |  | ¿ | Ϩⲓⲛⲁ ⲛ̀ⲧⲉϥⲃⲱⲗ ⲉ̀ⲃⲟⲗ  ⲙ̀ⲡⲁⲣⲁⲡ̀ⲧⲱⲙⲁ ⲛ̀Ⲁⲇⲁⲙ  ⲟⲩⲟϩ ⲛ̀ⲧⲉϥⲥⲱϯ  ⲙ̀ⲫⲏⲉ̀ⲧⲁϥⲧⲁⲕⲟ |
|  | That He may make him a citizen,  Of the heavens above,  And restore him to his first estate,  According to His great mercy. |  |  | Ⲛ̀ⲧⲉϥⲁⲓϥ ⲙ̀ⲡⲟⲗⲓⲧⲏⲥ  ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲛⲓⲫⲏⲟⲩⲓ̀  ⲛ̀ⲧⲉϥⲧⲁⲥⲑⲟϥ ⲉ̀ⲧⲉϥⲁⲣⲭⲏ  ⲕⲁⲧⲁ ⲡⲉϥⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
| ¿ | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  | ¿ | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The honour of the Virgin,  Is inexpressible,  For God has desired her;  He came and dwelt in her. |  |  | Ⲡ̀ⲧⲁⲓⲟ ⲛ̀ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲟⲩⲁⲧⲥⲁϫⲓ ⲙ̀ⲙⲟϥ ⲡⲉ  ϫⲉ ⲁⲪϯ ⲟⲩⲁϣⲥ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϧⲏⲧⲥ |
| ¿ | He who dwells in  Unapproachable light,  Has remained in her womb,  For nine months. |  | ¿ | Ⲫⲏⲉⲧⲱⲟⲡ ϧⲉⲛ ⲡⲓⲟⲩⲱⲓⲛⲓ  ⲛ̀ⲁⲧϣ̀ϧⲱⲛⲧ ⲉ̀ⲣⲟϥ  ⲁϥϣⲱⲡⲓ ϧⲉⲛ ⲧⲉⲥⲛⲉϫⲓ  ⲙ̀ⲯⲓⲧ ⲛ̀ⲁ̀ⲃⲟⲧ |
|  | Mary did conceive  The invisible  And unlimited,  While remaining a virgin. |  |  | Ⲡⲓⲁⲑⲛⲁⲩ ⲉ̀ⲣⲟϥ  ⲡⲓⲁⲧϯⲑⲱϣ ⲉ̀ⲣⲟϥ  ⲁ̀Ⲙⲁⲣⲓⲁ ⲙⲁⲥϥ  ⲉⲥⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | For this is the stone,  Which Daniel saw,  That was cut out  From the mountain. |  | ¿ | Ⲫⲁⲓ ⲅⲁⲣ ⲡⲉ ⲡⲓⲱ̀ⲛⲓ  ⲫⲏⲉ̀ⲧⲁ Ⲇⲁⲛⲓⲏⲗ  ⲛⲁⲩ ⲉ̀ⲣⲟϥ ⲉ̀ⲁⲩϣⲁⲧϥ  ⲉ̀ⲃⲟⲗϩⲓ ⲟⲩⲧⲱⲟⲩ |
|  | The hand of man  Never touched this,  Which is the Logos,  From the Father. |  |  | Ⲉ̀ⲧⲉ ⲙ̀ⲡⲉϫⲓϫ ⲛ̀ⲣⲱⲙⲓ  ϭⲟϩ ⲉ̀ⲣⲟϥ ⲉ̀ⲡ̀ⲧⲏⲣϥ  ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡⲓⲗⲟⲅⲟⲥ  ⲡⲓ ⲉ̀ⲃⲟⲗϧⲉⲛ Ⲫ̀ⲓⲱⲧ |
| ¿ | He came and was incarnate,  From the Virgin,  Without the seed of man,  That he may save us. |  | ¿ | Ⲁϥⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ  ⲉ̀ⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
|  | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  |  | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You became the branch  Of purity,  And the vessel  Of the Orthodox faith, |  | ¿ | Ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛ̀ⲟⲩⲕ̀ⲗⲁⲇⲟⲥ  ⲛ̀ⲧⲉ ⲡⲓⲧⲟⲩⲃⲟ  ⲟⲩⲟϩ ⲛ̀ⲕⲩⲙⲓⲗⲗⲓⲟⲛ  ⲛ̀ⲧⲉ ⲡⲓⲛⲁϩϯ |
|  | Of our  Holy fathers,  O chaste Mother of God,  The honoured Virgin. |  |  | Ⲛ̀ⲟⲣⲑⲟⲇⲟⲝⲟⲥ  ⲛ̀ⲧⲉ ⲛⲉⲛⲓⲟϯ ⲉ̅ⲑ̅ⲩ  ⲱ̀ ϯⲥⲉⲙⲛⲉ ⲙ̀ⲙⲁⲥⲛⲟⲩϯ  ⲉⲧⲧⲁⲓⲏⲟⲩⲧ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | For you bore for us,  God the Logos:  Our Saviour Jesus,  Who came and saved us. |  | ¿ | Ϫⲉ ⲁ̀ⲣⲉⲙⲓⲥⲓ ⲛⲁⲛ  ⲙ̀Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  Ⲡⲉⲛⲥ̅ⲱ̅ⲣ Ⲓⲏ̅ⲥ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
|  | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  |  | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You are the mother of the light,  The honoured mother of God,  Who carried  The uncircumscript Logos. |  | ¿ | Ⲛ̀ⲑⲟ ⲑ̀ⲙⲁⲩ ⲙ̀ⲡⲓⲟⲩⲱⲓⲛⲓ  ⲉⲧⲧⲁⲓⲏⲟⲩⲧ ⲙ̀ⲙⲁⲥⲛⲟⲩϯ:  ⲁ̀ⲣⲉϤⲁⲓ ϧⲁ ⲡⲓⲗⲟⲅⲟⲥ  ⲡⲓⲁ̀ⲭⲱⲣⲓⲧⲟⲥ |
|  | After having borne him  You remained a virgin.  We magnify you  With praises and blessings. |  |  | Ⲙⲉⲛⲉⲛⲥⲁ ⲑ̀ⲣⲉ ⲙⲁⲥϥ  ⲁ̀ⲣⲉⲟ̀ϩⲓ ⲉ̀ⲣⲉⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ  ϧⲉⲛ ϩⲁⲛϩⲱⲥ ⲛⲉⲙ ϩⲁⲛⲥ̀ⲙⲟⲩ  ⲧⲉⲛϭⲓⲥⲓ ⲙ̀ⲙⲟ |
| ¿ | For of His own will,  And the goodwill of His Father  And the Holy Spirit,  He came and saved us. |  | ¿ | Ϫⲉ ⲛ̀ⲑⲟϥ ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀Ⲡⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### The Crown Adam

Ⲡⲓⲗⲱⲃϣ Ⲁ̀ⲇⲁⲙ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | What tongue of flesh  Can presume to describe you,  O holy Virgin,  And Mother of God? |  |  | Ⲉ̀ⲣⲉ Ⲁϣ ⲛ̀ⲗⲁⲥ ⲛ̀ⲥⲁⲣⲝ  ⲛⲁϣ̀ⲉⲣⲡⲓⲛⲟⲓⲛ ⲙ̀ⲙⲟ  ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲉ̅ⲑ̅ⲩ  ⲟⲩⲟϩ ⲙ̀ⲙⲁⲥⲛⲟⲩϯ |
| ¿ | For you became  A royal throne  For He who is carried  On the cherubim. |  | ¿ | Ϫⲉ ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛ̀ⲟⲩⲑ̀ⲣⲟⲛⲟⲥ  ⲙ̀Ⲃⲁⲥⲓⲗⲓⲕⲟⲛ  ⲙ̀ⲫⲏⲉ̀ⲧⲟⲩϥⲁⲓ ⲙ̀ⲙⲟϥ  ϩⲓϫⲉⲛ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ |
|  | In what manner  Shall we bless you?  For you became exalted above,  The higher rational natures. |  |  | Ⲉⲛⲛⲁϣ̀ⲉⲣⲙⲁⲕⲁⲣⲓⲍⲓⲛ  ⲙ̀ⲙⲟ ⲛ̀ⲁϣ ⲛ̀ⲣⲏϯ  ϫⲉ ⲁ̀ⲣⲉϭⲓⲥⲓ ⲉ̀ⲛⲓⲫⲩⲥⲓⲥ  ⲛ̀ⲟⲏ̀ⲣⲟⲛ ⲉⲧⲥⲁⲡ̀ϣⲱⲓ |
| ¿ | Your name shall be remembered  Through all generations,  O beautiful dove,  And mother of Christ. |  | ¿ | Ⲥⲉⲉⲣⲫ̀ⲙⲉⲩⲓ̀ ⲙ̀ⲡⲉⲣⲁⲛ  ϧⲉⲛ ⲅⲉⲛⲉⲁ̀ ⲛⲓⲃⲉⲛ  ⲱ̀ ϯϭ̀ⲣⲟⲙⲡⲓ ⲉⲑⲛⲉⲥⲱⲥ  ⲟⲩⲟϩ ⲑ̀ⲙⲁⲩ ⲙ̀Ⲡⲭ̅ⲥ |
|  | Rejoice, O Mary,  Handmaid and Mother,  For the angels praise Him  Who is in your arms, |  |  | Ⲟⲩⲛⲟϥ ⲙ̀ⲙⲟ Ⲙⲁⲣⲓⲁ̀  ϯⲃⲱⲕⲓ ⲟⲩⲟϩ ϯⲙⲁⲩ  ϫⲉ ⲫⲏⲉⲧ ϧⲉⲛ ⲡⲉⲁ̀ⲙⲏⲣ  ⲛⲓⲁⲅⲅⲉⲗⲟⲥ ⲥⲉϩⲱⲥ ⲉ̀ⲣⲟϥ |
| ¿ | And the Cherubim  And The Seraphim  Worthily worship Him,  Without ceasing. |  | ¿ | Ⲟⲩⲟϩ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲥⲉⲟⲩⲱϣⲧ ⲙ̀ⲙⲟϥ ⲁ̀ⲝⲓⲱⲥ  ⲛⲉⲙ Ⲛⲓⲥⲉⲣⲁⲫⲓⲙ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧⲙⲟⲩⲛⲕ |
|  | They cover Him with their wings,  Saying, “This is the King of Glory,  Who takes away the sin of the world  According to his great mercy.” |  |  | Ⲉⲩⲉⲣⲣⲓⲡⲓⲍⲓⲛ ϧⲉⲛ ⲛⲟⲩⲧⲉⲛϩ  ϫⲉ ⲫⲁⲓ ⲡⲉ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ⲡ̀ⲱ̀ⲟⲩ  ⲫⲏⲉⲧⲱ̀ⲗⲓ ⲙ̀ⲫ̀ⲛⲟⲃⲓ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ⲕⲁⲧⲁ ⲡⲉϥⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
| ¿ | And we too,  Hope to win mercy,  Through your intercessions,  With the Lover of Mankind. |  | ¿ | Ⲁⲛⲟⲛ ϩⲱⲛ ⲧⲉⲛⲧⲱⲃϩ  ⲉⲑⲣⲉⲛϣⲁϣⲛⲓ ⲉⲩⲛⲁⲓ  ϩⲓⲧⲉⲛ ⲛⲉⲡ̀ⲣⲉⲥⲃⲓⲁ̀  ⲛ̀ⲧⲟⲧϥ ⲙ̀ⲡⲓⲙⲁⲓⲣⲱⲙⲓ |

Continue to the Conclusion of the Adam Theotokias on page 124.

#### Wednesday

##### The Wednesday Psali Batos

Ⲏ̀ⲭⲟⲥ Ⲃⲁⲧⲟⲥ ⲡⲓⲇ̅

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Let those who seek the Lord,  Who are constantly,  Calling upon His Holy Name  Rejoice and be glad. |  |  | Ⲙⲁⲣⲟⲩⲟⲩⲛⲟϥ ⲛ̀ⲧⲟⲩⲑⲉⲗⲏⲗ  ⲛ̀ϫⲉ ⲛⲏⲉⲧⲕⲱϯ ⲛ̀ⲥⲁ Ⲡⲟ̅ⲥ̅  ⲛⲏⲉⲑⲙⲏⲛ ⲉ̀ⲃⲟⲗ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ  ϧⲉⲛ ⲑ̀ⲙⲉⲗⲉⲧⲏ ⲙ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ |
|  | They are the trees,  Spoken of by David the Psalmist,  Planted by the rivers of water,  And bringing forth perfect fruit. |  |  | Ⲛⲁⲓ ⲛⲉ ⲛⲓϣ̀ϣⲏⲛ ⲉ̀ⲧⲁϥⲥⲁϫⲓ ⲉⲑⲃⲏⲧⲟⲩ  ⲛ̀ϫⲉ ⲡⲓϩⲩⲙⲛⲟⲇⲟⲥ Ⲇⲁⲩⲓⲇ  ⲇⲉ ⲉⲩⲣⲏⲧ ϧⲁⲧⲉⲛ ⲛⲓϥⲟⲓ ⲙ̀ⲙⲱⲟⲩ  ⲉⲩϯⲕⲁⲣⲡⲟⲥ ⲉϥϫⲏⲕ ⲉ̀ⲃⲟⲗ |
| ¿ | The river of water is our Saviour,  Jesus Christ our Lord,  And those who abide in Him  Will live forever. |  | ¿ | Ϯϥⲟⲓ ⲙ̀ⲙⲱⲟⲩ ⲡⲉ Ⲡⲉⲛⲥⲱⲧⲏⲣ  Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛⲏⲉⲑⲛⲁϣⲱⲡⲓ ⲉⲩⲙⲏⲛ ⲉ̀ⲣⲟϥ  ⲥⲉⲛⲁⲱⲛϧ ⲛ̀ϫⲉ ⲧⲟⲩⲯⲩⲭⲏ |
| ¿ | The Holy Books teach us,  To be like the breaths of God,  Merciful to the creation,  Which He has created. |  | ¿ | Ⲥⲉϯⲥ̀ⲃⲱ ⲛⲁⲛ ϧⲉⲛ ⲛⲓⲅ̀ⲣⲁⲫⲏ ⲉ̅ⲑ̅ⲩ  ⲛⲓⲛⲓϥⲓ ⲛ̀ⲧⲉ Ⲫϯ  ⲉⲑⲣⲉⲛϣⲱⲡⲓ ⲉⲛⲟⲓ ⲛ̀ⲛⲁⲏⲧ  ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲡⲓⲥⲱⲛⲧ ⲉ̀ⲧⲁϥⲑⲁⲙⲓⲟϥ |
|  | And teach us that love,  Will never fail,  As the wise,  Apostle Paul said. |  |  | Ⲟⲩⲟϩ ⲟⲛ ϫⲉ ϯⲁ̀ⲅⲁⲡⲏ  ⲙ̀ⲡⲁⲥϩⲉⲓ ⲉ̀ⲃⲟⲗ ⲉ̀ⲛⲉϩ  ⲕⲁⲧⲁ ⲡ̀ⲥⲁϫⲓ ⲙ̀ⲡⲓⲥⲟⲫⲟⲥ  Ⲡⲁⲩⲗⲟⲥ ⲡⲓⲁ̀ⲡⲟⲥⲧⲟⲗⲟⲥ |
|  | The love spoken of,  By the holy Apostle,  Is the Name of Salvation,  Of our Lord Jesus Christ. |  |  | Ϯⲁ̀ⲅⲁⲡⲏ ⲉ̀ⲧⲁϥⲥⲁϫⲓ ⲉⲑⲃⲏⲧⲥ  ⲛ̀ϫⲉ ⲡⲓⲁ̀ⲡⲟⲥⲧⲟⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
| ¿ | When we love the Name of Salvation,  Of our Lord Jesus Christ,  And have mercy towards one another,  We fulfill all the Law. |  | ¿ | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲙⲉⲛⲣⲉ ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉⲛⲉⲣⲡⲓⲛⲁⲓ ⲛⲉⲙ ⲛⲉⲛⲉ̀ⲣⲏⲟⲩ  ϣⲁⲛϫⲱⲕ ⲙ̀ⲡⲓⲛⲟⲙⲟⲥ ⲧⲏⲣϥ ⲉ̀ⲃⲟⲗ |
| ¿ | Through mercy,  Abraham was pleased,  To host God,  And His holy angels. |  | ¿ | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ϯⲙⲉⲑⲛⲁⲏⲧ  ⲁϥϯⲙⲁϯ ⲛ̀ϫⲉ Ⲁⲃⲣⲁⲁⲙ  ⲉⲑⲣⲉ Ⲫϯ ϫⲱⲓⲗⲓ ⲉ̀ⲣⲟϥ  ⲛⲉⲙ ⲛⲉϥⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ |
|  | Through mercy,  The righteous Lot was saved,  From the tribulations,  That befell Sodom. |  |  | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ϯⲙⲉⲑⲛⲁⲏⲧ  ⲁϥⲛⲟϩⲉⲙ ⲛ̀ϫⲉ Ⲗⲱⲧ ⲡⲓⲑ̀ⲙⲏⲓ  ⲉ̀ⲃⲟⲗϩⲁ ⲡⲓⲕⲩⲛⲁⲇⲓⲛⲟⲥ ⲉⲑⲛⲁϣⲧ  ⲉ̀ⲧⲁϥⲓ̀ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲉⲛ Ⲥⲟⲇⲟⲙⲁ |
|  | Through mercy,  Cornelius was worthy,  To be baptised,  At the hands of our father Peter. |  |  | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ϯⲙⲉⲑⲛⲁⲏⲧ  ⲁϥⲉⲣ ⲡ̀ⲉⲙⲡ̀ϣⲁ ⲛ̀ϫⲉ Ⲕⲟⲣⲛⲏⲗⲓⲟⲥ  ⲉⲑⲣⲉϥϭⲓ ⲙ̀ⲡⲓⲃⲁⲡⲧⲓⲥⲙⲁ  ϧⲉⲛ ⲛⲉⲛϫⲓϫ ⲙ̀ⲡⲉⲛⲓⲱⲧ Ⲡⲉⲧⲣⲟⲥ |
| ¿ | If we are impoverished,  Lacking material wealth,  And have nothing,  To offer as alms. |  | ¿ | Ⲓⲥϫⲉ ⲅⲁⲣ ⲧⲉⲛⲟⲓ ⲛ̀ϧⲁⲉ̀  ϧⲉⲛ ⲛⲓⲭ̀ⲣⲏⲙⲁ ⲛ̀ⲧⲉ ⲡⲁⲓⲕⲟⲥⲙⲟⲥ  ⲙ̀ⲙⲟⲛ ⲛ̀ⲧⲁⲛ ⲛ̀ϩ̀ⲗⲓ ⲙ̀ⲙⲁⲩ  ⲉⲑⲣⲉⲛⲧⲏⲓⲧⲟⲩ ⲙ̀ⲙⲉⲑⲛⲁⲏⲧ |
| ¿ | Yet we truly have  The precious pearl of great price,  Which is the sweet Name full of glory,  Of our Lord Jesus Christ. |  | ¿ | Ⲟⲩⲟⲛ ⲛ̀ⲧⲁⲛ ⲙ̀ⲡⲓⲁ̀ⲛⲁⲙⲏⲓ  ⲡⲓⲙⲁⲣⲅⲁⲣⲓⲧⲏⲥ ⲉⲑⲛⲁϣⲉⲛⲥⲟⲩⲉⲛϥ  ⲡⲓⲣⲁⲛ ⲉⲧϩⲟⲗϫ ⲉⲑⲙⲉϩ ⲛ̀ⲱ̀ⲟⲩ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
|  | When we remain with Him continually,  In our inner being,  He will make us spiritually rich,  So we can give to others. |  |  | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲙⲟⲩⲛ ⲉ̀ⲣⲟϥ  ϧⲉⲛ ⲡⲉⲛⲣⲱⲙⲓ ⲉⲧⲥⲁϧⲟⲩⲛ  ϥ̀ⲛⲁⲁⲓⲧⲉⲛ ⲛ̀ⲣⲁⲙⲁⲟ̀  ϣⲁⲛ̀ⲧⲉⲛϯ ⲛ̀ϩⲁⲛⲕⲉⲭⲱⲟⲩⲛⲓ |
|  | We do not ask for,  The wealth of this world,  But for the salvation of our souls,  Calling upon His Holy Name. |  |  | Ⲛⲓⲭ̀ⲣⲏⲙⲁ ⲁⲛ ⲛ̀ⲧⲉ ⲡⲁⲓⲕⲟⲥⲙⲟⲥ  ⲉⲑⲛⲁⲥⲓⲛⲓ ⲉ̀ⲧⲉⲛⲕⲱϯ ⲛ̀ⲥⲱⲟⲩ  ⲁⲗⲗⲁ ⲫ̀ⲛⲟϩⲉⲙ ⲛ̀ⲧⲉ ⲛⲉⲛⲯⲩⲭⲏ  ϧⲉⲛ ⲑ̀ⲙⲉⲗⲉⲧⲏ ⲙ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ |

###### The Conclusion of the Batos Psali

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | And whenever we sing hymns  Let us say tenderly,  "O our Lord, Jesus Christ,  Have mercy upon us." |  | ¿ | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲉⲣⲯⲁⲗⲓⲛ  ⲙⲁⲣⲉⲛϫⲟⲥ ϧⲉⲛ ⲟⲩϩ̀ⲗⲟϫ  ϫⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲁ̀ⲣⲓⲟⲩⲛⲁⲓ ⲛⲉⲙ ⲛⲉⲛⲯⲩⲭⲏ |
|  | Glory to the Father  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  |  | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ  ⲕⲉ ⲩ̀ⲓⲱ̀ ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡ̀ⲛⲉⲩⲙⲁⲧⲓ  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀  ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲏⲛ |

##### The Wednesday Theotokia

Ϯⲑⲉⲟⲧⲟⲕⲓⲁ̀ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡ̀ⲇ̅

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | All the heavenly orders,  Sing, blessing you,  For you are the second heaven,  Which is upon the earth. |  |  | Ⲛⲓⲧⲁⲅⲙⲁ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲛⲓⲫⲏⲟⲩⲓ̀  ⲥⲉϫⲱ ⲛ̀ⲛⲉⲙⲁⲕⲁⲣⲓⲥⲙⲟⲥ  ϫⲉ ⲛ̀ⲑⲟ ⲧⲉ ϯⲙⲁϩⲥ̀ⲛⲟⲩϯ ⲙ̀ⲫⲉ  ⲉⲧϣⲟⲡ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ |
| ¿ | The Virgin Mary  Is the gate towards the east,  The pure bride,  Of the pure bridegroom. |  | ¿ | Ϯⲡⲩⲗⲏ ⲛ̀ⲧⲉ ⲛⲓⲙⲁⲛ̀ϣⲁⲓ  ⲧⲉ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲡⲓⲙⲁⲛ̀ϣⲉⲗⲉⲧ ⲉⲧⲧⲟⲩⲃⲏⲟⲩⲧ  ⲛ̀ⲧⲉ ⲡⲓⲛⲩⲙⲫⲓⲟⲥ ⲛ̀ⲕⲁⲑⲁⲣⲟⲥ |
|  | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  |  | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Glorious things are spoken of you,  O city of God,  For you are the dwelling place,  Of all the joyful. |  | ¿ | Ⲁⲩⲥⲁϫⲓ ⲛ̀ϩⲁⲛⲧⲁⲓⲟ ⲉⲑⲃⲏϯ  ⲱ̀ ϯⲃⲁⲕⲓ ⲛ̀ⲧⲉ ⲫϯ  ϫⲉ ⲛ̀ⲑⲟ ⲡⲉⲧⲉⲣⲉ ⲫ̀ⲙⲁⲛ̀ϣⲱⲡⲓ  ⲛ̀ⲛⲏⲉ̀ⲧⲟⲩⲛⲟϥ ⲧⲏⲣⲟⲩ ⲛ̀ϧⲏϯ |
|  | All the kings of the earth,  Walk in your light,  And the Gentiles in your brightness,  O Mary, the mother of God. |  |  | Ⲛⲓⲟⲩⲣⲱⲟⲩ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲡ̀ⲕⲁϩⲓ  ⲥⲉⲙⲟϣⲓ ϧⲉⲛ ⲛ̀ⲧⲉ ⲡ̀ⲕⲁϩⲓ ⲥⲉⲙⲟϣⲓ ϧⲉⲛ ⲡⲉⲟⲩⲱⲓⲛⲓ  ⲟⲩⲟϩ ⲛⲓⲉⲑⲛⲟⲥ ϧⲉⲛ ⲡⲉⲫⲓⲣⲓ  ⲱ̀ Ⲙⲁⲣⲓⲁ ⲑ̀ⲙⲁⲩ ⲙ̀ⲫϯ |
| ¿ | All generations,  Call you blessed;  We worship Him Whom you brought forth,  And greatly exalt Him. |  | ¿ | Ⲥⲉⲉⲣⲙⲁⲕⲁⲣⲓⲍⲓⲛ ⲙ̀ⲙⲟ  ⲛ̀ϫⲉ ⲛⲓⲅⲉⲛⲉⲁ ⲧⲏⲣⲟⲩ  ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲫⲏⲉ̀ⲧⲁⲣⲉϫ̀ⲫⲟϥ  ⲧⲉⲛⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |
|  | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  |  | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You are the swift cloud,  That pointed us to,  The rainfall of the coming,  Of the Only-Begotten God. |  | ¿ | Ⲛ̀ⲑⲟ ⲧⲉ ϯϭⲏⲡⲓ ⲉⲧⲁⲥⲓⲱⲟⲩ  ⲑⲏⲉⲧⲁⲥⲉⲣⲥⲩⲙⲙⲉⲛⲓⲛ ⲛⲁⲛ  ⲙ̀ⲡⲓⲙⲟⲩⲛϩⲱⲟⲩ ⲛ̀ⲧⲉ ϯⲡⲁⲣⲟⲩⲥⲓⲁ̀  ⲛ̀ⲧⲉ ⲡⲓⲙⲟⲛⲟⲅⲉⲛⲏⲥ ⲛ̀ⲛⲟⲩϯ |
|  | The Father fashioned you,  The Holy Spirit came upon you,  And the power of the most High,  Overshadowed you, O Mary. |  |  | Ⲁ̀ⲫⲓⲱⲧ ⲉⲣⲧⲉⲭⲛⲓⲧⲏⲥ ⲉ̀ⲣⲟ  ⲁ̀Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ ⲓ̀ ⲉϫⲱ  ⲟⲩϫⲟⲙ ⲛ̀ⲧⲉ ⲫⲏⲉⲧϭⲟⲥⲓ  ⲉⲑⲛⲁⲉⲣϧⲏⲓⲃⲓ ⲉ̀ⲣⲟ Ⲙⲁⲣⲓⲁ |
| ¿ | For you brought forth,  The true Logos the Son of the Father,  Who endures forever;  He came and saved us from our sins. |  | ¿ | Ϫⲉ ⲁⲣⲉϫ̀ⲫⲟ ⲙ̀ⲡⲓⲁ̀ⲗⲏⲑⲓⲛⲟⲥ  ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲧⲉ ⲫ̀ⲓⲱⲧ  ⲉⲑⲙⲏⲛ ⲉⲃⲟⲗ ϣⲁ ⲉⲛⲉϩ  ⲁϥⲓ̀ ⲁϥⲥⲟⲧⲧⲉⲛ ϧⲉⲛ ⲛⲉⲛⲛⲟⲃⲓ |
|  | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  |  | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You became worthy  Of great honour, O Gabriel,  The angel-evangel  Your face beams with joy. |  | ¿ | Ⲟⲩⲛⲓϣϯ ⲅⲁⲣ ⲧⲉ ϯⲧⲓⲙⲏ  ⲉ̀ⲧⲁⲕⲉⲙⲡ̀ϣⲁ ⲙ̀ⲙⲟⲥ ⲱ̀ Ⲅⲁⲃⲣⲓⲏⲗ  ⲡⲓⲁⲅⲅⲉⲗⲟⲥ ⲙ̀ϥⲁⲓϣⲉⲛⲛⲟⲩϥ  ⲉ̀ⲣⲉ ⲡⲉⲕϩⲟ ϣⲟⲩⲟ̀ ⲣⲁϣⲓ ⲉ̀ⲃⲟⲗ |
|  | You showed to us the birth,  Of God who came to us;  You brought good tidings to Mary,  The undefiled virgin. |  |  | Ⲁⲕⲉⲣⲥⲩⲙⲙⲉⲛⲓⲛ ⲛⲁⲛ ⲙ̀ⲡⲓϫ̀ⲫⲟ  ⲛ̀ⲧⲉ ⲫϯ ⲉ̀ⲧⲁϥⲓ̀ ϣⲁⲣⲟⲛ  ⲁⲕϩⲓϣⲉⲛⲛⲟⲩϥⲓ ⲙ̀Ⲙⲁⲣⲓⲁ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ |
| ¿ | Saying, “Hail to you O full of grace,  The Lord is with you,  For you have found grace,  The Holy Spirit will come upon you.” |  | ¿ | Ϫⲉ ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ  ⲁ̀ⲣⲉϫⲓⲙⲓ ⲅⲁⲣ ⲛ̀ⲟⲩϩ̀ⲙⲟⲧ  ⲟⲩⲡ̅ⲛ̅ⲁ ⲉϥⲟⲩⲁⲃ ⲉⲑⲛⲏⲟⲩ ⲉ̀ϫⲱ |
|  | "The power of the Most High,  Will overshadow you, O Mary,  You will give birth to the Holy,  The Saviour of the whole world. |  |  | Ⲟⲩϫⲟⲙ ⲛ̀ⲧⲉ ⲫⲏⲉⲧϭⲟⲥⲓ  ⲉⲑⲛⲁⲉⲣϧⲏⲓⲃⲓ ⲉ̀ⲣⲟ Ⲙⲁⲣⲓⲁ  ⲧⲉⲣⲁⲙⲓⲥⲓ ⲙ̀ⲫⲏⲉ̅ⲑ̅ⲩ  ⲡ̀ⲥ̅ⲱ̅ⲣ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ ⲧⲏⲣϥ |
| ¿ | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  | ¿ | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Every day a feast  of virginity Invites  our tongues to venerate  Mary the Theotokos |  |  | Ⲟⲩϣⲁⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲓⲕⲟⲛ  ⲉⲧⲑⲱϩⲉⲙ ⲙ̀ⲡⲉⲛⲗⲁⲥ ⲙ̀ⲫⲟⲟⲩ  ⲉⲑⲣⲉⲛⲉⲣⲉⲩⲫⲟⲙⲓⲛ  ⲛ̀ϯⲑⲉⲟⲧⲟⲕⲟⲥ Ⲙⲁⲣⲓⲁ |
| ¿ | Because of Him Who was born to us,  In the city of David:  Our Saviour Jesus,  Christ the Lord. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲏⲉⲧⲁⲩⲙⲁⲥϥ ⲛⲁⲛ  ϧⲉⲛ ⲑ̀ⲃⲁⲕⲓ ⲛ̀Ⲇⲁⲩⲓⲇ  Ⲡⲉⲛⲑⲱⲧⲏⲣ Ⲓⲏ̅ⲥ  ⲟⲩⲟϩ Ⲡⲭ̅ⲥ Ⲡⲟ̅ⲥ̅ |
|  | O come all you nations,  That we may bless her,  For she became both  Mother and virgin. |  |  | Ⲁⲙⲱⲓⲛⲓ ⲛⲓⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ  ⲛ̀ⲧⲉⲛⲉⲣⲙⲁⲕⲁⲣⲓⲍⲓⲛ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲁⲥϣⲱⲡⲓ ⲙ̀ⲙⲁⲩ  ⲟⲩⲟϩ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ ⲉⲩⲥⲟⲡ |
| ¿ | Hail to you O Virgin,  Pure and incorrupt;  The Logos of God,  Came and was incarnate of you. |  | ¿ | Ⲭⲉⲣⲉ ⲛⲉ ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲑⲏⲉⲧⲧⲟⲩⲃⲏⲟⲩⲧ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ⲉ̀ⲧⲁ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ ⲫ̀ⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗⲛ̀ϧⲏϯ |
|  | Hail to the unblemished,  And elect vessel,  Of your true  And perfect virginity. |  |  | Ⲭⲉⲣⲉ ⲡⲓⲕⲩⲙⲓⲗⲗⲓⲟⲛ  ⲛ̀ⲁⲧⲁϭⲛⲓ ⲟⲩⲟϩ ⲉⲧⲥⲱⲧⲡ  ⲛ̀ⲧⲉ ⲧⲉⲡⲁⲣⲑⲉⲛⲓⲁ̀ ⲙ̀ⲙⲏⲓ  ⲟⲩⲟϩ ⲉⲧϫⲏⲕ ⲉⲃⲟⲗ |
| ¿ | Hail to the rational,  Paradise of Christ,  Who became a Second Adam,  For Adam, the first man. |  | ¿ | Ⲭⲉⲣⲉ ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ  ⲛ̀ⲗⲟⲅⲓⲕⲟⲛ ⲛ̀ⲧⲉ Ⲡⲭ̅ⲥ  ⲫⲏⲉⲧⲁϥϣⲱⲡⲓ ⲙ̀ⲙⲁϩⲥ̀ⲛⲁⲩ ⲛ̀Ⲁⲇⲁⲙ  ⲉⲑⲃⲉ Ⲁⲇⲁⲙ ⲡⲓϣⲟⲣⲡ ⲛ̀ⲣⲱⲙⲓ |
|  | Hail to the workshop ,  Of the undivided unity,  Of the natures that came together in one place,  Without mingling. |  |  | Ⲭⲉⲣⲉ ⲡⲓⲉⲣⲅⲁⲥⲧⲏⲣⲓⲟⲛ  ⲛ̀ⲧⲉ ϯⲙⲉⲧⲟⲩⲁⲓ ⲛ̀ⲁⲧⲫⲱⲣϫ  ⲛ̀ⲧⲉ ⲛⲓⲫⲩⲥⲓⲥ ⲉⲧⲁⲩⲓ̀ ⲉⲩⲙⲁ ⲁⲩⲥⲟⲡ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧⲙⲟⲩϫⲧ |
| ¿ | Hail to the adorned  Bridal chamber,  Of the true bridegroom,  Who was united with humanity. |  | ¿ | Ⲭⲉⲣⲉ ⲡⲓⲙⲁⲛ̀ϣⲉⲗⲉⲧ  ⲉⲧⲥⲉⲗⲥⲱⲗ ϧⲉⲛ ⲟⲩⲑⲟ ⲛ̀ⲣⲏϯ  ⲛ̀ⲧⲉ ⲡⲓⲛⲩⲙⲫⲓⲟⲥ ⲙ̀ⲙⲏⲓ  ⲉⲧⲁϥϩⲱⲧⲡ ⲉϯⲙⲉⲧⲣⲱⲙⲓ |
|  | Hail to the spiritual,  Natural Bush,  Who was not consumed,  By the fire of the Divinity. |  |  | Ⲭⲉⲣⲉ ⲡⲓⲙ̀ⲯⲩⲭⲟⲛ  ⲙ̀ⲃⲁⲧⲟⲥ ⲛ̀ⲧⲉ ϯⲫⲩⲥⲓⲥ  ⲉⲧⲉ ⲙ̀ⲡⲉ ⲡⲓⲭⲣⲱⲙ ⲛ̀ⲧⲉ ⲧⲉϥⲙⲉⲑⲛⲟⲩϯ  ⲣⲱⲕϩ ⲛ̀ϩ̀ⲗⲓ ⲛ̀ⲧⲁⲥ |
| ¿ | Hail to the maiden and mother,  The Virgin and heaven,  Who carried in the flesh,  He Who is upon the Cherubim. |  | ¿ | Ⲭⲉⲣⲉ ϯⲃⲱⲕⲓ ⲟⲩⲟϩ ϯⲙⲁⲩ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲟⲩⲟϩ ⲧ̀ⲫⲉ  ⲑⲏⲉⲧⲁⲥϥⲁⲓ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ϧⲁ ⲫⲏⲉⲧϩⲓϫⲉⲛ Ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ |
|  | In this we rejoice and sing,  With the holy angels,  In joy we proclaim,  “Glory to God in the highest. |  |  | Ϧⲉⲛ ⲛⲁⲓ ⲧⲉⲛⲣⲁϣⲓ ⲧⲉⲛⲉⲣⲯⲁⲗⲓⲛ  ⲛⲉⲙ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ ⲉ̅ⲑ̅ⲩ  ϧⲉⲛ ⲟⲩⲑⲉⲗⲏⲗ ⲉⲛϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲟⲩⲱⲟⲩ ϧⲉⲛ ⲛⲏⲉⲧϭⲟⲥⲓ ⲙ̀ⲫϯ |
| ¿ | And peace upon the earth,  And goodwill toward men,”  He to Whom is due the glory forever  Was well-pleased with you, |  | ¿ | Ⲛⲉⲙ ⲟⲩϩⲓⲣⲏⲛⲏ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ  ⲛⲉⲙ ⲟⲩϯⲙⲁϯ ϧⲉⲛ ⲛⲓⲣⲱⲙⲓ  ϫⲉ ⲁϥϯⲙⲁϯ ⲅⲁⲣ ⲛ̀ϧⲏϯ  ⲛ̀ϫⲉ ⲫⲏⲉⲧⲉ ⲫⲱϥ ⲡⲉ ⲡⲓⲱ̀ⲟⲩ ϣⲁ ⲉⲛⲉϩ |
|  | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  |  | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Mary is greatly honoured,  Above all the saints,  For she was worthy to receive,  God the Logos. |  | ¿ | ⲟⲩⲛⲓϣϮ ⲡⲉ ̀ⲡⲧⲁⲓⲟ ⲙ̀ⲙⲁⲣⲓⲁ:  ⲡⲁⲣⲁ ⲛⲏⲉⲑⲟⲩⲁ  ϫⲉ ⲁⲥⲉⲙ̀ⲡϣⲁ ̀ⲛϣⲱⲡ ̀ⲉⲣⲟⲥ:  ⲙⲫⲛⲟⲩϮ ⲡⲓⲗⲟⲅⲟⲥ |
|  | Mary the Virgin,  Carried in her womb,  He before Whom,  The angels are fearful. |  |  | ⲫⲏ̀ⲉⲧⲉⲣⲉ ⲛⲓⲁⲅⲅⲉⲗⲟⲥ  ⲉⲣϩⲟϮ ϧⲁ ⲧⲉϥϩⲏ  ⲙⲁⲣⲓⲁ Ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϥⲁⲓ ϧⲁⲣⲟϥ ϧⲉⲛ ⲧⲉⲥⲛⲉϫⲓ |
| ¿ | She is more exalted than the Cherubim,  And more honoured than the Seraphim,  For she became a temple,  For One of the Trinity. |  | ¿ | ⲥϭⲟⲥⲓ ̀ⲉⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲥⲧⲁⲓⲏⲟⲩⲧ ̀ⲉⲛⲓⲥⲉⲣⲁⲫⲓⲙ  ϫⲉ ⲁⲥϣⲱⲡⲓ ̀ⲛⲟⲩⲉⲣⲫⲉⲓ  ⲙⲡⲓⲟⲩⲁⲓ ̀ⲉⲃⲟⲗ ϧⲉⲛ Ϯ̀ⲧⲣⲓⲁⲥ |
|  | This is Jerusalem,  The city of our God,  And the joy of all the saints,  Dwells within her. |  |  | ⲑⲁⲓ ⲧⲉ ⲓⲉⲣⲟⲩⲥⲁⲗⲏⲙ  ⲧⲡⲟⲗⲓⲥ ̀ⲙⲡⲉⲛⲛⲟⲩϮ ⲧⲉ  ⲉⲣⲉ ̀ⲡⲟⲩⲛⲟϥ ̀ⲛⲧⲉ ⲛⲏⲉⲑⲟⲩⲁⲃ ⲧⲏⲣⲟⲩ  ϣⲟⲡ ̀ⲛ̀ϧⲣⲏⲓ ̀ⲛϧⲏⲧⲥ |
| ¿ | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  | ¿ | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Galilee of the Gentiles,  That sits in darkness,  And in the shadow of death,  Had the Great Light shine upon them. |  |  | Ϯⲅⲁⲗⲓⲗⲉⲁ ⲛ̀ⲧⲉ ⲛⲓⲉⲑⲛⲟⲥ  ⲛⲏⲉⲧϩⲉⲙⲥⲓ ϧⲉⲛ ⲡ̀ⲭⲁⲕⲓ  ⲛⲉⲙ ⲧ̀ϧⲏⲓⲃⲓ ⲙ̀ⲫ̀ⲙⲟⲩ  ⲟⲩⲛⲓϣϯ ⲛ̀ⲟⲩⲱⲓⲛⲓ ⲁϥϣⲁⲓ ⲛⲱⲟⲩ |
| ¿ | God who rests,  In His saints,  Was incarnate of the virgin,  For the pouring of Salvation. |  | ¿ | Ⲫϯ ⲫⲏⲉⲑⲙⲟⲧⲉⲛ ⲙ̀ⲙⲟϥ  ϧⲉⲛ ⲛⲏⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁϥ  ⲁϥϭⲓⲥⲁⲣⲝ ϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲉⲑⲃⲉ ⲫⲏⲉⲧⲉⲫⲱⲛ ⲛ̀ⲟⲩϫⲁⲓ |
|  | Gather, behold and wonder,  Praise and rejoice with shouting,  At this mystery,  Which has been revealed to us. |  |  | Ⲁⲙⲱⲓⲛⲓ ⲁⲛⲁⲩ ⲁ̀ⲣⲓϣ̀ⲫⲏⲣⲓ  ϩⲱⲥ ⲑⲉⲗⲏⲗ ϧⲉⲛ ⲟⲩϣ̀ⲗⲏⲗⲟⲩⲓ̀  ϩⲓϫⲉⲛ ⲡⲁⲓⲙⲩⲥⲧⲏⲣⲓⲟⲛ  ⲉⲧⲁϥⲟⲩⲱⲛϩ ⲛⲁⲛ ⲉⲃⲟⲗ |
| ¿ | For the Incorporeal became incarnate,  And the Logos became flesh;  He without a beginning took a beginning,  The timeless entered time. |  | ¿ | Ϫⲉ ⲡⲓⲁⲧⲥⲁⲣⲝ  ⲟⲩⲟϩ ⲡⲓⲗⲟⲅⲟⲥ ⲁϥϧ̀ⲑⲁⲓ  ⲡⲓⲁⲧⲁⲣⲭⲏ ⲁϥⲉⲣϩⲏⲧⲥ  ⲡⲓⲁⲧⲥⲏⲟⲩ ⲁϥϣⲱⲡⲓ ϧⲁ ⲟⲩⲭ̀ⲣⲟⲛⲟⲥ |
|  | The incomprehensible has been grasped,  The unseen has been seen,  The Son of the Living God,  Truly became the Son of Man. |  |  | Ⲡⲓⲁⲧϣ̀ⲧⲁϩⲟϥ ⲁⲩϫⲉⲙϫⲱⲙϥ  ⲡⲓⲁⲑⲛⲁⲩ ⲉⲣⲟϥ ⲥⲉⲛⲁⲩ ⲉⲣⲟϥ  ⲡ̀ϣⲏⲣⲓ ⲙ̀ⲫϯ ⲉⲧⲟⲛϧ  ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ |
| ¿ | Jesus Christ the same,  Yesterday and today, and forever  In one hypostasis.  We worship Him, we glorify Him. |  | ¿ | Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ ⲛ̀ⲥⲁϥ ⲛⲉⲙ ⲫⲟⲟⲩ  ⲛ̀ⲑⲟϥ ⲛ̀ⲑⲟϥ ⲡⲉ ⲛⲉⲙ ϣⲁ ⲉⲛⲉϩ  ϧⲉⲛ ⲟⲩϩⲩⲡⲟⲥⲧⲁⲥⲓⲥ ⲛ̀ⲟⲩⲱⲧ  ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ |
|  | The Father looked from heaven,  And found no one like you,  He sent his Only-Begotten,  Who came and was incarnate of you. |  |  | Ⲁⲫ̀ⲓⲱⲧ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ  ⲙ̀ⲡⲉϥϫⲉⲙ ⲫⲏⲉⲧⲟ̀ⲛⲓ ⲙ̀ⲙⲟ  ⲁϥⲟⲩⲱⲣⲡ ⲙ̀ⲡⲉϥⲙⲟⲛⲟⲅⲉⲛⲏⲥ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |

###### The Crown Batos

Ⲡⲓⲗⲱⲃϣ Ⲃⲁⲧⲟⲥ

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| --- | --- | --- | --- | --- |
|  | Ezekiel the prophet,  Proclaimed and bore witness,  I saw a gate that looks to the east;  Closed with a wondrous seal. |  |  | Ⲓⲉⲍⲉⲕⲓⲏⲗ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲱϣ ⲉ̀ⲃⲟⲗ ⲉϥⲟⲓ ⲙ̀ⲙⲉⲑⲣⲉ  ϫⲉ ⲁⲓⲛⲁⲩ ⲉ̀ⲟⲩⲡⲩⲗⲏ ⲛ̀ⲥⲁ ⲛⲓⲙⲁⲛ̀ϣⲁⲓ  ⲉⲥⲧⲟⲃ ϧⲉⲛ ⲟⲩⲧⲉⲃⲥ ⲛ̀ϣ̀ⲫⲏⲣⲓ |
| ¿ | No one will go through it,  Except the Lord of Hosts;  He has entered and come forth;  And it stands shut in this manner. |  | ¿ | Ⲙ̀ⲡⲉ ϩ̀ⲗⲓ ϣⲉ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲣⲟⲥ  ⲉ̀ⲃⲏⲗ ⲉ̀Ⲡⲟ̅ⲥ̅ ⲛ̀ⲧⲉ ⲛⲓϫⲟⲙ  ⲁϥϣⲉ ⲉ̀ϧⲟⲩⲛ ⲁϥⲓ̀ ⲉ̀ⲃⲟⲗ  ⲁⲥⲟ̀ϩⲓ ⲉⲥϣⲟⲧⲉⲙ ⲙ̀ⲡⲉⲥⲣⲏϯ |
|  | For the gate is the virgin,  Who gave birth to our Saviour,  And after giving birth,  Remained a virgin. |  |  | Ϯⲡⲏⲗⲓ ⲅⲁⲣ ⲧⲉ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲑⲏⲉ̀ⲧⲁⲥⲙⲓⲥⲓ ⲙ̀ⲡⲉⲛⲥⲱⲧⲏⲣ  ⲟⲩⲟϩ ⲟⲛ ⲙⲉⲛⲉⲛⲥⲁ ⲑ̀ⲣⲉⲥⲙⲁⲥϥ  ⲁⲥⲟ̀ϩⲓ ⲉⲥⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | Blessed is your fruit,  O you who brought forth God into the world,  That He may save us from the hands,  Of the unmerciful tyrant |  | ¿ | ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ ⲡⲉⲕⲁⲣⲡⲟⲥ  ⲱ̀ ⲑⲏⲉ̀ⲧⲁⲥϫ̀ⲫⲉ Ⲫϯ ⲛⲁⲛ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ϣⲁⲛ̀ⲧⲉϥⲥⲟⲧⲧⲉⲛ ϧⲉⲛ ⲛⲉⲛϫⲓϫ  ⲙ̀ⲡⲓⲧⲩⲣⲁⲛⲛⲟⲥ ⲛ̀ⲁⲑⲛⲁⲓ |
|  | You are blessed and perfect,  O you who found all grace,  Before the King of Glory  Our true God. |  |  | Ⲧⲉⲥ̀ⲙⲁⲙⲁⲧ ⲧⲉϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲱ̀ ⲑⲏⲉ̀ⲧⲁⲥϫⲉⲙ ⲭⲁⲣⲓⲥⲙⲁ ⲛⲓⲃⲉⲛ  ⲙ̀ⲡⲉⲙ̀ⲑⲟ ⲙ̀ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ⲡ̀ⲱ̀ⲟⲩ  ⲡⲉⲛⲁ̀ⲗⲏⲑⲓⲛⲟⲥ ⲛ̀ⲛⲟⲩϯ |
| ¿ | You are worthy of all honour,  Above anyone on the earth,  For the Logos of the Father  Came and was incarnate of you. |  | ¿ | Ⲁ̀ⲣⲉⲉⲙⲡ̀ϣⲁ ⲛ̀ⲧⲁⲓⲟ̀ ⲛⲓⲃⲉⲛ  ⲡⲁⲣⲁ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ ⲉⲧ ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ  ϫⲉ ⲁ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ |
|  | And walked with men,  As a compassionate Lover of Mankind,  That He may save our souls,  Through His Holy manifestation. |  |  | Ⲟⲩⲟϩ ⲁϥⲙⲟϣⲓ ⲛⲉⲙ ⲛⲓⲣⲱⲙⲓ  ϩⲱⲥ ⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲣⲉϥϣⲉⲛϩⲏⲧ  ϣⲁⲛ̀ⲧⲉϥⲥⲱϯ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ϩⲓⲧⲉⲛ ⲧⲉϥⲡⲁⲣⲟⲩⲥⲓⲁ̀ ⲉ̅ⲑ̅ⲩ |
| ¿ | Let us worship our Saviour,  The good lover of mankind,  For He had compassion on us,  and came and saved us. |  | ¿ | Ⲙⲁⲣⲉⲛⲟⲩⲱϣⲧ ⲙ̀Ⲡⲉⲛⲥⲱⲧⲏⲣ  ⲡⲓⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ϫⲉ ⲛ̀ⲑⲟϥ ⲁϥϣⲉⲛϩⲏⲧ ϧⲁⲣⲟⲛ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
|  | Hail to you O virgin,  The very and true queen,  Hail to the pride of our race,  Who has borne to us Emmanuel. |  |  | Ⲭⲉⲣⲉ ⲛⲉ ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϯⲟⲩⲣⲱ ⲙ̀ⲙⲏⲓ ⲛ̀ⲁ̀ⲗⲏⲑⲓⲛⲏ  ⲭⲉⲣⲉ ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲧⲉ ⲡⲉⲛⲅⲉⲛⲟⲥ  ⲁ̀ⲣⲉϫ̀ⲫⲟ ⲛⲁⲛ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
| ¿ | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲁ̀ⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀  ⲱ̀ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉ̀ⲧⲉⲛϩⲟⲧ  ⲛⲁϩⲣⲉⲛ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |

Continue to the Conclusion of the Theotokos Batos on page 211.

#### Thursday

##### The Psali Batos for Tuesday

Ⲏ̀ⲭⲟⲥ Ⲃⲁⲧⲟⲥ ⲡⲓⲉ̅

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| --- | --- | --- | --- | --- |
|  | Once more, my beloved,  Let us cast away  The evil lusts of our heart  That lead us toward sin. |  |  | Ⲗⲟⲓⲡⲟⲛ ⲅⲁⲣ ⲱ̀ ⲛⲁⲙⲉⲛⲣⲁϯ  ⲙⲁⲣⲉⲛϩⲓⲟⲩⲓ̀ ⲉ̀ⲃⲟⲗ ϩⲁⲣⲟⲛ  ⲛ̀ⲛⲉⲛⲟⲩⲱϣ ⲛ̀ϩⲏⲧ ⲉⲧϩⲱⲟⲩ  ⲉⲧⲥⲱⲕ ⲙ̀ⲙⲟⲛ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲫ̀ⲛⲟⲃⲓ |
|  | Let us bless the Name of Salvation,  Of our Lord Jesus Christ,  Greatly and unceasingly,  Proclaiming and saying, |  |  | Ⲛ̀ⲧⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϧⲉⲛ ⲟⲩⲛⲓϣϯ ⲙ̀ⲙⲉⲧⲁⲑⲙⲟⲩⲛⲕ  ⲉⲛⲱϣ ⲉ̀ⲃⲟⲗ ⲉⲛϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | O My Lord Jesus Christ,  Begotten of the Father,  Before all the ages,  Have mercy upon us according to Your great mercy. |  | ¿ | Ϫⲉ Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲡⲓⲙⲓⲥⲓ ⲉⲃⲟⲗϧⲉⲛ Ⲫ̀ⲓⲱⲧ  ϧⲁϫⲱⲟⲩ ⲛ̀ⲛⲓⲉ̀ⲱⲛ ⲧⲏⲣⲟⲩ  ⲛⲁⲓ ⲛⲁⲛ ⲕⲁⲧⲁ ⲡⲉⲕⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
| ¿ | O My Lord Jesus Christ,  Who was born of the Virgin,  In Bethlehem of Judea,  Save us and have mercy on us. |  | ¿ | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉ̀ⲧⲁⲥⲙⲁⲥϥ ⲛ̀ϫⲉ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϧⲉⲛ Ⲃⲏⲑⲗⲉⲉⲙ ⲛ̀ⲧⲉ Ϯⲓⲟⲩⲇⲉⲁ̀  ⲥⲱϯ ⲙ̀ⲙⲟⲛ ⲟⲩⲟϩ ⲛⲁⲓ ⲛⲁⲛ |
|  | O My Lord Jesus Christ,  Who was baptised in the Jordan,  Purify our souls,  From the defilement of sin. |  |  | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉ̀ⲧⲁϥϭⲓⲱⲙⲥ ϧⲉⲛ Ⲡⲓⲓⲟⲣⲇⲁⲛⲏⲥ  ⲉⲕⲉ̀ⲧⲟⲩⲃⲟ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲉ̀ⲃⲟⲗϩⲁ ⲡ̀ⲑⲱⲗⲉⲃ ⲛ̀ⲧⲉ ⲫ̀ⲛⲟⲃⲓ |
|  | O My Lord Jesus Christ,  Who fasted on our behalf,  Forty days and forty nights,  Save us and have mercy on us. |  |  | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉⲧⲁϥⲉⲣⲛⲏⲥⲧⲉⲩⲓⲛ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲛ  ⲛ̀ϩⲙⲉ ⲛ̀ⲉ̀ϩⲟⲟⲩ ⲛⲉⲙ ϩ̀ⲙⲉ ⲛ̀ⲉ̀ϫⲱⲣϩ  ⲥⲱϯ ⲙ̀ⲙⲟⲛ ⲟⲩⲟϩ ⲛⲁⲓ ⲛⲁⲛ |
| ¿ | O My Lord Jesus Christ,  Who was crucified on the cross,  Bruise Satan,  Under our feet. |  | ¿ | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉ̀ⲧⲁϥⲁϣϥ ⲉ̀ⲡⲓⲥⲧⲁⲩⲣⲟⲥ  ⲉⲕⲉ̀ϧⲟⲙϧⲉⲙ ⲙ̀Ⲡ̀ⲥⲁⲧⲁⲛⲁ  ⲥⲁⲡⲉⲥⲏⲧ ⲛ̀ⲛⲉⲛϭⲁⲗⲁⲩϫ |
| ¿ | O My Lord Jesus Christ,  Who was placed in the tomb,  Crush under us,  The sting of death. |  | ¿ | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉ̀ⲧⲁϥⲭⲁϥ ϧⲉⲛ ⲡⲓⲙ̀ϩⲁⲩ  ⲉⲕⲉ̀ϧⲟⲙϧⲉⲙ ⲛ̀ϧ̀ⲣⲏⲓ ⲛ̀ϧⲏⲧⲉⲛ  ⲛ̀ϯⲥⲟⲩⲣⲓ ⲛ̀ⲧⲉ ⲫ̀ⲙⲟⲩ |
|  | O My Lord Jesus Christ,  Who rose from the dead,  Ascended into the heavens,  Raise us with Your power. |  |  | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉ̀ⲧⲁϥⲧⲱⲛϥ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲏⲉⲑⲙⲱⲟⲩⲧ  ⲁϥϣⲉⲛⲁϥ ⲉ̀ⲡ̀ϣⲱⲓ ⲉ̀ⲛⲓⲫⲏⲟⲩⲓ̀  ⲉⲕⲉ̀ⲧⲟⲩⲛⲟⲥⲧⲉⲛ ϧⲉⲛ ⲧⲉⲕϫⲟⲙ |
|  | O My Lord Jesus Christ,  Who will come at His second Parousia,  Deal with us lovingly,  At Your fearful judgment seat. |  |  | Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉⲑⲛⲏⲟⲩ ϧⲉⲛ ⲧⲉϥⲙⲁϩⲥⲛⲟⲩϯ ⲙ̀ⲡⲁⲣⲟⲩⲥⲓⲁ̀  ⲁ̀ⲣⲓⲟⲩⲓ̀ ⲛ̀ⲁ̀ⲅⲁⲡⲏ ⲛⲉⲙⲁⲛ  ϧⲉⲛ ⲡⲉⲕⲃⲏⲙⲁ ⲉⲧⲟⲓ ⲛ̀ϩⲟϯ |
| ¿ | For of Your own will,  And the goodwill of Your Father,  And the Holy Spirit,  You have {come} and saved us. |  | ¿ | Ϫⲉ ϧⲉⲛ ⲡⲉⲕⲟⲩⲱϣ ⲙ̀ⲙⲓⲛ ⲙ̀ⲙⲟⲕ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ ⲙ̀ⲡⲉⲕⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  {ⲁⲕⲓ̀} ⲟⲩⲟϩ ⲁⲕⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### The Conclusion of the Batos Psali

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | And whenever we sing hymns  Let us say tenderly,  "O our Lord, Jesus Christ,  Have mercy upon us." |  | ¿ | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲉⲣⲯⲁⲗⲓⲛ  ⲙⲁⲣⲉⲛϫⲟⲥ ϧⲉⲛ ⲟⲩϩ̀ⲗⲟϫ  ϫⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲁ̀ⲣⲓⲟⲩⲛⲁⲓ ⲛⲉⲙ ⲛⲉⲛⲯⲩⲭⲏ |
|  | Glory to the Father  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  |  | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ  ⲕⲉ ⲩ̀ⲓⲱ̀ ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡ̀ⲛⲉⲩⲙⲁⲧⲓ  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀  ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲏⲛ |

##### The Thursday Theotokia

ⲏ̀ⲭⲟⲥ Ⲃⲁⲧⲟⲥ

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The bush that Moses,  Had seen in the wilderness,  Was filled with fire from within,  Yet its branches were not burnt, |  |  | Ⲡⲓⲃⲁⲧⲟⲥ ̀ⲉⲧⲁ Ⲙⲱⲩⲥⲏⲥ  ⲛⲁⲩ ⲉⲣⲟϥ ⲉⲃⲟⲗ ϩⲓⲡ̀ϣⲁϥⲉ  ⲉⲣⲉ ⲡⲓⲭ̀ⲣⲱⲙ ⲙⲟϩ ⲛ̀ϧⲏⲧϥ  ⲟⲩⲇⲉ ⲙ̀ⲡⲟⲩⲣⲱⲕϩ ⲛ̀ϫⲉ ⲛⲉϥⲕ̀ⲗⲁⲇⲟⲥ |
| ¿ | This is a figure of Mary,  The undefiled virgin,  Of Whom the Logos of the Father,  Came and was incarnate. |  | ¿ | ϥ̀ⲟⲓ ⲛ̀ⲧⲩⲡⲟⲥ ⲙ̀Ⲙⲁⲣⲓⲁ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲉⲧⲁ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ |
|  | The fire of His Divinity,  Did not burn the womb of the Virgin.  And after giving birth,  She remained a virgin. |  |  | Ⲙ̀ⲡⲉ ⲡⲓⲭ̀ⲣⲱⲙ ⲛ̀ⲧⲉ ⲧⲉϥⲙⲉⲑⲛⲟⲩϯ  ⲣⲱⲕϩ ⲛ̀ⲑ̀ⲛⲉϫⲓ ⲛ̀ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲟⲩⲟϩ ⲟⲛ ⲙⲉⲛⲉⲥⲁ ⲑ̀ⲣⲉⲥⲙⲁⲥϥ  ⲁⲥⲟ̀ϩⲓ ⲁⲥⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Mary the Mother of God  Is the pride of all virgins,  For the first curse  Was abolished because of her. |  |  | Ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲛⲓⲡⲁⲣⲑⲉⲛⲟⲥ ⲧⲏⲣⲟⲩ  ⲡⲉ Ⲙⲁⲣⲓⲁ ϯⲙⲁⲥ̀ⲛⲟⲩϯ  ⲉⲑⲃⲏⲧⲥ ⲟⲛ ⲁϥⲃⲱⲗ ⲉⲃⲟⲗ  ⲛ̀ϫⲉ ⲡⲓⲥⲁϩⲟⲓ̀ ⲛ̀ⲁⲣⲭⲉⲟⲥ |
| ¿ | That curse which came upon our race,  Through the transgression,  In which the woman fell,  When she ate from the fruit of the tree. |  | ¿ | Ⲫⲏⲉⲧⲁϥⲓ̀ ϩⲓϫⲉⲛ ⲡⲉⲛⲅⲉⲛⲟⲥ  ϩⲓⲧⲉⲛ ϯⲡⲁⲣⲁⲃⲁⲥⲓⲥ  ⲉ̀ⲧⲁϯⲥ̀ϩⲓⲙⲓ ϣⲱⲡⲓ ⲛ̀ϧⲏⲧⲥ  ⲁⲥⲟⲩⲱⲙ ⲉⲃⲟⲗϧⲉⲛ ⲡ̀ⲟⲩⲧⲁϩ ⲙ̀ⲡⲓϣ̀ϣⲏⲛ |
|  | Because of Eve the door  Of Paradise was shut;  Through Mary the Virgin  It was once more opened to us. |  |  | Ⲉⲑⲃⲉ Ⲉⲩⲁ ⲁⲩⲙⲁ̀ϣⲑⲁⲙ  ⲙ̀ⲫ̀ⲣⲟ ⲙ̀ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ  ϩⲓⲧⲉⲛ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁⲩⲟⲩⲱⲛ ⲙ̀ⲙⲟϥ ⲛⲁⲛ ⲛ̀ⲕⲉⲥⲟⲡ |
| ¿ | We have become worthy  To eat of the Tree of Life,  Which is the Body of God,  And His true Blood. |  | ¿ | Ⲁⲛⲉⲣ̀ⲡⲉⲙⲡ̀ϣⲁ ⲙ̀ⲡⲓϣ̀ϣⲏⲛ ⲛ̀ⲧⲉ ⲡ̀ⲱⲛϧ  ⲉⲑⲣⲉⲛⲟⲩⲱⲙ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧϥ  ⲉⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡ̀ⲥⲱⲙⲁ ⲙ̀ⲫϯ  ⲛⲉⲙ ⲡⲉϥⲥ̀ⲛⲟϥ ⲛ̀ⲁ̀ⲗⲏⲑⲓⲛⲟⲛ |
|  | Let us worship our Saviour,  The Good lover of mankind,  For He had compassion on us;  He came and saved us. |  |  | Ⲙⲁⲣⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲡⲉⲛⲥ̅ⲱ̅ⲣ  ⲡⲓⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ϫⲉ ⲛ̀ⲑⲟϥ ⲁϥϣⲉⲛϩⲏⲧ ϧⲁⲣⲟⲛ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | What mind, what speech,  Or what hearing can grasp,  The unspeakable depth  Of Your love for mankind, O God? |  |  | Ⲁϣ ⲛ̀ⲛⲟⲩⲥ ⲓⲉ ⲁϣ ⲛ̀ⲥⲁϫⲓ  ⲓⲉ ϫⲓⲛⲥⲱⲧⲉⲙ ⲉⲑⲛⲁϣ̀ϥⲁⲓ  ϧⲁ ⲡⲓⲡⲉⲗⲁⲅⲟⲥ ⲛ̀ⲁⲧⲥⲁϫⲓ ⲙ̀ⲙⲟϥ  ⲛ̀ⲧⲉ ⲧⲉⲕⲙⲉⲧⲙⲁⲓⲣⲱⲙⲓ ⲫϯ |
| ¿ | The One, the only Logos,  Begotten before all the ages,  From the only Father  In bodiless divinity. |  | ¿ | Ⲡⲓⲟⲩⲁⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ ⲛ̀ⲗⲟⲅⲟⲥ  ⲉ̀ⲧⲁⲩϫ̀ⲫⲟϥ ϧⲁϫⲉⲛ ⲛⲓⲉ̀ⲱⲛ ⲧⲏⲣⲟⲩ  ⲕⲁⲧⲁ ϯⲙⲉⲑⲛⲟⲩϯ ⲁϭⲛⲉ ⲥⲱⲙⲁ  ⲉⲃⲟⲗϧⲉⲛ ⲡⲓⲟⲩⲁⲓ ⲫ̀ⲓⲱⲧ |
|  | He and only He  Was also born bodily,  Without change or alteration  From His only mother. |  |  | Ⲟⲩⲟϩ ⲫⲁⲓ ⲟⲛ ⲙ̀ⲙⲁⲩⲁⲧϥ  ⲁⲩϫ̀ⲫⲟϥ ⲥⲱⲙⲁⲧⲓⲕⲱⲥ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ ⲛⲉⲙ ⲟⲩⲙⲉⲧⲁⲧⲫⲱⲛϩ  ⲉⲃⲟⲗϧⲉⲛ ⲧⲉϥⲙⲁⲩ ⲙ̀ⲙⲁⲩⲁⲧⲥ |
| ¿ | And after she gave birth to Him,  Her virginity was not lost,  And so it was revealed,  That she is the Theotokos. |  | ¿ | Ⲟⲩⲟϩ ⲟⲛ ⲙⲉⲛⲉⲛⲥⲁ ⲑ̀ⲣⲉⲥⲙⲁⲥϥ  ⲙ̀ⲡⲉϥⲃⲱⲗ ⲉⲃⲟⲗ ⲛ̀ⲧⲉⲥⲡⲁⲣⲑⲉⲛⲓⲁ  ϧⲉⲛ ⲫⲁⲓ ⲁϥⲟⲩⲟⲛϩⲥ ⲉⲃⲟⲗ  ϫⲉ ⲟⲩⲑⲉⲟⲧⲟⲕⲟⲥ ⲧⲉ |
|  | O the depth of the richness,  And wisdom of God,  For the womb under judgment,  To bring forth children in anguish. |  |  | Ⲱ̀ ⲡ̀ϣⲱⲕ ⲛ̀ϯⲙⲉⲧⲣⲁⲙⲁⲟ̀  ⲛⲉⲙ ϯⲥⲟⲫⲓⲁ̀ ⲛ̀ⲧⲉ ⲫϯ  ϫⲉ ϯⲛⲉϫⲓ ⲉⲧⲁⲩϩⲓⲧⲥ ⲉ̀ⲡ̀ϩⲁⲡ  ⲁⲥϫ̀ⲫⲟ ⲛ̀ϩⲁⲛϣⲏⲣⲓ ϧⲉⲛ ⲟⲩⲙ̀ⲕⲁϩⲛ̀ϩⲏⲧ |
| ¿ | Became a fountain of immortality,  Bringing forth Emmanuel to us,  Without human seed;  He destroyed the corruption of our race. |  | ¿ | Ⲁⲥϣⲱⲡⲓ ⲛ̀ⲟⲩⲙⲟⲩⲙⲓ ⲛ̀ⲧⲉ ⲟⲩⲙⲉⲧⲁⲑⲙⲟⲩ  ⲁⲥⲙⲓⲥⲓ ⲛⲁⲛ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ⲁϭⲛⲉ ⲥ̀ⲡⲉⲣⲙⲁ ⲛ̀ⲣⲱⲙⲓ  ⲁϥⲃⲱⲗ ⲉⲃⲟⲗ ⲙ̀ⲡ̀ⲧⲁⲕⲟ ⲙ̀ⲡⲉⲛⲅⲉⲛⲟⲥ |
|  | Let us cry out to Him and say,  “Glory to You O Incomprehensible One,  The Good Lover of Mankind, Saviour of our souls,"  For He came and saved us. |  |  | Ⲫⲁⲓ ⲙⲁⲣⲉⲛⲱϣ ⲟⲩⲃⲏϥ ⲉⲛϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲡⲓⲱ̀ⲟⲩ ⲛⲁⲕ ⲡⲓⲁⲧϣ̀ⲧⲁϩⲟϥ  ⲡⲓⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ ⲫ̀ⲣⲉϥⲥⲱϯ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | O the honour of the conception,  Of the virginal womb,  Of Theotokos without seed,  As the angel witnessed. |  |  | Ⲱ̀ϯⲧⲓⲙⲏ ⲛ̀ⲧⲉ ϯϫⲓⲛⲉⲣⲃⲟⲕⲓ  ⲛ̀ⲧⲉ ϯⲛⲉϫⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲓⲕⲏ  ⲟⲩⲟϩ ⲛ̀ⲑⲉⲟⲧⲟⲕⲟⲥ ⲟⲩⲁⲧϫ̀ⲣⲟϫ ⲧⲉ  ⲁϥⲉⲣⲙⲉⲑⲣⲉ ⲛ̀ϫⲉ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ |
| ¿ | When he appeared to Joseph,  He said that,  “The One to Whom she will give birth,  Is of the Holy Spirit.” |  | ¿ | Ⲉ̀ⲧⲁϥⲟⲩⲟⲛϩϥ ⲉ̀Ⲓⲱⲥⲏⲫ  ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ ⲙ̀ⲡⲁⲓⲣⲏϯ  ϫⲉ ⲫⲏ ⲅⲁⲣ ⲉⲧⲁⲥⲛⲁⲙⲁⲥϥ  ⲟⲩ ⲉⲃⲟⲗϧⲉⲛ ⲟⲩⲡ̅ⲛ̅ⲁ ⲉϥⲟⲩⲁⲃ ⲡⲉ |
|  | For the Logos of the Father,  Came and was incarnate of her,  She gave birth to Him without change,  The angel added saying, |  |  | Ⲉ̀ⲧⲓ ⲇⲉ ϫⲉ ⲛⲉ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃⲧ ⲉⲁⲥⲙⲁⲥϥ  ⲁϥⲧⲟⲩϩⲟ ⲙ̀ⲡⲁⲓⲭⲉⲧ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | “She will give birth to a Son,  His Name will be called Emmanuel,  Which is interpreted,  God with us.” |  | ¿ | Ϫⲉ ⲉⲥⲉⲙⲓⲥⲓ ⲛ̀ⲟⲩϣⲏⲣⲓ ⲉⲩⲉⲙⲟⲩϯ  ⲉ̀ⲡⲉϥⲣⲁⲛ ϫⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ  ⲫⲏⲉⲧⲉ ϣⲁⲩⲟⲩⲁϩⲙⲉϥ  ϫⲉ Ⲫϯ ⲛⲉⲙⲁⲛ |
|  | "And also, you will call  His Name Jesus,  He will save His people,  From their iniquities." |  |  | Ⲟⲩⲟϩ ⲟⲛ ⲉⲕⲉ̀ⲙⲟⲩϯ  ⲉ̀ⲡⲉϥⲣⲁⲛ ϫⲉ Ⲓⲏ̅ⲥ  ⲛ̀ⲑⲟϥ ⲉⲑⲛⲁⲛⲟϩⲉⲙ ⲙ̀ⲡⲉϥⲗⲁⲟⲥ  ⲉⲃⲟⲗϧⲉⲛ ⲛⲟⲩⲁ̀ⲛⲟⲙⲓⲁ |
| ¿ | If we are now His people,  He will save us with strength,  He will forgive us our iniquities,  let us firmly know Him. |  | ¿ | Ⲓⲥϫⲉ ⲇⲉ ⲁⲛⲟⲛ ⲡⲉ ⲡⲉϥⲗⲁⲟⲥ  ϥ̀ⲛⲁⲛⲟϩⲉⲙ ⲙ̀ⲙⲟⲛ ϧⲉⲛ ⲟⲩⲙⲉⲧϫⲱⲣⲓ  ⲉϥⲭⲱ ⲉⲃⲟⲗ ⲛ̀ⲛⲉⲛⲁ̀ⲛⲟⲙⲓⲁ  ⲙⲁⲣⲉⲛⲥⲟⲩⲱⲛϥ ϧⲉⲛ ⲟⲩⲧⲁϫⲣⲟ |
|  | For He is God in truth,  He became man without change,  To Him the glory is due,  Now and forever. |  |  | Ϫⲉ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ  ⲁϥⲉⲣⲣⲱⲙⲓ ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ  ⲉ̀ⲣⲉ ⲡⲓⲱ̀ⲟⲩ ⲉⲣⲡ̀ⲣⲉⲡⲓ ⲛⲁϥ  ⲓⲥϫⲉⲛ ϯⲛⲟⲩ ⲛⲉⲙ ϣⲁ ⲉⲛⲉϩ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Oh the divine and,  Wondrous child-bearing,  Of the Theotokos,  Mary, the Ever-Virgin. |  |  | Ⲱ ⲛⲓⲛⲁⲕϩⲓ ⲛ̀ⲛⲟⲩϯ  ⲟⲩⲟϩ ⲛ̀ϣⲟⲩⲉⲣϣ̀ⲫⲏⲣⲓ ⲙ̀ⲙⲱⲟⲩ  ⲛ̀ⲧⲉ ϯⲑⲉⲟⲧⲟⲕⲟⲥ Ⲙⲁⲣⲓⲁ  ⲉⲧⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ |
| ¿ | Undefiled virginity  And true birth  Came together  In one place in her. |  | ¿ | Ⲛⲁⲓ ⲉⲧⲉ ⲉⲃⲟⲗ ⲙ̀ⲙⲱⲟⲩ  ⲉ̀ⲁⲩⲓ̀ ⲉⲩⲙⲁ ⲉⲩⲥⲟⲡ  ⲛ̀ϫⲉ ⲟⲩⲡⲁⲣⲑⲉⲛⲓⲁ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲛⲉⲙ ⲟⲩϫⲓⲛⲙⲓⲥⲓ ⲙ̀ⲙⲏⲓ |
|  | For marriage did not,  Precede the birth,  Nor did the birth,  Remove her virginity. |  |  | Ⲟⲩ ⲅⲁⲣ ⲙ̀ⲡⲉ ⲟⲩⲅⲁⲙⲟⲥ  ⲉⲣϣⲟⲣⲡ ⲉ̀ⲡⲓϫⲓⲛⲙⲓⲥⲓ  ⲟⲩⲇⲉ ⲟⲛ ⲙ̀ⲡⲉ ⲡⲓϫⲓⲛⲙⲓⲥⲓ  ⲃⲱⲗ ⲉⲃⲟⲗ ⲛ̀ⲧⲉⲥⲡⲁⲣⲑⲉⲛⲓⲁ |
| ¿ | For He Who was begotten of God  Without pain from the Father,  Was born according to the flesh,  Without pain from the virgin. |  | ¿ | Ⲫⲏ ⲅⲁⲣ ⲉⲧⲁⲩⲙⲁⲥϥ ϩⲱⲥ ⲛⲟⲩϯ  ⲁ̀ⲡⲁⲑⲏⲥ ⲉⲃⲟⲗϧⲉⲛ Ⲫ̀ⲓⲱⲧ  ⲁⲩⲙⲁⲥϥ ⲟⲛ ⲕⲁⲧⲁ ⲥⲁⲣⲝ  ⲁⲡⲁⲑⲏⲥ ⲉⲃⲟⲗϧⲉⲛ ϯⲡⲁⲣⲑⲉⲛⲟⲥ |
|  | One nature from two,  Divinity and humanity,  Therefore the Magi worshiped Him,  Silently declaring His Divinity. |  |  | Ⲟⲩⲁⲓ ⲡⲉ ⲉⲃⲟⲗϧⲉⲛ ̀ⲥⲛⲁⲩ  ⲟⲩⲙⲉⲑⲛⲟⲩϯ ⲛⲉⲙ ⲟⲩⲙⲉⲧⲣⲱⲙⲓ  ϧⲉⲛ ⲫⲁⲓ ⲥⲉⲟⲩⲱϣⲧ ⲙ̀ⲙⲟϥ ⲛ̀ϫⲉ ⲛⲓⲙⲁⲅⲟⲥ  ⲉⲩⲭⲱ ⲛ̀ⲣⲱⲟⲩ ⲉⲩⲉⲣⲑⲉⲟ̀ⲗⲟⲅⲓⲛ |
| ¿ | They brought Him frankincense as God,  And gold as king,  And myrrh as a sign,  Of His life-giving death. |  | ¿ | Ⲁⲩⲓ̀ⲛⲓ ⲛⲁϥ ⲛ̀ⲟⲩⲗⲓⲃⲁⲛⲟⲥ ϩⲱⲥ ⲛⲟⲩϯ  ⲛⲉⲙ ⲟⲩⲛⲟⲩⲃ ϩⲱⲥ ⲟⲩⲣⲟ  ⲛⲉⲙ ⲟⲩϣⲁⲗ ⲉⲩϯⲙⲏⲓⲛⲓ  ⲉ̀ⲡⲉϥϫⲓⲛⲙⲟⲩ ⲛ̀ⲣⲉϥⲧⲁⲛϧⲟ |
|  | He accepted these for our sake of His own will,  The one, only good Lover of Mankind,  the Saviour of our souls,  He came and saved us. |  |  | Ⲫⲁⲓ ⲉ̀ⲧⲁϥϣⲟⲡϥ ⲉ̀ⲣⲟϥ ⲉⲑⲃⲏⲧⲉⲛ  ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ ⲙ̀ⲙⲓⲛⲙ̀ⲙⲟϥ  ⲛ̀ϫⲉ ⲡⲓⲟⲩⲁⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ  ⲡⲓⲙⲁⲓⲣⲱⲙⲓ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲫ̀ⲣⲉϥⲥⲱϯ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | O what a great wonder,  A rib was taken,  From the side of Adam;  A woman was formed from it. |  |  | Ⲱ ϯⲛⲓϣϯ ⲛ̀ϣ̀ⲫⲏⲣⲓ  ⲑⲏⲉⲧⲁⲥϭ̀ⲓ ⲉϫⲱⲥ ⲛ̀ϯⲃⲏⲧ  ⲉⲃⲟⲗϧⲉⲛ ⲡⲓⲥ̀ⲫⲓⲣ ⲛ̀Ⲁⲇⲁⲙ  ϣⲁⲛ̀ⲧⲟⲩⲉⲣⲡ̀ⲗⲁⲍⲓⲛ ⲙ̀ⲙⲟⲥ ⲉⲩⲥ̀ϩⲓⲙⲓ |
| ¿ | She gave the form of humanity  Perfectly to God,  The Creator,  The Logos of the Father. |  | ¿ | Ⲡⲓⲟⲩⲱ̀ϣⲉⲙ ⲧⲏⲣϥ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲱⲙⲓ  ⲁⲥⲧⲏⲓϥ ϧⲉⲛ ⲟⲩϫⲱⲕ ⲉⲃⲟⲗ ⲙ̀ⲫϯ  ⲡⲓⲇⲓⲙⲓⲟⲩⲣⲅⲟⲥ  ⲟⲩⲟϩ ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ ⲫ̀ⲓⲱⲧ |
|  | This is He Who was Incarnate of her,  Without alteration,  She gave birth to Him as man,  And His name was called Emmanuel. |  |  | Ⲫⲁⲓ ⲉⲧⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲁⲧϣⲓⲃϯ ⲉ̀ⲁⲥⲙⲁⲥϥ  ϩⲱⲥ ⲣⲱⲙⲓ ⲁⲩⲙⲟⲩϯ ⲉⲡⲉϥⲣⲁⲛ  ϫⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
| ¿ | Let us also entreat her,  The Theotokos at all times,  That she intercede on our behalf,  Before her beloved Son. |  | ¿ | Ⲑⲁⲓ ⲟⲛ ⲙⲁⲣⲉⲛⲧⲱⲃϩ ⲙ̀ⲙⲟⲥ  ϩⲱⲥ ⲑⲉⲟⲧⲟⲕⲟⲥ ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ  ⲉⲑⲣⲉⲥⲉⲣⲡ̀ⲣⲉⲥⲃⲉⲩⲓⲛ ⲉ̀ϩ̀ⲣⲏⲓ ⲉϫⲱⲛ  ⲛⲁϩⲣⲉⲛ ⲡⲉⲥϣⲏⲣⲓ ⲙ̀ⲙⲉⲛⲣⲓⲧ |
|  | For she is greatly honoured,  By all the saints, the Patriachs,  For she brought unto them,  He Whom they were awaiting. |  |  | Ϫⲉ ⲥ̀ⲧⲁⲓⲏⲟⲩⲧ ⲅⲁⲣ ⲉ̀ⲙⲁϣⲱ  ⲛ̀ⲧⲟⲧⲟⲩ ⲛ̀ⲛⲏⲉ̅ⲑ̅ⲩ ⲧⲏⲣⲟⲩ  ⲛⲓⲡⲁⲧⲣⲓⲁⲣⲭⲏⲥ ϫⲉ ⲁⲥⲓ̀ⲛⲓ ⲛⲱⲟⲩ  ⲙ̀ⲫⲏⲉ̀ⲧⲟⲩϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗ ϧⲁϫⲱϥ |
| ¿ | Likewise the prophets,  Who prophesied concerning Him,  In various and many types,  That He would come and save us. |  | ¿ | Ⲛⲉⲙ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ ⲇⲉ ⲟⲛ ⲟ̀ⲙⲟⲓⲱⲥ  ⲫⲏⲉ̀ⲧⲁϥⲉⲣⲡ̀ⲣⲟⲫⲏⲧⲉⲩⲓⲛ ⲉⲑⲃⲏⲧϥ  ϧⲉⲛ ⲟⲩⲑⲟ ⲛ̀ⲣⲏϯ ⲛⲉⲙ ⲟⲩⲙⲏϣ ⲛ̀ⲥ̀ⲙⲟⲧ  ϫⲉ ϥ̀ⲛⲁⲓ̀ ⲛ̀ⲧⲉϥⲥⲱϯ ⲙⲙⲟⲛ |
|  | Together with the Apostles,  For She is the bearer,  Of Him Whom they preached,  To the whole world. |  |  | Ⲛⲉⲙ ⲛⲓⲁ̀ⲡⲟⲥⲧⲟⲗⲟⲥ ⲉⲩⲥⲟⲡ  ϫⲉ ⲛ̀ⲑⲟⲥ ⲡⲉ ϯⲣⲉϥϫⲫⲉ  ⲙ̀ⲫⲏⲉ̀ⲧⲟⲩⲉⲣⲕⲩⲣⲓⲍⲓⲛ ⲙ̀ⲙⲟϥ  ϧⲉⲛ ϯⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ |
| ¿ | And the struggling martyrs,  For He came out of her,  The true Struggler,  Our Lord Jesus Christ. |  | ¿ | Ⲛⲓⲁⲑⲗⲓⲧⲏⲟ ⲙ̀ⲙⲁⲣⲧⲩⲣⲟⲥ  ϫⲉ ⲁϥⲓ̀ ⲉ̀ⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ  ⲛ̀ϫⲉ ⲡⲟⲩⲁ̀ⲅⲟⲓⲛⲟⲑⲉⲧⲏⲥ ⲙ̀ⲙⲏⲓ  ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
|  | Therefore, let us glorify, the greatness,  Of His vast riches,  And His boundless wisdom,  Beseeching His great mercy. |  |  | Ⲫⲁⲓ ⲙⲁⲣⲉⲛϯⲱ̀ⲟⲩ ⲛ̀ϯⲙⲉⲧⲛⲓϣ  ⲛ̀ⲧⲉ ⲧⲉϥⲙⲉⲧⲣⲁⲙⲁⲟ̀ ⲉⲧⲟϣ  ⲛⲉⲙ ⲧⲉϥⲥⲟⲫⲓⲁ ⲛ̀ⲁⲧⲁⲩⲣⲏϫⲥ  ⲉⲛⲉ̀ⲣⲉⲧⲓⲛ ⲙ̀ⲡⲉϥⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The Lord swore in truth to David,  And will not turn from it,  "Of the fruit of your loins,  I will set upon your throne." |  |  | Ⲁϥⲱⲣⲕ ⲛ̀ϫⲉ Ⲡⲟ̅ⲥ̅ ⲛ̀Ⲇⲁⲩⲓⲇ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ  ⲟⲩⲟϩ ⲛ̀ⲛⲉϥϫⲟⲗϥ ϫⲉ  ⲉⲃⲟⲗϧⲉⲛ ⲡ̀ⲟⲩⲧⲁϩ ⲛ̀ⲧⲉ ⲧⲉⲕⲛⲉϫⲓ  ϯⲛⲁⲭⲱ ϩⲓϫⲉⲛ ⲡⲉⲕⲑ̀ⲣⲟⲛⲟⲥ |
| ¿ | So when the righteous David,  Consented that from himself,  Christ be brought forth according to the flesh,  He sought earnestly, |  | ¿ | Ⲟ̀ⲑⲉⲛ ⲉⲧⲁϥⲑⲱⲧ ⲛ̀ϩⲏⲧ  ⲛ̀ϫⲉ ⲡⲓⲑ̀ⲙⲏⲓ ϫⲉ ⲉⲃⲟⲗ ⲙ̀ⲙⲟϥ  ⲥⲉⲛⲁϫ̀ⲫⲟ ⲙ̀Ⲡⲭ̅ⲥ ⲕⲁⲧⲁ ⲥⲁⲣⲝ  ⲁϥⲕⲱϯ ⲁⲕⲣⲓⲃⲱⲥ |
|  | To find a dwelling place,  For the Lord God, the Logos,  And this was fulfilled,  With great diligence. |  |  | Ⲉ̀ϫⲓⲙⲓ ⲛ̀ⲟⲩⲙⲁⲛ̀ϣⲱⲡⲓ  ⲙ̀Ⲡⲟ̅ⲥ̅ Ⲫϯ ⲡⲓⲗⲟⲅⲟⲥ  ⲟⲩⲟϩ ⲫⲁⲓ ⲁϥϫⲟⲕϥ ⲉⲃⲟⲗ  ϧⲉⲛ ⲟⲩⲛⲓϣϯ ⲛ̀ϣ̀ⲣⲱⲓⲥ |
| ¿ | And immediately he cried out,  In the Spirit, saying,  "We heard it at Ephratah,"  Which is Bethlehem. |  | ¿ | Ⲟⲩⲟϩ ⲥⲁⲧⲟⲧϥ ⲁϥⲱϣ ⲉⲃⲟⲗ  ϧⲉⲛ ⲡⲓⲡ̅ⲛ̅ⲁ ⲉϥϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲁⲛⲥⲟⲑⲙⲉⲥ ϧⲉⲛ Ⲉⲫⲣⲁⲑⲁ  ⲉⲧⲉ Ⲃⲏⲑⲗⲉⲉⲙ ⲧⲉ |
|  | The place that Emmanuel our God,  deemed worthy to be born in  According to the flesh,  For our salvation. |  |  | Ⲡⲓⲙⲁ ⲉ̀ⲧⲁϥⲉⲣⲕⲁⲧⲁⲍⲓⲟⲓⲛ ⲙ̀ⲙⲟϥ  ⲛ̀ϫⲉ Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ Ⲡⲉⲛⲛⲟⲩϯ  ⲉⲑⲣⲟⲩϫ̀ⲫⲟϥ ⲛ̀ϧⲏⲧϥ ⲕⲁⲧⲁ ⲥⲁⲣⲝ  ⲉⲑⲃⲉ ⲫⲏⲉⲧⲉ ⲫⲱⲛ ⲛ̀ⲟⲩϫⲁⲓ |
| ¿ | Also according to the saying,  Of Micah the prophet,  “And you also, Bethlehem,  The land of Ephratah, |  | ¿ | Ⲕⲁⲧⲁ ⲫ̀ⲣⲏϯ ⲟⲛ ⲉ̀ⲧⲁϥϫⲟⲥ  ⲛ̀ϫⲉ Ⲙⲓⲭⲉⲟⲥ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ϫⲉ ⲛⲉⲙ ⲛ̀ⲑⲟ ϩⲱⲓ Ⲃⲏⲑⲗⲉⲉⲙ  ⲡ̀ⲕⲁϩⲓ ⲛ̀Ⲉⲫⲣⲁⲑⲁ |
|  | Are not the least,  Of the rulers of Judah,  For out of you shall come,  A ruler Who will shepherd my people Israel." |  |  | Ⲛ̀ⲑⲟ ⲟⲩⲕⲟⲩϫⲓ ⲁⲛ ⲉⲃⲟ  ϧⲉⲛ ⲛⲓⲙⲉⲧϩⲏⲅⲉⲙⲱⲛ ⲛ̀ⲧⲉ Ⲓⲟⲩⲇⲉⲁ̀  ⲉϥⲉ̀ⲓ̀ ⲅⲁⲣ ⲉⲃⲟⲗ ⲛ̀ϧⲏϯ ⲛ̀ϫⲉ ⲟⲩϩⲏⲅⲟⲩⲙⲉⲛⲟⲥ  ⲫⲏⲉⲑⲛⲁ̀ⲁⲙⲟⲛⲓ ⲙ̀ⲡⲁⲗⲁⲟⲥ Ⲡⲓⲥ̅ⲗ |
| ¿ | O what a symphony,  Of these prophets,  Who prophesied in this one Spirit,  Concerning the coming of Christ! |  | ¿ | Ⲱ̀ ⲛⲓⲙ ⲛⲁⲓⲥⲩⲙⲫⲱⲛⲓⲁ  ⲛ̀ⲧⲉ ⲛⲁⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ ⲉⲩⲥⲟⲡ  ⲛⲏⲉⲧⲁⲩⲉⲣⲡ̀ⲣⲟⲫⲏⲧⲉⲩⲓⲛ ϧⲉⲛ ⲡⲁⲓⲡ̅ⲛ̅ⲁ ⲛ̀ⲟⲩⲱⲧ  ⲉⲑⲃⲉ ⲡ̀ϫⲓⲛⲓ̀ ⲙ̀Ⲡⲭ̅ⲥ |
|  | This is He to Whom the glory is due,  With His good Father,  And the Holy Spirit,  Now and forever. |  |  | Ⲫⲁⲓ ⲉ̀ⲣⲉ ⲡⲓⲱ̀ⲟⲩ ⲉⲣⲡ̀ⲣⲉⲡⲓ ⲛⲁϥ  ⲛⲉⲙ ⲡⲉϥⲓⲱⲧ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲓⲥϫⲉⲛ ϯⲛⲟⲩ ⲛⲉⲙ ϣⲁ ⲉⲛⲉϩ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Eight

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The One from the Trinity,  Co-essential with the Father,  Looked upon our weakness,  And our bitter bondage. |  |  | Ⲡⲓⲟⲩⲁⲓ ⲉⲃⲟⲗϧⲉⲛ ϯⲧ̀ⲣⲓⲁⲥ  ⲡⲓⲟ̀ⲙⲟⲟⲥⲓⲟⲥ ⲛⲉⲙ Ⲫ̀ⲓⲱⲧ  ⲉ̀ⲧⲁϥⲛⲁⲩ ⲉ̀ⲡⲉⲛⲑⲉⲃⲓⲟ̀  ⲛⲉⲙ ⲧⲉⲛⲙⲉⲧⲃⲱⲕ ⲉⲧⲟⲓ ⲛ̀ϣⲁϣⲓ |
| ¿ | He bowed the heaven of heavens,  And came to the womb of the Virgin,  He became man like us,  Save for sin only. |  | ¿ | Ⲁϥⲣⲉⲕ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲛ̀ⲧⲉ ⲛⲓⲫⲏⲟⲩⲓ̀  ⲁϥⲓ̀ ⲉ̀ⲑⲙⲏⲧⲣⲁ ̀ⲛϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲁϥⲉⲣⲣⲱⲙⲓ ⲙ̀ⲡⲉⲛⲣⲏϯ  ϣⲁⲧⲉⲛ ⲫ̀ⲛⲟⲃⲓ ⲙ̀ⲙⲁⲩⲁⲧϥ |
|  | He was born in Bethlehem,  According to the prophetic sayings;  He redeemed and saved us,  For we are His people. |  |  | Ⲉ̀ⲧⲁⲩⲙⲁⲥϥ ϧⲉⲛ Ⲃⲏⲑⲗⲉⲉⲙ  ⲕⲁⲧⲁ ⲛⲓⲥ̀ⲙⲏ ⲛ̀ⲧⲉ ⲛⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  ⲁϥⲧⲟⲩϫⲟⲛ ⲁϥⲥⲱϯ ⲁⲙⲙⲟⲛ  ϫⲉ ⲁⲛⲟⲛ ϧⲁ ⲡⲉϥⲗⲁⲟⲥ |
| ¿ | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  | ¿ | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### Part Nine

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | I saw a sign appear in heaven,  A woman clothed with the sun,  And she had the moon,  Under her feet. |  |  | Ⲁⲓⲛⲁⲩ ⲉ̀ⲟⲩⲙⲏⲓⲛⲓ ⲁϥⲟⲩⲟⲛϩϥ ϧⲉⲛ ⲧ̀ⲫⲉ  ⲓⲥ ⲟⲩⲥ̀ϩⲓⲙⲓ ⲉⲥϫⲟⲗϩ ⲙ̀ⲫ̀ⲣⲏ  ⲛ̀ⲑⲟⲥ ⲟⲛ ⲉ̀ⲣⲉ ⲡⲓⲓⲟϩ  ⲥⲁⲡⲉⲥⲏⲧ ⲛ̀ⲛⲉⲥϭⲁⲗⲁⲩϫ |
| ¿ | And there were twelve stars,  As a Crown upon her head,  She was pregnant and in labour,  Crying out to give birth. |  | ¿ | Ⲉ̀ⲣⲉ ⲟⲩⲟⲛ ⲙⲏⲧ ̀ⲥⲛⲁⲩ ⲛ̀ⲥⲓⲟⲩ  ⲟⲓ ⲭ̀ⲗⲟⲙ ⲉϫⲉⲛ ⲧⲉⲥⲁ̀ⲫⲉ  ⲉⲥⲙ̀ⲃⲟⲕⲓ ⲉⲥϯⲛⲁⲕϩⲓ  ⲉⲥⲱϣ ⲉⲃⲟⲗ ⲉⲥⲛⲁⲙⲓⲥⲓ |
|  | This is Mary,  The new heaven on earth,  From whom the Sun of Righteousness,  Rises upon us. |  |  | Ⲉ̀ⲧⲉ ⲑⲁⲓ ⲧⲉ Ⲙⲁⲣⲓⲁ  ϯⲫⲉ ⲙ̀ⲃⲉⲣⲓ ⲉⲧϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ  ⲉ̀ⲧⲁ ⲡⲓⲣⲏ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲙⲏⲓ  ϣⲁⲓ ⲛⲁⲛ ⲉⲃⲟⲗ ⲛ̀ϧⲏⲧⲥ |
| ¿ | For the sun that is clothing her,  Is Our Lord Jesus Christ,  And the moon under her feet,  Is John the Baptist. |  | ¿ | Ⲡⲓⲣⲏ ⲅⲁⲣ ⲉ̀ⲧⲉⲥϫⲟⲗϩ ⲙ̀ⲙⲟϥ  ⲡⲉ ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ ⲡⲓⲓⲟϩ ⲉⲧϧⲁ ⲛⲉⲥϭⲁⲗⲁⲩϫ  ⲡⲉ Ⲓⲱ̅ⲁ ⲡⲓⲣⲉϥϯⲱⲙⲥ |
|  | The twelve stars,  That are a crown on her head,  Are the twelve apostles,  Surrounding her and giving her honour. |  |  | Ⲡⲓⲙⲏⲧ ̀ⲥⲛⲁⲩ ⲅⲁⲣ ⲛ̀ⲥⲓⲟⲩ  ⲉⲧⲟⲓ ⲛ̀ⲭ̀ⲗⲟⲙ ⲉ̀ϫⲉⲛ ⲧⲉⲥⲁ̀ⲫⲉ  ⲡⲉ ⲡⲓⲙⲏⲧ ̀ⲥⲛⲁⲩ ⲛ̀ⲁⲡⲟⲥⲧⲟⲗⲟⲥ  ⲉⲩⲕⲱϯ ⲉⲣⲟⲥ ⲉⲩϯⲧⲁⲓⲟ ⲛⲁⲥ |
| ¿ | Therefore all you nations,  Let us glorify the virgin,  For she gave birth to God for us,  And her virginity is sealed. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲛⲓⲗⲁⲟⲥ ⲧⲏⲣⲟⲩ  ⲙⲁⲣⲉⲛϯⲱ̀ⲟⲩ ⲛ̀ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϫⲉ ⲁⲥⲙⲓⲥⲓ ⲛⲁⲛ ⲙ̀ⲫϯ  ⲉⲥⲧⲟⲃ ⲛ̀ϫⲉ ⲧⲉⲥⲡⲁⲣⲑⲉⲛⲓⲁ̀ |
|  | He did not cease to be God,  He came and became the Son of Man,  But He is in truth,  He came and saved us. |  |  | Ⲉⲧⲁϥⲕⲏⲛ ⲁⲛ ⲉϥⲟⲓ ⲛ̀ⲛⲟⲩϯ  ⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ⲛ̀ϣⲏⲣⲓ ⲛ̀ⲣⲱⲙⲓ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲫϯ ⲙ̀ⲙⲏⲓ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |

###### The Crown

Ⲡⲓⲗⲱⲃϣ Ⲃⲁⲧⲟⲥ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Moses was worthy to behold  The glory of God  The unseen Who is before all the ages  On the mountain. |  |  | Ⲫϯ ⲡⲓⲁⲧϣ̀ⲛⲁⲩ ⲉ̀ⲣⲟϥ  ϧⲁϫⲱⲟⲩ ⲛ̀ⲛⲓⲉ̀ⲱⲛ ⲧⲏⲣⲟⲩ  ⲁϥⲉⲣⲡ̀ⲉⲙⲡ̀ϣⲁ ⲛ̀ⲛⲁⲩ ⲉ̀ⲡⲉϥⲱ̀ⲟⲩ  ⲛ̀ϫⲉ Ⲙⲱⲩ̀ⲥⲏⲥ ϩⲓϫⲉⲛ ⲡⲓⲧⲱⲟⲩ |
| ¿ | For he beheld the bush,  Filled with fire from within,  But its branches did not burn,  And its leaves were not destroyed. |  | ¿ | Ⲁϥⲛⲁⲩ ⲅⲁⲣ ⲉ̀ⲡⲓⲃⲁⲧⲟⲥ  ⲉ̀ⲣⲉ ⲡⲓⲭ̀ⲣⲱⲙ ⲙⲟϩ ⲛ̀ϧⲏⲧϥ  ⲟⲩⲇⲉ ⲙ̀ⲡⲟⲩⲣⲱⲕϩ ⲛ̀ϫⲉ ⲛⲉϥⲕ̀ⲗⲁⲇⲟⲥ  ⲟⲩⲇⲉ ⲙ̀ⲡⲉ ⲛⲉϥϫⲱⲃⲓ ⲧⲁⲕⲟ |
|  | Though the fire was lit,  The bush did not burn,  For God was within it  Speaking with the prophet. |  |  | Ⲡⲓⲭ̀ⲣⲱⲙ ⲙⲉⲛ ⲁϥⲉⲣⲗⲁⲙⲡⲓⲛ  ϧⲉⲛ ⲡⲓⲃⲁⲧⲟⲥ ⲛⲁϥⲣⲱⲕϩ ⲁⲛ  ϫⲉ ⲉ̀ⲣⲉ Ⲫϯ ⲥⲁϧⲟⲩⲛ ⲙ̀ⲙⲟⲥ  ⲉϥⲥⲁϫⲓ ⲛ̀ⲑⲟϥ ⲛⲉⲙ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ |
| ¿ | Saying “O Moses, O Moses,  O Moses the one I love,  I am the God of your fathers,  There is none but me. |  | ¿ | Ϫⲉ ⲱ̀ Ⲙⲱⲩ̀ⲥⲏⲥ ⲱ̀ Ⲙⲱⲩ̀ⲥⲏⲥ  ⲱ̀ Ⲙⲱⲩ̀ⲥⲏⲥ ⲡⲉϯⲙⲉⲓ ⲙ̀ⲙⲟϥ  ⲁ̀ⲛⲟⲕ ⲡⲉ Ⲫϯ ⲛ̀ⲧⲉ ⲛⲉⲕⲓⲟϯ  ⲙ̀ⲙⲟⲛ ⲕⲉ ⲟⲩⲁⲓ ⲉ̀ⲃⲏⲗ ⲉ̀ⲣⲟⲓ |
|  | Take off your shoes,  From your feet,  For the place where you stand,  Is holy ground, O prophet.” |  |  | Ⲃⲱⲗ ⲙ̀ⲡⲓⲑⲱⲟⲩⲓ̀ ⲉ̀ⲃⲟⲗ  ⲫⲏⲉⲧⲟⲓ ⲉ̀ⲛⲉⲕϭⲁⲗⲁⲩϫ  ϫⲉ ⲡⲓⲙⲁ ⲉ̀ⲧⲉⲕⲟ̀ϩⲓ ⲉ̀ⲣⲁⲧⲕ ϩⲓϫⲱϥ  ⲟⲩⲕⲁϩⲓ ⲉϥⲟⲩⲁⲃ ⲡⲉ ⲱ̀ ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ |
| ¿ | Consider the bush,  Filled with fire from within;  Its branches did not burn,  And its leaves were not destroyed. |  | ¿ | Ⲁ̀ⲣⲓⲛⲟⲓⲛ ⲛⲁⲕ ⲙ̀ⲡⲓⲃⲁⲧⲟⲥ  ⲉ̀ⲣⲉ ⲡⲓⲭ̀ⲣⲱⲙ ⲙⲟϩ ⲛ̀ϧⲏⲧϥ  ⲟⲩⲇⲉ ⲙ̀ⲡⲟⲩⲣⲱⲕϩ ⲛ̀ϫⲉ ⲛⲉϥⲕ̀ⲗⲁⲇⲟⲥ  ⲟⲩⲇⲉ ⲙ̀ⲡⲉ ⲛⲁϥϫⲱⲃⲓ ⲧⲁⲕⲟ |
|  | This is a figure of Mary,  The undefiled virgin,  From Whom the Word of the Father,  Came and was incarnate. |  |  | ϥ̀ⲟⲓ ⲛ̀ⲧⲩⲡⲟⲥ ⲙ̀Ⲙⲁⲣⲓⲁ̀  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲉ̀ⲧⲁ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏⲧⲥ |
| ¿ | There we praise with,  The celibate John, saying,  Holy is this bride,  Who is adorned for the Lamb. |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛⲉⲣⲭⲟⲣⲉⲩⲓⲛ  ⲛⲉⲙ Ⲓⲱ̅ⲁ ⲡⲓⲡⲁⲣⲑⲉⲛⲟⲥ  ϫⲉ ⲥ̀ⲟⲩⲁⲃ ⲛ̀ϫⲉ ⲧⲁⲓϣⲉⲗⲏⲧ  ⲉ̀ⲧⲁⲩⲥⲉⲗⲥⲱⲗⲥ ⲙ̀ⲡⲓϩⲓⲏⲃ |
|  | Hail to you, O Virgin,  The very and true queen.  Hail to the pride of our race,  Who has borne to us Em­manuel. |  |  | Ⲭⲉⲣⲉ ⲛⲉ ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ϯⲟⲩⲣⲱ ⲙ̀ⲙⲏⲓ ⲛ̀ⲁ̀ⲗⲏⲑⲓⲛⲏ  ⲭⲉⲣⲉ ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲧⲉ ⲡⲉⲛⲅⲉⲛⲟⲥ  ⲁ̀ⲣⲉϫ̀ⲫⲟ ⲛⲁⲛ ⲛ̀Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ |
| ¿ | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲁ̀ⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀  ⲱ̀ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉ̀ⲧⲉⲛϩⲟⲧ  ⲛⲁϩⲣⲉⲛ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |

Continue to the Conclusion of the Batos Theotokias on page 211.

#### Friday

##### The Psali Batos for Friday

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Truly I came to,  A great principal:  The Name of Salvation,  The Name of our Lord Jesus Christ. |  |  | Ⲁ̀ⲗⲏⲑⲱⲥ ⲅⲁⲣ ⲁⲓϯ ⲙ̀ⲡⲁⲟⲩⲟⲓ  ⲉ̀ⲟⲩⲛⲓϣϯ ⲛ̀ⲕⲉⲫⲁⲗⲉⲟⲛ  ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
|  | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  To escape the face of the bows. |  |  | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲫⲱⲧ ⲉ̀ⲃⲟⲗ ϧⲁⲧ̀ϩⲏ ⲙ̀ⲡ̀ϩⲟ ⲛ̀ⲟⲩⲫⲓϯ |
| ¿ | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  To shut the mouths of lions. |  | ¿ | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲩⲑⲱⲙ ⲛ̀ⲣⲱⲟⲩ ⲛ̀ⲛⲓⲙⲟⲩⲓ̀ |
| ¿ | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  To quench the power of fire. |  | ¿ | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲩⲱ̀ϣⲉⲙ ⲛ̀ⲧ̀ϫⲟⲙ ⲛ̀ⲧⲉ ⲡⲓⲭ̀ⲣⲱⲙ |
|  | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  To cast out demons. |  |  | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲩⲱ̀ϣⲉⲙ ⲛ̀ⲧ̀ϫⲟⲙ ⲛ̀ⲧⲉ ⲡⲓⲭ̀ⲣⲱⲙ |
|  | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  to have lordship over their enemies. |  |  | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲩⲉⲣⲟ̅ⲥ̅ ⲉ̀ϫⲉⲛ ⲛⲟⲩϫⲁϫⲓ |
| ¿ | Our Lord Jesus Christ,  Gave a sign to his servants  Who fear Him,  To heal all sicknesses. |  | ¿ | Ⲁ̀ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ϯ ⲛ̀ⲟⲩⲙⲏⲓⲛⲓ ⲛ̀ⲛⲉϥⲉ̀ⲃⲓⲁⲓⲕ  ⲛⲏⲉⲧⲉⲣϩⲟϯ ϧⲁⲧⲉϥϩⲏ  ⲉⲑⲣⲟⲩⲧⲁⲗϬⲟ ̀ⲛϣⲱⲛⲓ ⲛⲓⲃⲉⲛ |
| ¿ | Therefore let us glorify,  Our Lord Jesus Christ,  And His Good Father,  And the Holy Spirit. |  | ¿ | ⲉⲑⲃⲉ ⲫⲁⲓ ⲙⲁⲣⲉⲛϯ̀ⲱⲟⲩ  ⲙ̀ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛⲉⲙ ⲡⲉϥⲓⲱⲧ ̀ⲛ̀ⲁⲅⲁⲑⲟⲥ  ⲛⲉⲙ ⲡⲓⲡⲛⲉⲩⲙⲁ ⲉⲑⲟⲩⲁⲃ |
|  | This is the Name of Salvation,  Of our Lord Jesus Christ,  And His life-giving Cross,  Upon which He was crucified. |  |  | Ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛⲉⲙ ⲡⲉϥ̀ⲥⲧⲁⲩⲣⲟⲥ ⲛ̀ⲣⲉϥⲧⲁⲛϧⲟ  ⲫⲏⲉ̀ⲧⲁⲩⲁϣϥ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱϥ |
|  | Blessed is the man,  Who puts this life behind himself,  With its concerns full of suffering,  That kill the soul. |  |  | Ⲱ̀ⲟⲩⲛⲓⲁⲧϥ ⲙ̀ⲡⲓⲣⲱⲙⲓ  ⲉⲑⲛⲁⲭⲱ ⲛ̀ⲥⲱϥ ⲙ̀ⲡⲁⲓⲃⲓⲟⲥ  ⲛⲉⲙ ⲛⲉϥⲣⲱⲟⲩϣ ⲉⲑⲙⲉϩ ⲛ̀ϧⲓⲥⲓ  ⲛⲁⲓ ⲉⲧϧⲱⲧⲉⲃ ⲛ̀ϯⲯⲩⲭⲏ |
| ¿ | And he who carries His cross,  Day by day, And joins his mind  With his heart, To the Name of Salvation:  Of our Lord Jesus Christ. |  | ¿ | Ⲟⲩⲟϩ ⲛ̀ⲧⲉϥϥⲁⲓ ⲙ̀ⲡⲉϥ̀ⲥⲧⲁⲩⲣⲟⲥ  ⲛ̀ⲉ̀ϩⲟⲟⲩ ϧⲁⲧ̀ϩⲏ ⲛ̀ⲉ̀ϩⲟⲟⲩ  ⲛ̀ⲧⲉϥⲧⲱⲙⲓ ⲙ̀ⲡⲉϥⲛⲟⲩⲥ ⲛⲉⲙ ⲡⲉϥϩⲏⲧ  ⲉ̀ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
| ¿ | Our hearts are glad,  And our tongues rejoice,  Whenever we meditate on,  The Name of Salvation, of our Lord Jesus Christ. |  | ¿ | Ϣⲁϥⲟⲩⲛⲟϥ ⲛ̀ϫⲉ ⲡⲉⲛϩⲏⲧ  ϣⲁϥⲑⲉⲗⲏⲗ ⲛ̀ϫⲉ ⲡⲉⲛⲗⲁⲥ  ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲉⲣⲙⲉⲗⲉⲧⲁⲛ  ⲉ̀ⲡⲓⲣⲁⲛ ⲛ̀ⲟⲩϫⲁⲓ ⲛ̀ⲧⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |

###### The Conclusion of the Batos Psali

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | And whenever we sing hymns  Let us say tenderly,  "O our Lord, Jesus Christ,  Have mercy upon us." |  |  | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲉⲣⲯⲁⲗⲓⲛ  ⲙⲁⲣⲉⲛϫⲟⲥ ϧⲉⲛ ⲟⲩϩ̀ⲗⲟϫ  ϫⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲁ̀ⲣⲓ ⲟⲩⲛⲁⲓ ⲛⲉⲙ ⲛⲉⲛⲯⲩⲭⲏ |
| ¿ | Glory to the Father  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  | ¿ | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩⲓⲱ:  ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁ̅ⲧⲓ:  Ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ ⲓⲥ ⲧⲟⲩⲥ  ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲉⲛ |

##### The Friday Theotokia

Ϯⲑⲉⲟⲧⲟⲕⲓⲁ̀ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲛ̀ϯⲡⲁⲣⲁⲥⲕⲉⲩⲓ̀

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Blessed are you among women,  And blessed is the fruit of your womb,  O Mary, the Mother of God,  The undefiled virgin. |  |  | Ⲧⲉⲥⲙⲁⲣⲱⲟⲩⲧ ϧⲉⲛ ⲛⲓϩⲓⲟⲙⲓ  ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ ⲡⲉⲕⲁⲣⲡⲟⲥ  ⲱ̀ Ⲙⲁⲣⲓⲁ ⲑ̀ⲙⲁⲩ ⲙ̀ⲫϯ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ |
| ¿ | The Sun of Righteousness,  Shined on us from you,  With healing under His wings,  For He is the creator. |  | ¿ | Ϫⲉ ⲁϥϣⲁⲓ ⲛⲁⲛ ⲉⲃⲟⲗⲛ̀ϧⲏϯ  ⲛ̀ϫⲉ ⲡⲓⲣⲏ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲙⲏⲓ  ⲉ̀ⲣⲉ ⲡⲓⲧⲁⲗϭⲟ ⲭⲏ ϧⲁ ⲛⲉϥⲧⲉⲛϩ  ϫⲉ ⲛ̀ⲑⲟϥ ⲡⲉ ⲡⲓⲣⲉϥⲑⲁⲙⲓⲟ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You are more blessed than heaven,  And honoured more than the earth.  You are above every thought;  Who can speak of your honour? |  | ¿ | Ⲧⲉⲥⲙⲁⲣⲱⲟⲩⲧ ⲉ̀ϩⲟⲧⲉ ⲧ̀ⲫⲉ  ⲧⲉⲧⲁⲓⲏⲟⲩⲧ ⲉ̀ϩⲟⲧⲉ ⲡ̀ⲕⲁϩⲓ  ⲧⲉⲥⲁⲡ̀ϣⲱⲓ ⲙ̀ⲙⲉⲩⲓ̀ ⲛⲓⲃⲉⲛ  ⲛⲓⲙ ⲡⲉⲑⲛⲁϣ̀ⲥⲁϫⲓ ⲉⲡⲉⲧⲁⲓⲟ̀ |
|  | There is no one like you,  O Virgin Mary.  The angels honour you;  The Seraphim glorify you. |  |  | Ⲙ̀ⲙⲟⲛ ⲫⲏⲉⲧⲧⲉⲛⲑⲱⲛⲧ ⲉ̀ⲣⲟ  ⲱ̀ Ⲙⲁⲣⲓⲁ ϯⲡⲁⲣⲑⲉⲛⲟⲥ  ⲛⲓⲁⲅⲅⲉⲗⲟⲥ ⲥⲉⲧⲁⲓⲟ̀ ⲙ̀ⲙⲟ  ⲛⲓⲥⲉⲣⲁⲫⲓⲙ ⲥⲉϯⲱ̀ⲟⲩ ⲛⲉ |
| ¿ | For He who sits on the Cherubim,  Came and was incarnate of you  To unite us to Him,  Through His goodness. |  | ¿ | Ϫⲉ ⲁ̀ ⲫⲏⲉⲧ ϩⲓϫⲉⲛ ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ⲉⲃⲟⲗⲛ̀ϧⲏϯ  ϣⲁ ⲛ̀ⲧⲉϥϩⲟⲧⲡⲉⲛ ⲉ̀ⲣⲟϥ  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Blessed are you, O Mary,  And blessed is the fruit of your womb,  O Virgin, O Mother of God,  The pride of virginity. |  | ¿ | Ⲧⲉⲥⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ⲑⲟ Ⲙⲁⲣⲓⲁ  ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ̀ⲛϫⲉ ⲡⲉⲕⲁⲣⲡⲟⲥ  ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ Ⲑ̀ⲙⲁⲩ ⲙ̀ⲫϯ  ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲧⲉ ϯⲡⲁⲣⲑⲉⲛⲓⲁ |
|  | He Who WAS before the ages,  Came and was incarnate of you.  The Ancient of Days,  Came forth from your womb. |  |  | Ⲫⲏⲉⲧϣⲟⲡ ϧⲁϫⲉⲛ ⲛⲓⲉ̀ⲱⲛ  ⲓ̀ ⲁϥϭⲓⲥⲁⲣⲝ ̀ⲃⲟⲗ ⲛϧⲏϯ  ⲡⲓⲁ̀ⲡⲁⲥ ⲛ̀ⲧⲉ ⲛⲓⲉ̀ϩⲟⲟⲩ  ⲁϥⲓ̀ ⲉ̀ⲃⲟⲗ ϧⲉⲛ ⲧⲉⲙⲏⲧⲣⲁ |
| ¿ | He took our flesh,  And gave us His Holy Spirit.  He made us one with Himself  Through His goodness. |  | ¿ | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲧⲉⲛⲥⲁⲣⲝ  ⲁϥϯ ⲛⲁⲛ ⲙ̀ⲡⲉϥⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲁϥⲁⲓⲧⲉⲛ ⲛ̀ⲟⲩⲁⲓ ⲛⲉⲙⲁϥ  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Many women received honour--  You are exalted above them all,  For you are the pride of the virgins,  O Mary, the Theotokos. |  | ¿ | Ⲁ̀ⲟⲩⲙⲏϣ ⲛ̀ⲥ̀ϩⲓⲙⲓ ϭⲓⲧⲁⲓⲟ̀  ⲁ̀ⲣⲉϭⲓⲥⲓ ⲛ̀ⲑⲟ ⲉ̀ϩⲟⲧⲉ ⲉⲣⲱⲟⲩ ⲧⲏⲣⲟⲩ  ϫⲉ ⲛ̀ⲑⲟ ⲡⲉ ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲛⲓⲡⲁⲣⲑⲉⲛⲟⲥ  ϯⲑⲉⲟⲧⲟⲕⲟⲥ Ⲙⲁⲣⲓⲁ |
|  | You are the spiritual city  Where the Most High,  Who sits upon the chariot  Of the Cherubim dwells. |  |  | Ϯⲡⲟⲗⲓⲥ ⲙ̀ⲯⲩⲭⲟⲛ  ⲉ̀ⲧⲁ ⲫⲏⲉⲧϭⲟⲥⲓ ϣⲱⲡⲓ ⲛ̀ϧⲏⲧⲥ  ⲫⲏⲉⲧϩⲉⲙⲥⲓ ⲉ̀ϩ̀ⲣⲏⲓ ϩⲓϫⲉⲛ  ⲡ̀ϩⲁⲣⲙⲁ ⲛ̀ⲛⲓⲭⲉⲣⲟⲩⲃⲓⲙ |
| ¿ | The Seraphim glorify Him  Whom you held in your arms,  Who gives food to all flesh,  Through His great compassion. |  | ¿ | Ⲛⲓⲥⲉⲣⲁⲫⲓⲙ ⲥⲉϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲁ̀ⲣⲉⲧⲁⲗⲟϥ ⲉ̀ϫⲉⲛ ⲛⲉϫ̀ⲫⲟⲓ  ⲫⲏⲉⲧ ϯϧ̀ⲣⲉ ⲛ̀ⲥⲁⲣⲝ ⲛⲓⲃⲉⲛ  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧϣⲁⲛϩ̀ⲑⲏϥ |
|  | He was nursed by you,  And you suckled Him,  For He is our God,  And the Saviour of everyone. |  |  | Ⲁϥⲁ̀ⲙⲟⲛⲓ ⲛ̀ⲛⲉⲙⲛⲟϯ  ⲁ̀ⲣⲉϯ ⲉ̀ⲣⲱϯ ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲣⲟϥ  ϫⲉ ⲅⲁⲣ ⲛ̀ⲑⲟϥ ⲡⲉ ⲡⲉⲛⲛⲟⲩϯ  ⲟⲩⲟϩ ⲡ̀ⲥⲱⲧⲏⲣ ⲧ̀ⲉ ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ |
| ¿ | He shepherds us,  Forever and ever.  We praise, we glorify Him,  And exalt Him above all. |  | ¿ | Ⲛ̀ⲑⲟϥ ⲡⲉⲑⲛⲁⲁ̀ⲙⲟⲛⲓ ⲙ̀ⲙⲟⲛ  ϣⲁ ⲉⲛⲉϩ ⲛ̀ⲧⲉ ⲡⲓⲉ̀ⲛⲉϩ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉⲣϩⲟⲩⲟ̀ ⲧⲉⲛϭⲓⲥⲓ ⲁⲙⲙⲟϥ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | The Virgin Mary,  The prudent Mother of God,  The fragrant garden,  The holy fountain of living water. |  | ¿ | Ϯⲡⲁⲣⲑⲉⲛⲟⲥ Ⲙⲁⲣⲓⲁⲙ  ϯⲙⲁⲥⲛⲟⲩϯ ⲛ̀ⲥⲁⲃⲏ  ⲡⲓⲕⲩⲡⲟⲥ ⲛ̀ⲧⲉ ⲡⲓⲥ̀ⲑⲟⲓⲛⲟⲩϥⲓ  ϯⲙⲟⲩⲙⲓ ⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲉ ⲡⲓⲙⲱⲟⲩ ⲛ̀ⲱⲛϧ |
|  | The fruit of your womb,  Came and saved the world.  He abolished the enmity,  And established His peace for us. |  |  | Ⲁ̀ ⲡⲓⲕⲁⲣⲡⲟⲥ ⲛ̀ⲧⲉ ⲧⲉⲛⲉϫⲓ  ⲁϥⲓ̀ ⲁϥⲥⲱϯ ⲛ̀ϯⲟⲓⲕⲟⲩⲙⲉⲛⲏ  ⲁϥⲃⲉⲗ ϯⲙⲉⲧϫⲁϫⲓ ⲉⲃⲟⲗ ϩⲁⲣⲟⲛ  ⲁϥⲥⲉⲙⲛⲓ ⲛⲁⲛ ⲛ̀ⲧⲉϥϩⲓⲣⲏⲛⲏ |
| ¿ | Through His Cross,  And His holy resurrection,  He restored man once again,  To Paradise. |  | ¿ | Ⲉ̀ⲃⲟⲗϩⲓⲧⲉⲛ ⲡⲉϥ̀ⲥⲧⲁⲩⲣⲟⲥ  ⲛⲉⲙ ⲧⲉϥⲁ̀ⲛⲁⲥⲧⲁⲥⲓⲥ ⲉ̅ⲑ̅ⲩ  ⲁϥⲧⲁⲥⲑⲟ ⲙ̀ⲡⲓⲣⲱⲙⲓ ⲛ̀ⲕⲉⲥⲟⲡ  ⲉ̀ϧⲟⲩⲛ ⲉ̀ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | The Virgin Mary,  The holy Theotokos,  The faithful advocate,  For all mankind, |  | ¿ | Ϯⲡⲁⲣⲑⲉⲛⲟⲥ Ⲙⲁⲣⲓⲁⲙ  ϯⲑⲉⲟⲧⲟⲕⲟⲥ ⲉ̅ⲑ̅ⲩ  ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉⲧⲉⲛϩⲟⲧ  ⲛ̀ⲧⲉ ⲡ̀ⲅⲉⲛⲟⲥ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲱⲙⲓ |
|  | Intercede on our behalf,  Before Christ Whom you brought forth,  That He may grant us  The forgiveness of our sins. |  |  | Ⲁ̀ⲣⲓⲡ̀ⲣⲉⲥⲃⲉⲩⲓⲛ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱⲛ  ⲛⲁϩⲣⲉⲛ Ⲡⲭ̅ⲥ ⲫⲏⲉ̀ⲧⲁⲣⲉϫ̀ⲫⲟϥ  ϩⲟⲡⲟⲥ ⲛ̀ⲧⲉϥⲉⲣϩⲙⲟⲧ ⲛⲁⲛ  ⲙ̀ⲡⲓⲭⲱ ⲉ̀ⲃⲟⲗ ⲛ̀ⲧⲉ ⲛⲉⲛⲛⲟⲃⲓ |
| ¿ | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  | ¿ | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The Virgin Mary,  Cried out in the temple  Saying, “God knows  My peace. |  |  | Ϯⲡⲁⲣⲑⲉⲛⲟⲥ Ⲙⲁⲣⲓⲁⲙ  ⲱϣ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲡⲓⲉⲣⲫⲉⲓ  ϫⲉ ⲡⲁⲁⲥⲡⲁⲥⲙⲟⲥ ⲁ̀ⲛⲟⲕ  Ⲫϯ ⲙⲉⲧⲉ̀ⲙⲓ ⲉ̀ⲣⲟϥ |
| ¿ | For I know nothing,  Other than the word of the angel,  Announcing to me the joy  Coming to me from heaven." |  | ¿ | Ϯⲥⲱⲟⲩⲛ ⲅⲁⲣ ⲛ̀ϩ̀ⲗⲓ ⲁⲛ  ⲉ̀ⲃⲏⲗ ⲉⲧ̀ⲥⲙⲏ ⲛ̀ⲧⲉ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ⲉϥϩⲓϣⲉⲛⲛⲟⲩϥⲓ ⲛⲏⲓ ⲛ̀ⲟⲩⲣⲁϣⲓ  ⲉϥⲛⲏⲟⲩ ⲛⲏⲓ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲧ̀ⲫⲉ |
|  | He took what is ours,  And gave us what is His,  We praise Him and glorify Him,  And exalt Him above all. |  |  | Ⲛ̀ⲑⲟϥ ⲁϥϭⲓ ⲛ̀ⲛⲏⲉ̀ⲧⲉ ⲛⲟⲩⲛ  ⲁϥϯ ⲛⲁⲛ ⲛ̀ⲛⲏⲉⲧⲉ ⲛⲟⲩϥ  ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉ̀ⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ |

###### The Crown

Ⲡⲓⲗⲱⲃϣ Ⲃⲁⲧⲟⲥ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | What shall I call you,  O all-holy Virgin,  Who gave birth to the Incomprehensible  And Infinite One. |  |  | Ⲁⲓⲛⲁⲙⲟⲩϯ ⲉ̀ⲣⲟ ϫⲉ ⲛⲓⲙ  ⲱ̀ ϯⲡⲁⲛⲁ̀ⲅⲓⲁ̀ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ  ⲑⲏⲉⲧⲁⲥϥⲁⲓ ϧⲁ ⲡⲓⲁⲧϣ̀ⲧⲁϩⲟϥ  ⲟⲩⲟϩ ⲛ̀ⲁ̀ⲭⲱⲣⲓⲧⲟⲥ ⲉⲩⲥⲟⲡ |
| ¿ | Many are your praises,  O you who are adorned with all honour,  For you became a habitation,  For the Wisdom of God. |  | ¿ | Ⲥⲉⲟϣ ⲅⲁⲣ ⲛ̀ϫⲉ ⲛⲉⲉⲩⲫⲟⲙⲓⲁ̀  ⲱ̀ ⲑⲏⲉⲧⲥⲉⲗⲥⲱⲗ ϧⲉⲛ ⲧⲁⲓⲟ̀ ⲛⲓⲃⲉⲛ  ϫⲉ ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛ̀ⲟⲩⲙⲁⲛ̀ϣⲱⲡⲓ  ⲛ̀ϯⲥⲟⲫⲓⲁ̀ ⲛ̀ⲧⲉ Ⲫϯ |
|  | You are the rational hook,  That catches Christians,  Teaching them the worship,  Of the Life-Giving Trinity. |  |  | Ⲛ̀ⲑⲉ ⲡⲉ ϯⲱⲓⲙⲓ ⲛ̀ⲛⲟⲏ̀ⲧⲉ  ⲉⲧⲧⲁϩⲟ ⲛ̀ⲛⲓⲭ̀ⲣⲓⲥⲧⲓⲁⲛⲟⲥ  ⲉⲥⲧ̀ⲥⲁⲃⲟ ⲙ̀ⲙⲱⲟⲩ ⲉ̀ϯϫⲓⲛⲟⲩⲱϣⲧ  ⲛ̀ϯⲧ̀ⲣⲓⲁⲥ ⲛ̀ⲣⲉϥⲧⲁⲛϧⲟ |
| ¿ | You carried the pillar,  Which Moses saw,  Who is the Son of God,  Who came and dwelt in your womb. |  | ¿ | Ⲛ̀ⲑⲟ ⲡⲉ ⲧⲁⲣⲉϥⲁⲓ ϧⲁ ⲡⲓⲥ̀ⲧⲩⲗⲗⲟⲥ  ⲉ̀ⲧⲁⲩⲛⲁⲩ ⲉ̀ⲣⲟⲥ ⲛ̀ϫⲉ Ⲙⲱⲩ̀ⲥⲏⲥ  ⲉ̀ⲧⲉ ⲫⲁⲓ ⲡⲉ ⲡ̀ϣⲏⲣⲓ ⲙ̀Ⲫϯ  ⲉ̀ⲧⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ |
|  | You became the Ark,  Of Him Who created heaven and earth;  You carried Him in your womb,  For nine full months. |  |  | Ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛ̀ⲟⲩⲕⲓⲃⲱⲧⲟⲥ  ⲙ̀ⲫⲏⲉ̀ⲧⲁϥⲑⲁⲙⲓⲟ̀ ⲛ̀ⲧ̀ⲫⲉ ⲛⲉⲙ ⲡ̀ⲕⲁϩⲓ  ⲁ̀ⲣⲉϥⲁⲓ ϧⲁⲣⲟϥ ϧⲉⲛ ⲧⲉⲛⲉϫⲓ  ⲙ̀ⲯⲓⲧ ⲛ̀ⲁ̀ⲃⲟⲧ ⲛ̀ⲏ̀ⲡⲓ |
| ¿ | You were also entrusted,  With the breadth of heaven and earth.  You became a cause for us,  To ascend the path to Heaven. |  | ¿ | Ⲛ̀ⲑⲟ ⲟⲛ ⲡⲉ ⲉ̀ⲧⲁⲩⲧⲉⲛϩⲟⲩⲧⲥ  ⲉ̀ϯⲟⲩⲏϣⲥⲓ ⲛ̀ⲧ̀ⲫⲉ ⲛⲉⲙ ⲡ̀ⲕⲁϩⲓ  ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛⲁⲛ ⲛ̀ⲟⲩⲗⲱⲓϫⲓ  ⲡ̀ⲓⲙⲁⲙ̀ⲙⲟϣⲓ ⲉ̀ⲡ̀ϣⲱⲓ ⲉ̀ⲧ̀ⲫⲉ |
|  | You are brighter than the sun.  You are the east,  That the righteous look towards,  With joy and rejoicing. |  |  | Ⲧⲉⲉⲣⲟⲩⲱⲓⲛⲓ ⲉ̀ϩⲟⲧⲉ ⲫ̀ⲣⲏ  ⲛ̀ⲑⲟ ⲡⲉ ⲡ̀ⲥⲁ ⲛ̀ϯⲁ̀ⲛⲁⲧⲟⲗⲏ  ⲉ̀ⲣⲉ ⲛⲓⲑ̀ⲙⲏⲓ ϫⲟⲩϣⲧ ⲉ̀ⲃⲟⲗ ϧⲁϫⲱⲥ  ϧⲉⲛ ⲟⲩⲟⲩⲛⲟϥ ⲛⲉⲙ ⲟⲩⲑⲉⲗⲏⲗ |
| ¿ | Eve was condemned,  To give birth with anguish,  Yet, heard,  "Hail to you, O full of grace." |  | ¿ | Ⲁⲩⲉⲣⲕⲁⲧⲁⲕ̀ⲣⲓⲛⲓⲛ ⲛ̀Ⲉ̀ⲩⲁ  ϫⲉ ⲧⲉⲣⲁⲙⲓⲥⲓ ϧⲉⲛ ⲟⲩⲉⲙⲕⲁϩⲛ̀ϩⲏⲧ  ⲛ̀ⲑⲟ ϩⲱⲓ ⲁ̀ⲣⲉⲥⲱⲧⲉⲙ  ϫⲉ ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ |
|  | You bore to us the King,  The Lord of all creation.  He came and saved us from our sins,  As a Good One and a Lover of Mankind. |  |  | Ⲁ̀ⲣⲉⲙⲓⲥⲓ ⲛⲁⲛ ⲙ̀ⲡ̀ⲟⲩⲣⲟ  Ⲡⲟ̅ⲥ̅ ⲛ̀ⲧⲉ ϯⲕ̀ⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲁϥⲓ̀ ⲁϥⲥⲟⲧⲧⲉⲛ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉⲛⲛⲟⲃⲓ  ϩⲱⲥ ⲁⲅⲁⲑⲟⲥ ⲟⲩⲟϩ ⲙ̀ⲙⲁⲓⲣⲱⲙⲓ |
| ¿ | Therefore we sing,  With your cousin Elizabeth saying,  “Blessed are you among women,  And blessed is the Fruit of your womb.” |  | ¿ | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛⲉⲣⲭⲟⲣⲉⲩⲓⲛ  ⲛⲉⲙ Ⲉ̀ⲗⲓⲥⲁⲃⲉⲧ ⲧⲉⲥⲩⲅⲅⲉⲛⲏⲥ  ϫⲉ ⲧⲉⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ⲑⲟ ϧⲉⲛ ⲛⲓϩⲓⲟ̀ⲙⲓ  ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ ⲡ̀ⲟⲩⲧⲁϩ ⲛ̀ⲧⲉ ⲧⲉⲛⲉϫⲓ |
|  | We give you salutation,  With Gabriel the angel,  “Hail to you, filled with grace,  The Lord is with you.” |  |  | Ⲧⲉⲛϯ ⲛⲉ ⲙ̀ⲡⲓⲭⲉⲣⲉⲧⲓⲥⲙⲟⲥ ⲛⲉⲙ  Ⲅⲁⲃⲣⲓⲏⲗ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ϫⲉ ⲭⲉⲣⲉ ⲕⲉⲭⲁⲣⲓⲧⲱⲙⲉⲛⲏ  ⲟ̀ Ⲕⲩⲣⲓⲟⲥ ⲙⲉⲧⲁ ⲥⲟⲩ |
| ¿ | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  | ¿ | Ⲧⲉⲛϯϩⲟ ⲁ̀ⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀  ⲱ̀ ϯⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ ⲉ̀ⲧⲉⲛϩⲟⲧ  ⲛⲁϩⲣⲉⲛ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |

Continue to the Conclusion of the Batos Theotokias on page 211.

#### Saturday

##### The Saturday Psali Batos

ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡⲓⲥⲁⲃⲃⲁⲧⲟⲛ - ⲏ̀ⲭⲟⲥ Ⲃⲁⲧⲟⲥ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Remembering Your Holy Name  Brings joy to our souls:  O my Lord Jesus Christ,  O my Good Saviour.  *(Pa Chois Isos Pi Khristos:*  Pa Sotir en Aghathos.) |  |  | Ⲁϥϯ ⲙ̀ⲡ̀ⲟⲩⲛⲟϥ ⲛ̀ⲛⲉⲛⲯⲩⲭⲏ  ⲛ̀ϫⲉ ⲡ̀ⲉⲣⲫ̀ⲙⲉⲩⲓ̀ ⲙ̀ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Everyone blesses You,  The heavenly and the earthly:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲃⲟⲛ ⲛⲓⲃⲉⲛ ⲥⲉⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲛⲁ ⲛⲓⲫⲏⲟⲩⲓ̀ ⲛⲉⲙ ⲛⲁ ⲡ̀ⲕⲁϩⲓ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | For You alone are worthy,  That we bless You:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲅⲉ ⲅⲁⲣ ⲛ̀ⲑⲟⲕ ⲙ̀ⲙⲁⲩⲁⲧⲕ  ⲕ̀ⲉⲙⲡ̀ϣⲁ ⲛ̀ⲧⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Truly You are worthy  Of the honour and the glory:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲇⲓⲕⲉⲱⲥ ⲕⲉ ⲁ̀ⲝⲓⲱⲥ  ⲕ̀ⲉⲙⲡ̀ϣⲁ ⲙ̀ⲡⲓⲱ̀ⲟⲩ ⲛⲉⲙ ⲡⲓⲧⲁⲓⲟ̀  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | All the tribes of the earth  Praise Your Holy Name:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲉⲩⲉ̀ⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉⲕⲣⲁⲛ ⲉ̀ⲑⲟⲩⲁⲃ  ⲛ̀ϫⲉ ⲛⲓⲫⲩⲗⲏ ⲧⲏⲣⲟⲩ ⲛ̀ⲧⲉ ⲡ̀ⲕⲁϩⲓ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Six pots of water  You have changed into fine wine:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | ⲋ ⲛ̀ϩⲩⲇⲣⲓⲁ̀ ⲙ̀ⲙⲱⲟⲩ  ⲁⲕⲁⲓⲧⲟⲩ ⲛ̀ⲏⲣⲡ ⲉϥⲥⲱⲧⲡ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Seven times every day  I will praise Your Holy Name:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | ϣⲁϣϥ ⲛ̀ⲥⲟⲡ ⲙ̀ⲡⲓⲉ̀ϩⲟⲟⲩ  ϯⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | We, all of Your People,  Praise You in ecstasy,  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲏ̀ⲇⲉⲱⲥ ⲧ̀ⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲁ̀ⲛⲟⲛ ⲧⲏⲣⲉⲛ ϧⲁ ⲡⲉⲕⲗⲁⲟⲥ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | The glory of Your Holy Name  Is on the lips of Your saints:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲑ̀ⲙⲉⲧⲥⲁⲓⲉ̀ ⲙ̀ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ϧⲉⲛ ⲣⲱⲟⲩ ⲛ̀ⲛⲏⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | From Morning to evening every day,  I will praise You Holy Name:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲓⲥϫⲉⲛ ϣⲱⲣⲡ ϣⲁ ⲣⲟⲩϩⲓ ⲙ̀ⲙⲏⲛⲓ  ϯⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | I will praise Your holy Name  With every breath that I breath,  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲕⲁⲧⲁ ϣⲉⲛⲛⲓϥⲓ ⲛⲓⲃⲉⲛ ⲉ̀ϯⲛⲁⲧⲏⲓⲧⲟⲩ  ϯⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Cast away all the causes  Of sin from our souls:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲗⲱⲓϫⲓ ⲛⲓⲃⲉⲛ ⲛ̀ⲧⲉ ⲫ̀ⲛⲟⲃⲓ  ϩⲓⲧⲟⲩ ⲉ̀ⲃⲟⲗϧⲉⲛ ⲛⲉⲛⲯⲩⲭⲏ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Chase away all the thoughts  Of the enemy from us,  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲙⲉⲩⲓ̀ ⲛⲓⲃⲉⲛ ⲛ̀ⲧⲉ ⲡⲓϫⲁϫⲓ  ⲙⲁⲣⲟⲩⲟⲩⲉⲓ ⲥⲁⲃⲟⲗ ⲙ̀ⲙⲟⲓ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Every breath blesses You,  According to the saying of the prophet,  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲛⲓϥⲓ ⲛⲓⲃⲉⲛ ⲥⲉⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲕⲁⲧⲁ ⲡ̀ⲥⲁϫⲓ ⲙ̀ⲡⲓⲡ̀ⲣⲟⲫⲏⲧⲏⲥ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | You are above everyone.  You are the King of kings:  O my Lord Jesus Christ,  O my Good Saviour |  | ¿ | Ⲝⲁⲡ̀ϣⲱⲓ ⲅⲁⲣ ⲛ̀ⲁⲣⲭⲏ ⲛⲓⲃⲉⲛ  ⲛ̀ⲑⲟⲕ ⲡⲉ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ⲛⲓⲟⲩⲣⲱⲟⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Glory be to You and Your Father,  And the Holy Spirit:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲟⲩⲱ̀ⲟⲩ ⲛⲁⲕ ⲛⲉⲙ Ⲡⲉⲕⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̀ⲑⲟⲩⲁⲃ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Your Name is blessed and sweet,  On the lips of Your saints:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲡⲉⲕⲣⲁⲛ ϩⲟⲗϫ ⲟⲩⲟϩ ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ  ϧⲉⲛ ⲣⲱⲟⲩ ⲛ̀ⲛⲏⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | My lips praise You  And my tongue glorifies You:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲣⲱⲓ ⲅⲁⲣ ⲛⲁⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲟⲩⲟϩ ⲡⲁⲗⲁⲥ ⲛⲁϯⲱ̀ⲟⲩ ⲛⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Yes, truly, we praise You;  Yes, truly, we glorify You:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲥⲉ ⲟⲛⲧⲱⲥ ⲧⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲥⲉ ⲟⲛⲧⲱⲥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | We will never get weary:  We will never cease praising You:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲧⲉⲛⲛⲁϧⲓⲥⲓ ⲁⲛ ⲉ̀ⲛⲉϩ  ⲧⲉⲛⲛⲁⲕⲏⲛ ⲁⲛ ⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | We send up to You,  All the praises and the blessing:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲩⲙⲛⲟⲗⲟⲅⲓⲁ̀ ⲛⲓⲃⲉⲛ ⲛ̀ⲥ̀ⲙⲟⲩ  ⲧⲉⲛⲟⲩⲱⲣⲡ ⲙ̀ⲙⲱⲟⲩ ⲉ̀ⲡ̀ϣⲱⲓ ϩⲁⲣⲟⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | Yours alone is the glory,  The honour and thanksgiving:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲫⲱⲕ ⲡⲉ ⲡⲓⲱ̀ⲟⲩ ⲛⲉⲙ ⲡⲓⲧⲁⲓⲟ̀  ⲛⲉⲙ ϯⲉⲩⲭⲁⲣⲓⲥⲧⲓⲁ̀  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Holy are You, O my Lord;  Holy, in truth, O my God:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲭⲟⲩⲁⲃ Ⲡⲟ̅ⲥ̅ ⲟⲩⲟϩ ⲭ̀ⲟⲩⲁⲃ  ⲭ̀ⲟⲩⲁⲃ Ⲡⲁⲛⲟⲩϯ ϧⲉⲛ ⲟⲩⲙⲉⲑⲙⲏⲓ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Every soul praises You;  Every knee bends to You:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ⲯⲩⲭⲏ ⲛⲓⲃⲉⲛ ⲥⲉⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ⲕⲉⲗⲓ ⲛⲓⲃⲉⲛ ⲥⲉ ⲕⲱⲗϫ ⲛⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | O Name full of glory;  O Name full of blessing:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ⲱ̀ ⲡⲓⲣⲁⲛ ⲉⲑⲙⲉϩ ⲛ̀ⲱ̀ⲟⲩ  ⲱ̀ ⲡⲓⲣⲁⲛ ⲉⲑⲙⲉϩ ⲛ̀ⲥ̀ⲙⲟⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | We will not cease praising You,  Forever and ever:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ϣⲁ ⲉ̀ⲛⲉϩ ⲛ̀ⲧⲉ ⲡⲓⲉ̀ⲛⲉϩ  ⲧⲉⲛⲛⲁⲕⲏⲛ ⲁⲛ ⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Yours is the blessing,  The honour and the glory:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | ϥ̀ⲉⲛⲧⲁⲕ ⲙ̀ⲙⲁⲩ ⲛ̀ϫⲉ ⲡⲓⲥ̀ⲙⲟⲩ  ⲛⲉⲙ ⲡⲓⲱ̀ⲟⲩ ⲛⲉⲙ ⲡⲓⲧⲁⲓⲟ̀  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | With the blessing we bless You;  With the glory we glorify You:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ϧⲉⲛ ⲟⲩⲥ̀ⲙⲟⲩ ⲧⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ϧⲉⲛ ⲟⲩⲱ̀ⲟⲩ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | As long as we live we'll praise You;  As long as we're here we'll glorify You:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ϩⲟⲥ ⲉⲛⲟⲛϧ ⲧⲉⲛⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲕ  ϩⲟⲥ ⲉⲛϣⲟⲡ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁⲕ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
|  | The perfection of every blessing  Is in Your Holy Name:  O my Lord Jesus Christ,  O my Good Saviour. |  |  | Ϫⲱⲕ ⲉ̀ⲃⲟⲗ ⲛ̀ⲥ̀ⲙⲟⲩ ⲛⲓⲃⲉⲛ  ⲥⲉⲭⲏ ϧⲉⲛ ⲡⲉⲕⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Receive our prayers,  From us the sinners:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | ϭⲓ ⲛ̀ⲛⲉⲛϯϩⲟ ⲛ̀ⲧⲟⲧⲉⲛ  ⲁ̀ⲛⲟⲛ ϧⲁ ⲛⲓⲣⲉϥⲉⲣⲛⲟⲃⲓ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Grant us Your perfect peace  And forgive us our sins:  O my Lord Jesus Christ,  O my Good Saviour. |  | ¿ | Ϯⲛⲁⲛ ⲛ̀ⲧⲉⲕϩⲓⲣⲏⲛⲏ ⲙ̀ⲙⲏⲓ  ⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ  Ⲡⲁⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  Ⲡⲁⲥ̅ⲱ̅ⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ |

### The Conclusion of the Batos Psali

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | And whenever we sing hymns  Let us say tenderly,  "O our Lord, Jesus Christ,  Have mercy upon us." |  |  | Ⲉ̀ϣⲱⲡ ⲁⲛϣⲁⲛⲉⲣⲯⲁⲗⲓⲛ  ⲙⲁⲣⲉⲛϫⲟⲥ ϧⲉⲛ ⲟⲩϩ̀ⲗⲟϫ  ϫⲉ Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ̅ Ⲡⲭ̅ⲥ̅  ⲁ̀ⲣⲓⲟⲩⲛⲁⲓ ⲛⲉⲙ ⲛⲉⲛⲯⲩⲭⲏ |
| ¿ | Glory to the Father  And the Son and the Holy Spirit,  Now, and forever,  And to the age of ages. Amen. |  | ¿ | Ⲇⲟⲝⲁ Ⲡⲁⲧⲣⲓ ⲕⲉ Ⲩ̀ⲓⲱ̀  ⲕⲉ ⲁ̀ⲅⲓⲱ̀ Ⲡⲛ̅ⲁⲧⲓ  ⲕⲉ ⲛⲩⲛ ⲕⲉ ⲁ̀ⲓ̀ ⲕⲉ  ⲓⲥ ⲧⲟⲩⲥ ⲉ̀ⲱ̀ⲛⲁⲥ ⲧⲱⲛ ⲉ̀ⲱ̀ⲛⲱⲛ ⲁ̀ⲙⲏⲛ |

##### The Saturday Theotokia

Ϯⲑⲉⲟⲧⲟⲕⲓⲁ̀ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡ̀ⲥⲁⲃⲃⲁⲧⲟⲛ

###### Part One

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | O chaste and undefiled,  Holy in everything,  Who brought unto us God,  Carried in her arms. |  |  | Ϯⲁⲧⲑⲱⲗⲉⲃ ⲛ̀ⲥⲉⲙⲛⲉ  ⲟⲩⲟϩ ⲉ̅ⲑ̅ⲩ ϧⲉⲛ ϩⲱⲃ ⲛⲓⲃⲉⲛ  ⲑⲏⲉⲧⲁⲥⲓ̀ⲛⲓ ⲛⲁⲛ ⲙ̀ⲫϯ  ⲉϥⲧⲁⲗⲏⲟⲩⲧ ⲉ̀ϫⲉⲛ ⲛⲉⲥϫ̀ⲫⲟⲓ |
| ¿ | The whole creation rejoices with you,  Proclaiming and saying,  "Hail to you, O full of grace:  The Lord is with you." |  | ¿ | Ⲥ̀ⲣⲁϣⲓ ⲛⲉⲙⲉ ⲛ̀ϫⲉ ϯⲕ̀ⲧⲏⲥⲓⲥ ⲧⲏⲣⲥ  ⲥⲉⲱϣ ⲉ̀ⲃⲟⲗ ⲉⲥϫⲱ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |
|  | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Two

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | We honour your greatness,  O prudent Virgin,  And give you salutation  With Gabriel the angel. |  | ¿ | Ⲧⲉⲛⲉⲣⲙⲁⲕⲁⲣⲓⲍⲓⲛ ⲛ̀ⲧⲉⲙⲉⲧⲛⲓϣϯ  ⲱ̀ ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲥⲁⲃⲏ  ⲧⲉⲛϯ ⲛⲉ ⲙ̀ⲡⲓⲭⲉⲣⲉⲧⲓⲥⲙⲟⲥ  ⲛⲉⲙ Ⲅⲁⲃⲣⲓⲏⲗ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ |
|  | For through the fruit of your womb  Salvation came to our race;  God reconciled us again,  Through His goodness. |  |  | Ϫⲉ ⲉⲃⲟⲗϩⲓⲧⲉⲛ ⲡⲉⲕⲁⲣⲡⲟⲥ  ⲁ̀ ⲡⲓⲟⲩϫⲁⲓ ⲧⲁϩⲉ ⲡⲉⲛⲅⲉⲛⲟⲥ  ⲁ̀ⲫϯ ϩⲟⲧⲡⲉⲛ ⲉ̀ⲣⲟϥ ⲛ̀ⲕⲉⲥⲟⲡ  ϩⲓⲧⲉⲛ ⲧⲉϥⲙⲉⲧⲁ̀ⲅⲁⲑⲟⲥ |
| ¿ | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Three

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | The Holy Spirit came upon you,  O undefiled bride,  And the power of the Most High  Overshadowed you, O Mary. |  |  | Ϩⲱⲥ ⲙⲁⲛ̀ϣⲉⲗⲉⲧ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ⲁ̀Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ ⲓ̀ ⲉ̀ϫⲱ  ⲟⲩϫⲟⲙ ⲛ̀ⲧⲉ ⲫⲏⲉⲧϭⲟⲥⲓ  ⲉⲑⲛⲁⲉⲣϧⲏⲓⲃⲓ ⲉ̀ⲣⲟ Ⲙⲁⲣⲓⲁ |
| ¿ | You have born the true  Logos and Son of the Father  The ever-existing,  Who came and saved us from our sins. |  | ¿ | Ϫⲉ ⲁ̀ⲣⲉϫ̀ⲫⲟ ⲙ̀ⲡⲓⲁ̀ⲗⲏⲑⲓⲛⲟⲥ  ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀Ϣⲏⲣⲓ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲉⲑⲙⲏⲛ ⲉⲃⲟⲗ ϣⲁ ⲉⲛⲉϩ  ⲁϥⲓ̀ ⲁϥⲥⲟⲧⲧⲉⲛ ϧⲉⲛ ⲛⲉⲛⲛⲟⲃⲓ |
|  | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Four

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You are the offspring  And the root of David.  You have born unto is, in the flesh  Our Saviour, Jesus Christ. |  | ¿ | Ⲛ̀ⲑⲟ ⲅⲁⲣ ⲡⲉ ⲡⲓⲅⲉⲛⲟⲥ  ⲛⲉⲙ ϯⲛⲟⲩⲛⲓ ̀ⲛⲧⲉ Ⲇⲁⲩⲓⲇ  ⲁ̀ⲣⲉⲙⲓⲥⲓ ⲛⲁⲛ ⲕⲁⲧⲁ ⲥⲁⲣⲝ  ⲙ̀ⲡⲉⲛⲥⲱⲧⲏⲣ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
|  | The Only-Begotten of the Father,  Before all the ages,  Emptied Himself and took the form of a servant  Of you, for our salvation. |  |  | Ⲡⲓⲙⲟⲛⲟⲅⲉⲛⲏⲥ ⲉⲃⲟⲗϧⲉⲛ Ⲫ̀ⲓⲱⲧ  ϧⲁϫⲱⲟⲩ ⲛ̀ⲛⲓⲉ̀ⲱⲛ ⲧⲏⲣⲟⲩ  ⲁϥϣⲟⲩⲱϥ ⲉⲃⲟⲗ ⲙ̀ⲙⲓⲛⲙ̀ⲙⲟϥ ⲁϥϭⲓ ⲛ̀ⲟⲩⲙⲟⲣⲫⲏ ⲙ̀ⲃⲱⲕ ⲛ̀ϧⲏϯ  ⲉⲑⲃⲉ ⲡⲉⲛⲟⲩϫⲁⲓ |
| ¿ | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Five

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | You became a second heaven  On earth, O Mother of God,  For of you the Sun of Righteousness  Shone upon us. |  |  | Ⲁⲣⲉϣⲱⲡⲓ ⲛ̀ⲟⲩⲙⲁϩ̀ⲥⲛⲟⲩϯ ⲙ̀ⲫⲉ  ϩⲓϫⲉⲛ ⲡⲓⲕⲁϩⲓ ⲱ̀ ϯⲙⲁϩⲥⲛⲟⲩϯ  ϫⲉ ⲁϥϣⲁⲓ ⲛⲁⲛ ⲉⲃⲟⲗⲛ̀ϧⲏϯ  ⲛ̀ϫⲉ ⲡⲓⲣⲏ ⲛ̀ⲧⲉ ϯⲗⲓⲕⲉⲟⲥⲩⲛⲏ |
| ¿ | You have brought Him forth  According to the prophesies,  Without seed and incorruptible,  For He is the Creator, Logos of the Father. |  | ¿ | Ⲁⲣⲉϫ̀ⲫⲟϥ ϩⲓⲧⲉⲛ ⲟⲩⲡ̀ⲣⲟⲫⲏⲧⲓⲁ  ⲁϭⲛⲉ ϫ̀ⲣⲟϫ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ϩⲱⲥ ⲇⲏⲙⲓⲟⲩⲣⲅⲟⲥ  ⲟⲩⲟϩ ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ |
|  | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Six

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | The Tabernacle, which is called  The Holy of the Holies,  Containing the Ark, overlaid  With gold on every side, |  | ¿ | Ϯⲥ̀ⲕⲏⲛⲏ ⲑⲏⲉⲧⲟⲩⲙⲟⲩϯ ⲉ̀ⲣⲟⲥ  ϫⲉ ⲑⲏⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲉ ⲛⲓⲉ̀ⲑⲟⲩⲁⲃ  ⲉ̀ⲣⲉ ϯⲕⲓⲃⲱⲧⲟⲥ ⲛ̀ϧⲏⲧⲥ  ⲉⲧⲟϣϫ ⲛ̀ⲛⲟⲩⲃ ⲛ̀ⲥⲁⲥⲁ ⲛⲓⲃⲉⲛ |
|  | Which contains the tablets  Of the Covenant,  And the golden pot,  Containing the Manna, |  |  | Ⲑⲏ ⲉ̀ⲣⲉ ⲛⲓⲡ̀ⲗⲁⲝ ⲛ̀ϧⲏⲧⲥ  ⲛ̀ⲧⲉ ϯⲇⲓⲁ̀ⲑⲏⲕⲏ  ⲛⲉⲙ ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ⲉ̀ⲣⲉ ⲡⲓⲙⲁⲛⲛⲁ ϩⲏⲡ ⲛ̀ϧⲏⲧϥ |
| ¿ | Is a figure of the Son of God,  Who came and dwelt in Mary,  The undefiled Virgin,  And was incarnate of her. |  | ¿ | ϥ̀ⲟⲓ ⲛ̀ⲧⲩⲡⲟⲥ ⲙ̀Ⲡ̀ϣⲏⲣⲓ ⲙ̀ⲫϯ  ⲉ̀ⲧⲁϥⲓ̀ ⲁϥϣⲱⲡⲓ ϧⲉⲛ Ⲙⲁⲣⲓⲁ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏⲧⲥ |
|  | She brought Him forth into the world,  United to the Godhead without separation,  For He is the King of Glory,  Who came and saved us. |  |  | Ⲁⲥϫ̀ⲫⲟϥ ⲉ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ϧⲉⲛ ⲟⲩⲙⲉⲧⲟⲩⲁⲓ ⲛ̀ⲁⲧⲫⲱⲣϫ  ⲁⲗⲗⲁ ⲛ̀ⲑⲟϥ ⲡⲉ ⲡ̀ⲟⲩⲣⲟ ⲛ̀ⲧⲉ ⲡ̀ⲱ̀ⲟⲩ  ⲁϥⲓ̀ ⲟⲩⲟϩ ⲁϥⲥⲱϯ ⲙ̀ⲙⲟⲛ |
| ¿ | Paradise rejoiced,  At the coming of the Lamb,  The Logos and ever-existing Son of the Father,  To save us from our sins. |  | ¿ | Ⲡⲓⲡⲁⲣⲁⲇⲓⲥⲟⲥ ⲉ̀ϣ̀ⲗⲏⲗⲟⲩⲓ̀  ϫⲉ ⲁϥⲓ̀ ⲛ̀ϫⲉ ⲡⲓϩⲓⲏⲃ  ⲛ̀ⲗⲟⲅⲟⲥ ⲛ̀Ϣⲏⲣⲓ ⲛ̀ⲧⲉ Ⲫⲓⲱⲧ ⲉⲑⲙⲏⲛ ⲉ̀ⲃⲟⲗ ϣⲁ ⲉⲛⲉϩ  ⲁϥⲓ̀ ⲁϥⲥⲟⲧⲧⲉⲛ ϧⲉⲛ ⲛⲉⲛⲛⲟⲃⲓ |
|  | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Seven

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | You are called the Mother of God,  The true King,  After giving birth to Him,  Paradoxically, you remained a Virgin, |  | ¿ | Ⲁⲩⲙⲟⲩϯ ⲉ̀ⲣⲟ ϫⲉ ⲑ̀ⲙⲁⲩ ⲙ̀ⲫ̀ϯ  ⲡⲓⲟⲩⲣⲟ ⲙ̀ⲙⲏⲓ ⲙⲉⲛⲉⲛⲥⲁ ⲑ̀ⲣⲉⲙⲁⲥϥ  ⲁ̀ⲣⲉⲟ̀ϩⲓ ⲉ̀ⲣⲉⲟⲓ ⲙ̀ⲡⲁⲣⲑⲉⲛⲟⲥ  ϧⲉⲛ ⲟⲩϩⲱⲃ ⲙ̀ⲡⲁⲣⲁⲇⲟⲝⲟⲛ |
|  | Emmanuel Whom you brought forth,  Has therefore kept you,  In incorruption,  And your virginity is sealed. |  |  | Ⲉⲙⲙⲁⲛⲟⲩⲏⲗ ⲫⲏⲉ̀ⲧⲁⲣⲉϫ̀ⲫⲟϥ  ⲉⲑⲃⲉ ⲫⲁⲓ ⲁϥⲁ̀ⲣⲉϩ ⲉ̀ⲣⲟ  ⲉ̀ⲣⲉⲟⲓ ⲛ̀ⲁⲧⲧⲁⲕⲟ  ⲉⲥⲧⲟⲃ ⲛ̀ϫⲉ ⲧⲉⲡⲁⲣⲑⲉⲛⲓⲁ̀ |
| ¿ | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Eight

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | You were likened to the ladder,  That Jacob saw with fear,  Reaching up to heaven,  With the Lord at its peak. |  |  | Ⲁⲣⲉⲧⲉⲛⲑⲱⲛϯ ⲉ̀ϯⲙⲟⲩⲕⲓ  ⲑⲏⲉ̀ⲧⲁ Ⲓⲁⲕⲱⲃ ⲛⲁⲩ ⲉ̀ⲣⲟⲥ  ⲉⲥϭⲟⲥⲓ ϣⲁ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ⲧ̀ⲫⲉ  ⲉ̀ⲣⲉ Ⲡⲟ̅ⲥ̅ ϩⲓϫⲱⲥ ϧⲉⲛ ⲟⲩϩⲟϯ |
| ¿ | Hail to you from all of us,  O you who received the Uncircumscript,  In your virginal womb,  Which was sealed from all sides. |  | ¿ | Ⲭⲉⲣⲉ ⲛⲉ ⲉ̀ⲃⲟⲗϩⲓⲧⲟⲧⲉⲛ  ⲱ̀ ⲑⲏⲉⲧⲁⲥϣⲱⲡ ⲉ̀ⲣⲟⲥ ⲙ̀ⲡⲓⲁ̀ⲭⲱⲣⲓⲧⲟⲥ  ϧⲉⲛ ⲧⲉⲥⲙⲏⲧⲣⲓⲁ ⲙ̀ⲡⲁⲣⲑⲉⲛⲓⲕⲏ  ⲟⲩⲟϩ ⲉⲥϣⲟⲧⲉⲙ ⲛ̀ⲥⲁⲥⲁ ⲛⲓⲃⲉⲛ |
|  | You became our advocate,  Before God our Saviour,  Who was Incarnate of you,  For our salvation. |  |  | Ⲁ̀ⲣⲉϣⲱⲡⲓ ⲛⲁⲛ ⲛ̀ⲟⲩⲡ̀ⲣⲟⲥⲧⲁⲧⲏⲥ  ⲛⲁϩⲣⲉⲛ Ⲫϯ ⲡⲉⲛⲣⲉϥⲥⲱϯ  ⲫⲏⲉ̀ⲧⲁϥϭⲓⲥⲁⲣⲝ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ  ⲉⲑⲃⲉ ⲡⲉⲛⲟⲩϫⲁⲓ |
| ¿ | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### Part Nine

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Behold, the Lord came forth from you,  O blessed and perfect one,  To save the world, which He had created,  According to His great compassion. |  |  | Ϩⲏⲡⲡⲉ ⲓⲥ Ⲡⲟ̅ⲥ̅ ⲁϥⲓ̀ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏϯ  ⲱ̀ ⲑⲏⲉⲧⲥ̀ⲙⲁⲙⲁⲧ ⲉⲧϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲉ̀ⲛⲟϩⲉⲙ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ ⲉ̀ⲧⲁϥⲑⲁⲙⲓⲟϥ  ⲉⲑⲃⲉ ⲛⲉϥⲙⲉⲧϣⲉⲛϩⲏⲧ ⲉⲧⲟϣ |
| ¿ | We praise Him and glorify Him,  And exalt Him above all.  As a Good One and a Lover of mankind,  Have mercy upon us, according to Your great mercy. |  | ¿ | Ⲧⲉⲛϩⲱⲥ ⲉ̀ⲣⲟϥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁϥ  ⲧⲉⲛⲉⲣϩⲟⲩⲟ̀ ϭⲓⲥⲓ ⲙ̀ⲙⲟϥ  ϩⲱⲥ ⲁⲅⲁⲑⲟⲥ ⲟⲩⲟϩ ⲙ̀ⲙⲁⲓⲣⲱⲙⲓ  ⲛⲁⲓ ⲛⲁⲛ ⲕⲁⲧⲁ ⲡⲉⲕⲛⲓϣϯ ⲛ̀ⲛⲁⲓ |
|  | Hail to you, O full of grace.  Hail to you, who has found grace.  Hail to you, who has born Christ:  The Lord is with you. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥϫⲉⲙ ϩ̀ⲙⲟⲧ  ⲭⲉⲣⲉ ⲑⲏⲉⲧⲁⲥⲙⲉⲥ Ⲡⲭ̅ⲥ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |

###### The Crown Batos

Ⲡⲓⲗⲱⲃϣ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡ̀ⲥⲁⲃⲃⲁⲧⲟⲛ ⲡⲓⲙⲁϩⲁ̅

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Hail to you O full of grace,  The undefiled virgin,  The vessel chosen  From the whole world. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ⲡⲓⲕⲩⲙⲓⲗⲗⲓⲟⲛ ⲉⲧⲥⲱⲧⲡ  ⲛ̀ⲧⲉ ϯⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ |
|  | The unextinguished lamp,  The pride of virginity,  The indestructible Sanctuary,  And the scepter of the faith . |  |  | Ⲡⲓⲗⲁⲙⲡⲁⲥ ⲛ̀ⲁⲧϭⲉⲛⲟ  ⲡ̀ϣⲟⲩϣⲟⲩ ⲛ̀ⲧⲉ ϯⲡⲁⲣⲑⲉⲛⲓⲁ̀  ⲡⲓⲉⲣⲫⲉⲓ ⲛ̀ⲁⲧⲃⲱⲗ ⲉ̀ⲃⲟⲗ  ⲟⲩⲟϩ ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ⲧⲉ ⲡⲓⲛⲁϩϯ |
| ¿ | Ask of Him Whom you have borne,  Our good Saviour,  To take away our afflictions,  And establish for us His peace. |  | ¿ | Ⲙⲁϯϩⲟ ⲙ̀ⲫⲏⲉ̀ⲧⲁⲣⲉⲙⲁⲥϥ  Ⲡⲉⲛⲥⲱⲧⲏⲣ ⲛ̀ⲁ̀ⲅⲁⲑⲟⲥ  ⲛ̀ⲧⲉϥⲱ̀ⲗⲓ ⲛ̀ⲛⲁⲓϧⲓⲥⲓ ⲉ̀ⲃⲟⲗϩⲁⲣⲟⲛ  ⲛ̀ⲧⲉϥⲥⲉⲙⲛⲓ ⲛⲁⲛ ⲛ̀ⲧⲉϥϩⲓⲣⲏⲛⲏ |
|  | Hail to you O full of grace,  The pure lampstand,  That carried the Lamp,  The fire of the Divinity. |  |  | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩⲙⲟⲧ  ϯⲗⲩⲭⲛⲓⲁ̀ ⲛ̀ⲕⲁⲑⲁⲣⲟⲥ  ⲑⲏⲉ̀ⲧⲁⲥϥⲁⲓ ϧⲁ ⲡⲓⲗⲁⲙⲡⲁⲥ  ⲡⲓⲭ̀ⲣⲱⲙ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲛⲟⲩϯ |
| ¿ | Hail to the hope of salvation,  For the whole world,  Because of you we are freed,  From the curse of Eve. |  | ¿ | Ⲭⲉⲣⲉ ϯϩⲉⲗⲡⲓⲥ ⲛ̀ⲟⲩϫⲁⲓ  ⲛ̀ⲧⲉ ϯⲟⲓⲕⲟⲩⲙⲉⲛⲏ ⲧⲏⲣⲥ  ⲉⲑⲃⲏϯ ⲅⲁⲣ ⲁⲛⲉⲣⲣⲉⲙϩⲉ  ⲉ̀ⲃⲟⲗϩⲁ ⲡⲓⲥⲁϩⲟⲩⲓ̀ ⲛ̀ⲧⲉ Ⲉⲩⲁ̀ |
|  | Because of you, also, we became  A dwelling place of the Holy Spirit,  Who came upon you,  And sanctified you. |  |  | Ⲉⲑⲃⲏϯ ⲟⲛ ⲁⲛⲉⲣⲙⲁⲛ̀ϣⲱⲡⲓ  ⲙ̀Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲫⲁⲓ ⲉ̀ⲧⲁϥⲓ̀ ⲉ̀ϩ̀ⲣⲏⲓ ⲉ̀ϫⲱ  ⲁϥⲉⲣⲁ̀ⲅⲓⲁ̀ⲍⲓⲛ ⲙ̀ⲙⲟ |
| ¿ | Hail to her whom Gabriel  Greeted, saying,  “Hail to you O full of grace,  The Lord is with you.” |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉ̀ⲧⲁ Ⲅⲁⲃⲣⲓⲏⲗ  ⲉⲣⲭⲉⲣⲉⲧⲓⲍⲓⲛ ⲙ̀ⲙⲟⲥ  ϫⲉ ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ⲟⲩⲟϩ Ⲡⲟ̅ⲥ̅ ϣⲟⲡ ⲛⲉⲙⲉ |
|  | For the goodwill of the Father,  Was in your conception,  And the coming of the Son,  Was in your womb. |  |  | Ⲁ̀ ⲡ̀ϯⲙⲁϯ ⲅⲁⲣ ⲙ̀Ⲫ̀ⲓⲱⲧ  ϣⲱⲡⲓ ϧⲉⲛ ⲡⲉϫⲓⲛⲉⲣⲃⲟⲕⲓ  ⲁ̀ⲧ̀ⲡⲁⲣⲟⲩⲥⲓⲁ̀ ⲙ̀Ⲡⲓϣⲏⲣⲓ  ϣⲱⲡⲓ ⲛ̀ϩ̀ⲣⲏⲓ ϧⲉⲛ ⲧⲉⲙⲏⲧⲣⲁ |
| ¿ | The Holy Spirit,  Filled every part of,  Your soul and your body,  O Mary the Mother of God. |  | ¿ | Ⲁ̀Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ  ⲙⲟϩ ⲙ̀ⲙⲁⲓ ⲛⲓⲃⲉⲛ ⲛ̀ⲧⲉ  ⲧⲉⲯⲩⲭⲏ ⲛⲉⲙ ⲧⲉⲥⲱⲙⲁ(ⲡⲉⲥⲱⲙⲁ??)  ⲱ̀ Ⲙⲁⲣⲓⲁ̀ ⲑ̀ⲙⲁⲩ ⲙ̀Ⲫϯ |
|  | Therefore we also keep  Both a Spiritual  And prophetic feast,  Proclaiming with King David, saying, |  |  | Ⲉⲑⲃⲉ ⲫⲁⲓ ⲧⲉⲛⲉⲣϣⲁⲓ ϩⲱⲛ  ϧⲉⲛ ⲟⲩϣⲁⲓ ⲙ̀ⲡ̅ⲛ̅ⲁⲧⲓⲕⲟⲛ  ⲟⲩⲟϩ ⲙ̀ⲡ̀ⲣⲟⲫⲏⲧⲓⲕⲟⲛ ⲉⲩⲥⲟⲡ  ⲉⲛⲱϣ ⲉ̀ⲃⲟⲗ ⲛⲉⲙ ⲡ̀ⲟⲩⲣⲟ Ⲇⲁⲩⲓⲇ |
| ¿ | “Arise, O Lord into Your rest,  You and the Ark,  Of You holy place,”  Which is you, O Mary. |  | ¿ | Ϫⲉ ⲧⲱⲛⲕ Ⲡⲟ̅ⲥ̅ ⲉ̀ⲡⲉⲕⲙ̀ⲧⲟⲛ  ⲛ̀ⲑⲟⲕ ⲛⲉⲙ ϯⲕⲓⲃⲱⲧⲟⲥ  ⲛ̀ⲧⲉ ⲡⲓⲙⲁⲉ̅ⲑ̅ⲩ ⲛ̀ⲧⲁⲕ  ⲉ̀ⲧⲉ ⲛ̀ⲑⲟ ⲧⲉ ⲱ̀ Ⲙⲁⲣⲓⲁ̀ |
|  | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  |  |  |

### The Second Crown Batos

Ⲡⲓⲗⲱⲃϣ ⲙ̀ⲡ̀ⲉ̀ϩⲟⲟⲩ ⲙ̀ⲡ̀ⲥⲁⲃⲃⲁⲧⲟⲛ ⲡⲓⲙⲁϩⲃ̅

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Hail to her who is full of grace,  The undefiled virgin,  The tabernacle not made by hands,  The treasure of righteousness. |  | ¿ | Ⲭⲉⲣⲉ ⲑⲏⲉⲑⲙⲉϩ ⲛ̀ϩ̀ⲙⲟⲧ  ϯⲡⲁⲣⲑⲉⲛⲟⲥ ⲛ̀ⲁⲧⲑⲱⲗⲉⲃ  ϯⲥ̀ⲕⲏⲛⲏ ⲛ̀ⲁⲑⲙⲟⲩⲛⲕ ⲛ̀ϫⲓϫ  ⲡⲓⲁ̀ϩⲟ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲙⲏⲓ |
|  | Hail to the beautiful dove,  Who evangelized us with,  The peace of God,  Toward mankind. |  |  | Ⲭⲉⲣⲉ ϯϭ̀ⲣⲟⲙⲡⲓ ⲉⲑⲛⲉⲥⲱⲥ  ⲑⲏⲉ̀ⲧⲁⲥϩⲓϣⲉⲛⲛⲟⲩϥⲓ ⲛⲁⲛ  ⲛ̀ϯϩⲓⲣⲏⲛⲏ ⲛ̀ⲧⲉ Ⲫϯ  ⲑⲏⲉ̀ⲧⲁⲥϣⲱⲡⲓ ϣⲁ ⲛⲓⲣⲱⲙⲓ |
| ¿ | Hail to the Mother of He  Who was incarnate of His own will,  And the goodwill of His Father,  And the Holy Spirit. |  | ¿ | Ⲭⲉⲣⲉ ⲑ̀ⲙⲁⲩ ⲙ̀ⲫⲏⲉ̀ⲧⲁϥⲉⲣⲣⲱⲙⲓ  ϧⲉⲛ ⲡⲉϥⲟⲩⲱϣ ⲙ̀ⲙⲓⲛⲙ̀ⲙⲟϥ  ⲛⲉⲙ ⲡ̀ϯⲙⲁϯ Ⲡ̀ⲉϥⲓⲱⲧ  ⲛⲉⲙ Ⲡⲓⲡ̅ⲛ̅ⲁ ⲉ̅ⲑ̅ⲩ |
|  | Hail to the golden pot,  Containing the manna,  And the rod of almond wood,  Which Moses used to strike the rock. |  |  | Ⲭⲉⲣⲉ ⲡⲓⲥ̀ⲧⲁⲙⲛⲟⲥ ⲛ̀ⲛⲟⲩⲃ  ⲉ̀ⲣⲉ ⲡⲓⲙⲁⲛⲛⲁ ϩⲏⲡ ⲛ̀ϧⲏⲧϥ  ⲛⲉⲙ ⲡⲓϣ̀ⲃⲱⲧ ⲛ̀ϣⲉ ⲙ̀ⲡⲉⲩⲕⲓⲛⲱⲛ  ⲉ̀ⲧⲁ Ⲙⲱⲩ̀ⲥⲏⲥ ⲙⲉϣ ϯⲡⲉⲧⲣⲁ ⲛ̀ϧⲏⲧϥ |
| ¿ | Hail to you, O full of grace,  The spiritual table,  That gives life to everyone,  Who eats thereof. |  | ¿ | Ⲭⲉⲣⲉ ⲕⲉⲭⲁⲣⲓⲧⲱⲙⲉⲛⲏ  ⲱ̀ ϯⲧ̀ⲣⲁⲡⲉⲍⲁ ⲙ̀ⲡ̅ⲛ̅ⲁⲧⲓⲕⲏ  ⲉⲧϯ ⲙ̀ⲡ̀ⲱⲛϧ ⲛ̀ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲉⲑⲛⲁⲟⲩⲱⲙ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏⲧⲥ |
|  | Hail to the incorrupt vessel,  Of the Divinity,  That heals everyone,  Who drinks thereof. |  |  | Ⲭⲉⲣⲉ ⲡⲓⲕⲩⲙⲓⲗⲗⲓⲟⲛ  ⲛ̀ⲁⲫⲑⲁⲣⲧⲟⲛ ⲛ̀ⲧⲉ ϯⲙⲉⲑⲛⲟⲩϯ  ⲉ̀ⲧⲉⲫⲁϧⲣⲓ ⲛ̀ⲟⲩⲟⲛ ⲛⲓⲃⲉⲛ  ⲉⲑⲛⲁⲥⲱ ⲉ̀ⲃⲟⲗⲛ̀ϧⲏⲧϥ |
| ¿ | Eagerly I will start  To move the instrument of my tongue,  And sing of the honour of this Virgin  And the types of her. |  | ¿ | Ⲁⲓⲛⲁⲉⲣϩⲏⲧⲥ ϧⲉⲛ ⲟⲩϭⲓϣϣⲱⲟⲩ  ⲛ̀ⲧⲁⲕⲓⲙ ⲙ̀ⲡ̀ⲟⲣⲅⲁⲛⲟⲛ ⲙ̀ⲡⲁⲗⲁⲥ  ⲛ̀ⲧⲁϫⲱ ⲙ̀ⲡ̀ⲧⲁⲓⲟ̀ ⲛ̀ⲧⲉ ⲧⲁⲓⲡⲁⲣⲑⲉⲛⲟⲥ  ⲛⲉⲙ ⲛⲉⲥⲥⲩⲅⲅⲱⲙⲓⲟⲛ ⲉⲩⲥⲟⲡ |
|  | For she is our pride,  Our hope and our firmness  In the Parousia of our God,  Our Lord Jesus Christ. |  |  | Ϫⲉ ⲛ̀ⲑⲟⲥ ⲅⲁⲣ ⲡⲉ ⲡⲉⲛϣⲟⲩϣⲟⲩ  ⲛⲉⲙ ⲧⲉⲛϩⲉⲗⲡⲓⲥ ⲛⲉⲙ ⲡⲉⲛⲧⲁϫⲣⲟ  ϧⲉⲛ ⲧ̀ⲡⲁⲣⲟⲩⲥⲓⲁ̀ ⲙ̀Ⲡⲉⲛⲛⲟⲩϯ  Ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ |
| ¿ | We exalt you befittingly,  With your cousin Elizabeth,  “Blessed are you among women,  And blessed is the fruit of your womb.” |  | ¿ | Ⲧⲉⲛϭⲓⲥⲓ ⲙ̀ⲙⲟ ϧⲉⲛ ⲟⲩⲉⲙⲡ̀ϣⲁ  ⲛⲉⲙ Ⲉ̀ⲗⲓⲥⲁⲃⲉⲧ ⲧⲉⲥⲩⲅⲅⲉⲛⲏⲥ  ϫⲉ ⲧⲉⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ⲑⲟ ϧⲉⲛ ⲛⲓϩⲓⲟ̀ⲙⲓ  ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ ⲡ̀ⲟⲩⲧⲁϩ ⲛ̀ⲧⲉ ⲧⲉⲛⲉϫⲓ |
|  | We give you salutation,  With Gabriel the Angel,  “Hail to you O full of grace,  The Lord is with you.” |  |  | Ⲧⲉⲛϯ ⲛⲉ ⲙ̀ⲡⲓⲭⲉⲣⲉⲧⲓⲥⲙⲟⲥ  ⲛⲉⲙ Ⲅⲁⲃⲣⲓⲏⲗ ⲡⲓⲁⲅⲅⲉⲗⲟⲥ  ϫⲉ ⲭⲉⲣⲉ ⲕⲉⲭⲁⲣⲓⲧⲱⲙⲉⲛⲏ  ⲟ̀ Ⲕⲩⲣⲓⲟⲥ ⲙⲉⲧⲁ ⲥⲟⲩ |
| ¿ | Hail to you O Virgin,  The very and true queen,  Hail to the pride of our race,  Who has borne to us Emmanuel. |  | ¿ |  |
|  | We ask you, remember us,  O our faithful advocate,  Before our Lord Jesus Christ,  That He may forgive us our sins. |  |  |  |

### The Ending of the Batos Theotokias

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | O our Lord, Jesus Christ,  Who carries the sin of the world,  Count us with Your sheep,  Who will stand on Your right. |  |  | Ⲱ ⲡⲉⲛⲟ̅ⲥ̅ Ⲓⲏ̅ⲥ Ⲡⲭ̅ⲥ  ⲫⲏⲉⲧⲱ̀ⲗⲓ ⲙ̀ⲫ̀ⲛⲟⲃⲓ ⲙ̀ⲡⲓⲕⲟⲥⲙⲟⲥ  ⲟⲡⲧⲉⲛ ϩⲱⲛ ⲛⲉⲙ ⲛⲉⲕϩⲓⲏⲃ  ⲛⲁⲓ ⲉⲧⲥⲁⲟⲩⲓ̀ⲛⲁⲙ ⲙ̀ⲙⲟⲕ |
| ¿ | And in Your Second Coming,  Awesome and full of glory,  May we never hear You say,  "I do not know you." |  | ¿ | Ⲁⲕϣⲁⲛⲓ̀ ϧⲉⲛ ⲧⲉⲕⲙⲁϩⲥ̀ⲛⲟⲩϯ  ⲙ̀ⲡⲁⲣⲟⲩⲥⲓⲁ̀ ⲉⲧⲟⲓ ⲛ̀ϩⲟϯ  ⲙ̀ⲡⲉⲛⲑ̀ⲣⲉⲛⲥⲱⲧⲉⲙ ϧⲉⲛ ⲟⲩⲥ̀ⲑⲉⲣⲧⲉⲣ  ϫⲉ ϯⲥⲱⲟⲩⲛ ⲙ̀ⲙⲱⲧⲉⲛ ⲁⲛ |
|  | Rather, may we be worthy  To hear Your tender voice,  Which is full of joy,  Proclaiming and saying, |  |  | Ⲁⲗⲗⲁ ⲙⲁⲣⲉⲛⲉⲣⲡ̀ⲉⲙⲡ̀ϣⲁ ⲛ̀ⲥⲱⲧⲉⲙ  ⲉ̀ϯⲥ̀ⲙⲏ ⲉⲑⲙⲉϩ ⲛ̀ⲣⲁϣⲓ  ⲛ̀ⲧⲉ ⲛⲉⲕⲙⲉⲧϣⲁⲛⲁϩ̀ⲑⲏϥ  ⲉⲥⲱϣ ⲉ̀ⲃⲟⲗ ⲉⲥϫⲱ ⲙ̀ⲙⲟⲥ |
| ¿ | "Come to me,  O blessed of My Father,  And inherit the life  That endures forever." |  | ¿ | Ϫⲉ ⲁ̀ⲙⲱⲓⲛⲓ ϩⲁⲣⲟⲓ  ⲛⲏⲉⲧⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ⲧⲉ Ⲡⲁⲓⲱⲧ  ⲁ̀ⲣⲓⲕ̀ⲗⲏⲣⲟⲛⲟⲙⲓⲛ ⲙ̀ⲡⲓⲱⲛϧ  ⲉⲑⲙⲏⲛ ⲉⲃⲟⲗ ϣⲁ ⲉⲛⲉϩ |
|  | All the martyrs will come,  Bearing their afflictions,  And the righteous will come,  Bearing all their virtues. |  |  | Ⲥⲉⲛⲁⲓ̀ ⲛ̀ϫⲉ ⲛⲓⲙⲁⲣⲧⲩⲣⲟⲥ  ⲉⲩϥⲁⲓ ϧⲁ ⲛⲟⲩⲃⲁⲥⲁⲛⲟⲥ  ⲥⲉⲛⲁⲓ̀ ⲛ̀ϫⲉ ⲛⲓⲇⲓⲕⲉⲟⲥ  ⲉⲩϥⲁⲓ ϧⲁ ⲛⲟⲩⲡⲟⲗⲏⲧⲓⲁ̀ |
| ¿ | The Son of God will also come,  In His glory and His Father's,  To reward everyone  According to his works. |  | ¿ | ϥ̀ⲛⲁⲓ̀ ⲛ̀ϫⲉ ⲡ̀ϣⲏⲣⲓ ⲙ̀Ⲫϯ  ϧⲉⲛ ⲡⲉϥⲱ̀ⲟⲩ ⲛⲉⲙ ⲫⲁ Ⲡⲉϥⲓⲱⲧ  ϥ̀ⲛⲁϯ ⲙ̀ⲡⲓⲟⲩⲁⲓ  ⲕⲁⲧⲁ ⲛⲉϥϩ̀ⲃⲏⲟⲩⲓ̀ ⲉ̀ⲧⲁϥⲁⲓⲧⲟⲩ |
|  | O Christ, Logos of the Father,  The Only-Begotten God,  Grant us Your peace,  Which is full of joy. |  |  | Ⲡⲭ̅ⲥ ⲡⲓⲗⲟⲅⲟⲥ ⲛ̀ⲧⲉ Ⲫ̀ⲓⲱⲧ  ⲡⲓⲙⲟⲛⲟⲅⲉⲛⲏⲥ ⲛ̀ⲛⲟⲩϯ  ⲉⲕⲉ̀ϯ ⲛⲁⲛ ⲛ̀ⲧⲉⲕϩⲓⲣⲏⲛⲏ  ⲑⲁⲓ ⲉⲑⲙⲉϩ ⲛ̀ⲣⲁϣⲓ ⲛⲓⲃⲉⲛ |
| ¿ | As You have said to  Your holy Apostles,  Likewise say to us,  "My peace I give to you. |  | ¿ | Ⲕⲁⲧⲁ ⲫ̀ⲣⲏϯ ⲉ̀ⲧⲁⲕⲧⲏⲓⲥ  ⲛ̀ⲛⲉⲕⲁ̀ⲅⲓⲟⲥ ⲛ̀ⲁ̀ⲡⲟⲥⲧⲟⲗⲟⲥ  ⲉⲕⲉ̀ϫⲟⲥ ⲛⲁⲛ ⲙ̀ⲡⲟⲩⲣⲏϯ  ϫⲉ ⲧⲁϩⲓⲣⲏⲛⲏ ϯϯ ⲙ̀ⲙⲟⲥ ⲛⲱⲧⲉⲛ |
|  | My peace, which I have taken  From My Good Father,  I leave with you,  Now and forever." |  |  | Ⲧⲁϩⲓⲣⲏⲛⲏ ⲁ̀ⲛⲟⲕ  ⲑⲏⲉ̀ⲧⲁⲓϭⲓⲧⲥ ϩⲓⲧⲉⲛ Ⲡⲁⲓⲱⲧ  ⲁ̀ⲛⲟⲕ ϯⲭⲱ ⲙ̀ⲙⲟⲥ ⲛⲉⲙⲱⲧⲉⲛ  ϯⲛⲟⲩ ⲛⲉⲙ ϣⲁ ⲉ̀ⲛⲉϩ |
| ¿ | O angel of this {day/evening},  Flying up with this hymn,  Remember us before the Lord,  That He may forgive us our sins |  | ¿ | Ⲡⲓⲁⲅⲅⲉⲗⲟⲥ ⲛ̀ⲧⲉ ⲡⲁⲓ ⲉ̀ϩⲟⲟⲩ  ⲉⲧϩⲏⲗ ⲉ̀ⲡ̀ϭⲓⲥⲓ ⲛⲉⲙ ⲡⲁⲓϩⲩⲙⲛⲟⲥ  ⲁⲣⲓⲡⲉⲛⲙⲉⲩⲓ̀ ϧⲁⲧ̀ϩⲏ ⲙ̀Ⲡⲟ̅ⲥ̅  ⲛ̀ⲧⲉϥⲭⲁ ⲛⲉⲛⲛⲟⲃⲓ ⲛⲁⲛ ⲉ̀ⲃⲟⲗ |
|  | The sick, O Lord, heal them;  Those who slept, repose them;  And all our brethren in distress,  Help us, O Lord, and all of them. |  |  | Ⲛⲏⲉⲧϣⲱⲛⲓ ⲙⲁⲧⲁⲗϭⲱⲟⲩ  ⲛⲏⲉ̀ⲧⲁⲩⲉⲛⲕⲟⲧ Ⲡⲟ̅ⲥ̅ ⲙⲁⲙ̀ⲧⲟⲛ ⲛⲱⲟⲩ  ⲛⲉⲛⲥ̀ⲛⲏⲟⲩ ⲉⲧⲭⲏ ϧⲉⲛ ϩⲟϫϩⲉϫ ⲛⲓⲃⲉⲛ  Ⲡⲁⲟ̅ⲥ̅ ⲁ̀ⲣⲓⲃⲟⲑⲓⲛ ⲉ̀ⲣⲟⲛ ⲛⲉⲙⲱⲟⲩ |
| ¿ | May God bless us;  And let us bless His Holy Name;  And may His praise be  Always on our lips. |  | ¿ | Ⲉϥⲉ̀ⲥ̀ⲙⲟⲩ ⲉ̀ⲣⲟⲛ ⲛ̀ϫⲉ Ⲫϯ  ⲧⲉⲛⲛⲁ̀ⲥⲙⲟⲩ ⲉ̀ⲡⲉϥⲣⲁⲛ ⲉ̅ⲑ̅ⲩ  ⲛ̀ⲥⲏⲟⲩ ⲛⲓⲃⲉⲛ ⲉ̀ⲣⲉ ⲡⲉϥⲥ̀ⲙⲟⲩ  ⲛⲁϣⲱⲡⲓ ⲉϥⲙⲏⲛ ⲉ̀ⲃⲟⲗ ϧⲉⲛ ⲣⲱⲛ |
|  | Blessed is the Father and the Son,  And the Holy Spirit,  The perfect Trinity:  We worship Him, we glorify Him. |  |  | Ϫⲉ ϥ̀ⲥ̀ⲙⲁⲣⲱⲟⲩⲧ ⲛ̀ϫⲉ Ⲫ̀ⲓⲱⲧ ⲛⲉⲙ ̀Ⲡϣⲏⲣⲓ  ⲛⲉⲙ Ⲡⲓⲡ̀ⲛⲉⲩⲙⲁ ⲉ̀ⲑⲟⲩⲁⲃ  Ϯⲧ̀ⲣⲓⲁⲥ ⲉⲧϫⲏⲕ ⲉ̀ⲃⲟⲗ  ⲧⲉⲛⲟⲩⲱϣⲧ ⲙ̀ⲙⲟⲥ ⲧⲉⲛϯⲱ̀ⲟⲩ ⲛⲁⲥ |

Continue to the Creed on page 128.

## Early Morning: Prime (The First Hour)

### The Psalms of Prime

The worshipper prays the introductory prayers,

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Then is said,

O come, let us worship! O come, let us ask Christ our God!

O come, let us worship! O come, let us ask Christ our King!

O come, let us worship! O come, let us ask Christ our Saviour!

O our Lord Jesus Christ, the Logos of God, our God, through the intercessions of Saint Mary and of Your saints, guard us, let us give glory with a good glorification. Have mercy upon us according to Your will forever. The night has gone by; we give thanks unto You, O Lord, and we pray You to guard us this day without sin and deliver us.

##### EPHESIANS 4:1 5

I ask you, I who am bound in the Lord, to walk worthy of the calling to which you have been called, with all lowliness of heart, and meekness, and long suffering, bearing with one another in love; hastening to keep the unity of the Spirit in the perfect bond of peace. One body, and one Spirit, even as ye have been called in one hope of your calling; one Lord, one faith, one baptism.

One is God the Father of everyone. One is His Son, Jesus Christ the Logos, Who was incarnate, died and rose again from the dead on the third day, and has raised us up with Him. One is the Holy Spirit the Paraclete, the One and the same in His hypostasis; Who proceeds from the Father. He sanctifies the whole creation; He teaches us to worship the Holy Trinity in One Godhead and One nature. We praise Him; we bless Him forever. Amen.

The hymn of the morning of the blessed day I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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The following are a later addition to the original twelve,

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##### THE GOSPEL FROM SAINT JOHN 1:1 17

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things became through Him; and without Him there did not become anything of that which became. In Him was the life; and the life was the light of men. And the light shines in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that every one might believe through him. He was not the Light, but (came) that he might bear witness of the Light.

That was the true Light, which lights every man who comes into the world. He was in the world, and the world became through Him, and the world knew Him not. He came to those who were His own, and those who were his own received Him not. But those who received Him, to them He gave power to become sons of God, those who believe on His Name: those who were not of blood, nor of the desire of the flesh, nor of the desire of man, but they were born of God.

And the Word became flesh, and dwelt among us, and we saw His glory, as the glory of an only begotten Son of His Father, full of grace and truth. John bare witness of Him, and cried, saying, This is He of whom I said, that He Who com¬es after me was before me: for He was indeed earlier than me. For we all received of his fulness, and grace instead of grace. For the Law was given through Moses, but grace and truth became through Jesus Christ. *Glory be to God forever.*

Or else the Gospel According to Saint Mark 1:1-3 is said[[11]](#footnote-11),

The beginning of the Gospel of Jesus Christ, the Son of God, According as it is written in Isaiah the prophet: Lo, I will send My angel before Your face, who shall prepare Your way before You. The voice of him who crieth in the desert: Prepare the way of the Lord: make straight His paths. Glory be to God forever.

Then shall this Psali Adam be said (or else the whole Doxology of Prime on page 219. Originally, "O True Light" was said here in its entirety, rather than just the first parts, without the rest of modern Doxology of Prime),

O True Light Which lights every man who comes to the world, You have come to the world through Your love toward man; all the creation rejoiced at Your coming. You have saved Adam from the deceitfulness and set free Eve from the pangs of death. You have given to us the spirit of sonship. We praise You, we bless You with Your angels.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

When the morning hour comes upon us, O Christ our God, the True Light, let the thoughts of light arise within us, and let not the darkness of passions cover us; that we may praise You rationally with David, crying unto You and saying, "My eyes are awake before the dawn time that I might meditate on all Your words." Hear our voices according to Your great mercy; save us, O Lord our God, according to Your compassions.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now and always, and unto the ages of ages. Amen.)

You are the Mother of the Light, who is honoured throughout the entire world. Glorifications are offered unto you, O Mother of God, the Second Heaven. For you are the pure and unchanging flower, and the ever virgin Mother. For the Father has chosen you, and the Holy Spirit has overshadowed you, and the Son of God came and was incarnate of you. Ask Him to grant deliverance unto the world that He has created, and to save it from the temptations. That we may praise Him with a new hymn, and bless Him, now and forever. Amen.

If praying Great Prime, i.e. continuing directly to the Raising of Morning Incense, omit the following, all of which are said in, or have equivalents in the Raising of Incense (which is simply the great or communal version of Prime), and proceed directly to the Raising of Morning Incense on page 233.

THE GLORIA

Let us praise with the angels, saying, "Glory to God in the highest, peace on earth and goodwill toward men." We praise You, we bless You, we serve You, we worship You, we confess to You, we glorify You, we give thanks to You for Your great Glory, O Lord, Heavenly King, God the Father, the Pantocrator; O Lord, the Only Begotten Son, Jesus Christ; and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, Who takes away the sin of the world, receive our prayer. You Who sits at the right hand of the Father, have mercy on us. For You only art Holy; You only art the Lord, O Jesus Christ, and the Holy Spirit, to the Glory of God the Father. Every day will I bless You, and I will praise Your Name forever; yea, forever and ever. Amen.

From the night season my soul awakes early unto You, O my God, for Your precepts are a light upon the earth. I continually pursue Your ways for You have become a help unto me. My voice shalt You hear in the morning. Early will I stand before You, and You shalt see me.

##### THE TRISAGION

Holy God, Holy Mighty, Holy Immortal, Who was born of the Virgin, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, Who was crucified for us, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, Who rose from the dead and ascended into the heavens, have mercy on us.

Glory be to the Father, and to the Son, and to the Holy Spirit, both now, and always, and unto the ages of ages. Amen.

O Holy Trinity, have mercy on us. All Holy Trinity, have mercy on us. O Holy Trinity, have mercy on us.

O Lord, remit our sins. O Lord, pardon our iniquities. O Lord, forgive us our trespasses.

O Lord, visit the sick of Your people, heal them for the sake of Your Holy Name. Our fathers and our brethren who have fallen asleep, O Lord, repose their souls.

O You Who art sinless, Lord have mercy on us. O You Who art sinless, Lord help us and receive our supplications. For Your is the glory, the dominion, and the triple holiness. Lord have mercy. Lord have mercy. Lord bless. Amen.

Our Father Who art in Heaven...

##### HAIL TO YOU

Hail to you! We ask you, O saint full of glory, the ever‑virgin Mother of God, the Mother of Christ; offer our prayers unto your beloved Son, that He may forgive us our sins. Hail to the holy Virgin, who has brought forth unto us the True Light, Christ our God. Ask the Lord on our behalf, that He may have mercy on us and forgive us our sins.

O Virgin Mary, the holy Mother of God, the faithful advo­cate for all mankind, intercede on our behalf before Christ, Whom you have brought forth, that He may forgive us our sins.

##### THE INTRODUCTION TO THE CREED

We exalt you, the Mother of the True Light. We glorify you, O saint and Mother of God, for you brought forth unto us the Saviour of the whole world; He came and saved our souls.

Glory to You, our Master, our King, Christ; the pride of the Apostles, the crown of the martyrs, the joy of the righteous, the firmness of the churches, the forgiveness of sins.

We proclaim the Holy Trinity in One Godhead. We wor­ship Him. We glorify Him. Lord have mercy. Lord have mercy. Lord bless. Amen.

##### THE ORTHODOX CREED

We believe in one God; God the Father, the Pantocrator, Who created heaven and earth, and all things seen and unseen.

We believe in one Lord; Jesus Christ, the Only‑Begotten Son of God, begotten of the Father before all ages. Light of Light; True God of True God; begotten, not created; of One Essence with the Father; by Whom all things were made; Who, for us men and for our salvation, came down from heaven, and was incarnate of the Holy Spirit, and of the Vir­gin Mary, and became man.

And He was crucified for us under Pontius Pilate; suffered and was buried; and the third day He rose from the dead, ac­cording to the scriptures. Ascended into the heavens, He sits at the right hand of His Father; and He is coming again in His glory, to judge the living and the dead; Whose kingdom shall have no end.

Yes, we believe in the Holy Spirit; the Lord, the Giver of Life; Who comes forth from the Father; Who, with the Father and the Son, is worshipped and glorified; Who spoke by the prophets.

And in One, Holy, Catholic and Apostolic Church, we con­fess one Baptism for the remission of sins. We look for the resurrection of the dead, and the life of the coming age. Amen.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[12]](#footnote-12)) times, Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

O Lord, God of hosts, Who art before the ages and Who abides forever; Who created the sun for a light of the day, and the night for a rest of all flesh; we give thanks to You, O King of the ages, for You have made us to pass this night in peace, and have brought us to the beginning of the day. Therefore, we ask You, O our Master, King of the ages: may the light of Your truth shine upon us, and enlighten us with the light of Your divine knowledge. Make us children of light, children of the day, that we may pass this day in purity, righteousness and good disposition, that we may complete the rest of our life without stumbling.

By the grace, compassion and love of mankind, of Your Only Begotten Son, our Lord, God and Saviour, Jesus Christ. Through Whom the glory, the honour, the dominion, and the adoration are due unto You, with Him, and the Holy Spirit, the Life Giver, Who is of One Essence with You, now, and at all times, and unto the age of all ages. Amen.

Another absolution:

O You Who sends the light and it goes; Whose sun rises upon the righteous and upon the wicked; Who created the light, which enlightens the world; enlighten our hearts, O Master of all, and graciously grant unto us that we may be pleasing to You, this present day. Watch over us against every evil thing, every sin, and every adverse power; in Christ Jesus our Lord, with Whom You art blessed together with the Holy Spirit, the Life Giver, Who is Co Essential with You now, and forever, and unto the ages of ages. Amen.

Then shall be said "The Prayer of the hours" (page 7).

### The Doxology of Prime

The Doxology of Prime may be said after the Prime Hour (little Prime) and before the Raising of Morning Incense as a stand-alone service. Or it may be inserted into the Prime Hour after the Gospel, in place of the abbreviated form there, or it may be inserted into the Raising of Morning Incense TODO.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | We worship the Father and the Son  And the Holy Spirit.  Hail to the church,  The house of the angels. |  |  |  |
| ¿ | Hail to the Virgin,  Who brought forth our Saviour.  Hail to Gabriel,  Who brought good news her. |  | ¿ |  |
|  | Hail to Michael  The Archangel.  Hail to the  Twenty Four Priests. |  |  |  |
| ¿ | Hail to the Cherubim.  Hail to the Seraphim.  Hail to all  The heavenly orders. |  | ¿ |  |
|  | Hail to John,  The great fore-runner.  Hail to the  Twelve Apostles. |  |  |  |
| ¿ | Hail to our father,  Mark the Evangelist,  The destroyer  Of the idols. |  | ¿ |  |
|  | Hail to Stephen  The First Martyr.  Hail to George,  The morning star. |  |  |  |
| ¿ | Hail to all the choirs  Of the martyrs.  Hail to Abba Antony,  And the three Macarii. |  | ¿ |  |
|  | Hail to all the choirs  Of the cross-bearers.  Hail to all the saints  Who have pleased the Lord. |  |  |  |
| ¿ | Through their prayers,  O Christ our King,  Accord to us mercy  In Your Kingdom. |  | ¿ |  |

¿ ¿ ¿

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| --- | --- | --- | --- | --- |
|  | O You True Light,  Which lights every man  That comes  Into the world. |  |  |  |
| ¿ | You have come to the world  Through Your love for man:  All the creation  Has rejoiced at Your coming. |  | ¿ |  |
|  | You have saved Adam  From the beguiling;  You have delivered Eve  From the pangs of death. |  |  |  |
| ¿ | You have granted us  The Spirit of Sonship:  We praise You; we bless You  With Your angels. |  | ¿ |  |

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| --- | --- | --- | --- | --- |
|  | When the morning hour  Comes upon us,  O Christ our God,  The True Light, |  |  |  |
| ¿ | Let the thoughts of light  Abound within us,  And let not the darkness  Of passion cover us. |  | ¿ |  |
|  | That we may praise You  With understanding,  With David,  And proclaim and say, |  |  |  |
| ¿ | “Mine eyes prevent  The night watches,  That I might  Meditate in Your word.” |  | ¿ |  |
|  | Hear our voices,  According to Your great mercy.  Save us, O Lord our God,  According to Your compassion. |  |  |  |
| ¿ | O beneficent  And caring God,  Who deals well  With His chosen ones. |  | ¿ |  |
|  | The Strong Refuge for those  Who take refuge in Him,  Who longs for the salvation  And deliverance of all. |  |  |  |
| ¿ | Through Your goodness  You have prepared for us the night:  Grant us to pass this day  Without sin. |  | ¿ |  |
|  | That we may be worthy  To lift up our hands  Before You, without anger  Or evil thoughts. |  |  |  |
| ¿ | At this dawn, make straight  Our inner and outer ways,  In Your joyful  protection. |  | ¿ |  |
|  | That we may proclaim  Your righteousness every day,  And glorify Your power,  With David the prophet, |  |  |  |
| ¿ | Saying, "In Your peace,  O Christ our Saviour,  We slept and rose up,  For we have trusted in You." |  | ¿ |  |
|  | Behold how good  And how pleasant it is  For brethren to dwell  Together, in unity; |  |  |  |
| ¿ | United in true  Biblical love,  Like unto  The Apostles. |  | ¿ |  |
|  | Like the precious ointment,  On the head of Christ,  Which ran down the beard,  Even down unto the feet; |  |  |  |
| ¿ | Which anoints everyday  The elders and the children,  The young men  And the deacons. |  | ¿ |  |
|  | Ye whom the Holy Spirit  Has attuned together,  As a harp,  Always blessing God, |  |  |  |
| ¿ | In psalms and hymns  And spiritual songs,  Day and night, with a heart  That keeps not silent. |  | ¿ |  |

¿ ¿ ¿

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| --- | --- | --- | --- | --- |
|  | O honoured  Mother of the Light,  You have borne  The Infinite Logos. |  |  |  |
| ¿ | After having born Him,  You remained virgin:  We magnify you  With praises and blessings. |  | ¿ |  |
|  | For of His own will,  And the good will of His Father  And the Holy Spirit,  He came and saved us. |  |  |  |
| ¿ | And we too,  Hope to win mercy,  Through your intercessions  With the Lover of mankind. |  | ¿ |  |
|  | The elect incense  Of your virginity  Ascended to  The throne of the Father; |  |  |  |
| ¿ | Better than the incense  Of the Cherubim  And the Seraphim,  O Virgin Mary. |  | ¿ |  |
|  | Hail to the New Heaven,  Whom the Father has made  Into a place of rest  For His Beloved Son. |  |  |  |
| ¿ | Hail to the Royal Throne  Of Him Who is  Carried by  The Cherubim. |  | ¿ |  |
|  | Hail to the advocate  Of our souls:  You are, indeed,  The pride of our race. |  |  |  |
| ¿ | Intercede on our behalf,  O full of grace,  Before our Lord,  Jesus Christ. |  | ¿ |  |
|  | That He may confirm us  In the Orthodox Faith,  And grant us  The forgiveness of our sins. |  |  |  |
| ¿ | Through the intercessions  Of the Mother of God, Saint Mary,  O Lord, grant us  The forgiveness of our sins. |  | ¿ |  |

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| --- | --- | --- | --- | --- |
|  | Thousands of thousands,  And myriads of myriads  Of holy angels  And archangels |  |  |  |
| ¿ | Stand before  The throne of  The Pantocrator,  Proclaiming and saying, |  | ¿ |  |
|  | "Holy, Holy,  Holy: In truth,  The glory and honour  Befit the Trinity." |  |  |  |
| ¿ | Through the intercessions  Of all the choirs of the angels,  O Lord, grant us  The forgiveness of our sins. |  | ¿ |  |

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| --- | --- | --- | --- | --- |
|  | Our fathers, the Apostles,  Preached unto the nations  The Gospel  Of Jesus Christ. |  |  |  |
| ¿ | Their sound went forth  Into all the earth,  And their words unto  The ends of the world. |  | ¿ |  |
|  | Through the prayers  Of my lords and fathers, the Apostles,  O Lord, grant us  The forgiveness of our sins. |  |  |  |

¿ ¿ ¿

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Unfading crowns  The Lord has placed  Upon all the choirs  Of the martyrs. |  | ¿ |  |
|  | He saved and delivered them,  For they took refuge in Him,  And they kept a feast  With Him, in His Kingdom. |  |  |  |
| ¿ | Through the prayers of all  The choirs of the martyrs,  O Lord, grant us  The forgiveness of our sins. |  | ¿ |  |

¿ ¿ ¿

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Your saints bless You,  And declare  The glory  Of Your Kingdom. |  |  |  |
| ¿ | Your Kingdom, O my Lord,  Is an eternal Kingdom,  And Your Lordship is  Unto the age of ages. |  | ¿ |  |
|  | Through the prayers of all  The choirs of the cross-bearers, and the righteous and the just,  O Lord, grant us  The forgiveness of our sins. |  |  |  |

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|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ¿ | Hail to Elijah,  The prophet of temperance,  And to Elisha,  His elect disciple. |  | ¿ |  |
|  | The great Evangelist  Of the land of Egypt,  Mark the Apostle,  The first prelate. |  |  |  |
| ¿ | You are the Mother of God,  O Virgin Mary:  Ask Him, on our behalf,  To have mercy on our race. |  | ¿ |  |
|  | The great patriarch,  Our father Abba Severus,  Whose holy teachings  Enlightened our minds. |  |  |  |
| ¿ | Our father, the confessor,  Abba Dioscorus,  Defended the faith  Against the heretics. |  | ¿ |  |
|  | And all of our fathers,  Who pleased the Lord,  May their holy blessings  Be a keeper unto us. |  |  |  |
| ¿ | Through their prayers,  Grant us, O God,  The forgiveness of our sins,  And give us Your peace. |  | ¿ |  |

### The Conclusion of the Adam Theotokia

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Your mercies, O my God,  Are countless,  And Your tender mercies  Are too plenteous. |  |  |  |
| ¿ | All the rain drops  Are counted by You,  And the sand of the sea  Is before Your eyes. |  | ¿ |  |
|  | How much more are  The sins of my soul  Manifest before  You, O my God. |  |  |  |
| ¿ | The sins that I have committed,  Remember not, my Lord,  And count not  My iniquities. |  | ¿ |  |
|  | For You have chosen the publican,  The adulteress You have saved,  And the right-hand thief  You have remembered. |  |  |  |
| ¿ | And me too,  The sinner,  Teach me, O my Master,  To offer repentance. |  | ¿ |  |
|  | For You desirest not  The death of a sinner,  But rather that he  Return and live. |  |  |  |
| ¿ | Restore us, O God,  To Your salvation,  And deal with us  According to Your goodness. |  | ¿ |  |
|  | For You art good  And merciful.  Let Your tender mercies  Speedily prevent us. |  |  |  |
| ¿ | Have compassion on us all,  O Lord God our Saviour,  And have mercy upon us  According to Your great mercies. |  | ¿ |  |
|  | Remember those,  O Christ our Master.  Be You amongst us,  And proclaim and say, |  |  |  |
| ¿ | "My peace I  Give unto you.  The peace of My Father  I leave unto you." |  | ¿ |  |
|  | O King of Peace,  Give us Your peace,  Accord to us Your peace,  And forgive us our sins. |  |  |  |
| ¿ | Disperse the enemies  Of the Church.  Fortify Her,  And establish Her forever. |  | ¿ |  |
|  | Emmanuel our God  Is now in our midst,  In the glory of His Father,  And the Holy Spirit. |  |  |  |
| ¿ | May He bless us all,  Purify our hearts,  And heal the sicknesses  Of our souls and our bodies. |  | ¿ |  |
|  | We worship You, O Christ,  With Your Good Father,  And the Holy Spirit,  For You have {come} and saved us. |  |  |  |

### The Raising of Morning Incense

*This service is commonly called “Matins” on account of the fact that it is typically celebrated directly before the Liturgy, which is the time when the Byzantine Rite prays Matins. However, the Raising of Incense is uniquely Coptic, and the Matins Hour comes before it, at the Rising of the Sun, while Prime is properly prayed while the Sun is already in the sky.*

## Mid-Morning (The Third Hour)

### The Psalms of the Third Hour

The worshipper prays the introductory prayers,

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Then shall be said,

The hymn of the third hour of the blessed day: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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##### THE GOSPEL FROM SAINT JOHN 14:26 15:3

But, if the Paraclete comes—the Holy Spirit, whom the Father will send in my Name—He Himself shall teach you all things, and remind you of every thing which I have said to you.

I will leave My peace with you, My peace I will give to you: not as the world gives, will I give to you. Let not your heart tremble, neither let it be fearful.

Ye have heard how I said to you, I will go, and come unto you. If you love me, you would rejoice, because I will go unto the Father: for my Father is greater than I. And now I have told you before it happens, that, should it happen, you may believe.

I will not talk much with you any longer: for the ruler of this world comes, and he has nothing in Me. But that the world may know that I love My Father; and like My Father gave me commandment, thus I do. Arise, let us go from here.

I am the True Vine, and my Father is the vine-dresser. Every branch in me which will not bring forth fruit He will cut off: and every one which will bring forth fruit, He will purify, so that it may bring forth more fruit.

Already you have been purified because of the word which I have spoken unto you. Abide in me, and I in you. *Glory be to God forever.*

Then shall these Troparia be said,

Your Holy Spirit, O Lord, Whom You have sent forth upon Your holy disciples and the honourable Apostles at the third hour, This take not away from us, O Good One, but renew Him within us. A pure heart You shalt create in me, O God; and an upright spirit renew within me. Cast me not away from Your face; and Your Holy Spirit take not from me.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

O Lord, who have sent forth Your Holy Spirit upon Your holy disciples and the honourable Apostles at the third hour, This take not away from us, O Good One, but we ask You to renew Him within us, O our Lord Jesus Christ, the Son of God, the Logos: an upright and life giving Spirit, a prophetic and reverent Spirit; a sanctifying and righteous and governing Spirit, Who has power over every thing. For You art He Who enlightens our souls, Who enlightens every man who comes into the world. Have mercy upon us.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

O Mother of God, you are the True Vine, who has born the cluster of life. We ask you, O full of grace, together with the Apostles, concerning the salvation of our souls. Blessed be the Lord our God. Blessed be the Lord day by day. The God of our salvation shall prepare our way for us.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

The earlier rite is to here say the Trisagion, then "Our Father...", then

O Heavenly King, the Paraclete, the Spirit of Truth, who art in every place and Who fills all; the Treasure of the good and the Giver of Life, graciously come and be in us, and cleanse us from every blemish, O Good One, and save our souls.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

As You were with Your disciples, O Saviour, and gavest them peace, come also and be with us; save us and deliver our souls.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

If we stand in Your holy temple, we count ourselves as those who stand in heaven. O Mother of God, you are the gate of heaven; open to us the door of mercy.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[13]](#footnote-13)), Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

O God of all compassion and Lord of all comfort, Who has comforted us at all times with the comfort of Your Holy Spirit, we give thanks to You that You have made us to stand for prayer at this holy hour in which You did pour forth the grace of Your Holy Spirit in abundance, upon Your own holy dis¬ciples and honourable and blessed Apostles, in the likeness of tongues of fire.

We ask and entreat You, O Lover of mankind: receive our prayers, and send down upon us the grace of Your Holy Spirit. Cleanse us from all stain of body and spirit, and translate us into a spiritual state, that we may walk in the Spirit and not ful¬fill the desire of the flesh. And make us worthy to serve You in purity and righteousness all the days of our life. For to You are due the glory, the honour and the might, with Your Good Father and the Holy Spirit. Now and ever, and unto the ages of ages. Amen.

Then shall be said "The Prayer of the hours" (page 7).

## Noon (The Sixth Hour)

### The Psalms of the Sixth Hour

The worshipper prays the introductory prayers,

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Then shall be said,

The hymn of the sixth hour of the blessed day: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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##### The Gospel From Saint Matthew 5:1 16

But when He saw the multitudes, He went up upon mountain: and when He had sat down, His disciples came unto Him: And He opened His mouth, and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of the heavens.

Blessed are they who mourn now: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are those who hunger and those who thirst for righteousness: for they shall be satisfied.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in their heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are those who have been persecuted because of righteousness: for theirs is the kingdom of the heavens. Blessed are you if they should persecute you, and despise you, and say every evil against you falsely, for my sake. Rejoice, and be glad: for great is your reward in the heavens: for so they persecuted the prophets who were before you.

You are the salt of the earth: but if the salt have lost its taste, with what shall they salt it? It is not good for anything, but to be cast out, and to be trodden under foot of men.

You are the light of the world. A city that is set upon a mountain cannot be hidden. Neither do men light a lamp, and put it under a bushel, but on a lamp stand; and it gives light unto every one who is in the house. Thus let your light shine before men, that they may see your good works, and glorify your Father Who is in the heavens. *Glory be to God forever.*

Then shall these Troparia be said,

O You Who on the sixth day, at the sixth hour was nailed to the cross because of the sin Adam dared to commit in Paradise, tear away the handwriting of our sins, O Christ our God and deliver us.

I have cried unto God and the Lord has heard me. O God hear my prayer and disregard not my supplication; attend unto me and hear me.

At evening and at morning and at noontime will I say my words and He will hear my voice and save my soul in peace.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

O Jesus Christ, our God, Who was nailed to the cross at the sixth hour, You have slain sin by the Wood, and through Your death gavest life to the dead, which is man, whom You have created with Your own hands, who had died through sin.

Slay our passions by Your saving and life giving sufferings and by the nails with which You were nailed rescue our minds from the harm of material things and worldly lusts, unto the remembrance of Your heavenly judgments, according to Your compassions.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

In as much as we have not any opportunity, because of the multitude of our sins, yet, because of you, O Virgin Mother of God, we have boldness before Him Whom you did bear, for abundant are your intercessions, strong and acceptable with our Saviour, O pure Mother. Reject not the sinners in your intercessions with Him Whom you did bear, for He is merciful; for He has power to save us: for truly He suffered on our behalf that He might deliver us. Let Your compassions speedily precede us for we have become exceedingly poor. Help us, O God, our Saviour, for the sake of the glory of Your Name, O Lord You will deliver us and forgive our sins, for the sake of Your Holy Name.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

According to an earlier rite, here the Trisagion, and "Our Father..." is said before,

You have wrought salvation in the midst of the earth, O Christ our God, in the stretching forth of Your holy hands upon the Cross. Therefore all nations cry out saying, "glory to You, O Lord!"

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

We worship Your incorruptible form, O You Good. We ask for the forgiveness of our sins, O Christ our God. For, truly, of Your will You were pleased to go upon the Cross to deliver those Whom You have created from the servitude of the enemy. We cry unto You, we give thanks unto You, for You have filled all with joy, O Saviour, when You did come to help the world. Lord, Your is the glory.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

You are she who is full of grace, O Virgin Mother of God; we praise you. For through the Cross of your Son, Amenti has fallen and death was destroyed. We who were dead were raised and were made worthy of eternal life, and have obtained the joy of the first Paradise. Therefore we, in thanksgiving, glorify Him, the mighty Christ our God.

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[14]](#footnote-14)), Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

We give thanks to You, O our Master, the Pantocrator, the Father of our Lord, God and Saviour Jesus Christ, and we glorify You, for You have appointed the hours of the suffering of Your Only Begotten Son to be times of prayer and supplication. Receive our prayers and blot out the handwriting of our sins that is written against us, even as You have rent it apart at this holy hour through the Cross of Your Only Begotten Son, Jesus Christ our Lord and the Saviour of our souls, by Whom You have shattered all the power of the enemy.

And give us, a bright and blameless life, and a calm living, that we may please Your holy worshipful Name, and may stand before the awesome and righteous judgment seat of Your Only Begotten Son, Jesus Christ our Lord, without falling into judgement; and that we may glorify You with all Your saints; You, the unoriginate Father, and the Son, Who is Co Essential with You, and the Holy Spirit, the Giver of Life, now, and ever, and unto the ages of ages.

An earlier rite adds "Lord, have mercy (x3). Holy Htirgy, God, our hope, have mercy upon Your creatures and save our souls. Kyrie eleison." However, this is likely an isolated, late addition.

Then shall be said "The Prayer of the hours" (page 7).

## Afternoon (The Ninth Hour)

### The Psalms of the Ninth Hour

The worshipper prays the introductory prayers,

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Then shall be said,

The hymn of the ninth hour of the blessed day: I offer to Christ, my King and my God: I will hope in Him that He may forgive me my sins.

##### The Psalms

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Psalm 110: I will thank You, O Lord, with my whole heart 411

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##### THE GOSPEL FROM SAINT LUKE 9:1 17

And when the apostles returned, they told Him all they have done. And He took them with Him, and went apart alone into a city called Bethsaida.

But when the multitudes knew, they followed Him: and He received them, and spoke unto them of the kingdom of God, and healed those who had need of healing.

And when the day began to decline, then the twelve came, and said unto Him, Send the multitude away, so that they may go into the villages and the fields round about, that they may rest, and may find what to eat: for we are here in a desert place.

But He said unto them, Give ye them (what) to eat. And they said, We have no more than five loaves and two fishes; except we should go and buy food for all this people. For they were about five thousand men.

But He said to His disciples, Make them sit down, fifty in each place. And they did so, and all sat down.

Then He took the five loaves and the two fishes, and looking up to heaven, He blessed them, and broke them, and He gave to the disciples that they might set before the multitudes.

And they ate, and all were satisfied: and they took that which was in excess to them, twelve baskets full of fragments. *Glory be to God forever.*

Then shall these Troparia be said,

O You Who tasted death in the flesh at the time of the ninth hour for our sakes, we the sinners, slay our carnal thoughts, O Christ our God, and deliver us.

Let my supplication come near before You, O Lord; give me understanding according to Your word. My petition shall come before You; revive me according to Your word.

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

O You Who gave up the Spirit into the hands of the Father, when You did hang upon the Cross at the time of the ninth hour, and have led into Paradise the thief who hung with You, forget me not, O You Good. Loath me not; but purify my soul and enlighten my understanding. You shalt make me a partaker of the graces of Your immortal mysteries, that when I have tasted of Your goodness, I may offer unto You praise without ceasing, I shall long for Your beauty above all things. O Christ our God and deliver us.

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

O You Who for our sakes was born of the Virgin, and have tolerated the Cross, O You Good. You have slain death by Your death, and manifested forth the Resurrection. O God, leave not behind those whom You have created with Your hands; show forth Your love toward mankind, O You Good, and accept the supplications of Your Mother on our behalf.

O our Saviour, save a humble people. Leave us not unto the end neither give us up unto the age; make not void Your covenant. Take not away Your mercy from us, for the sake of Abraham Your beloved, Isaac Your servant and Israel Your holy one

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

And earlier rite adds here the Trisagion, "Our Father...", and then,

When the thief saw the Author of Life hanging on the Cross, he said, "If He Who is hanging with us were not God Who was Incarnate, the sun would not have hidden its rays, nor would the earth had quaked trembling. But, O You, Who is able to do everything, and Who tolerates every thing, remember me, O Lord, when You comest into Your Kingdom."

Doxa Patri ke Eio ke Agio Pnevmati. (Glory be to the Father and to the Son and to the Holy Spirit.)

O You Who received the confession of the thief upon the Cross, receive us, O You Good, we who have fallen under sentence of death because of our sins. With him we acknowledge our sins, confessing Your Divinity, crying with him unto You, saying, "Remember us, O Lord, when You comest into Your Kingdom."

Ke nin ke a ee ke ees toos e onas ton e onon. Amen. (Both now, and always, and unto the ages of ages. Amen.)

When the Mother saw the Lamb and the Shepherd, Saviour of the world, hanging on the Cross, she said, weeping: "The world indeed rejoices, for it has received salva¬tion. But my bowels burn seeing Your crucifixion, which You have endured patiently for all, O my Son and my God!"

Then shall be said: Lord hear us, have mercy on us and for­give us our sins, Lord have mercy (Kirié Eleison) 50 (or 41[[15]](#footnote-15)), Holy, Holy, Holy, (page 6), the Lord's Prayer and this ab­solution:

O God, the Father of our Lord, God and Saviour, Jesus Christ, Who by His manifestation has redeemed us and delivered us from the servitude of the enemy; we entreat You in His blessed and great Name, turn our minds away from the cares of life and worldly desires, unto the remembrance of Your heavenly judgments.

Perfect in us Your love toward mankind, O You Good, and let the prayer of the ninth hour before You, be accepted in Your presence at all times. And grant unto us to walk worthy of the calling whereunto You have called us, that when we pass out of the body, we may be numbered with the true worshippers of the passion of Your Only Begotten Son, Jesus Christ our Lord, and that we may obtain mercy and forgiveness of our sins and salvation, together with the choir of Your saints, who have pleased You in truth from everlasting to everlasting. Amen.

Then shall be said "The Prayer of the hours" (page 7).

# The Book of the Psalter

### Psalm 1: Blessed is the man

**The Two Ways: Tree or Dust**

1 Blessed is the man

who never goes by the advice of the godless,

who never loiters in the way of sinners,

nor sits in the company of the destructive,

2 but whose delight is in the law of the Lord,

and who reflects on His law day and night.

3 He is like a tree that is planted

beside the flowing waters,

that yields its fruit in due season

and whose leaves do not fall;

and all that he does prospers.

4 Not so the godless, not so!

No, they are like dust

which the wind hurls from the face of the earth.

5 So the godless will not rise at the judgment,

nor sinners at the gathering of the righteous.

6 For the Lord knows the way of the righteous,[[16]](#footnote-16)

but the way of the godless is doomed.

### Psalm 2: Why do the nations rage

**The Messianic Drama: Warnings to Rulers and Nations**

1 Why do the nations rage,

and the peoples cherish vain dreams?[[17]](#footnote-17)

2 The kings of the earth take their stand

and its rulers join forces together

against the Lord and against His Christ.

3 ‘Let us break their bonds asunder

and throw off their yoke from us.’

4 He Who dwells in heaven will laugh at them;

the Lord will hold them in derision.

5 Then He will speak to them in His wrath,

and alarm them in His fury.

6 But I am appointed king by Him

over Zion, His holy mountain,[[18]](#footnote-18)

7 Proclaiming the Lord’s decree.

The Lord said to me, ‘You are my Son.

Today I have begotten You.[[19]](#footnote-19)

8 Ask of Me, and I will give You

the nations for Your inheritance,

and the ends of the earth for Your possession.

9 You shall rule them with a rod of iron,

and crush them like a potter’s vessel.’[[20]](#footnote-20)

10 And now, you kings, understand;

all you rulers of the earth, take warning.[[21]](#footnote-21)

11 Serve the Lord with fear,

and rejoice in Him with trembling.

12 Embrace correction and discipline,

lest the Lord be angry,

and you perish through leaving the right way.

13 When His fury suddenly blazes out,

blessed are all who trust in Him.

### Psalm 3: Lord, how many are those who trouble me

**A Morning Prayer for Protection and Salvation**

1 *(A Psalm of David, when he fled from his son Absalom)*

2 Lord, how many are those who trouble me!

How many are rising up against me!

3 How many are saying of my soul:

‘There is no salvation for him in his God.’ *(Pause)[[22]](#footnote-22)*

4 But You, O Lordly are my protector,

my glory, and the lifter up of my head.

5 I cry to the Lord with my voice,

and He answers me from His holy mountain. *(Pause)*

6 I lie down to rest and I sleep,

I awake and rise, for the Lord sustains me.

7 I will not be afraid of myriads of people

ranged on every side against me.

8 Arise, O Lord; save me, O my God.

For You strike all who vainly oppose me;

You break the teeth of sinners.

9 Salvation belongs to the Lord,

and Your blessing is upon Your people.

### Psalm 4: You hear me when I call

**An Evening Prayer of Trust in God**

**The Sacrifice of Righteousness**

1 *(With harps. A Song of David)*

2 You hear me when I call,

O God of my righteousness;

You enlarge me in trouble.

Have mercy on me,

and hear my prayer.

3 Sons of men, how long will you be heavy-hearted?[[23]](#footnote-23)

Why do you love vanity and seek falsehood? *(Pause)*

4 Know also that the Lord has made His Holy One wonderful;

the Lord will hear me when I cry to Him.

5 Be angry, yet do not sin;[[24]](#footnote-24)

for what you say in your hearts

feel compunction on your beds.[[25]](#footnote-25) *(Pause)*

6 Offer the sacrifice of righteousness,[[26]](#footnote-26)

and put your trust in the Lord.

7 There are many who say, ‘Who will show us good times?’

The light of Your presence has been signed upon us, O Lord.

8 You have given my heart more gladness

than fills men at the harvest of their wheat, wine and oil.

9 In peace with Him I will rest and sleep;[[27]](#footnote-27)

for You, Lord, enable me to live trustfully alone.[[28]](#footnote-28)

### Psalm 5: Give ear to my words, O Lord

**A Morning Prayer for Guidance**

**The Joy of Life Indwelt by God**

1 *(A Psalm by David)*

2 Give ear to my words, O lord,

consider my cry.

3 Attend to the voice of my prayer,

my King and my God.

For to You I will pray, O Lord.

4 You will hear my voice in the morning.

In the morning I will stand before You

and You will visit and watch over me.

5 For You are not a God Who wills iniquity;

evil living cannot dwell with You.

6 The violent will not remain before Your eyes.

You hate all whose work is sin.

7 You will destroy all who tell lies;

the Lord abhors a bloody and deceitful man.

8 But as for me, in Your abundant mercy

I will enter Your house;

and in the fear of You

I will bow down towards Your holy temple.

9 Guide me, O Lord, in Your justice;

direct my way before You because of my enemies.

10 For there is no truth in their mouth;

their heart is vain.

Their throat is a yawning tomb;

with their tongues they deceive.

11 Judge them, O God.

Let them fall through their own thoughts;

for their wanton wickedness cast them out,

for they provoke You, O Lord.

12 But let all who trust in You be glad in You.

They will rejoice for ever

and You will dwell in them.[[29]](#footnote-29)

All who love Your Name will glory in You.

13 For You will bless a righteous person, O Lord;

You have crowned us with goodwill as with a shield.

### Psalm 6: O Lord, rebuke me, but not in Your anger

**A Cry in Anguish of Body and Soul**

**Faith Receives the Answer to Prayer**

1 *(A Psalm by David)*

2 O Lord, rebuke me, but not in Your anger;

and chasten me, but not in Your wrath.[[30]](#footnote-30)

3 Have mercy on me, O Lord, for I am weak,

heal me, O Lord, for my bones shake.

4 My soul also is troubled exceedingly.

But You, O Lord, how long?[[31]](#footnote-31)

5 Return, O Lord, deliver my soul;

save me for Your mercy’s sake.

6 For in death no one remembers You,

and who will confess You in hell?

7 I am weary and worn with my groaning.

Every night I bathe my bed

and sprinkle my couch with my tears.

8 My eye is troubled with anger;

I grow old among all my enemies.

9 Depart from me, all you who do evil,[[32]](#footnote-32)

for the Lord has heard the voice of my weeping.

10 The Lord has heard my petition,

the Lord has received my prayer.

11 May all my enemies be ashamed and deeply troubled;

may they soon be routed and utterly confounded.

### Psalm 7: O Lord my God, in You I put my trust

**God the Just Judge Strong and Patient**

**Evil is Self-Destructive**

1 *(A Psalm by David which he sang to the Lord concerning the words of Cush, the Benjamite)*

2 O Lord my God, in You I put my trust;

save me from all who persecute me, and deliver me;

3 lest my enemy seize my soul like a lion,[[33]](#footnote-33)

when there is no one to redeem or save me.

4 O Lord my God, if I have done wrong,

if there is guilt on my hands,

5 if I have repaid with evil those who wronged me,

let me fall empty[[34]](#footnote-34) before my enemies,

6 let my enemy persecute my soul,

seize and trample my life into the earth,

and bury my glory in the dust. *(Pause)*[[35]](#footnote-35)

7 Arise, O Lord, in Your wrath;

be exalted in the utmost confines of Your enemies.

Rise up, O Lord my God,

in defence of the law You Yourself have enjoined,

8 and the congregation of peoples will gather round You.

And over it ascend on high.

9 The Lord will judge the peoples.

Judge me, O Lord,

according to my righteousness

and according to the innocence that is in me.

10 O let the evil of sinners come to an end;

but guide the righteous.

It is God Who tests hearts and minds.

11 The right help comes to me from God,

Who saves the upright of heart.

12 God is a just judge, strong and patient,

not inflicting vengeance every day.

13 If you do not return, He will polish His sword;

He has drawn His bow and made it ready,

14 and in it He has fitted the arrows of death;

He has forged His bolts for those who are burning.

15 The sinner travails with wrongdoing;

He conceives trouble and gives birth to iniquity.

16 He has dug a pit and scooped it out,

and he will fall into the hole he has made.

17 His trouble will recoil on his head,

and his wrongdoing will crash on his crown.

18 I will give thanks to the Lord for His justice;

and I will sing praise to the name of the Lord Most High.

### Psalm 8: O Lord, our Lord, how wonderful is Your Name

**The Greatness of God and His Love for Men**

**The Greatness of Man as God’s Plenipotentiary**

1 *(A Psalm by David)*

2 O Lord, our Lord,

how wonderful is Your Name in all the earth![[36]](#footnote-36)

For Your majesty is exalted above the heavens.

3 Out of the mouth of babes and sucklings

You have perfected praise[[37]](#footnote-37)

because of Your enemies,

to silence the enemy and the avenger.

4 When I behold the heavens, the work of Your fingers,

the moon and stars which You have poised,[[38]](#footnote-38)

5 what is man that You remember him,

or a son of man that You visit him?

6 You have made him a little lower than the angels;

You have crowned him with glory and honor,

7 You have set him over the works of Your hands;

You have put all things under his feet:[[39]](#footnote-39)

8 all sheep and cattle,

and also the beasts of the plain;

9 the birds in the sky and the fish in the sea,

and the things that pass through the paths of the seas.

10 O Lord, our Lord,

how wonderful is Your Name in all the earth!

### Psalm 9: I will thank You, O Lord, with my whole heart

**Praise of God’s Just Government**

**Call to Make God Known to the Nations**

1 (On the Mysteries of the Son. A Psalm by David)

2 I will thank You, O Lord, with my whole heart;

I will tell of all Your wonders.

3 I will be glad and exult in You;

I will sing to Your name, O Most High.

4 When my enemy is put to flight,

my foes weaken and perish from Your presence.

5 You uphold my cause and my right,

sitting enthroned, judging justly.

6 You have rebuked the nations,

and the wicked one has perished;[[40]](#footnote-40)

You have wiped out his name for all eternity.

7 The enemy’s swords have utterly failed,

and You have destroyed their cities;

their memory with their din has perished.

8 But the Lord continues for ever;

He has prepared His throne for judgment.

9 He will judge the world with justice;

He will judge the peoples rightly.

10 The Lord is the poor man’s refuge,

his helper in times of trouble.

11 Let those who know Your name put their trust in You,

for You have never failed those who seek You, O Lord.

12 Sing to the Lord Who dwells in Zion,

declare His ways among the nations.

13 As the avenger of blood He remembers them;

He does not forget the prayer of the poor.

14 Have mercy on me, O Lord;

see how my foes humiliate me,

O You Who lifts me from the gates of death,

15 that I may tell of all Your praises

in the gates of the daughter of Zion.

I will rejoice in Your salvation.

16 The nations are stuck in the rot they have made;[[41]](#footnote-41)

in this trap which they hid is their own foot caught.[[42]](#footnote-42)

17 The Lord is known by the judgments He makes;

the sinner is caught in the works of his own hands.

18 Let the sinners be turned into hell,

all the nations that forget God.

19 For the poor man will not always be forgotten;

the patience of the needy will never perish.

20 Arise, O Lord, let not man prevail!

Let the nations be judged in Your presence.

21 Set a lawgiver over them, O Lord;

let the nations know they are only men. (Pause)

(Psalm 10 according to the Hebrew)

22 Why stand away far off, O Lord?

Why disregard us in times of trouble?

23 At the pride of the godless, the poor man burns;

they are caught in the schemes they have planned.

24 For the sinner boasts of the desires of his soul,

and he who does wrong is praised for it.

25 The sinner provokes the Lord;

in his great anger he will not seek Him.

God is not before his eyes.

26 His ways are always defiled;

Your judgments are far above his head.

He domineers over all his enemies.

27 For he says in his heart: ‘I shall never be shaken;

no harm will ever come to me.’

28 His mouth is full of cursing, gall and deceit;

under his tongue are trouble and pain.

29 He sits in ambush with the rich

in secret places to kill an innocent man;

his eyes are fixed on the poor man.

30 He lurks in secret like a lion in his den;

he lurks to make a prey of the poor,

to make a prey of a poor man by drawing him in.

31 In his trap he will humble him.

He stoops and falls in getting the poor into his power.

32 For he says in his heart: ‘God has forgotten.

He has turned away His face, so He will never see.’

33 Arise, O Lord God, let Your hand be uplifted,

forget not the poor.

34 Why does the wicked man provoke God?

Because he says in his heart: ‘He will not look into it.’

35 But You see, for You behold pain and passion[[43]](#footnote-43)

that You may take them into Your hands.

The poor man is left to You.

You are the helper of the orphan.

36 Break the power of the sinner and the evil one;

his sin will be sought, and will not be found.

37 The Lord will reign for ever and ever;

you nations will perish from His land.

38 O Lord, You hear the desire of the poor,

Your ear attends to their heart’s disposition,

39 to judge the orphan and the humble man,

that no man on earth should continue to boast.

### Psalm 10: In the Lord I have put my trust

**An Act of Trust**

**The Sin-lover is a Self-hater**

(A Psalm by David)

1 In the Lord I have put my trust.

How can you say to my soul:

Fly away like a bird to the mountains?

2 For, lo, the sinners bend their bow;

they have arrows ready in the quiver

to shoot in the dark at the upright in heart.

3 They destroy what You are building.

But what has the just man done?

4 The Lord is in His holy temple[[44]](#footnote-44)

the Lord Whose throne is in heaven,

Whose eyes regard the poor,

Whose eyelids test the sons of men.

5 The Lord tests the just and the godless;

so he who loves wrongdoing hates his own soul.

6 Upon sinners He will rain snares:

fire and brimstone and a tempestuous wind

will be the portion of their cup.

7 For the Lord is righteous and loves righteousness;

His countenance beholds justice.

### Psalm 11: Save me, O Lord, for there is no saint left

**The Safety of the Poor and Needy**

**Faith in the Truth of God’s Promises**

1 (A Psalm by David)

2 Save me, O Lord, for there is no saint left;

for truths have dwindled from the sons of men.

3 Empty follies they talk, everyone with his neighbor;

with lying lips they speak evil with double heart.

4 May the Lord destroy all lying lips,

a tongue that boasts and those who say:

5 ‘We will make more of our tongue.

Our lips are our own.

Who is lord over us?’

6 ‘Because of the oppression of the needy

and the groaning of the poor,

now I will arise,’ says the Lord;

‘I will set him in safety and speak plainly in him.’[[45]](#footnote-45)

7 The words of the Lord are pure words,

like silver refined by fire, purged of earth,

seven times purified.

8 You, O Lord, will keep us

and preserve us from this generation and for ever.

9 The godless prowl around;

from Your height, great is Your care of the sons of men.

### Psalm 12: How long, O Lord? Wilt You forget me for ever?

**Progress of a Soul from Desolation to Exultation**

**My Heart Rejoices in Your Salvation**

1 (A Psalm by David)

2 How long, O Lord? Wilt You forget me for ever?

How long will You turn Your face away from me?

3 How long must I make plans in my soul,

and have grief in my heart day and night?

How long will my enemy be exalted over me?

4 Regard and hear me, O Lord my God;

enlighten my eyes lest I sleep in death,

5 lest my enemy say, ‘I have prevailed over him.’

Those who trouble me will rejoice if I am shaken.

6 But my trust is in Your mercy;

my heart rejoices in Your salvation.

7 I will sing to the Lord my benefactor,

and I will praise the name of the Lord Most High.

### Psalm 13: The fool says in his heart: 'There is no God.'

**Unbelief leads to Universal Corruption**

1 (A Psalm by David)

The fool says in his heart: ‘There is no God.’[[46]](#footnote-46)

They are corrupt and abominable in their ways;

there is not one that does good, no not one.

2 The Lord looks through from heaven at the sons of men

to see if any understand or seek God.

3 All have strayed, one and all are depraved;

there is not one that does good, no not one.

4 Will they never learn, all the evildoers

who eat up my people like eating bread

and never call on the Lord?

5 They quail with fear where there is nothing to fear;

for God is with the righteous.

6 You would confound a poor man’s plans,

but the Lord is his hope.

7 O that Israel’s salvation would be granted from Zion!

When the Lord restores the captives of His people,

let Jacob rejoice and let Israel be glad.

### Psalm 14: Lord, who can dwell in Your sanctuary

**Life on the Mountain Tops**

(A Psalm by David)

1 Lord, who can dwell in Your sanctuary,

or who can rest upon Your holy mountain?

2 He who lives a blameless life and does what is right

and speaks the truth from his heart;

3 who does not deceive with his tongue,

or do evil to his neighbor,

or accept reproach against his friends;

4 in whose sight evil-living is scorned,

but who honors those who fear the Lord;

who swears to his neighbor and keeps his word:

5 who does not lend his money at interest

or take bribes against the innocent.

6 He who does these things will never be shaken.

### Psalm 15: Keep me, O Lord, for my trust is in You

**The Vision and Presence of God is our Joy**

(An inscription for a pillar. By David)

1 Keep me, O Lord, for my trust is in You.

2 I said to the Lord: ‘You are my God;

You have no need of my goods.’

3 To the saints who are in His land

the Lord has shown the wonder of all His will in them.

4 Their weaknesses were multiplied;

after that they made haste.

I will not enter their assemblies of blood,

nor will I mention their names with my lips.

5 The Lord is the portion of my inheritance and of my cup;

it is You Who restores my inheritance to me.[[47]](#footnote-47)

6 The lines have fallen for me in the best places;

for I have a most excellent heritage.

7 I will bless the Lord Who gives me wisdom,

so that even at night my heart instructs me.[[48]](#footnote-48)

8 I see the Lord before me continually,

for He is beside me that I may not be shaken,

9 So my heart is glad and my tongue is exultant,

and even my flesh rests in hope.

10 For You will not leave my soul in hell,

not let Your holy one see corruption.

11 You have made known to me the ways of life;

You will fill me with joy by Your presence.[[49]](#footnote-49)

At[[50]](#footnote-50) Your right hand are eternal delights.

### Psalm 16: Hear, O Lord, my righteousness, attend to my need

**Discipline leads to Vision**

**The Vision of God brings Likeness**

(A Prayer of David)

1 Hear, O Lord, my righteousness;[[51]](#footnote-51) attend to my need.

Give ear to my prayer from lips without deceit.

2 Let my judgment come from Your presence;

let my eyes behold justice.

3 You have proved and visited my heart in the night;

You have tried me by fire

and have found nothing wrong in me.

4 That my mouth may not speak of the doings of men,

for the sake of the words of Your lips

I have kept hard ways.[[52]](#footnote-52)

5 Direct my steps in Your paths,

that my feet may not slip.

6 I have cried, O God, and You have heard me;

incline Your ear to me, and hear my words.

7 Show me the wonder of Your mercy,

O You Who saves those who hope in You

from those who resist Your right hand.

8 Keep me as the apple[[53]](#footnote-53) of an eye.

You will hide me in the shadow of Your wings

9 from the presence of the godless who oppress me.

My enemies surround my soul.

10 They have closed their heart;

their mouth speaks proudly.

11 Those who cast me out have now surrounded me;[[54]](#footnote-54)

they have set their eyes cast down to the earth.

12 They dog me like a lion eager for its prey,

and like a young lion lurking in ambush.

13 Arise, O Lord, forestall them and overthrow them;

deliver my soul from the godless,

Your sword from the enemies of Your hand.

14 O Lord, divide them in their life

from the few of the earth

and from Your hidden treasures.

15 You have filled their stomach,

they are satisfied with children,

and they leave the surplus to their babes.

16 As for me, may I in righteousness behold Your face,

and be satisfied with beholding Your glory.

Psalm 17: I love You, O Lord, my strength

**Act of Love and Gratitude**

**Earth-Shaking Prayer**

1 (By David the servant of the Lord, who spoke to the Lord the words of this song on the day the Lord delivered him from the hand of Saul and from the hand of all his enemies; and he said:)[[55]](#footnote-55)

2 I love You, O Lord, my strength.

3 The Lord is my Support, my Refuge, and my Deliverer.

My God is my Helper, in Him I will trust;

my Protector, my Saviour, and my Defender.

4 With songs of praise I will call upon the Lord,

and I shall be saved from my enemies.

5 The pangs of death beleaguered me,[[56]](#footnote-56)

and torrents of wickedness alarmed me.

6 The pangs of hell surrounded me,

and death-traps confronted me.

7 In my distress I called upon the Lord

and cried to my God.

He heard my voice from His holy temple,

and my cry before Him reached His ears.

8 Then the earth rocked and quaked,

and the mountains shook to their foundations

and rocked, because God was angry with them.

9 There went up a smoke in His wrath,

and fire burst into flame at His presence.

Coals were kindled by it.

10 And He bowed the heavens and came down,

and darkness is under His feet.

11 And He rode upon Cherubim and flew;

He swooped on the wings of the wind.

12 He made darkness His hiding-place.

As His canopy round Him

dark thunder-clouds hung in the sky.

13 From the brightness before Him

there broke through the clouds

hailstones and coals of fire.

14 Then the Lord thundered from heaven,

and the Most High let His voice be heard.[[57]](#footnote-57)

15 He shot His arrows and scattered the foes;

He volleyed His lightnings and routed them.

16 Then the ocean beds were exposed,

and the foundations of the world were uncovered

at Your rebuke, O Lord,

at the blast of the breath[[58]](#footnote-58) of Your wrath.

17 He reached from on high and took me;

He drew me out of many waters.

18 He will deliver me from my powerful enemies

and from those who hate me,

for they are too strong for me.

19 They confronted me in the day of my adversity,

but the Lord was my support.

20 And He brought me out into freedom;

He will deliver me because He delights in me.

21 The Lord will reward me according to my righteousness,

and according to the cleanness of ray hands

He will recompense me.

22 For I have kept the ways of the Lord

and have not turned profanely from my God.

23 For all His judgments are before me,

and His rights I have not forgotten.

24 I will be faultless with Him,

and will keep myself from my sin.

25 And the Lord will reward me according to my righteousness

and according to the cleanness of my hands in His eyes.

26 With a holy man, You art holy;

and with an innocent man You are innocent.

27 With the chosen You are chosen,

and with the twisted You will twist.[[59]](#footnote-59)

28 For You dost save a humble people,

and dost humble the eyes of the proud.

29 For You will light my lamp, O Lord;

my God, You will enlighten my darkness.[[60]](#footnote-60)

30 For in You I am delivered from temptation,

and through my God I can scale the wall.

31 As for my God, His way is perfect;

the words of the Lord are tried by fire;

He is the protector of all who trust in Him.

32 For who is God but the Lord,

and who is God but our God?

33 It is God Who girds me with strength,

and makes my way perfect.

34 He makes my feet like deer’s feet,

and sets me on the heights.

35 He trains my hands for war.

And You have made my arms like a bow of bronze.

36 You have given me the defence of Your salvation,

and Your right hand has upheld me;

and Your correction teaches me.

37 You have stretched my strides beneath me,[[61]](#footnote-61)

and my feet never falter.

38 I will pursue my enemies and overtake them;

and I will not turn back till they are destroyed.

39 I will crush them and they will be unable to stand;

they will fall under my feet.

40 For You have girded me with strength for battle,

and have subdued under me all my aggressors.

41 And You have forced my enemies to turn their backs to me,

and utterly destroyed those who hate me.

42 They cried for help, but there was none to save them;

they cried to the Lord, but He did not answer them.

43 I will thrash them like dust in the face of the wind,

I will pound them like mud in the streets.

44 Deliver me from this people’s arguments.

You will set me at the head of nations.

A people I did not know have served me.

45 As soon as they heard of me they obeyed me.

But the strange children have proved false to Me.[[62]](#footnote-62)

46 The strange children have grown old

and have limped from their paths.

47 May the Lord live and reign, and blessed be my God,

and may the God of my salvation be exalted;

48 the God Who sees that I am avenged,

and subdues peoples under me;

49 my deliverer from angry enemies.

You will lift me above my aggressors.

You will deliver me from vicious men.

50 Therefore I will give thanks to You

among the nations, O Lord,

and will sing praise to Your name.[[63]](#footnote-63)

51 Great is the salvation He grants to His King,

and the mercy He shows to His anointed,

to David and his Son for ever.[[64]](#footnote-64)

### Psalm 18: The heavens declare the glory of God

**The Sun of Righteousness: His Works and Words**

**Sweeter than Honey, More Precious than Gold**

1 (A Psalm by David)

2 The heavens declare the glory of God,

and the firmament tells of the work of His hands.

3 Day to day breaks the news,

and night to night imparts knowledge.

4 There is no speech or spoken word,

and no sound of them is heard.

5 Yet their message goes out into all the earth,

and their words to the ends of the world.[[65]](#footnote-65)

6 He has set His sanctuary in the sun;[[66]](#footnote-66)

and He is like a bridegroom coming out of His canopy.

He exults like a giant to run His course.

7 From utmost heaven is his procession,

and till utmost heaven is his goal,

and from his heat no one can hide.

8 The law of the Lord is perfect, converting souls;

the testimony of the Lord is sure, making children wise.

9 The Lord’s rights are just, they rejoice the heart;

the Lord’s commandment is clear, it enlightens the eyes.

10 The fear of the Lord is pure, it continues for ever;

the Lord’s judgments are true, and entirely justified.

11 They are more desirable than gold

and most precious stone,

and sweeter than honey and the honeycomb.[[67]](#footnote-67)

12 Moreover thy servant keeps them,

and in keeping them there is great reward.

13 Who can know all his faults?

Cleanse me from my secret ones.[[68]](#footnote-68)

14 And from strange gods spare Your servant.[[69]](#footnote-69)

If they have no dominion over me,

then I shall be blameless

and clear of grave sin.

15 Then the words of my mouth

and the meditation of my heart

will be continually acceptable in Your sight,

O Lord), my Helper and my Redeemer.

### Psalm 19: May the Lord hear you in the day of trouble

**A Prayer for the King Offering His Sacrifice**

**We will Rejoice in Your Salvation**

1 (A Psalm by David)

2 May the Lord hear you in the day of trouble;

may the name of the God of Jacob protect you.

3 May He send you help from the sanctuary,

and support you out of Zion.

4 May He remember all your sacrifice,

and accept your holocaust. *(Pause)*

5 May the Lord grant you your heart’s desire

and fulfill all your will.

6 We will rejoice in Your salvation

and triumph in the name of our God.

May the Lord fulfill all your petitions.

7 Now I know that the Lord has saved His Christ;[[70]](#footnote-70)

He will hear Him from His holy heaven,

and with mighty acts show the salvation of His right hand.

8 Some trust in chariots and some in horses;

but we will triumph in the name of the Lord our God.

They were fettered and fell,

but we are risen and stand upright.

9 O Lord, save the king,

and hear us when we call upon You.

### Psalm 20: The King shall rejoice in Your power, O Lord

**God’s Presence Fires Friends and Fries Enemies**

**We will Sing and Praise Your Power**

1 (A Psalm by David)

2 The king shall rejoice in Your power, O Lord,

and exult greatly in Your salvation.

3 You have given him his heart’s desire,

and have not denied him the request of his lips. *(Pause)*

4 For You have gone before him with the blessings of goodness;

You have placed on his head a crown of precious stones.

5 He asked You for life, and You have given him it;

length of days for ever and ever.

6 Great is his glory in Your salvation;

You will confer on him glory and majesty.

7 For You will give him eternal blessing;

You will gladden him with the joy of Your presence.[[71]](#footnote-71)

8 For the king trusts in the Lord,

and in the mercy of the Most High he will not be shaken.

9 May all Your enemies feel Your hand;

may Your right hand find all who hate You.

10 You will make them like a fiery oven

at the time of Your presence,

The Lord will convulse them in His wrath,

and fire will devour them.

11 You will destroy their fruit from the earth,

and their race from the sons of men.

12 For they intended evil against You;

they devised plans which could never succeed.[[72]](#footnote-72)

13 For You will put them to flight;

You shall prepare Your remnants against their faces.

14 Be exalted, O Lord, in Your strength;

we will sing and praise Your power.

### Psalm 21: O, God, my God, attend to me

**The Great Shepherd Gives His Life for the Sheep**

**The Sufferings of Christ and the Redemption of the Nations**

1 (For the help of the Dawn.[[73]](#footnote-73) A Psalm by David)

2 O God, my God, attend to me:

why have You forsaken me?[[74]](#footnote-74)

Far from my salvation is the burden of my sins.

3 O my God, I cry by day and You answer not,

and by night, yet it is not foolish of me.

4 But You dwell in the holy place,

the praise of Israel.

5 Our fathers trusted in You;

they trusted, and You did deliver them.

6 They cried to You and were saved;

they trusted in You and were not disappointed.

7 But I am a worm, and not a man;

the scorn of men and an outcast of the people.

8 All who see me jeer at me;

they say with their lips as they wag their heads:

9 ‘He trusted in God. Let Him deliver him,

let Him save him, since He wants him.’[[75]](#footnote-75)

10 For You art He who took me from the womb.

You have been my hope from my mother’s breasts.

11 I have been cast on Your care from my birth;

You are my God from my mother’s womb.

12 Leave me not when trouble is near,

for there is no one to help.

13 Many bullocks surround me,

fat bulls beset me.

14 They open their mouths at me,[[76]](#footnote-76)

like a ravening and roaring lion.

15 I am poured out like water,

and all my bones are disjointed:

my heart is like moulten wax within me.

16 My strength is dried up like a potsherd,

and my tongue sticks to my throat;

You have brought me down to the dust of death.

17 For a pack of dogs surround me,

and a gang of rogues beset me.

They have pierced my hands and my feet.[[77]](#footnote-77)

18 They count all my bones;

they stare and gloat over me.

19 They divide my garments among them,

and for my robe they cast lots.[[78]](#footnote-78)

20 But You, O Lord, delay not my help;

attend to my defence.

21 Deliver my soul from the sword,

my only one[[79]](#footnote-79) from the power of the dog.

22 Save me from the mouth of the lion,

and my humility from the horns of the rhinoceros.

23 I will declare Your name to my brothers;

in the midst of the Church I will praise You.[[80]](#footnote-80)

24 You who fear the Lord, praise Him;

all you sons of Jacob, glorify Him.

Let all the sons of Israel fear Him.

25 For He has not spurned or scorned the prayer of the poor,

nor turned away His face from me,

but when I cried to Him He answered me.

26 From You comes my praise in the great Church.

I will give thanks to You.

I will pay my vows before those who fear Him.

27 The poor shall eat and be satisfied,

and those who seek the Lord will praise Him.

Their hearts will live for ever.

28 All the ends of the earth will remember

and return to the Lord;

and all the families of the nations

will worship before Him.

29 For the Kingdom is the Lord’s,

and it is He Who rules the nations.

30 All the great of the earth eat and worship in His presence;

all who go down to the earth fall down before Him.

May my soul live for Him.

31 And my children[[81]](#footnote-81) will serve Him;

the coming generation will tell of the Lord.

32 They will tell of His righteousness to people yet to be born;

they will tell of the salvation the Lord has accomplished.[[82]](#footnote-82)

### Psalm 22: The Lord is my Shepherd, and will deny me nothing

**God the Good Shepherd-King Guides and Keeps His Sheep**

**Love follows the Followers of Love**

(A Psalm by David)

1 The Lord is my Shepherd, and will deny me nothing.

2 He settles me in green pasturage,

and raises me on refreshing water.[[83]](#footnote-83)

3 He converts my soul,

and guides me on the right tracks

for His Name’s sake.

4 For even though I go through the shadow of death,

I will fear no evils, for You art with me.

Your rod and Your staff comfort me.

5 You have prepared a table before me

in the face of those who trouble me.

6 You have anointed my head with oil.

And Your chalice which inebriates me, how glorious it is![[84]](#footnote-84)

7 And Your mercy will follow me all the days of my life.

8 And I shall dwell in the house of the Lord

throughout the length of my days.[[85]](#footnote-85)

### Psalm 23: The earth is the Lord's and all that is in it

**The King of Glory enters His Sanctuary**

**Who can enter the Holy Mountain Temple?**

(A Psalm by David. For the first Sabbath)

1 The earth is the Lord’s and all that is in it,[[86]](#footnote-86)

the world and all who dwell in it.

2 He has set it firmly on the seas,

and poised it on the floods.

3 Who will ascend into the mountain of the Lord,[[87]](#footnote-87)

or who will stand in His holy place?

4 He who has clean hands and a pure heart.

who does not set his mind on vanity

or swear deceitfully to his neighbour.

5 He will receive blessing from the Lord,

and mercy from God his Saviour.

6 These are the kind that seek the Lord,

that seek the face of the God of Jacob. *(Pause)*

7 Throw open the gates, you rulers,

swing open wide, you eternal doors,

and the King of Glory will enter.[[88]](#footnote-88)

8 Who is this King of Glory?

The Lord strong and mighty,

the Lord mighty in battle.

9 Throw open the gates, you rulers,

swing open wide, you eternal doors,

and the King of Glory will enter.

10 Who is this King of Glory?

The Lord of Hosts, He is the King of Glory.

### Psalm 24: To You, O Lord, I lift up my soul

**A Prayer for Guidance, Forgiveness and Redemption**

**The Covenant Consciousness (v. 14)**

(A Psalm by David)

1 To You, O Lord, I lift up my soul.

2 O my God, in You I trust;

let me not be put to shame,

nor let my enemies laugh at me.

3 For none who wait for You shall be put to shame;

let those be ashamed who do wrong without cause.

4 Your ways, O Lord, make known to me,

and teach me Your paths.

5 Guide me in Your truth and teach me;

for You, O God, art my Saviour,

and on You do I wait all day.

6 Remember Your compassions and Your mercies, O Lord,

for they are from all eternity.

7 Remember not the sins of my youth and ignorance,

but in Your mercy remember me

for Your goodness’ sake, O Lord.

8 Good and just is the Lord;

so He gives laws for a path to those astray.

9 He will guide the meek in judgment,

He will teach the meek His ways.

10 All the ways of the Lord are mercy and truth

to those who seek[[89]](#footnote-89) His covenant and His laws.[[90]](#footnote-90)

11 For Your Name’s sake, O Lord,

pardon my sin, for it is great.

12 Who is the man who fears the Lord?

He will guide him in the way he should choose.

13 His soul will dwell amid good things,

and his children[[91]](#footnote-91) will inherit the earth.

14 The Lord is the strength of those who fear Him;

and His covenant is to make them know it.[[92]](#footnote-92)

15 My eyes are continually on the Lord,

for He will draw my feet out of the net.

16 Turn Your face to me and have mercy on me,

for I am lonely and poor.

17 The sorrows of my heart are multiplied;

O bring me out of my troubles.[[93]](#footnote-93)

18 See my humiliation and my labour

and forgive me all my sins.

19 See how my enemies have increased,

and the cruel hatred with which they hate me.

20 O keep my soul and deliver me;

let me not be ashamed, for I have hoped in You.

21 The harmless and upright have joined me,

because I wait for You, O Lord.

22 Redeem Israel, O God,

out of all his troubles.

### Psalm 25: Judge me, O Lord, for I have walked in my innocence

**The Prayer of a Good Conscience**

**Concentration encircles the Altar**

(By David)

1 Judge me, O Lord,

for I have walked in my innocence;

and by trusting in the Lord

I shall not grow weak.

2 Prove me, O Lord, and try me;

burn my heart and mind.

3 For Your mercy is before my eyes,

and I delight in Your truth.

4 I do not sit in frivolous gatherings,

nor do I consort with lawbreakers.

5 I hate the company of evildoers,

and I will not sit with the godless.

6 I will wash my hands among the innocent,

and will encircle Your Altar, O Lord,

7 that I may hear the voice of praise[[94]](#footnote-94)

and tell of all Your wonders.

8 O Lord, I love the beauty of Your house[[95]](#footnote-95)

and the sanctuary of the abode of Your glory.

9 Destroy not my soul with the wicked,

nor my life with men of blood,

10 in whose hands are iniquities,

and whose right hand is full of bribes.

11 But I walk in my innocence;

redeem me and have mercy on me.

12 My foot stands on the straight path;

I will bless You, O Lord, in the churches.[[96]](#footnote-96)

### Psalm 26 The Lord is my light and my Saviour; whom shall I fear

**Contemplation of the Divine Beauty and Goodness**

**The Believing Heart does not Shrink in Fear**

(A Psalm of David before he was anointed)

1 The Lord is my light and my Saviour;

whom shall I fear?

The Lord is the guard of my life;

from whom shall I shrink?

2 When the wicked draw near me

to eat my flesh,

it is they, my oppressors and foes,

who grow feeble and fall.

3 Though an army encamp against me,

my heart shall not fear;

though war rise against me,

in this I hope.

4 One thing I ask of the Lord,

this one thing I request:

that I may dwell in the house of the Lord

all the days of my life,

that I may contemplate the Lord’s delightful beauty

and visit His holy temple.

5 For He hides me in His sanctuary

in the day of trouble;

in the secrecy of His sanctuary He shelters me;

He lifts me high on a rock.

6 And even now He is lifting my head above my enemies;

I will go round and offer in His sanctuary

a sacrifice with shouts of joy.[[97]](#footnote-97)

I will sing and praise the Lord.[[98]](#footnote-98)

7 Hear, O Lord, my voice when I cry;

have mercy on me and answer me.

8 I will seek the Lord.

My heart speaks to You:

I have eyes only for You.

Your face, O Lord, will I seek.

9 Turn not Your face away from me,

and withdraw not in anger from Your servant.

Be my helper, reject me not;

forsake me not, O God, my Saviour.

10 My father and mother abandoned me,

but the Lord welcomes me.[[99]](#footnote-99)

11 Be a law to me in Your way, O Lord,

and guide me in the right path

because of my enemies.

12 Deliver me not to the hands of my oppressors,

for false witnesses have risen against me

and injustice has deceived itself.

13 I believe that I shall see the goodness of the Lord

in the land of the living.

14 Wait for the Lord,

have courage, and let your heart be strong;

and wait for the Lord.

### Psalm 27: To You, O Lord, I cry

**God the Protection and Salvation of His Anointed**

**A Prayer of Faith with Thanksgiving**

(By David)

1 To You, O Lord, I cry.

O my God, be not silent to me;

lest if You be silent to me,

I become like those who go down to the pit.

2 Hear, O Lord, the cry of my prayer

when I pray to You,

when I lift up my hands

to Your holy temple.

3 Do not drag away my soul with sinners

and destroy me not with wrongdoers,

who speak peace with their neighbour

while evil thoughts are in their hearts.

4 Give them, O Lord, according to their works,

and according to the evil of their ways;

give them according to the works of their hands,

repay them what they deserve.

5 Because they do not regard the works of the Lord

or the workings of His hands,[[100]](#footnote-100)

You will pull them down and not build them up.

6 Blessed is the Lord, for He has heard

the voice of my prayer.

7 The Lord is my helper and my protector;

on Him my heart relies and I am helped.

Even my flesh has revived,

and with all my heart I will give thanks to Him.

8 The Lord is the strength of His people,

and the protector and salvation of His anointed.

9 Save Your people and bless Your inheritance;

be their shepherd and carry them for ever.[[101]](#footnote-101)

### Psalm 28: Bring to the Lord, O sons of God

**The Voice of God: the Thunder of Silence**

**God’s Power and Glory in a Thunderstorm**

(A Psalm by David at the Exit of the Ark or Tabernacle.

For the Feast of Tabernacles in commemoration of the Exodus)

1 Bring to the Lord, O sons of God,

bring to the Lord young rams;

bring to the Lord honour and glory.

2 Bring to the Lord glory to His name;

worship the Lord in His holy court.

3 The voice of the Lord peals over the waters.

It is the God of glory thundering.

The Lord is over many waters.

4 The voice of the Lord is with power;

the voice of the Lord is with majesty.

5 The voice of the Lord shatters cedars;

The Lord shatters the cedars of Lebanon

and breaks them to pieces.

6 As a young rhinoceros crushes a calf,

so will the Beloved do to Lebanon.

7 The voice of the Lord bursts out in flashing lightning.

8 The voice of the Lord whirls the sand of the desert;

the Lord whirls the desert of Kadesh.

9 The voice of the Lord brings the birth-pangs on hinds,[[102]](#footnote-102)

and strips the forests bare;

while in His temple all say, ‘Glory!’[[103]](#footnote-103)

10 The Lord inhabits the flood;

and the Lord sits enthroned as King eternally.

11 The Lord will give strength to His people;

the Lord will bless His people with peace.

### Psalm 29: I will lift You on high, O Lord

**Song of Praise and Thanksgiving: You have Healed Me**

**In His Will is Life and Security**

1 (A Song for the Dedication of David’s Palace)

2 I will lift You on high, O Lord,

for You have raised me up,

and have not let my enemies rejoice over me.

3 O Lord, my God, I cried to You;

and You have healed me.

4 O Lord, You have brought up my soul from hell;

You have saved me from those going down to the pit.

5 Sing to the Lord, O you His Saints,

and give thanks at the remembrance of His holiness.

6 For wrath is in His anger,[[104]](#footnote-104)

but in His will is life;

in the evening weeping may pitch its tent,

but joy comes with the morning.

7 So I said to myself in my prosperity:

‘I shall never be shaken.’

8 O Lord, in Your love grant power to my beauty.[[105]](#footnote-105)

But You did turn away Your face,

and I became troubled.

9 To thee, O Lord, I will cry,

and I will pray to my God:

10 ‘What profit is there in my blood,[[106]](#footnote-106)

by my going down to corruption?

Will the dust give thanks to You,

or will it declare Your truth?’

11 The Lord has heard and had mercy on me;

the Lord has become my helper.

12 You have turned my mourning for me into joy;

You have ripped off my sackcloth

and clothed me with gladness,

13 that my glory[[107]](#footnote-107) may sing to You,

and that I may not be pierced with sorrow.

O Lord my God, I will give thanks to You for ever.

### Psalm 30: In You, O Lord, I hope and trust

**A Passion Psalm. Confident Prayer in Trouble**

**You have Redeemed Me, O Lord God of Truth**

1 (A Psalm by David. Of Madness)

2 In You, O Lord, I hope and trust;

let me never be put to shame.

Rescue me and deliver me in Your righteousness.[[108]](#footnote-108)

3 Incline Your ear to me;

make haste to deliver me.

Be my God and protector,

my house of refuge to save me.

4 For You are my strength and my refuge,

and for Your Name’s sake

You will guide me and support me.

5 You will get me out of this trap

which they have hidden for me,

for You are my protector, O Lord.

6 Into Your hands I entrust my spirit;[[109]](#footnote-109)

for You have redeemed me, O Lord God of truth,

7 You hate those who observe empty follies;[[110]](#footnote-110)

but I trust in the Lord.

8 I will rejoice and be glad in Your mercy,

for You have regarded my humility

and have saved my soul from wants.

9 And You have not shut me up

in the hands of my enemies,

but have set my feet in fields of freedom.

10 Have mercy on me, O Lord,

for I am distressed;

my eye is troubled with anger,

my soul and my body also.

11 For my life is spent with grief

and my years with sighing;

my strength has weakened from poverty,

and my bones are troubled.

12 I have become a reproach among all my enemies,

and especially among my neighbours,

and a horror to my acquaintances;

those who see me outside shun me.

13 I am forgotten like a buried corpse;

I am become like a broken pitcher.

14 For I hear the blame of many

who hover round me,

as they conspire together against me

and plot to take my life.

15 But I trust in You, O Lord.

I say: ‘You are my God.’

16 My life is in Your hands.

Deliver me from the hand of my enemies

and from those who persecute me.

17 Let Your face shine on Your servant;

save me in Your mercy.

18 O Lord, let me not be disappointed,

for I call upon You.

Let the godless be disappointed

and brought down to hell.

19 Let lying lips be dumb

which forge iniquity against the righteous

in pride and contempt.

20 O how great is Your infinite goodness, O Lord,[[111]](#footnote-111)

which You have hidden for those who fear You

and wrought for those who trust in You

before the sons of men!

21 You hide them in the secrecy of Your presence

from the disturbance of men;

You shelter them in Your sanctuary

from the strife of tongues.

22 Blessed is the Lord,

for He has shown the wonder of His mercy

in a besieged city.

23 Yet I said in my madness:

‘I am an outcast to Your watchful presence.’[[112]](#footnote-112)

But You did hear the voice of my prayer

when I cried to You.

24 Love the Lord, all you His Saints

for the Lord requires truth

and fully repays those who act with pride.[[113]](#footnote-113)

25 Have courage and let your heart be strong,

all you who trust in the Lord.

### Psalm 31: Blessed are they whose iniquities are forgiven

**A Prayer of Repentance and Confession**

**The Joy of Being Forgiven**

(By David. Of Contemplation)

1 Blessed are they whose iniquities are forgiven,

and whose sins are covered.[[114]](#footnote-114)

2 Blessed is the man to whom the Lord imputes no sin

and in whose mouth there is no deceit.

3 When I kept silent,[[115]](#footnote-115) my bones grew old

from my groaning all day long.

4 For day and night Your hand was heavy upon me;

I was reduced to misery by a piercing thorn. *(Pause)*

5 I made known my sin to You

and no longer hid my iniquity.

I said: ‘I will confess against myself my sin to the Lord.’

And You forgave the profanity of my heart. *(Pause)*

6 For this every saint should pray to You

at the right time:

then in a flood of many waters

the waves will not come near him.

7 You are my refuge from the trouble besetting me;

my joy, deliver me from those who surround me. *(Pause)*

8 ‘I will instruct you and teach you the way to go;

I will fix My eyes upon you.’

9 Be not like a horse or a mule,

which have no understanding,

whose mouth must be held with bit and bridle,

or they will not come near you.

10 Many are the scourges of the sinner,

but mercy surrounds him who trusts in the Lord.

11 Be glad in the Lord and rejoice, you righteous;

and exult all you whose hearts are right.[[116]](#footnote-116)

### Psalm 32: Rejoice in the Lord, you righteous

**The New Song of Victory and Heavenly Earthquake**

**Praise of God’s Perfection in Word and Work**

1 Rejoice in the Lord, you righteous!

Praise befits the upright.

2 Give thanks to the Lord with the harp;

sing praises to Him with a ten-stringed psaltery.

3 Sing Him a song that is new;

sing with a will and a shout.

4 For the word of the Lord is true,

and all His works are acts of faith.

5 He loves mercy and justice;

the earth is full of the love of God.

6 By the Word of the Lord the heavens were made,

all the heavenly host by the Breath of His mouth.[[117]](#footnote-117)

7 He gathers the sea waters as in a wineskin,

He puts the oceans in His cellars.

8 Let all the earth fear the Lord,

all who dwell in the world be shaken by Him.[[118]](#footnote-118)

9 For He spoke, and they were born;[[119]](#footnote-119)

He commanded, and they were created.

10 The Lord wrecks the plans of nations;

He rejects the thoughts of peoples,

and rejects the plans of rulers.

11 But the Lord’s plan continues for ever,

the thoughts of His heart from generation to generation.

12 Blessed is the nation whose God is the Lord,

the people whom He has chosen as His own inheritance.

13 The Lord looks down from heaven,

He sees all the sons of men.

14 From His permanent dwelling

He regards all who dwell on the earth.

15 It is He Who forms their hearts separately,

Who understands all their actions.

16 A king is not saved by a great army,

and a giant is not saved by his great strength.

17 A horse is a hoax for safety,

and with all its power it cannot save.

18 Behold, the eyes of the Lord are on those who fear Him,

on those who hope for His mercy,

19 to deliver their souls from death,

and to feed them in time of famine.

20 Our soul waits for the Lord;

for He is our helper and protector.

21 Our heart rejoices in Him,

and we trust in His holy name.

22 May Your mercy, O Lord, be upon us,

as our trust is in You.

### Psalm 33: I will bless the Lord at all times

**His Praise Continually in my Month**

**Taste and See that the Lord is Good**

1 (By David, when he disguised his character before Abimelech, who let him go, and he went away)

2 I will bless the Lord at all times,

His praise shall be continually in my mouth.

3 My soul will be praised in the Lord;

let the meek hear and rejoice.

4 O magnify the Lord with me,

and let us exalt His name together.

5 I sought the Lord and He answered me;

and He delivered me out of all my troubles.

6 Surrender to Him and be radiant,

and your faces will never be ashamed.

7 This poor man cried and the Lord heard him

and saved him out of all his troubles.

8 The Angel of the Lord encamps

round those who fear Him and delivers them.

9 O taste and see that the Lord is good;

blessed is the man who trusts in Him.

10 Fear the Lord, all you His saints;

for those who fear Him lack nothing.

11 The rich[[120]](#footnote-120) do become poor and hungry,

but those who seek the Lord lack no blessing. *(Pause)*

12 Come, children, listen to me;

I will teach you the fear of the Lord.

13 Who is the man who desires life

and loves to see good days?

14 Keep your tongue from evil,

and your lips from speaking deceit.

15 Shun evil and do good;

seek peace and pursue it.

16 The eyes of the Lord are on the righteous,

and His ears are open to their prayer.

17 But the face of the Lord is against evildoers,

to wipe their memory from the land.[[121]](#footnote-121)

18 The righteous cry and the Lord hears them

and delivers them from all their troubles.

19 The Lord is near the broken-hearted,

and will save those who are humble in spirit.

20 Many are the troubles of the righteous,

but the Lord will deliver them from them all.

21 The Lord guards all their bones,

not one of them will be broken.

22 The death of sinners is evil,

and those who hate the just man sin.

23 The Lord will redeem the souls of His servants,

and none will sin who trust in Him.

### Psalm 34: Judge those who wrong me, O Lord

**Christ’s Passion seen in the Psalmist’s Struggle**

**The Lord be Magnified**

(By David)

1 Judge those who wrong me, O Lord,

fight those who fight me.

2 Take arms and shield,

and rise to help me.[[122]](#footnote-122)

3 Draw the sword and bar the way

against those who persecute me.

Say to my soul: ‘I am your salvation.’

4 Let those who seek my life be ashamed and confounded;

let those who devise evils for me be abashed and routed.

5 Let them be like dust in the face of the wind,

and let the angel of the Lord drive them.

6 Let their way be dark and slippery,

and let the angel of the Lord pursue them.

7 For they hid their destructive snare for me without cause;

in vain they reproached my soul.

8 Let a snare come upon them unawares;

and let them be caught in the trap they have hidden,

and let them fall into their own trap.

9 But my soul shall rejoice in the Lord

and delight in His salvation.

10 All my bones will say: ‘Lord, who is like You,

who rescues the poor from the clutch of their overlords,

and the poor and needy from those who rob them?’

11 False witnesses rose up against me,

and asked me things of which I knew nothing.

12 They repaid me evil for good,

to the desolation of my soul.

13 But I put on sackcloth, a hair-shirt

when they molested me,

and I humbled my soul with fasting;

and my prayer will return to my own bosom.

14 As though he were our brother, our friend,

I tried to conciliate him.

As one mourning and grieving I humbled myself.

15 But they rejoiced and gathered together against me.

The scourgers gathered against me, and I knew not why.[[123]](#footnote-123)

They were divided and felt no compunction.

16 They tempted me, they sneered at me.

they gnashed their teeth at me.

17 O Lord, how long will You look on?

Rescue my soul from their malice.

my only one[[124]](#footnote-124) from the lions,

18 I will thank You in a great assembly.

I will praise You in a throng of people.

19 Let not those who are unjustly my enemies rejoice over me;

let not those who hate me without cause wink their eyes.[[125]](#footnote-125)

20 For to me they spoke words of peace,

while with wrath they were devising plots.

21 And they opened their mouths wide against me.

and said: ‘Fine, fine! Our eyes have seen it.’

22 You have seen, O Lord. Be not silent.

O Lord, forsake me not.

23 Arise, O Lord, and attend to my judgment;

avenge my cause, my God and my Lord.

24 Judge me, O Lord, by Your justice;

O Lord my God, let them not rejoice over me.

25 Let them not say in their hearts: ‘Fine, fine!

Just what we wanted!’

Let them not say: ‘We have swallowed him up!’

26 Let those who rejoice at my troubles

be ashamed and confounded together.

Let those who boast over me

be covered with shame and confusion.

27 Let those who desire my justification

rejoice and be glad.

Let those who wish the peace of Your servant

say continually: ‘The Lord be magnified.’

28 And my tongue shall tell of Your justice[[126]](#footnote-126)

and all the day long sing Your praise.

### Psalm 35: The sinner, in order to sin, talks to himself

**Fountain of Life, Torrent of Delight**

**Man’s Malice and God’s Goodness**

1 (By David the Servant of the Lord)

2 The sinner, in order to sin, talks to himself.

There is no fear of God before his eyes.

3 For he deceives himself

over finding his sin and hating it.

4 The words of his mouth are wicked and false;

he has no will to live wisely and well.

5 He plans wrongdoing on his bed,

he is ready for any course not good,

and vice he does not avoid.

6 O Lord, Your mercy reaches to heaven

and Your truth to the clouds.

7 Your justice is like towering mountains,

Your judgments are like the great deep.

You save men and beasts, O Lord.

8 How great is Your mercy, O God!

The children of men trust in the shelter of Your wings.

9 They will become drunk with the fat[[127]](#footnote-127) of Your house,

and they will drink from the torrent of Your delight.

10 For with You is the fountain of life,

and in Your light we see light.[[128]](#footnote-128)

11 O continue Your mercy to those who know You,

and Your justice to the upright of heart.

12 Let not the foot of pride kick me,[[129]](#footnote-129)

and let not the hand of sinners shake me.

13 There all whose work is sin have fallen;

they are thrust out and cannot stand.

### Psalm 36: Do not fret because of evildoers nor envy those who commit sin

**The Meek inherit the Land of Peace**

**Insecurity in Apparent Prosperity of Sinners**

(By David)

1 Do not fret because of evildoers,[[130]](#footnote-130)

nor envy those who commit sin.

2 For they will soon wither like grass,

and like green herbs they will soon fall.

3 Trust in the Lord, and do good;

dwell in the land[[131]](#footnote-131) and be fed on its wealth.[[132]](#footnote-132)

4 Delight in the Lord,[[133]](#footnote-133)

and He will grant you your heart’s desires.

5 Commit your way to the Lord,

and trust in Him, and He will act.

6 And He will bring to light your honesty

and make your cause clear as noonday.

7 Submit to the Lord and pray to Him.

Do not fret over one who prospers in his way,[[134]](#footnote-134)

the man who thrives by dishonesty.

8 Cease from wrath and forsake anger;

do not fret yourself into evildoing.

9 For the evildoers will be destroyed,

but those who wait for the Lord will inherit the land.

10 Yet a little while, and the sinner is gone;

you will seek his place and never find it.

11 But the meek will inherit the land,[[135]](#footnote-135)

and will delight in an abundance of peace.

12 The sinner watches the righteous man,

and gnashes his teeth at him.

13 But the Lord laughs at him,

for He sees that his day is coming.[[136]](#footnote-136)

14 The sinners draw their sword and bend their bow,

to bring down the poor and needy,

and slaughter the honest-hearted.

15 Let their sword enter their own heart,

and let their bows be broken.

16 Better is the little that the righteous man has

than the great wealth of sinners.

17 For the arms of sinners will be broken,

but the Lord upholds the righteous.

18 The Lord knows the ways of the blameless,

and their inheritance will be eternal.

19 They are not embarrassed in bad times,

and in days of dearth they have enough.

20 But sinners will perish,

those enemies of the Lord;

no sooner honoured and exalted

than they die and vanish like smoke.

21 The sinner borrows and does not repay;

but the just man shows compassion and gives.

22 Those who bless him will inherit the land,

but those who curse him will be ruined.

23 The steps of a man are directed by the Lord,

when he takes great delight in His way.

24 When he happens to fall, he will not fall headlong;

for the Lord holds his hand.

25 I was young and now I am old,

yet I have not seen a good man forsaken

or his children begging bread.

26 All day long the good are merciful and lend

and their children are a blessing.

27 Shun evil and do good

and live eternally.

28 For the Lord loves justice

and will not forsake His saints;

they will be kept for ever.

But the lawless will be driven out,

and the sons of the godless will be exterminated.

29 The righteous will inherit the land,

and dwell in it for ever.

30 A just man’s mouth reflects wisdom,

and his tongue speaks justice.

31 The law of his God is in his heart,

and his steps do not slip.

32 The sinner watches the righteous man

and seeks occasion to kill him.

33 But the Lord will not leave him in his hands,

nor condemn him when he is judged.

34 Wait for the Lord and keep His way,

and He will exalt you to inherit the land.

When sinners are destroyed, you will see it.

35 I have seen a godless man highly exalted

and towering aloft like the cedars of Lebanon.

36 And I passed by, and lo! he was gone.

I looked for him, and he was nowhere to be found.[[137]](#footnote-137)

37 Watch innocence, and behold justice,

for there is a future for the man of peace.[[138]](#footnote-138)

38 But sinners will be exterminated together;

the remnants of the godless will be destroyed.

39 The salvation of the righteous is from the Lord,

and He is their protector in time of trouble.

40 The Lord will help them and deliver them;

He will rescue them from sinners and save them,

because they put their trust in Him.

### Psalm 37: O Lord, rebuke me, but not in Your anger

**The Saviour’s Passion**

**The Suffering Saint and the Isolation of Sin**

1 (A Psalm by David. For a Memorial. Concerning the Sabbath)

2 O Lord, rebuke me, but not in Your anger;

and chasten me, but not in Your wrath.[[139]](#footnote-139)

3 For Your arrows stick fast in me,

and You are pressing Your hand upon me.

4 There is no healing in my flesh because of Your wrath,

there is no peace in my bones because of my sins.

5 For my sins have gone over my head;

they weigh upon me like a heavy burden.

6 My wounds stink and fester

through my foolishness.

7 I am miserable and utterly dejected;

I go mourning all day long.

8 For my soul is filled with mockings,

and there is no healing in my flesh.

9 I am afflicted and humbled exceedingly;

I roar from the anguish of my heart.

10 Lord, You know all my desire,

and my groaning is not hidden from You.

11 My heart is troubled, my strength fails me;

and the very light of my eyes is no longer with me.

12 My friends and my neighbours draw near and confront me;

and my nearest stand afar off.

13 Those also who seek my life take to violence;

and those who seek to do me evil discuss intrigues

and imagine deceits all the day long.

14 But I am like a deaf man who cannot hear

and like a dumb man who cannot open his mouth.

15 I have become like a man who hears nothing

and in his mouth has no rebukes.

16 For in You, O Lord, I have put my trust;

You will answer me, O Lord my God.

17 For I pray: ‘Do not let my enemies rejoice over me

and exult over me if my feet slip.’

18 For I am ready for scourges,

and my pain is before me continually.

19 For I confess my lawlessness

and I am concerned about my sin.

20 But my enemies live and have got possession of me,

and those who hate me wrongfully have multiplied.

21 Those who repay me evil for good have slandered me,

because I pursue goodness.

22 Forsake me not, O Lord;

O my God, be not far from me.

23 Come to my help,

O Lord of my salvation.

### Psalm 38: I said: 'I will watch my ways, lest I sin with my tongue

**Pilgrims and Strangers, Nomads and Guests**

**The Lord is my Patience and my Courage**

1 (For Jeduthun. A Song by David)

2 I said: ‘I will watch my ways,

lest I sin with my tongue.

I must put a muzzle on my mouth

so long as sinners are with me.’

3 I became dumb and was humble,

and I stopped doing good,

yet my pain only grew worse.

4 My heart burned within me,

and as I reflected the fire blazed out.

Then I prayed with my tongue:

5 ‘Lord, let me know my end

and the number of my days,

that I may know what I lack.[[140]](#footnote-140)

6 You have made my days a few spans,

and my existence is nothing in Your sight.’

Truly all is vanity, every man alive. *(Pause)*

7 Surely man passes like a shadow,

and disquiets himself in vain;

he hoards wealth and does not know

for whom he is gathering it.

8 And now, who is my patience?[[141]](#footnote-141)

Is it not the Lord?

And my courage is from You.

9 Deliver me from all my sins;

You have made me the taunt of the fool.

10 I am dumb and tongue-tied,

because You have made me so.

11 Remove Your scourges from me,

for I faint at the vehemence of Your hand.

12 With rebukes You correct man for sin,

and put his soul to the test

till he is as weak as a spider.

Yet every man disquiets himself in vain. *(Pause)*

13 Hear my prayer, O Lord,

and give ear to my petition;

be not silent at my tears.

For I am a pilgrim and stranger with You

as all my fathers were.

14 O spare me, that I may recover my strength,

before I depart and exist no more.

### Psalm 39: I waited and waited for the Lord

**A New Song: Praise to our God**

**A Body Prepared for the Redeemer: I come to do Your will**

1 (A Psalm by David)

2 I waited and waited for the Lord,

and He attended to me and heard my prayer.

3 And He brought me up out of the pit of misery

and from the miry clay,

and He set my feet on a rock and directed my steps.

4 And He has put a new song in my mouth,

praise to our God.[[142]](#footnote-142)

Many will see and fear,

and will trust in the Lord.

5 Blessed is the man

whose hope is the name of the Lord,

and who pays no regard to vanities

or mad delusions.

6 Many are Your works, O Lord my God;

and the wonders You have done for us,

and in Your thoughts

there is no one like You.

If I recount or speak of them,

they are more than I can tell.

7 Sacrifice and offering You have not desired,[[143]](#footnote-143)

but a body You have prepared for me.

Burnt-offerings and sin-offerings

You have not required.

8 Then I said: Lo, I come

(in the roll of the Book it is written of me)

9 to do Your will, O my God![[144]](#footnote-144)

I am determined to do it;

indeed Your law is within my heart.

10 I have preached righteousness

in the great congregation.[[145]](#footnote-145)

I will not restrain my lips;

You know, O Lord.

11 I have not hidden Your righteousness

within my heart;

I have declared Your truth and Your salvation.

I have not hidden Your mercy and Your truth

from a large assembly.

12 Withhold not then, O Lord,

Your compassion from me;

let Your mercy and Your truth

continually uphold me.

13 For countless evils surround me;

my sins have caught me so I cannot look up.

They are more than the hairs of my head,

and my heart fails me.

14 Be pleased, O Lord, to deliver me:

O Lord, draw near and help me.

15 Let those who seek to destroy my soul

be ashamed and confounded together;

let those who wish me evil

be turned back and put to shame.

16 Let those who say to me, ‘Fine, fine!’

suddenly earn their shame.

17 Let all who seek You rejoice

and be glad in You, O Lord;

and let those who love Your salvation

say continually, ‘The Lord be magnified.’

18 But I am poor and needy;

the Lord will care for me.

You are my helper and my protector;

O my God, make no delay.

### Psalm 40: Blessed is he who considers the poor and needy

**The Blessing of Compassion: Prayer for Healing**

**Christ’s Betrayal Foreshadowed**

1 (A Psalm by David)

2 Blessed is he who considers the poor and needy;

the Lord will deliver him in time of trouble.

3 The Lord will guard him and give him life,

and will bless him in the land,

and will not give him up into the hands of his enemies.

4 The Lord will help him on his bed of pain;

You will turn all his bed to health in his sickness.

5 I said: ‘Lord, be merciful to me;

heal my soul, for I have sinned against You.’

6 My enemies vent their malice against me:

‘When will he die and his name perish?’

7 And if one comes to see me, he talks nonsense;

his heart gathers iniquity to itself.

He goes out, and speaks of it.[[146]](#footnote-146)

8 All my enemies whisper against me;

they devise evils against me.

9 They spread a false report against me.

Will not the sleeper surely rise again?[[147]](#footnote-147)

10 Why, even my intimate friend in whom I trusted,

who shared my bread,

has lifted up his heel against me.[[148]](#footnote-148)

11 But You, O Lord, have mercy on me[[149]](#footnote-149)

and raise me up, and I will repay them.

12 By this I know that You delight in me,

that my enemy does not triumph over me.

13 And because of my innocence You have helped me

and secured me in Your presence for ever.

14 Blessed is the Lord God of Israel

from age to age.

Amen. Amen.

### Psalm 41: As years the deer over springs of water

The Ultimate Sorrow: Loss of God

I Thirst: Deep calls to Deep

1 (For contemplation. For the sons of Korah)

2 As yearns the deer over springs of water,[[150]](#footnote-150)

so yearns my soul for You, O God.

3 My soul thirsts for God, for the strong living God.

When shall I come and behold the face of God?

4 My tears are my bread day and night,

while they say to me daily: ‘Where is your God?’

5 These things I remember, and pour out my soul within me.

I will pass into a place of wondrous protection

to the house of God

with shouts of joy and thanksgiving

and festive singing.

6 Why are you downcast, O my soul?

And why are you disquieting me?

Trust in God, for I will praise and thank Him;

He is the salvation of my person and my God.

7 My soul is troubled within me.

Therefore I will remember You

from the land of Jordan

and the Hermons, from the small mountain.

8 Deep calls to deep at the roar of Your cataracts;

all Your waves and Your billows sweep over me.

9 The Lord will show His mercy in the daytime,

and in the night His song is with me,

a prayer to the God of my life.

10 I will say to God: ‘You are my protector.

Why have You forgotten me?

And why must I go mourning

with my enemy oppressing me?’

11 As if crushing my bones my enemies taunt me

and say to me daily: ‘Where is your God?’

12 Why are you downcast, O my soul?

And why are you disquieting me?

Trust in God, for I will praise and thank Him;

He is the salvation of my person and my God.

### Psalm 42: Judge me, O God, and defend my cause

**Light and Truth from God’s Holy Mountain**

**The Way to God is the Way of the Altar**

(A Psalm by David)

1 Judge me, O God, and defend my cause

from an unholy nation;

deliver me from the wicked and treacherous man.

2 For thou, O God, art my strength.

Why have You rejected me?

And why must I go mourning

with my enemy oppressing me?

3 O send out Your light and Your truth

that they may lead me and bring me

to Your holy mountain and to Your dwelling.

4 And I will go to the altar of God,

to God, the joy of my youth.[[151]](#footnote-151)

I will praise and thank You

on the harp, O God, my God.

5 Why are you downcast, O my soul?

And why are you disquieting me?

6 Trust in God, for I will praise and thank Him;

He is the salvation of my person and my God.

### Psalm 43: O God, we have heard with our ears

**Saved for Love, Service and Suffering**

**In God We Glory and are Killed All Day Long**

1 (For the sons of Korah. A Psalm for Contemplation)

2 O God, we have heard with our ears

and our fathers have told us

the work You did in their days,

in the days of long ago.

3 Your hand destroyed the nations,

and You did plant our fathers.[[152]](#footnote-152)

You did afflict peoples and evict them.

4 For it was not by their sword

that they took possession of the land,

and it was not their arm that saved them;

but it was Your right hand and Your arm

and the light of Your face and presence,

because of Your love for them.

5 You Yourself art my King and my God,

Who dost command the salvation of Jacob.

6 Through You we rout our enemies,

and in thy name we scorn our assailants.

7 For I will not trust in my bow,

and it is not my sword that will save me.

8 But it is You Who saves us from our oppressors,

and putts to shame those who hate us.

9 In God we glory all day long,

and we give praise and thanks to Your name for ever. *(Pause)*

10 Yet now You have rejected us and put us to shame.

by not going out with our armies, O God.

11 You have put us to flight before our enemies,

and those who hate us plunder us as they please.

12 You have given us up like sheep to be eaten

and have scattered us among the nations.

13 You have sold Your people for nothing,

and there is no gathering at Your festivals.

14 You have made us the taunt of our neighbors,

a scorn and derision to those around us.

15 You have made us a byword among the nations,

a shaking of the head among the peoples.

16 All day long my disgrace is before me,

and my face is covered with shame,

17 at the voice of the taunter and blasphemer,

at the sight of the enemy and avenger.

18 All this has come upon us,

yet we had not forgotten You

or broken Your covenant.

19 We have not withdrawn our hearts from You,

yet You have turned our steps from Your way.

20 For You have humbled us in a place of affliction

and covered us with the shadow of death.

21 If we have forgotten the name of our God,[[153]](#footnote-153)

or stretched out our hands to a strange god,

22 will not God require us to answer for it?

For He knows the secrets of the heart.

23 Yet for Your sake we are being killed all day long,[[154]](#footnote-154)

we are counted as sheep for slaughter.

24 Awake, why do You sleep, O Lord?

Arise, reject us not for ever.

25 Why turn Your face away

and forget our need and our affliction?

26 For our soul is humbled to the dust;

our belly hugs the earth.

27 Arise, O Lord, help us

and redeem us for Your name’s sake.

### Psalm 44: My heart is bubbling over with a good word

**The Messiah King in His Beauty and Universal Rule**

**Wedding Song of the Warrior King**

1 (For those who are to be changed. For the sons of Korab. For contemplation. A song of the Beloved)

2 My heart is bubbling over with a good word;[[155]](#footnote-155)

I address my works to the King.

My tongue is the pen of a ready writer.

3 You are lovely with a beauty beyond the sons of men;

grace pours from Your lips;

therefore God has blessed You for ever.

4 Gird Your sword on Your thigh, O Mighty Warrior,[[156]](#footnote-156)

in thy splendor and beauty.

5 Draw Your bow and prosper and reign

in the cause of truth and meekness and justice;

and Your right hand will guide You wonderfully.

6 Your arrows are sharp, O Mighty Warrior,

in the heart of the King’s enemies;[[157]](#footnote-157)

peoples will fall under You.

7 Your throne, O God, is for ever and ever;

the sceptre of Your Kingdom is a rod of justice.

8 You have loved right and hated wrong.

Therefore God. Your God, has anointed You

with the oil of gladness beyond Your fellows.[[158]](#footnote-158)

9 Your garments are fragrant with myrrh, aloes and cassia,

from the ivory palaces which gladden You.

10 Kings’ daughters are among Your ladies of honor.

On Your right hand stands the queen

arrayed in gold inwrought with many colors.

11 Listen, my daughter, and see, and incline your ear;

and forget your people and your father’s house.

12 Then the King will desire your beauty,

for He is your Lord and you shall worship Him.

13 And the daughter of Tyre will worship You with gifts;

the richest of the people will entreat Your favor.[[159]](#footnote-159)

14 All the glory of the King’s daughter is within,

though she is arrayed in tasseled gold inwrought with many colors.

15 The virgins in her train will be brought to the King;

those near her will be brought to You.

16 They will be brought with joy and gladness;

they will be led into the King’s temple.

17 Instead of Your fathers, sons are born to You;

You shall make them rulers over all the earth.

18 I will remember Your name throughout all generations;

therefore people will praise and thank You for ever and ever.

### Psalm 45: Our God is our refuge and strength

**God is with Us: Lifted Up on the Cross**

**The Warrior King is Abolishing War**

1 (For the sons of Korah. A Psalm concerning hidden things)

2 Our God is our refuge and strength,

our helper in the troubles that grievously befall us.

3 So we will not fear though the earth should rock

and mountains be hurled into the heart of the sea,

4 though its waters roar and foam,

though the mountains are convulsed by His power. *(Pause)*

5 The streams of the river gladden the city of God;[[160]](#footnote-160)

the Most High has sanctified His dwelling-place.

6 God is within her, and she cannot be shaken;

God will help her at break of dawn.[[161]](#footnote-161)

7 Nations are in turmoil, kingdoms totter;

He lifts His voice, the earth reels.

8 The Lord of Hosts is with us;

the God of Jacob is our protector. *(Pause)*

9 Come and see the works of God,

the wonders He has done on earth.

10 He is abolishing wars all over the earth;

He breaks the bow and snaps the spear,

and burns up all the shields with fire.[[162]](#footnote-162)

11 Be still and know that I am God;

I will be exalted among the nations,

I will be lifted up on the earth.[[163]](#footnote-163)

12 The Lord of Hosts is with us;

the God of Jacob is our protector.

### Psalm 46: All you nations, clap your hands

**The Great King of the Earth: His Triumphant Ascension**

**A Call to All Nations to clap for Joy: Love Reigns**

1 (A Psalm for the sons of Korah)

2 All you nations, clap your hands;[[164]](#footnote-164)

shout to God with cries of joy.

3 For the Lord Most High is terrible;[[165]](#footnote-165)

He is the great King over all the earth.

4 He subdues peoples under us,

and nations under our feet.

5 He has chosen for us an inheritance for Him,[[166]](#footnote-166)

the beauty of Jacob whom He loves. *(Pause)*

6 God has gone up with a shout,

the Lord with the sound of a horn.

7 Sing praises, sing praises to our God;

Sing praises, sing praises to our King.

8 For God is King of all the earth;

sing praises with understanding.

9 God is reigning over the nations;

God is seated on His holy throne.

10 Rulers of peoples gather together

with the people of the God of Abraham,

for God’s strong men of the earth

are highly exalted.[[167]](#footnote-167)

### Psalm 47: Great is the Lord and greatly to be praised

**The Glory of Mount Zion, God’s Eternal City**

**The Invincibility of the Church**

1 (Psalm of a Song for the Songs of Korah. For the second Sabbath)

2 Great is the Lord and greatly to be praised

in the city of our God, on His holy mountain,

3 beautifully situated, the joy of all the earth.

Mount Zion, the northern slopes

is the city of the great King.[[168]](#footnote-168)

4 God is known within her citadels

when He defends her.

5 For lo, the kings of the earth joined forces

and advanced together.

6 On seeing her they were lost in wonder;

they were alarmed, they were shaken.

7 Trembling seized them there,

like the pangs of a woman in childbirth,

8 when with a violent wind

You did wreck the ships of Tarshish.[[169]](#footnote-169)

9 As we have heard, so we have seen[[170]](#footnote-170)

in the city of the Lord of Hosts,

in the city of our God;

God has founded her for ever. *(Pause)*

10 We have received Your mercy, O God,

in the midst of Your people.

11 Your praise, O God, like Your name

reaches to the ends of the earth.

Your right hand is full of justice,

righteousness and right judgment.

12 Let Mount Zion be glad

and let the daughters of Judah rejoice

because of Your judgments, O Lord.

13 Encircle Zion and make the round of her;[[171]](#footnote-171)

take count of her towers.

14 Give your mind to her power,[[172]](#footnote-172)

and inspect her citadels,

that you may tell the next generation:

15 This is our God for ever and ever.

He will shepherd us eternally.

### Psalm 48: Hear this, all you nations

**Riches and Honor and the Grim Shepherd Death**

**God will Redeem my Soul**

1 (A Psalm for the Sons of Korah)

2 Hear this, all you nations;

give ear, all dwellers in the world,

3 clods of earth and men of worth,

rich and poor alike.

4 My mouth will speak wisdom

as the meditation of my heart brings understanding.

5 I will incline my ear to a parable;

I will expound my problem on the harp.

6 Why should I fear on an evil day,

when iniquity dogs my heel and surrounds me?

7 Some trust in their power,

and some boast of the amount of their wealth.

8 A brother cannot redeem; can a man redeem?[[173]](#footnote-173)

He cannot give a ransom to God for himself,

9 or the price of his soul’s redemption,

even if he were to labour all his life

10 and were to live for ever.

Will he not see corruption

when he sees the wise dying?

11 The fool and the dolt perish together,

and they leave their riches to strangers.

12 And their graves are their homes for ever,

their dwelling-places for all generations;

they call their lands after their own names.

13 But man who was in honor did not understand:

he has been compared to thoughtless animals

and has become like them.

14 This very way of theirs

is a pitfall to them,

yet after all this

they express delight with their mouth. *(Pause)*

15 They are driven to hell like sheep,

where death shepherds them.

But with the Dawn the upright will rule over them,

and their help will vanish in hell.

They are banished from their glory.

16 But God will redeem my soul

from the power of hell,

when He receives me. *(Pause)*

17 Have no fear when a man grows rich

or when the glory of his house increases;

18 for he will take nothing with him when he dies,

and his glory will not descend with him.

19 Though during his life his soul is blessed

and he thanks You when You prosper him,

20 yet he will go to join his fathers

and will never see the light.

21 Man who was in honor did not understand:

he has been compared to thoughtless animals

and has become like them.

### Psalm 49: The God of gods, the Lord, has spoken

**The Sacrifice of Praise: Worship in Spirit**

**Sins of Formalism and Hypocrisy**

(A Psalm by Asaph)

1 The God of gods, the Lord, has spoken

and has called the earth

from sunrise to sunset.

2 The loveliness of His beauty

has appeared out of Zion.

3 God will come visibly;

no longer will our God keep silence.

A fire will burn before Him,

and a mighty storm will rage round Him.

4 He will summon heaven above

and the earth to judge His people.

5 Gather His saints together to Him—

those who have made a covenant with Him for sacrifice.

6 And the heavens will declare His justice,

for God is judge. *(Pause)*

7 ‘Listen, My people, and I will speak.

O Israel, I must protest against you:

I am God, your God.

8 I find no fault with your sacrifices;

your whole burnt-offerings are before Me continually.

9 It is not bullocks from your farm I welcome,

nor he-goats from your folds.

10 For all the beasts of the forest are Mine,

the herds and cattle on the mountains.

11 I know all the birds of the sky,

and all the beauty of the countryside is Mine.

12 If I am hungry, I will not tell you;

for the world is Mine, and all that is in it.

13 Am I to eat bulls’ flesh,

or drink the blood of goats?

14 Offer to God a sacrifice of praise,

and pay your vows to the Most High.

15 Then call upon Me in the day of trouble,

and I will deliver you and you will glorify Me.’ *(Pause)*

16 But to the sinner God says:

‘Why do you declare My rights,

and take My covenant in your mouth,

17 while you hate correction,

and turn your back on My words?[[174]](#footnote-174)

18 If you see a thief, you run with him,

and you throw in your lot with adulterers.

19 Your mouth exaggerates malice,

and your tongue weaves deceit.

20 You sit and speak against your brother,

and provoke a scandal against your own mother’s son.

21 These things you have done, and I was silent.

You assumed the profanity that I am like you.

I will convict you and set your sins before your face.

22 Now consider this, you who forget God,

lest death snatch you away

and there is no one to save you.’

23 The sacrifice of praise glorifies Me,

and this is the way I will show him My salvation.

### Psalm 50: Have mercy on me, O God, in Your great mercy

**Broken-Hearted Repentance**

**The Renewal of the Holy Spirit**

1 (A Psalm by David, when Nathan the Prophet came to him

2 for his sin with Bathsheba)

3 Have mercy on me, O God,

in Your great mercy;

and in Your abundant compassion

blot out my transgression.

4 Wash me thoroughly from my iniquity,

and cleanse me from my sin.

5 For I realize my iniquity,

and my sin is before me continually.

6 Against You only have I sinned

and done evil in Your sight,

that You may be justified in Your words

and win when You are judged.[[175]](#footnote-175)

7 For, behold, I was conceived in iniquities,

and in sins did my mother desire me.

8 For, lo, You love truth;

the unknown and secret things of Your wisdom

You have made known to me.

9 You shall sprinkle me with hyssop,[[176]](#footnote-176)

and I shall be cleansed;

You shall wash me,

and I shall be whiter than snow.

10 You shall make me hear joy and gladness;

the bones that have been humbled will rejoice.

11 Turn Your face from my sins,

and blot out all my iniquities.

12 Create in me, a clean heart, O God;

and renew Your right Spirit within me.

13 Cast me not away from Your face,

and take not Your Holy Spirit from me.

14 Restore to me the joy of Your salvation,

and strengthen me with Your ruling Spirit.

15 I shall teach Your ways to the lawless,

and the godless will return to You.

16 Deliver me from blood, O God,

O God of my salvation,

and my tongue will extol Your justice.

17 O Lord, You will open my lips,

and my mouth shall declare Your praise.

18 For if You had desired sacrifice,

I would have given it.

Burnt-offerings do not please You.

19 The sacrifice for God is a broken spirit;

a broken and humbled heart God will not despise.

20 Gladden Zion, O Lord, with Your goodwill,

and let the walls of Jerusalem be built.

21 Then You will be pleased

with the sacrifice of righteousness,

the oblation and burnt-offerings;

then they will offer calves on Your altar.

### Psalm 51: Your tongue devises injury and falsehood

**A Fruitful Tree in God’s House**

**The Fate of Liars and Worshippers of the Beast**

1 (Of Contemplation. By David; when Doeg the Edomite came and

2 told Saul and said to him, ‘David went to Abimelech’s house.’)

3 Why do you glory in evil, strong man,

and commit iniquity all day long?

4 Your tongue devises injury and falsehood;

like a sharp razor you practice deceit.

5 You love evil more than goodness,

and lying rather than speaking the truth. *(Pause)*

6 You love all devouring words,

and a deceitful tongue.

7 For this God will destroy you utterly;

He will pluck you out

and drive you from your dwelling,

and root you out of the land of the living. *(Pause)*

8 The righteous will see and fear;

and they will laugh at him, and say:

9 ‘Behold the man who would not make God his helper,

but trusted in the amount of his riches,

and strengthened himself in his vanity!’

10 But I am like a fruitful olive tree

in the house of God;

I trust in the mercy of God

for this life and for eternity.

11 I will praise and thank You for ever

for all You have done;

and I will stand by Your name,

for it is good to be with Your saints.

### Psalm 52: The fool says in his heart: 'There is no God'

**Unbelief leads to Idolatry and Immorality**

**Evildoers Haunted by Fear and Shame**

1 (A Prayer of Contemplation. By David)

2 The fool says in his heart: ‘There is no God.’

They are corrupt and abominable in their iniquities;

there is not one that does good.

3 God looks through from heaven at the sons of men

to see if any understand or seek God.

4 All have strayed, one and all are depraved;

there is not one that does good, no not one.

5 Will they never learn, all the evildoers,

who eat up My people like eating bread,

and never call upon God?

6 They tremble with fear where there is nothing to fear,

for God scatters the bones of the men-pleasers;

they are put to shame because God rejects them.

7 Who will give salvation to Israel out of Zion?

When the Lord restores the captives of His people,

Jacob will rejoice and Israel will be glad.

### Psalm 53: O God, save me by Your Name

**Song of Faith in God’s Full Redemption**

**Faith Sees and Receives the Answer**

1 (With songs. Of contemplation. By David; when the Ziphites came and told Saul that David was hiding among them)

2 O God, save me by Your Name,

3 and judge me by Your power.[[177]](#footnote-177)

4 Hear my prayer, O God;

give ear to the words of my mouth.

5 For strangers have risen against me,

and the mighty have sought my life

and have not set God before them.

6 Behold, God is helping me;

the Lord is the defender of my soul.

7 He will turn the evils upon my enemies.[[178]](#footnote-178)

Destroy them in Your truth.

8 I will freely sacrifice to You;

I will praise Your Name, O Lord, for it is good.[[179]](#footnote-179)

9 For You have delivered me out of all my trouble,

and my eye has seen the fall of my enemies.[[180]](#footnote-180)

### Psalm 54: Give ear, O God, to my prayer

**The Wings of a Dove: Cast your Care on the Lord**

**Care is a Burden that Stoops the Heart**

1 (A Prayer of Contemplation. By David)

2 Give ear, O God, to my prayer,

and despise not my petition.

3 Attend to me and hear me.

I am grieved by my trial, and am troubled,

4 because of the voice of the enemy,

and because of the oppression of the sinner;

for they have cast a slur upon me,

and have boiled with anger against me.

5 My heart was troubled within me,

and fear of death fell upon me.

6 Fear and trembling came upon me,

and darkness overwhelmed me.

7 And I said: ‘Who will give me wings like a dove,

and I will fly away and be at rest?’[[181]](#footnote-181)

8 Lo, far have I fled,

and have camped in the desert.

9 I waited for Him Who saves me

from faint-heartedness and from storm.

10 Drown their voices, O Lord, and divide their tongues,

for I see only iniquity and strife in the city.

11 Day and night they make the round of its walls.

Iniquity and trouble are in the midst of it,

12 and injustice;

usury and fraud never leave its streets.

13 For if an enemy had reproached me,

I could have borne it.

And if one who hated me had boasted against me,

I would have hidden myself from him.

14 But it was you, a man my equal,

my sovereign, and my friend,

15 who made sweet the food we shared together.

We walked to the house of God in harmony.

16 Let death come upon them,

and let them go down alive to hell;

for evil is in their hearts and homes.

17 As for me, I cried to God,

and the Lord heard me.

18 In the evening and morning and at noon

I will tell and declare my needs

and He will hear my voice.

19 He will redeem my soul in peace

from those who come near me,

for they were in crowds about me.

20 God will hear and will humble them,

He Who is before the ages. *(Pause)*

There is no change of heart for them,

for they do not fear God.

21 He has stretched out His hand to requite them.

They have profaned His covenant.

22 They were divided by the wrath of His countenance,

and their hearts drew near.

Their words are smoother than oil,

and yet they are swords.

23 Cast your care on the Lord,[[182]](#footnote-182)

and He will support you.

He will never let a just man stumble.

24 But You, O God, will bring them

into the pit of destruction.

Men of blood and deceit

will not live half their days.

But I will trust in You, O Lord.

### Psalm 55: Be merciful to me, O god, for man tramples upon me

**The Victory of Faith over Fear**

**I Will Live to Please the Lord**

1 (For people far removed from holy things. By David, for a pillar inscription, when the Philistines held him at Gath)

2 Be merciful to me, O God,

for man tramples upon me;

all day long he fights and oppresses me.

3 My enemies trample on me all day long;

and many there are

who war against me from on high.[[183]](#footnote-183)

4 The days ahead I will not fear,

but I will trust in You.

5 In God—I praise His promises to me—

in God I have put my trust; I will not fear.

What can flesh do to me?

6 All day long they execrate my words;

all their thoughts are against me for evil.

7 They keep close and lurk in hiding;

they watch my steps

as if they are waiting for my soul.

8 You will save them for extinction;[[184]](#footnote-184)

You will bring such people down in anger.

9 O God, I have told You my life;

You have set my tears before You,

according to Your promise.

10 All my enemies will turn back

on the day when I call upon You.

This I know, that You are my God.

11 In God—I will praise His Word—

in the Lord—I will praise His Word—

12 In You I have put my trust; I will not fear.

What can man do to me?

13 I am under vows to You, O God;

I will pay You my due of praise.

14 For You have delivered my soul from death,

my eyes from tears and my feet from slipping.

I will live to please the Lord

in the light of the living.

### Psalm 56: Have mercy on me, O God, have mercy on me

**Two Environments: Wings and Lions**

**In the Midst of Lions: My Heart is Ready, I will Sing**

1 (Do not destroy. By David, for a pillar inscription, when he fled from Saul to the cave)

2 Have mercy on me, O God, have mercy on me;

for my soul trusts in You;

and in the shadow of Your wings I will trust

till the iniquity passes.

3 I will cry to God Most High,

to God my benefactor.

4 He sent from heaven and saved me;

He delivered my oppressors to reproach.[[185]](#footnote-185) *(Pause)*

God sent His mercy and His truth.

5 He delivered my soul from the midst of lions.

I slept, troubled as I was.

As for the sons of men,

their teeth are spears and arrows,

and their tongue is a sharp sword.

6 Be exalted, O God, above the heavens,

and Your glory over all the earths

7 They prepared a trap for my feet,

and they bowed down my soul.

They dug a pit before me,

and fell into it themselves. *(Pause)*

8 My heart is ready, O God, my heart is ready;

I will sing and chant psalms with my glory.[[186]](#footnote-186)

9 Awake, my glory; awake, psaltery and harp!

I will rise early.

10 I will praise You, O Lord, among the peoples;

I will sing praises to You among the nations.

11 For great is Your mercy reaching to the heavens,

and Your truth to the clouds.

12 Be exalted, O God, above the heavens;

and Your glory over all the earth.[[187]](#footnote-187)

### Psalm 57: Do you truly speak righteousness

**God’s Judgment is True Government**

**The Doom of Wicked Judges and Rulers**

1 (Do not destroy. By David, for a pillar inscription)

2 Do you truly speak righteousness?

Do you judge justly, you sons of men?

3 No, in heart you do wrong in the earth;

your hands weave injustice and wrong.

4 Sinners are estranged from the womb;

they go astray as soon as they are born;

they keep telling lies.

5 Their venom is like serpent’s poison;

they are like a deaf cobra that stops its ears,

6 so as not to hear the snake-charmer’s voice,

but is spell-bound when charmed by a wise man.

7 God crushes their teeth in their mouths;

the Lord crushes the lions’ grinders.

8 They will come to nothing like leaking water;

He will bend His bow until they weaken.

9 Like melting wax they will be consumed;

fire falls on them, and they are blind to the sun.

10 Before their prickles grow to a thorn-tree,

He devours them alive as it were in His wrath.

11 The righteous will rejoice

when he sees the vengeance;

he will wash his hands

in the blood of the sinner.

12 And men will say:

‘There is indeed a reward for the righteous;

there is surely a God

Who judges those on the earth.’

### Psalm 58: Deliver me from my enemies, O God

**Love Rules the Universe**

**I will Sing of Your Power**

1 (Do not destroy. By David, for a pillar inscription, when Saul sent men to watch his house and kill him)

2 Deliver me from my enemies, O God;

and redeem me from those who rise up against me.

3 Rescue me from evildoers,

and save me from men of blood.

4 For see, they hunt my soul;

the mighty set upon me!

It is not my fault or my sin, O Lord.

5 I have run without fault

and have kept straight.

Awake to meet and help me and see.

6 You then, O Lord God of hosts, God of Israel,

take care to visit all the nations;

show all the evildoers no mercy. *(Pause)*

7 They will return at nightfall, hungry as dogs,

and will prowl round the city.

8 Behold, they speak with their mouth

and a sword is in their lips—

for ‘Who,’ they think, ‘will hear us?’

9 But You, O Lord, will laugh at them;

You will bring to nothing all the nations.

10 O my strength, I watch for You;

for You, O God, art my protector.

11 My God, His mercy goes before me;

my God will show me His mercy among my enemies.

12 Slay them not, lest they forget Your law;

scatter them by Your power

and bring them down, O Lord my defender.

13 Every word of their lips is a sin of their mouth;

so let them be caught in their pride.

And by their cursing and lying

they will be known in the end.

14 In the final wrath they will cease to be;

and they will know that God rules Jacob

and the ends of the earth. *(Pause)*

15 They will return at nightfall, hungry as dogs,

and will prowl round the city.

16 They will scatter in search of food;

and they will growl when they are not satisfied.

17 But I will sing of Your power,

and will rejoice at Your mercy in the morning;

for You have been my protector

and my refuge in the day of my distress.

18 You are my helper, to You I will sing;

for You, O God, art my protector, my God, my mercy.[[188]](#footnote-188)

### Psalm 59: O God, You did reject us and crush us

**Prayer After a Defeat**

**Earth-shaking Catastrophe**

1 (For those who are still to be changed. For a pillar inscription, by David:

2 For teaching; when he burned Syrian Mesopotamia and Syrian Zobah, and Jacob returned and defeated 12,000 Edomites in the Valley of Salt.)

3 O God, You did reject us and crush us.

You were angry, but had had compassion on us.

4 You have shaken the earth and troubled it;

heal its wounds, for it is tottering.

5 You have shown Your people hard things;

You have made us drink the wine of compunction.

6 You have given those who fear You a signal[[189]](#footnote-189)

to escape from before the bow. *(Pause)*

7 That Your beloved may be delivered,

save with Your right hand and answer me.

8 God has spoken in His sanctuary:

‘I will rejoice and divide Shekem,

and parcel out the valley of tents.

9 Gilead is Mine, and Manasseh is Mine,

and Ephraim is the strength of My head;

Judah is My King.

10 Moab I hope to make My washbowl,[[190]](#footnote-190)

over Edom I will extend my sway,[[191]](#footnote-191)

strangers will submit to Me.’

11 Who will lead me to the fortified city?

Or who will guide me to Edom?

12 Wilt not You, O God, Who have rejected us?

Wilt not You, O God, go out with our armies?

13 Grant us help from our trouble,

for vain is the salvation of man.

14 In God we shall win a mighty victory,[[192]](#footnote-192)

and He will bring to nothing our oppressors.

### Psalm 60: Hear, O God, my supplication

**An Exiled Prayer of Faith**

**Love Lifted me to the Rock Sanctuary**

1 (With songs. By David)

2 Hear, O God, my supplication;

attend to my prayer.

3 From the ends of the earth I cry to You

when my heart is despondent.

You have lifted me high on a rock;

You have guided me.

4 For You are my hope,

a tower of strength

from the face of the enemy.

5 I will dwell in Your sanctuary for ever.

I will take cover in the shelter of Your wings. *(Pause)*

6 For You, O God, have heard my prayers;

You have given an inheritance

to those who fear Your name.

7 You will add days to the days of the King,

and prolong his years to the day of eternity.

8 He will continue for ever in the presence of God.

Who will search out His mercy and truth?

9 So I will sing praise to Your name for ever,

that I may perform my vows from day to day.

### Psalm 61: Shall not my soul submit to God

**The Two are One: Power that is Love**

**God Repays Everyone According to his Works**

1 (For Jeduthun. A Psalm by David)

2 Shall not my soul submit to God?

For from Him is my salvation.

3 For He is my God and my Saviour;

with Him as my Protector

I shall not be greatly shaken.

4 How long will you all attack a man

to murder him and knock him down

like a leaning wall or a toppling fence?

5 They only plan to impugn my honour;

they run in thirst.

They bless with their mouth,

but curse with their heart. *(Pause)*

6 But submit to God, my soul,

for from Him is my patience.

7 For He is my God and my Saviour;

He is my Protector, I will not yield.

8 My salvation and my glory depend on God;

He is the God of my help,

and my hope is in God.

9 Trust in Him, all you assemblies of people;

pour out your hearts before Him,

for God is our helper. *(Pause)*

10 But vain are the sons of men;

the sons of men are liars

and cheat with their scales;[[193]](#footnote-193)

they themselves, the whole brood,[[194]](#footnote-194)

are sons of vanity.

11 Put no hope in dishonesty

and have no longing for plunder;

if riches flow in,

set not your heart on them.

12 God spoke once, these two things I heard:[[195]](#footnote-195)

That power belongs to God.

13 And to You, O Lord, belongs mercy.

For You will repay everyone

according to his works.

### Psalm 62: O God, my God, I rise early and pray to You

**A Song of the Desert**

**I Thirst for You: Your Love is Better than Life**

1 (A Psalm by David, when he was in the desert of Judah)

2 O God, my God, I rise early and pray to You.

My soul thirsts for You,

and in how many ways my flesh longs for You,

in a desolate land, trackless and waterless.

3 So I appear before You in the sanctuary

to see Your power and Your glory.

4 For Your love is better than life;

my lips shall praise You.

5 So I will bless You as long as I live,

and lift up my hands in Your name.

6 My soul is satisfied as with marrow and fatness,

and my mouth praises You with joyful lips,

7 when I remember You on my bed.

and meditate on You in the morning.

8 For You have been my Helper,

and in the shelter of Your wings I rejoice.

9 My soul is glued[[196]](#footnote-196) to You;

and Your right hand holds me tight.

10 But those who seek to destroy my soul

shall go into the underworld.

11 They shall be delivered to the edge of the sword;

they shall be morsels for foxes.

12 But the king shall rejoice in God;

all who swear by Him shall be praised,

for the mouth of those who tell lies shall be stopped.

### Psalm 63: O God, hear my cry when I pray to You

**The Defeat of God’s Enemies: Fear of Fear runs to God**

**A Man will Come Whose Heart is Deep and God will be Exalted**

1 (A Psalm by David)

2 O God, hear my cry when I pray to You;

deliver my soul from fear of the enemy.

3 You protect me from the swarm of evildoers,

from the crowd of those whose work is iniquity,

4 whose tongues are as sharp as swords,

who bend their bow to shoot a bitter word

5 at an innocent man in secret.

Suddenly they shoot him down without a qualm.

6 They encourage one another in an evil design;

they talk of hiding snares.

They say, ‘Who will see them?’

7 They search out iniquity;

they fail in their search.

A man will come whose heart is deep,

8 and God will be exalted.

Their blows are the dart of babes,

9 and their tongues are feeble against him.

All who see them are troubled.

10 Then every man is afraid,

and they declare the works of God

and understand His actions.

11 The righteous man will rejoice in the Lord,

and will trust in Him;

and all the upright in heart will be praised.

### Psalm 64: Praise is due to You, O God, in Zion

**A Springtime Song: Showers of the Holy Spirit**

**Praise and Thanksgiving for Abundant Harvests**

1 (A Psalm by David)

2 Praise is due to You, O God, in Zion;

and prayer shall be offered to You in Jerusalem.

3 Hear my prayer;

to You all flesh will come.

4 The words of sinners overwhelm us,

but You will pardon our impieties.

5 Blessed is he whom You have chosen

and taken to Yourself;

he shall dwell in Your courts.

We shall be filled with the blessings of Your house;

holy is Your temple, wonderful in holiness.[[197]](#footnote-197)

6 Hear us, O God our Saviour,

the hope of all the ends of the earth,

and of those who are far away at sea;

7 Who upholds the mountains in Your strength,

Who are surrounded with power;

8 Who stirs the depths of the sea

and stillest its roaring waves.[[198]](#footnote-198)

9 The nations are alarmed

and those who inhabit the remotest parts

are afraid at the signs of Your presence.

You make sunrise and sunset a joy and delight.

10 You dost visit the earth and water it;

You give ample means for enriching it.

The river of God is full of water,

You provide the supply,

for such is Your provision.

11 Water the furrows, grant bumper crops;

they will spring up and rejoice in the showers.

12 You will bless the crown of the year with Your goodness,

and the fields will be full of fat stock.

13 The desert ranges will yield luxuriantly,

and the hills will wear girdles of joy.

14 The rams of the flocks will grow thick coats,

and the valleys will stand deep in corn.

They will shout and sing.

### Psalm 65: Shout the song of victory to God, all the earth

**You are My Witnesses**

**Praise and Thanksgiving for Answered Prayer**

1 (A Song of a Psalm of Resurrection)[[199]](#footnote-199)

Shout the song of victory to God, all the earth.[[200]](#footnote-200)

2 Sing to His name; give glory to His praise.

3 Say to God: ‘How tremendous are Your works!’

At the greatness of Your power

Your enemies play false with You.[[201]](#footnote-201)

4 Let all the earth[[202]](#footnote-202) worship You,

and sing to You;

let them sing to Your Name, O Most High. *(Pause)*

5 Come and see the works of God,[[203]](#footnote-203)

tremendous in His plans[[204]](#footnote-204)

for the sons of men,

6 Who turns the sea into dry land;

they pass through the river on foot.

So let us rejoice in Him

7 Who rules by His eternal power.

His eyes watch over the nations.[[205]](#footnote-205)

Let not those who grieve Him

be exalted in themselves. *(Pause)*

8 Bless our God, you nations,

and let the sound of His praise be heard,

9 Who has restored my soul to life

and has not allowed my feet to stumble.

10 For thou, O God, have proved us;

You have tried us as silver is tried.

11 You did bring us into the trap;[[206]](#footnote-206)

You did lay afflictions on our backs.

12 You did set men over our heads;

we passed through fire and water,

but You have brought us to revival.

13 I will enter Your house with whole burnt offerings;

I will pay You my vows,

14 which my lips framed

and my mouth uttered in my affliction.

15 I will offer You costly sacrifices,

with incense and rams;

I will offer You bullocks and goats. *(Pause)*

16 Come and hear, all you who fear God,

and I will tell you what He has done for my soul.

17 I cried to Him with my mouth,

and praised Him under my tongue.[[207]](#footnote-207)

18 If I have contemplated sin in my heart,

may the Lord not answer me.

19 But that is why God has answered me;

He attended to the cry of my prayer.

20 Blessed be God

Who has not rejected my prayer

nor turned His mercy from me.

### Psalm 66: My God have compassion on us and bless us

**The Smile of Grace**

**Prayer for the Expansion of God’s Kingdom**

1 (With songs. A Psalm of a Song)

2 May God have compassion on us and bless us;

and may He manifest His presence to us,[[208]](#footnote-208)

and have mercy on us.

3 That Your way may be known on earth,

Your salvation among all nations.

4 Let the peoples give thanks to You, O God;

let all the peoples give thanks to You.

5 Let the nations be glad and rejoice;

for You will judge the peoples justly,

and guide the nations on earth. *(Pause)*

6 Let the peoples give thanks to You, O God;

let all the peoples give thanks to thee.

7 The earth has yielded her fruit;[[209]](#footnote-209)

may God, our own God, bless us.

8 May God bless us,

and may all the ends of the earth fear Him.

### Psalm 67: Let God arise, and let His enemies be scattered

**Triumphal March of God’s People**

**God scatters All who Delight in War**

1 (A Psalm of a Song by David)

2 Let God arise, and let His enemies be scattered;

and let those who hate Him fly from his face.[[210]](#footnote-210)

3 As smoke vanishes, let them vanish;

as wax melts at the presence of fire;

so let the sinners perish at the presence of God.

4 But let the righteous be glad

and rejoice in the presence of God;

let them exult with delight and gladness.

5 Sing to God, sing praises to His Name;

make a way for Him who rides upon the sunsets;[[211]](#footnote-211)

the Lord is His name, and rejoice before Him.

6 They will be alarmed at the presence of Him

Who is the father of orphans

and the judge of widows.

God is in His sanctuary.

7 God settles the solitary in His house,

and releases prisoners with power;

likewise the rebellious who dwell in tombs.

8 O God, at Your marching out at the head of Your people,

at Your crossing through the wilderness, *(Pause)*

9 the earth shook and the heavens dripped

at the presence of the God of Sinai,

at the presence of the God of Israel.

10 You did grant a gracious rain, O God, to Your inheritance,

which was weak, but You did restore it.

11 There Your living people find a home

prepared in Your goodness, O God, for the poor.

12 The Lord will give the word

to those who preach the Gospel with great power.[[212]](#footnote-212)

13 The king of the forces of the Beloved

will grant them to divide the spoils

with the beauty of the house.

14 Even if you sleep among the farms,[[213]](#footnote-213)

you will be like a dove

whose wings are covered with silver

and her back with the luster of gold.

15 When the Heavenly One commissions kings over it,

they will be white as the snow on Salmon.

16 The mountain of God is a rich mountain,

a mountain of curds, a rich mountain.

17 Why do you imagine mountains of curds?

This is the mountain in which God is pleased to dwell;

for the Lord will dwell in it for ever.

18 The chariots of God are composed of myriads,

thousands of victors;

the Lord is in them as in the sanctuary on Sinai.

19 You have ascended on high,

You have taken gifts to men,[[214]](#footnote-214)

so as to dwell even in unbelievers.

20 Blessed be the Lord God,

blessed be the Lord from day to day;

the God of our salvation will prosper us. *(Pause)*

21 Our God is the God to save,

and the ways out of death are the Lord’s.

22 But God will crush the heads of His enemies,

the hairy scalp of those who persist in their sins.

23 The Lord said: ‘I will return from Bashan,

I will return through the depths of the sea;

24 that your feet may be bathed in blood,

and the tongues of your dogs lick the blood of His enemies.’

25 Your processions, O God, have been seen—

the processions of my God, the King, in the sanctuary.

26 The rulers went in front, followed by the singers,

while between them were damsels playing on timbrels.

27 Bless God in the churches;

praise the Lord from the fountains of Israel.

28 There is Benjamin the younger in ecstasy;

the princes of Juda are their leaders,

the princes of Zabulon, the princes of Nephthali.

29 Command Your power, O God;

strengthen, O God, what You have wrought in us.

30 From Your temple in Jerusalem,

kings will offer gifts to You.

31 Rebuke the beasts of the reed,

the herd of bulls with the cows of the peoples,

that those who have been tried with silver may not be shut out;

scatter the nations that desire wars.[[215]](#footnote-215)

32 Ambassadors will come from Egypt;

Ethiopia will hasten to stretch out her hand to God.

33 Sing to God, you kingdoms of the earth;

sing to the Lord. *(Pause)*

34 Sing to God Who rides upon the heaven of heaven to the East;

lo, He gives to His voice a thunderous sound.[[216]](#footnote-216)

35 Give glory to God;

His magnificence is over Israel,

and His power is in the clouds.

36 God is wonderful in His Saints, the God of Israel.

He will give strength and power to His people.

Blessed be God!

### Psalm 68: Save me, O God; for waters have entered even my soul

**Cry from the Depths: Christ’s Passion Foreshadowed**

**Praise for the Vision of the Universal Worship of Creation**

1 (For those who are to be changed. By David)

2 Save me, O God;

for the waters have entered even my soul.

3 I am stuck in deep mire, and there is no foothold;[[217]](#footnote-217)

I have come into the depths of the sea,

and a storm has overwhelmed me.

4 I am tired of shouting, my throat is hoarse;

my eyes fail with hoping for my God.

5 Those who hate me without cause

are more than the hairs of my head;

my enemies who persecute me unjustly have grown strong,

I then repaid what I never robbed.[[218]](#footnote-218)

6 O God, You know my folly,

and my faults are not hidden from You.

7 Let not those who trust in You be ashamed on my account.

O Lord God of Hosts,

let not those who seek You be confused through me,

O God of Israel.

8 It is for Your sake I have borne reproach

and my face is covered with shame.

9 I have become a stranger to my brothers,

and an alien to my mother’s children.

10 Zeal for Your house consumes Me,

and the insults hurled at You fall upon Me.[[219]](#footnote-219)

11 I bowed down my soul with fasting,

and it gave occasion for reproaching me.

12 I made sackcloth my garment,

and I became a byword to them.

13 Those who sat in the gate[[220]](#footnote-220) spoke against me;

and the wine drinkers[[221]](#footnote-221) made me their song.

14 But as for me, O Lord, with prayer to You

I await Your pleasure, O God.

In Your infinite mercy

answer me with the truth of Your salvation.

15 Save me from the mud lest I stick there;

deliver me from those who hate me,

and out of the deep waters.

16 May storm waves never drown me,

nor the deep swallow me,

nor the pit close its mouth over me.

17 Hear me, O Lord, for Your mercy is gracious;

in Your great compassion look upon me.

18 Turn not away Your face from Your servant,

for I am in trouble; hear me speedily.

19 Attend to my soul and redeem it;

deliver me because of my enemies.

20 For You know my reproach,

my shame, and my confusion;

all who afflict me are before You.

21 My soul expected rebuke and suffering;[[222]](#footnote-222)

and I looked for a condoler but there was none,

and for a comforter but I found none.

22 And they gave me gall for my food;

and in my thirst they gave me vinegar to drink.[[223]](#footnote-223)

23 Let their table be a snare to them,

a retribution and a stumbling-block.

24 Let their eyes be blinded so they cannot see;

and bend their back continually.[[224]](#footnote-224)

25 Pour out Your anger upon them,

and let the fury of Your anger overtake them.

26 Let their camp be deserted,

and let no one dwell in their tents.

27 For they persecute the one You have struck,

and they add to the pain of My wounds.

28 Add iniquity to their iniquity,

and let them not come into Your righteousness.

29 Let them be blotted out of the book of the living,

and not be enrolled with the righteous.

30 I am poor and in pain;

let Your salvation help me, O God.

31 I will praise the name of my God with a song;

I will magnify Him with praise.

32 And this will be more pleasing to God

than a young bull with horns and hoofs.

33 Let the poor see and rejoice;

seek God and your soul shall live.

34 For the Lord hears the poor

and does not despise His prisoners.

35 Let heaven and earth praise Him,

the sea and all that moves in them.

36 For God will save Zion,

and the cities of Judah will be built;

and men will dwell there, and inherit it.

37 And the children of His slaves[[225]](#footnote-225) will possess it;

and they who love Your name will dwell in it.

### Psalm 69: O God, come to my help

**The Lord be Magnified, my Helper and Redeemer**

**Let All Who Seek You Rejoice in You**

1 (By David, In remembrance that the Lord has saved me)

2 O God, come to my help;

O Lord, make haste to help me.

3 Let all who seek my life[[226]](#footnote-226)

be put to shame and confounded.

Let all who wish me evil

be turned back and put to shame.

4 Let those who say of me, ‘Fine, fine!’

be turned back immediately ashamed.

5 Let all who seek You

rejoice and be glad in You, O God;

and let those who love Your salvation

say continually, ‘The Lord be magnified.’

6 But I am poor and needy;

help me, O God.

7 You are my helper and my redeemer;

O Lord, make no delay.

### Psalm 70: In You, O Lord, I hope and trust

**An Old Man’s Prayer for Grace to Witness to Youth**

**My Song is Continually of You**

1 (By David. Sung by the sons of Jonadab and the first captives)

In You, O Lord, I hope and trust;

let me never be put to shame.

2 Rescue me and deliver me in Your righteousness.[[227]](#footnote-227)

Incline Your ear to me and save me.

3 Be my God and protector,

and a strong sanctuary to save me;[[228]](#footnote-228)

for thou art my stronghold and my refuge.

4 Deliver me, O God, from the hand of the sinner,

from the clutch of the outlaw and wrongdoer.

5 For You are my patience, O Lord;

O Lord, You are my hope from my youth.

6 On You I have leaned from my birth;

You are my protector from my mother’s womb;

my song is continually of You.

7 I am a wonder to many,

but You are my strong helper.

8 Let my mouth be filled with Your praise,

that I may sing of Your glory and splendor all day long.

9 Reject me not in my old age;

forsake me not when my strength is failing.

10 For my enemies speak of me,

and those who watch my soul conspire together,

11 saying: ‘God has forsaken him;

follow and catch him, for there is no one to save him.’

12 O God, be not distant from me;

my God, draw near and help me.

13 Let those who slander my soul

be confounded and perish;

let those who seek to do me evil

be covered with shame and confusion.

14 But I will hope and trust continually,

and will praise You more and more.

15 My mouth will tell of Your justice

and of Your salvation all day long,

for I do not know the art of writing.

16 I will enter the Lord’s dominion.

O Lord, I will speak of Your righteousness, Your alone.

17 O God, You have taught me from my youth,

and still I proclaim Your wonders.

18 So even when I am old and venerable, O God, forsake me not,

until I tell of Your power to all the rising generation,

19 Your power and Your justice, O God, that reaches to the heights,[[229]](#footnote-229)

and the great things You have done.

O God, Who is like You?

20 O how many evils and afflictions You have shown me!

Yet You have returned and revived me,

and have brought me up again from the depths of the earth.

21 You have lavished upon me Your greatness,

and have returned and comforted me,

and have brought me up again from the depths of the earth.

22 So I will praise Your truth to You with a song, O God;

I will sing to You with the harp, O Holy One of Israel.

23 When I sing to You my lips will rejoice

and my soul which You have redeemed.

24 And my tongue will tell of Your justice all day long,

when those who seek to harm me are confounded and put to shame.

### Psalm 71: O God, give the King Your judgment

**The King of Peace and His glorious Reign**

**Final Redemption from All Tyranny and Oppression**

1 (For Solomon)[[230]](#footnote-230)

O God, give the King Your judgment,

and Your justice to the King’s Son,

2 to judge Your people with justice[[231]](#footnote-231)

and give Your poor their rights.

3 May the mountains bring Your people peace

and the hills justice and righteousness.

4 He will do justice to the poor of Your people

and save the children of the needy,

and humble the oppressor.

5 And He will continue as long as the sun

and beyond the moon throughout all generations.

6 He will come down like rain on a fleece

and like a drop that falls on the earth.[[232]](#footnote-232)

7 In His days righteousness will flourish

and lasting peace till the moon is no more.

8 And He will rule from sea to sea,

and from the rivers[[233]](#footnote-233) to the ends of the earth.

9 The Ethiopians will fall down before Him,

and His enemies will lick the dust.

10 The kings of Tarshish[[234]](#footnote-234) and the isles will pay tribute;

the kings of the Arabs and Sabeans will bring gifts.

11 All the kings of the earth will worship Him;

all the nations will serve Him.

12 He will deliver the poor from the tyrant,

and the needy who have no one to help them.

13 He will spare the poor and needy,

and the needy souls He will save.

14 He will redeem their souls from oppression and wrong,

and His name will be precious in their sight.

15 He lives[[235]](#footnote-235) and to Him will be given the gold of Arabia,

and in His name men will pray continually;[[236]](#footnote-236)

all day long they will bless Him.

16 There will be support in the land on the mountain tops;

His fruit will rise above Lebanon,

and they will spring from the city like grass from the earth.

17 May His name be blessed throughout the ages!

His name will continue as long as the sun;

and in Him all the tribes of the earth will be blessed.

All the nations will call Him blessed.

18 Blessed be the Lord God of Israel

Who alone does wonders.

19 And blessed be His glorious name in time and eternity,

and may the whole earth be filled with His glory.

*Amen. Amen.*

(The songs of David the son of Jesse are ended).

### Psalm 72: How good God is to Israel

**Change of Outlook and Vision through Prayer**

**Heaven and Happiness not the Prosperity of Sinners**

1 (A Psalm by Asaph)

How good God is to Israel,

to those who are pure in heart!

2 Yet my feet had almost slipped;

I had nearly lost my foothold.

3 For I was envious of the wicked,

when I saw the peace[[237]](#footnote-237) of sinners.

4 For there is no objection[[238]](#footnote-238) in their death,

and in their scourging no severity.

5 They are not in trouble like other men,

nor like other men are they scourged.

6 Therefore pride holds full sway over them;

they are wrapped up in their wrongdoing and wickedness.

7 Their wrongdoing oozes from them like grease;

it passes into a state of heart.

8 They think and speak with malice wickedly,

they speak blasphemy against the Most High.

9 They poke their mouths at heaven,

but their tongues drag in the dirt.

10 So My people will return here,

and full days will be found among them.

11 And they say, ‘How can God know?’

and, ‘Is there knowledge in the Most High?’

12 These are the sinners, yet they are prosperous;

they are for ever amassing wealth.

13 And I said, ‘How useless to keep my heart right

and wash my hands among the innocent,

14 only to be scourged all day long

and rebuked every morning!’

15 Had I said, ‘I will speak like that’,

I should have betrayed the family of Your children.

16 So I tried to understand it,

but it proved too hard for me,

17 until I entered God’s sanctuary.

Then I understood their ends.

18 It is because of their crooked ways

that You inflict evils upon them.

You hurl them down by their exaltation.

19 How suddenly they come to ruin![[239]](#footnote-239)

They vanish, perish in their sin.

20 Like a dream when one awakes, O Lord,

You will reject their phantoms in Your city.

21 So when my heart was burning

and my thoughts kept changing,

22 I was contemptible without knowing it;

I was like a beast before You.

23 Yet I am continually with You;

You hold my right hand.

24 You guide me in Your will,

and receive me with glory.

25 For what is there in heaven for me,

and what do I want on earth but You?

26 My heart and my flesh fail;

You, O God, art the God of my heart

and my portion for ever.[[240]](#footnote-240)

27 Those who divorce themselves from You will perish;

You destroy all who are unfaithful to You.[[241]](#footnote-241)

28 But my happiness is to cling to God,[[242]](#footnote-242)

to put my trust in the Lord,

that I may declare all Your praises

in the gates of the daughter of Zion.[[243]](#footnote-243)

### Psalm 73: Why, O God, dost You utterly reject us

**Destruction of the Temple: You Hast Wrought Salvation[[244]](#footnote-244)**

1 (Of Contemplation, By Asaph)

Why, O God, dost You utterly reject us?

Why fume in anger at the sheep of Your pasture?

2 Remember Your community[[245]](#footnote-245)

which You have acquired of old,

the sceptre of Your inheritance

which You have redeemed,

this Mount Zion which is Your dwelling-place.

3 Lift up Your hands against their perpetual pride,

against all the evil the enemy has done in Your sanctuary.

4 Those who hate You boast

in the midst of Your festival;

they set up their own standards.

5 The signs pointing to the escape above

they do not know.

6 As if felling a forest of trees with axes,

they cut out the doors of the temple;

with hatchet and hammer

they hack it all down.

7 They set fire to Your sanctuary;

they profane to the ground the dwelling-place of Your name.

8 The whole brood of them said in their hearts together:

‘Come, let us abolish all the festivals of God from the land.’

9 We do not see our signs,[[246]](#footnote-246) there is no longer a prophet,

nor will he acknowledge us any longer.

10 How long, O God, will the enemy taunt us?

Shall the adversary defy Your name for ever?

11 Why dost You withhold Your hand,

and for ever hide Your right hand in Your bosom?

12 Yet God is our eternal King;

He has wrought salvation in the midst of the earth.

13 You did hold the sea by Your power;

You did crush the heads of the dragons in the water.

14 You have shattered the dragon’s heads;

You gave him as food to the peoples of Ethiopia.

15 You did open springs and torrents;

You did dry up swollen rivers.[[247]](#footnote-247)

16 The day is Your and the night is Your.

You did prepare the sun and the moon.

17 You have fixed all the bounds of the earth;[[248]](#footnote-248)

summer and spring are Your creation.

18 Remember this: the enemy blasphemes the Lord,

and foolish people defy Your name.

19 Do not give to beasts a soul that praises You;

forget not for ever the souls of Your poor.

20 Have regard to Your covenant,

for earth’s dark places are filled with houses of iniquity.

21 Let not the ashamed and downtrodden be turned away;

the poor and needy will praise Your name.

22 Arise, O God, defend Your cause;

remember how the fool blasphemes You all day long.

23 Forget not the cry of Your suppliants;

the pride of those who hate You mounts continually.

### Psalm 74: We praise and thank You, O God

**Song of Victory**

**The True Judge Who Humbles and Exalts**

1 (Do not destroy. A Psalm for a song by Asaph)

2 We praise and thank You, O God,

we praise and thank You,

and we call on Your name.

3 I will tell of all Your wonders.

When I take time, I will judge aright.

4 The earth and all its inhabitants melt;

it is I who support its pillars. *(Pause)*

5 I say to the lawless: ‘Do not be outrageous;’

and to sinners: ‘Do not flaunt your power.

6 Do not flaunt your power on high

and speak unjustly against God.’

7 It is not from East or West that power comes,

nor from the desert or the mountains.

8 For God is judge;

He humbles one and exalts another.

9 For in the hand of the Lord there is a cup

of strong wine fully mixed,

and He pours it out of one into another,

yet the dregs of it are never emptied;

all the sinners of the earth drink of them.

10 But I will rejoice for ever,

I will sing praises to the God of Jacob;

and all the power of sinners I will crush,

but the power of the righteous will be exalted.

### Psalm 75: God is known in Judah; His name is great is Israel

**Song of Victory**

**God is Terrible to the Proud but He Saves the Humble**

1 (With hymns. A Psalm by Asaph. An ode to the Assyrian)

2 God is known in Judah;

His name is great in Israel.

3 His sanctuary is in peace,[[249]](#footnote-249)

and His dwelling in Zion.

4 There He broke the power of the bow,

the shield, and the sword, and war.[[250]](#footnote-250) *(Pause)*

5 You enlighten wonderfully

from the eternal mountains.[[251]](#footnote-251)

6 All the foolish of heart are troubled;

they sleep their sleep,

and none of the men of wealth

find anything in their hands.

7 At Your rebuke, O God of Jacob,

the riders of horses sink to sleep.

8 Terrible art You, and who can resist You

when Your anger is roused?

9 You make judgment heard from heaven;

earth is scared and silent,

10 when God rises for judgment

to save all the meek of the earth. *(Pause)*

11 For the thought of man will confess to You;

and the remains of his thought will keep festival to You.[[252]](#footnote-252)

12 To the Lord our God make your vows and pay them;

let all around Him bring gifts

13 to Him Who is terrible and claims the spirits of rulers,

and is terrible to the tyrants[[253]](#footnote-253) of the earth.

### Psalm 76: I cry to the Lord with all my voice

**Remembrance of God’s Saving Acts**

**Changes Doubt into Triumphant Faith**

1 (For Jeduthun. A Psalm by Asaph)

2 I cry to the Lord with all my voice,

I cry to God with my voice and He attends to me.

3 In the day of my trouble I sought God

with my hands uplifted to Him in the night,

and I was not deceived;

my soul refused to be comforted.

4 I remembered God and was glad;

I mused and my spirit desponded. *(Pause)*

5 My eyes forestalled the watches;

I was troubled and did not speak.

6 I considered the days of old

and remembered the years of past ages.

7 I meditated at night and communed with my heart,

and stirred up my spirit.

8 Will the Lord reject us for ever

and never again be favorable?

9 Or will He cut off His mercy for ever?

Has His promise ended for all generations?

10 Will God forget to have compassion?

Will He withhold His pity in His wrath? *(Pause)*

11 And I said: ‘Now I begin to understand;

this change is due to the right hand of the Most High.’

12 I will remember the works of the Lord,

I will recall Your wonders from the beginning.

13 And I will meditate on all Your works

and reflect on Your mighty acts.

14 O God, Your way is in the Holy One.

Who is a great God like our God?

15 You are the God Who does wonders;

You have made known Your power among the peoples.

16 You have with Your arm redeemed Your people,

the sons of Jacob and Joseph. *(Pause)*

17 The waters saw You, O God;

the waters saw You and were afraid,

the depths were troubled.

18 Great was the roar of the waters;

the clouds gave a clap,

for Your bolts pass through them.

19 The clap of Your thunder was in the whirlwind;

Your lightnings lit up the worlds

the earth shook and trembled.

20 Your ways are in the sea,

and Your paths in many waters;

and Your footsteps are not known.

21 You did guide Your people like sheep

by the hand of Moses and Aaron.

### Psalm 77: Attend, my people, to my law

**The History of Israel: God’s Goodness and Man’s Badness**

**Handing on the Truth from Generation to Generation**

1 (Of Contemplation. By Asaph)

Attend, my people, to my law;

incline your ears to the words of my mouth.

2 I will speak my mind in parables,[[254]](#footnote-254)

read riddles cryptic since creation.

3 All that we have heard and known

and our fathers have told us,

has not been hidden from their children

4 from one generation to another;

and we will tell our children

the praises of the Lord

and His mighty acts

and the wonders He has done.

5 He raised up a testimony[[255]](#footnote-255) in Jacob

and appointed a law in Israel,

which He commanded our fathers

to make known to their children,

6 that the next generation might know it,

that the children to be born

might rise and tell their children:

7 That they should put their trust in God

and not forget the works of God

but seek His commandments;

8 that they should not be like their fathers,

a crooked and provoking race,

a race that did not set its heart aright

and whose spirit was not loyal to God.

9 The children of Ephraim, though skilled bowmen,

were routed on the day of battle.[[256]](#footnote-256)

10 They did not keep God’s covenant,

and refused to walk in His law.

11 They forgot His blessings

and the wonders He had shown them,

12 the wonders He had done in the sight of their fathers

in the land of Egypt, in the field of Tanis.

13 He divided the sea and led them through;

He held the waters together as though in a wineskin.

14 He led them with a cloud by day,

and all the night long by the light of a fire.

15 He split a rock in the wilderness

and gave them drink as from great depths.

16 He brought water out of the rock

and made waters flow like rivers.

17 Yet still they went on sinning against Him;

they provoked the Most High in the desert.

18 And they tempted God in their hearts

by demanding food for their cravings.

19 And they spoke against God and said:

‘Can God provide a table in the wilderness?

20 True, He struck a rock so that water gushed out

and torrents overflowed;

but can He also give us bread,

and provide a table for His people?’

21 So the Lord heard and deferred,[[257]](#footnote-257)

and a fire was kindled in Jacob,

and wrath mounted against Israel,

22 because they did not believe in God

or trust in His salvation.

23 Then He commanded the clouds above,

and opened the doors of heaven,

24 and rained upon them manna to eat,

and gave them the bread of heaven.

25 Man ate the bread of Angels;

He sent them food in abundance.

26 He banished the south wind from heaven,

and by His power He brought in a southwest wind.

27 And He rained flesh on them as thick as dust

and winged birds like the sand of the seas.

28 And the birds fell in the midst of their camp,

all round their tents.

29 So they ate and were thoroughly stuffed,

and He brought them their desire.

30 They had not stayed their desire

and the food was still in their mouths

31 when the wrath of God rose against them

and slew the strongest of them.

and laid low the picked men of Israel.

32 Yet for all this they still sinned,

and did not believe in His wonders.

33 Their days slipped by in vanity,

and their years in anxiety.

34 When He slew them, then they sought Him,

and returned and rose to seek God early,

35 and they remembered that God was their helper

and that the Most High was their redeemer.

36 Then they loved Him with their mouth,

and with their tongue they lied to Him.

37 Their heart was not right with Him,

and they were not faithful to His covenant.

38 Yet He Who is compassionate

forgave their sins and did not destroy them;

again and again He averted His anger

and did not let His wrath consume them.

39 He remembered that they were flesh,

a spirit that passes and never returns.

40 How often they provoked Him in the wilderness

and grieved Him in the desert!

41 They turned back and tempted God,

and provoked the Holy One of Israel.

42 They did not remember His hand,

or the day when He redeemed them

from the hand of the oppressor,

43 how He wrought His signs in Egypt,

and His wonders in the field of Tanis,

44 and turned into blood their rivers and rain-water,

so that they could not drink.

45 He sent them the dog-fly and it devoured them,

and the frog and it destroyed them.

46 And He gave their crops to the mildew,

and the fruit of their labors to the locust.

47 He killed their vines with hail,

and their mulberry trees with frost.

48 And He gave up their cattle to the hail,

and their produce to the fire.

49 He sent upon them His furious wrath,

fury and wrath and trouble,

a visitation of evil angels.

50 He gave free range to His wrath,

He spared not their lives from death

and to death consigned their cattle.

51 And He struck all the first-born in the land of Egypt,

all their labor’s first-fruits in the homesteads of Ham,

52 Then He removed His people like a herd of sheep,

and led them like a flock in the wilderness.

53 And He guided them with hope so they were not afraid,

while the sea closed over their enemies.

54 And He brought them to His mountain sanctuary,

to this mountain which His right hand acquired.

55 And He drove out nations from before them,

and gave each his share of land by lot

and settled the tribes of Israel in their homesteads.

56 Yet they tempted and provoked the Most High God,

and did not keep His testimonies.

57 They turned away and broke faith like their fathers,

they twisted like a crooked bow.

58 They provoked Him with their high places

and defied Him with their carved images.

59 God heard of it and disdained them,

and utterly rejected Israel.

60 And He abandoned the tabernacle of Shiloh,

His tent where He dwelt among men.

61 And He delivered their strength into captivity,

and their beauty into the power of their enemies.

62 And He consigned His people to the sword,

and despised His inheritance.

63 Fire consumed their young men,

and their virgins raised no lament.

64 Their priests fell by the sword,

and their widows sang no dirge.

65 Then the Lord awoke as if from sleep,

like a warrior recovered from wine.

66 And He struck His enemies in the rear:

He branded them with eternal disgrace.

67 And He rejected the dwelling of Joseph,

and did not choose the tribe of Ephraim.

68 But He chose the tribe of Judah,

Mount Zion which He loved.

69 And He built His sanctuary like the horn of a rhinoceros;[[258]](#footnote-258)

He established it in the land for ever.

70 And He chose His servant David,

and took him from his flocks of sheep—

71 from behind lambing ewes He took him

to shepherd His servant Jacob

and Israel His inheritance.

72 And he shepherded them in the innocence of his heart.

and guided them with the wisdom of his hands.

### Psalm 78: O God, the nations have come into Your inheritance

**Lament Over the Destruction of Jerusalem**

**Sin invites Enemies to pour into the Holy City**

1 (A Psalm by Asaph)

O God, the nations have come into Your inheritance;

they have defiled Your holy temple;

they have made Jerusalem like a vegetable dump.

2 They have flung Your servants’ corpses

as food for the birds of heaven,

flung the flesh of Your saints to the beasts of the earth.

3 They have poured out their blood like water

all round Jerusalem, and there was no one to bury them.

4 We have become the taunt of our neighbours,

the scorn and derision of those around us.

5 How long, O Lord, will You be angry?

Will Your jealousy burn like fire for ever?

6 Vent Your wrath on nations that do not know You,

and on kingdoms that do not invoke Your name.

7 For they have devoured Jacob

and laid waste his sanctuary.[[259]](#footnote-259)

8 Remember not our old sins;

let Your compassion swiftly meet us,

for great is our need, O Lord.

9 Help us, O God, our Saviour;

for the glory of Your name deliver us, O Lord,

and forgive our sins for Your name’s sake,

10 lest the nations say: ‘Where is their God?’

And let the nations be repaid before our eyes

with vengeance for Your servants’ blood that has been shed.

11 Let the groans of the prisoners enter Your presence;

by the greatness of Your power

protect the children of those who have been slain.

12 Return sevenfold into our neighbours’ laps

the insults with which they insult You, O Lord.

13 Then we who are Your people and the sheep of Your pasture

will return You thanks throughout the ages;

we will declare Your praise from generation to generation.

### Psalm 79: Attend, O Shepherd of Israel, You Who guides Joseph

**I am the Vine, the True Israel[[260]](#footnote-260)**

**Prayer for the Restoration and Revival of Israel**

1 (For those who are to be changed. A testimony by Asaph. A Psalm for the Assyrian)

2 Attend, O Shepherd of Israel,

You Who guides Joseph[[261]](#footnote-261) like a sheep;

O You Who art enthroned on the Cherubim[[262]](#footnote-262), appear.

3 Before Ephraim and Benjamin and Manasseh,

bestir Your power and come to save us.

4 O God, restore us

and let Your face shine and we shall be saved.

5 O Lord God of hosts,

how long will You frown at the prayer of Your servants?

6 How long will You feed us with the bread of tears

and fill our cup with tears to the brim?

7 You have made us the butt of our neighbours,

and our enemies sneer at us.

8 O Lord God of hosts, restore us

and let Your face shine, and we shall be saved. *(Pause)*

9 You did lift a vine out of Egypt;

You did drive out the nations and plant it.

10 You did clear the way before it

and plant its roots, and it filled the land.

11 Its shadow covered the mountains

and its boughs the lordly cedars.

12 It stretched out its branches to the sea,

and its off-shoots to the rivers.

13 Why have You torn down its hedge,

so that all who pass that way strip it?

14 The boar from the forest ravages it,

and the lone beast devours it.

15 O God of hosts, return then,

and look from heaven, and behold

and visit this vine and restore it,

16 the vine Your right hand has planted,

through the Son of Man Whom You have made strong for Yourself.[[263]](#footnote-263)

17 Men have burned it with fire and rooted it up;

they will perish at the rebuke of Your countenance.

18 Let Your hand be on Your right-hand man

and on the son of man whom You have made strong for Yourself.

19 Then we will never forsake You again;

revive us and we will call on Your name.

20 O Lord God of hosts, restore us

and let Your face shine, and we shall be saved.

### Psalm 80: Exult and rejoice in God our helper

**A Song of Redemption**

**Open your Mouth Wide and I will Fill you with My Spirit**

1 (For the Wine Presses. A Psalm by Asaph)

2 Exult and rejoice in God our helper;

shout for joy to the God of Jacob.

3 Take a psalm and sound the drum,

the dulcet harp with the psaltery.

4 Blow the trumpet at the new moon,

on the great day of your festival.

5 For it is a command to Israel,

a decree of the God of Jacob.

6 He made it a testimony in Joseph

when he left the land of Egypt;

he heard a tongue which he did not know.[[264]](#footnote-264)

7 He relieved his back of the burdens,

where his hands had slaved at the basket.

8 ‘In distress you called upon Me,

and I delivered you;

I answered you in a mysterious storm;[[265]](#footnote-265)

I proved you at the water of conflict. *(Pause)*

9 Listen, My people, and I will warn you.

O Israel, if only you would listen to Me!

10 In you there must be no new or alien god;

no strange god must you worship.

11 For I am the Lord your God

Who brought you up from the land of Egypt.

Open your mouth wide, and I will fill it.’

12 But My people did not hear My voice,[[266]](#footnote-266)

and Israel did not attend to Me.

13 So I left them to their hearts’ desires:

‘Let them go their own ways.’

14 If only My people had listened to Me,

if Israel had walked in My ways,

15 I would have humbled their enemies in on time,

and would have laid My hand on their oppressors.

16 The enemies of the Lord lie to Him,

and their doom will be eternal.

17 And He fed them with the finest wheat,

and filled them with honey from the rock.

### Psalm 81: God stands in the assembly of judges

**The Judge of Judges, King of Kings**

**The Court of Lords**

1 (A Psalm by Asaph)

God stands in the assembly of judges,[[267]](#footnote-267)

and in our midst He judges rulers.[[268]](#footnote-268)

2 ‘ How long will you judge unjustly,

and take bribes from sinners? *(Pause)*

3 Do justice to the orphan and poor man;

deal fairly with the humble and destitute.

4 Rescue the poor and needy;

deliver him from the clutch of the sinner.

5 They do not know or understand,

they grope about in darkness;

all the props of earth collapse.[[269]](#footnote-269)

6 I have said: ‘You are gods

and all sons of the Most High.’[[270]](#footnote-270)

7 But you will die like men

and will fall like one of the princes.’

8 Arise, O God, judge the earth;[[271]](#footnote-271)

for You shall have an inheritance in all the nations.

### Psalm 82: O God, who can be compared to You

**A Cry for Help Against a World in Arms**

**Shame inflames to Seek God’s Name**

1 (Song of a Psalm by Asaph)

2 O God, who can be compared to You?

Be not silent and still, O God.

3 For, lo, Your enemies make a tumult,

and those who hate You lift their heads.

4 They make wicked plots against Your people

and conspire against Your saints.

5 They say: ‘Come, let us wipe them out from being a nation,

and let the name of Israel be remembered no more.’

6 For with one consent they conspire together;

they have made a league against You.

7 The tents of Edom and the Ishmaelites,

Moab and the Hagarites,

8 Gebal and Ammon and Amalek,

and the Philistines with the people of Tyre.

9 Assyria has also jointed them;

they have come to help the sons of Lot. *(Pause)*

10 Treat them like Midian and Sisera,

like Jabin at the torrent of Kishon.

11 They perished at Endor;

they became like dung for the earth.

12 Make their rulers like Oreb and Zeb,

and all their princes like Zeba and Zalmunna,

13 who said, ‘Let us take for ourselves

the sanctuary of God.’

14 My God, make them like a whirl of dust,

like stubble before the wind,

15 like fire that burns the forest,

like a flame that sets mountains ablaze.

16 So pursue them with Your tempest,

and confound them with Your wrath.

17 Fill their faces with shame,

and they will seek Your name, O Lord.

18 Let them be ashamed and confounded for ever;

let them be put to confusion and perish.

19 And let them know that Your name is Lord,

that You alone are the Most High over all the earth.

### Psalm 83: How I love Your dwellings, O Lord of Hosts

**The Grace and Glory of God’s House**

**A Pilgrim’s Love Song and Act of Faith**

1 (For the wine presses. A Psalm for the sons of Korah)

2 How I love[[272]](#footnote-272) Your dwellings, O Lord of Hosts!

3 My soul longs and faints for the courts of the Lord,

my heart and my flesh exult in the living God.

4 For even the sparrow finds a home,

and the dove a nest for herself;

where she may lay her young,

Your altars, O Lord of Hosts,

my King and my God.

5 Blessed are they who dwell in Your house;

they will praise You eternally. *(Pause)*

6 Blessed is the man whose help is from You,

who has resolved in his heart to ascend by steps

7 in the valley of tears, in the place he has made.[[273]](#footnote-273)

for the Lawgiver will indeed give blessings.

8 They will go from power to power.

The God of gods will be seen in Zion.

9 O Lord God of Hosts, hear my prayer;

give ear, O God of Jacob. *(Pause)*

10 Behold, O God, our defender;

and look on the face of Your Christ.

11 For one day in Your courts is better than thousands without.[[274]](#footnote-274)

I would choose rather to be an outcast

in the house of my God

than dwell in the tents of sinners.

12 For the Lord loves mercy and truth.

God will give grace and glory.

No blessing will the Lord withhold

from those who live in innocence.

13 O Lord God of Hosts,

blessed is the man who trusts in You.

### Psalm 84: O Lord, You has blessed Your land

**Praise, Prophecy and Prayer for Conversion**

**The Glory of God’s Presence and Reign of Peace**

1 (A Psalm for the Sons of Korah)

2 O Lord, You have blessed Your land;

You have turned away the captivity of Jacob.

3 You have forgiven the iniquity of Your people;

You have covered all their sins.[[275]](#footnote-275) *(Pause)*

4 You have stopped all Your wrath;

You have turned away the heat of Your anger.

5 Convert us, O God our Saviour,

and turn away Your anger from us.

6 Wilt You be angry with us for ever,

or prolong Your wrath from generation to generation?

7 O God, You will convert and quicken us,

and Your people will rejoice in You.

8 Show us Your mercy, O Lord,

and grant us Your salvation.

9 I will hear what the Lord God will speak within me;

for He will speak peace to His people, to His saints,

and to those who turn their hearts to Him.

10 For His salvation is near those who fear Him,

that His glory may dwell in our land.

11 Mercy and truth have met together;

justice and peace have kissed each other.

12 Truth has sprung from the earth,

and justice has looked down from heaven.

13 For the Lord will give goodness,

and our land will yield her fruit.

14 Righteousness will go before Him,

and will set His footsteps on the way.

### Psalm 85: Incline Your ear, O Lord, and answer me

**A Song of the Lamb: Prayer for Joy as Proof of God’s Grace**

**Prophecy that All Nations will Worship and Glorify Him**

1 (A Psalm by David)

Incline Your ear, O Lord, and answer me;

for I am poor and needy.

2 Preserve my soul, for I am holy;[[276]](#footnote-276)

O my God, save Your servant, who trusts in You.

3 Have mercy on me, O Lord;

for all day long I cry to You.

4 Rejoice the soul of Your servant;

for to You, O Lord, do I lift up my soul.[[277]](#footnote-277)

5 For You, O Lord, art good and gentle.

and rich in mercy to all who call on You.

6 Give ear, O Lord, to my prayer;

and attend to the cry of my supplication.

7 In the day of my trouble I call upon You,

for You dost answer me.

8 There is none like You among the gods, O Lord,

and no works like Your.

9 All the nations You have made

will come and worship You, O Lord,

and will glorify Your Name.[[278]](#footnote-278)

10 For You art great and work wonders;

You are the only God.

11 Teach me Your way, O Lord,

and I will walk in Your truth;

let my heart rejoice to fear Your Name.

12 I will thank You, O Lord my God, with my whole heart;

I will glorify Your Name for ever.

13 For great is Your mercy towards me,

and You have delivered my soul from the lowest hell.

14 O God, the lawless have risen against me,

and a band of violent men have sought my life,

and have not set You before them.

15 But You, O Lord my God, art full of compassion and pity,

long-suffering, most merciful and true.

16 Look upon me and have mercy on me:

give Your strength to Your servant,

and save the son of Your handmaid.

17 Work with me a miracle for good,

and let those who hate me see it and be ashamed,

because You, O Lord, have helped me and comforted me.

### Psalm 86: His foundations are on the holy mountains

**The Celestial City of God, Mother of All Nations**

**The Kingdom of Righteousness, Peace and Joy**

1 (For the sons of Korah. The Psalm of a song)

His foundations are on the holy mountains.

2 The Lord loves the gates of Zion[[279]](#footnote-279)

more than all the dwellings of Jacob.

3 Glorious things are said of you, O city of God. *(Pause)*

4 I will mention Rahab[[280]](#footnote-280) and Babylon to those who know me.

and behold, foreigners and the people of Tyre and Ethiopia,

these were born there.

5 A man will say, ‘Mother Zion,’

and, ‘This man was born in her,’

and, ‘The Most High Himself founded her.’

6 The Lord will declare this in His record of the peoples

and rulers who were born in her. *(Pause)*

7 How happy are all whose home is in you![[281]](#footnote-281)

### Psalm 87: O Lord, God of my salvation

**Contemplation of Christ Suffering and Praying**

**A Prayer in the Depths of Distress**

1 (Psalm of a song for the sons of Korah. For Mahalath to sing responsively. Of Contemplation. By Heman the Israelite)

2 O Lord, God of my salvation,

I cry day and night before You.

3 O let my prayer enter Your presence;

incline Your ear to my petition.

4 For my soul is full of trouble,

and my life has drawn near to hell.

5 I am counted with those who go down to the pit;

I have become as a man without help, free among the dead,

6 like those who are wounded and lie in the grave,

whom You remember no more,

and they are cut off from Your hand.

7 They laid me in the lowest pit,

in dark places and in the shadow of death.

8 Your wrath presses upon me,[[282]](#footnote-282)

and all Your waves You have brought upon me. *(Pause)*

9 You have put away my acquaintances far from me,

and made me an abomination to them.

I am imprisoned and cannot escape.

10 My eyes fail from poverty,

Lord, I cry all day to You,

I stretch out my hands to You.

11 Wilt You work wonders among the dead,

or will physicians rise up and praise You?

12 Will anyone in the grave tell of Your mercy

or Your truth in the place of destruction?

13 Can Your wonders be known in the dark,

and Your justice in the land of oblivion?

14 But to You do I cry, O Lord,

and early shall my prayer come before You.

15 Lord, why dost You reject my soul,

and turn Your face from me?

16 I am poor and in trouble from my youth;

but after being exalted, I am humbled and perplexed.

17 Your wrath has swept over me,

and Your threats alarm me.

18 They surround me like water all day long,

they overwhelm me together.

19 You have put far from me friend and neighbor

and my acquaintances because of my misery.

### Psalm 88: I will sing of Your mercies, O Lord, forever

**The Glorious Promises of God: The Eternal Covenant**

**The Eternal Reign Planned for the Son[[283]](#footnote-283)**

1 (Of contemplation. By Ethan the Israelite)

2 I will sing of Your mercies, O Lord, for ever;

I will proclaim Your truth with my mouth to all ages.

3 For You have said: ‘Mercy shall be built up for ever.’[[284]](#footnote-284)

Your truth is ready in the heavens.

4 I have made a covenant with My chosen people,

I have sworn to My servant David:

5 ‘I will prepare your Son[[285]](#footnote-285) for an eternal reign,

and build up your throne for all generations.’ *(Pause)*

6 The heavens praise Your wonders, O Lord,

and Your truth in the Church of the Saints.

7 For who in the clouds can equal the Lord?

And who is like the Lord among the sons of God?

8 God is glorious in the council of the saints,

great and terrible above all those around Him.

9 O Lord, God of Hosts, who is like You?

You art powerful, O Lord, and Your truth is around You.

10 You rule the raging of the sea,

You stillest the surge of its waves.

11 You humblest the proud like wounded men;

with Your powerful arm You dost scatter Your enemies.

12 Your are the heavens and Your the earth;

the world and its fullness You have founded.

13 The north and the sea You have created;[[286]](#footnote-286)

Tabor and Hermon rejoice in Your name.

14 Your is a mighty arm;

let Your hand be strong, Your right hand uplifted.

15 Justice and judgment prepare the way for Your throne;

mercy and truth pave the way for Your presence.

16 Blessed are the people who know the festal shout.

They walk, O Lord, in the light of Your presence.

17 They exult in Your name all day long,

and in Your righteousness they are exalted.

18 For You are the glory of their strength;

and by pleasing You we are raised to power.

19 For our protection belongs to the Lord,

and to our King, the Holy One of Israel.

20 Once You did speak in a vision to Your children[[287]](#footnote-287)

and say: ‘I have laid help upon a warrior;

I have exalted one chosen from My people.

21 I have found David, My servant;

with My holy oil I have anointed him.

22 For My hand will support him,

and My arm will strengthen him.

23 The enemy will not get the better of him,

and the son of iniquity will do him no harm.

24 And I will cut down his enemies before his face,

and rout those who hate him.

25 My truth and My mercy shall be with him,

and in My name he will rise to power.

26 I will extend his power over the sea,

and his right hand over the rivers.

27 He will call on Me: ‘You are my Father,

my God, and the support of my salvation.’

28 And I will make him My firstborn,[[288]](#footnote-288)

high above the kings of the earth.

29 I will cherish My love for him for ever,

and My covenant will stand firm with him.

30 And I will make his dynasty[[289]](#footnote-289) eternal,

and his throne as the days of heaven.

31 If his sons forsake My law

and do not walk by My judgments,

32 if they profane My rights

and do not keep My commandments,

33 I will visit their sins with the rod,

and their iniquities with the scourge.

34 Yet I will not withdraw My mercy from them,

and will never break My troth.[[290]](#footnote-290)

35 I will never profane My covenant,

nor ignore what has gone from My lips.

36 Once for all I have sworn by My holiness;

can I lie to David?

37 His dynasty[[291]](#footnote-291) will continue for ever,

and his throne as long as the sun before Me,

38 like the moon that is fixed for ever,

like the faithful witness in heaven.’[[292]](#footnote-292) *(Pause)*

39 But You have rejected and spurned us;

You have delayed Your Christ.

40 You have dissolved the covenant with Your servant,

and profaned his sanctuary to the ground.

41 You have broken down all his defences,

and put cowardice in his strongholds.

42 All who pass by plunder him;

he has become the scorn of his neighbors.

43 You have raised up the right hand of his oppressors;

You have gladdened all his enemies.

44 You have foiled the help of his sword,

and have not supported him in battle.

45 You have made an end of his purification;

You have dashed his throne to the ground.

46 You have shortened the days of his life;

You have covered him with shame. *(Pause)*

47 How long, O Lord, will You turn away?

Will Your wrath burn like fire for ever?

48 Remember what my substance is.

Hast You created in vain all the children of men?

49 What man can live and not see death?

Who can deliver his soul from the clutch of hell? *(Pause)*

50 Where are Your mercies of old, O Lord,

which You did solemnly promise to David by Your truth?

51 Remember, O Lord, the reproach of Your servants,

how I bear in my bosom the reproach of many nations,

52 with which Your enemies reproach us, O Lord,

with which they reproach the redemption of Your Christ.

53 Blessed be the Lord for ever. So be it! So be it!

### Psalm 89: Lord, You have been our refuge from generation to generation

**God our Home and Refuge: Prayer for Guidance and Radiance**

**Dying Creatures, Dying Comforts**

1 (A Prayer of Moses, the Man of God)

Lord, You have been our refuge

from generation to generation.

2 Before the mountains came to birth

or the earth and the world was formed,

from age to age eternally You art.

3 Do not turn men away to humiliation.

and You have said: ‘Return, sons of men.’

4 For a thousand years in Your sight are like a single day,

like yesterday which has come and gone,

like a watch in the night.

5 Trifling will their years be.

In the morning like grass they may pass away.

6 In the morning it flowers, then fades away;

by evening it droops, grows hard and withers.

7 For we are dying in Your wrath,[[293]](#footnote-293)

and we are dismayed by Your anger.

8 You have set our sins before You,

our lives in the light of Your presence.

9 For all our days are passing;

and we are dying in Your wrath.

Our years may be considered a cobweb.

10 The span of our lives is seventy years,

and if in the strong it is eighty years,

yet most of it is labor and sorrow,

for weakness comes over us

and we are subdued.

11 Who knows the power of Your anger,

and who can gauge Your wrath by Your fear?

12 So make Your right hand known to me,

and those disciplined in heart by wisdom.[[294]](#footnote-294)

13 Return, O Lord; how long?

and be gracious to Your servants.

14 Let us be satisfied with Your mercy in the morning,

and we shall rejoice and be glad all our days.

15 Gladden us for the days in which You have humbled us,

for the years in which we have seen evils.

16 And look upon Your servants and Your works,

and guide their children.

17 And may the radiance of the Lord our God be upon us,

and direct the works of our hands for us,

and direct the work of our hands.

### Psalm 90: He who dwells in the help of the Most High will live

**God a Mother Bird**

**A Colloquy: Security of the Divine Protection**

1 (The Praise of a Song. By David)

He who dwells in the help[[295]](#footnote-295) of the Most High,

will live in the protection of the God of Heaven.

2 He will say to the Lord,

‘You are my Protector and my Refuge—

my God,’ and in Him will I trust.

3 For He will deliver you from the snare of the hunters,

and from the embarrassing word.

4 He will overshadow you with His shoulders,

and under His wings you shall trust;

His truth will surround you with armour.

5 You will not be afraid of any terror by night,

nor of the arrow that flies by day;

6 of a thing that prowls in the dark,

of accident, or the noonday devil.

7 A thousand may fall at your side

and ten thousand at your right hand;

but it will not come near you.

8 Only with your eyes you will behold

and see the reward of sinners.

9 For You, O Lord, art my hope;

You have made the Most High Your Refuge.

10 No evil will come to you,

and no scourge will come near your dwelling.

11 For He will give His Angels charge over you,

to guard you in all your ways.

12 They will bear you in their hands,

lest you dash your foot against a stone.[[296]](#footnote-296)

13 You will tread upon the asp and the basilisk;

the lion and the dragon[[297]](#footnote-297) you will trample underfoot.

14 Because he has trusted in Me, I will deliver him;

I will protect him, because he has known My name.

15 He will call upon Me. and I will answer him.

I am with him in trouble;

I will deliver him and glorify him.

16 With long life will I satisfy him,

and show him My salvation.

### Psalm 91: It is good to give thanks to the Lord

**Praise and Thanksgiving of a Good and Happy Man**

**Singing Creation prompts a Singing Heart**

1 (Psalm of a song for the day of the Sabbath)

2 It is good to give thanks to the Lord,

and to sing praises to Your name, O Most High,

3 to tell of Your mercy in the morning,

and of Your truth in the night.

4 on a psaltery of ten strings,

with a song on the harp.

5 For You, O Lord, have made me glad by Your creations,

and at the work of Your hands I sing for joy.

6 How great are Your works, O Lord!

How very deep are Your designs!

7 A senseless man cannot know,

and a fool cannot understand this, that

8 when sinners spring up like grass

all the evildoers show their faces,

that they may be destroyed eternally.

9 But You art supreme for ever, O Lord.

10 For, lo, Your enemies, O Lord,

lo, Your enemies shall perish;

and all evildoers will be scattered.

11 But You give me the strength of a rhinoceros,

and finest oil to refresh my old age.

12 And my eye looks down on my enemies,

and my ear hears the doom of my malicious assailants.

13 The righteous will nourish like a palm tree,

and will grow like a cedar in Lebanon.

14 Those who are planted in the house of the Lord[[298]](#footnote-298)

will nourish in the courts of our God.

15 They will still bear fruit in a ripe old age,

and will rejoice to declare

16 that the Lord our God is just,

and that there is no injustice in Him.

### Psalm 92: The Lord is reigning, He is robed in beauty

**Rivers of Living Water[[299]](#footnote-299)**

**Praise of God Reigning in the Beauty of Holiness**

1 (For the day before the Sabbath, when the earth was peopled. The Praise of a Song by David)

The Lord is reigning, He is robed in beauty.

The Lord is robed and girt with power.

He has made the world firm and it cannot be shaken.

2 Your throne is prepared from of old,

You art from all eternity.

3 The rivers rise, O Lord,

the rivers raise their voice,

the rivers lift their waves.

4 Beyond the roar of many waters

and the wondrous ocean breakers,

more wondrous is the Lord on high.

5 Your testimonies can be fully trusted.

Holiness becomes Your house, O Lord, forever.

### Psalm 93: The Lord is a God of justice; the God of justice has appeared

**God the Just Judge: His Judgments are His Appearances**

**The Blessing of God’s Correction and Training**

1 (A Psalm by David for the fourth day of the week)

The Lord is a God of justice;[[300]](#footnote-300)

the God of justice has appeared.

2 Arise, O Judge of the earth!

Give the proud their deserts.

3 How long, O Lord, will sinners,

how long will sinners boast?

4 How long will they bluff and talk injustice?

How long will all the evildoers talk?

5 They crush Your people, O Lord,

and oppress Your inheritance.

6 They kill the widow and the orphan,

and murder the stranger.

7 And they say, ‘The Lord does not see;

the God of Jacob does not understand.’

8 Understand, you most foolish of people;

and think, you dolts, for once.

9 He Who planted the ear, does He not hear?

Or He Who formed the eye, does He not see?

10 He Who trains the nations, does He not rebuke?

He Who teaches man, does He have no knowledge?

11 The Lord knows the thoughts of men,

He knows that they are foolish.[[301]](#footnote-301)

12 Blessed is the man whom You train, O Lord,

and teach out of Your law.

13 to make him meek in evil days,

until the pit is dug for the sinner.

14 For the Lord will not reject His people

or abandon His inheritance

15 until His justice returns in judgment

and all the upright in heart abide by it. *(Pause)*

16 Who will stand up for me against the wicked?

Who will stand by me against the evildoers?

17 Unless the Lord had helped me,

my soul would soon have been in hell.

18 If I say, ‘My foot is slipping,’

Your mercy, O Lord, assists me.

19 Amid the thronging sorrows of my heart

Your consolations enrapture my soul.

20 Can godless rulers have Your help,

who make trouble in the name of law,

21 who hunt for the souls of honest men

and condemn innocent men to death?

22 But the Lord is my refuge,

and my God is the helper I trust.

23 And the Lord will repay them for their iniquity;

and by their own wickedness

the Lord God will destroy them.

### Psalm 94: O come, let us sing with joy to the Lord

**Call to Praise the Great Saviour, God and King Jesus**

**True Worship is Obedience: My Sheep obey My Voice**

(The Praise of a Song. By David.)

1 O come, let us sing with joy to the Lord;

let us shout for joy to God our Saviour.

2 Let us come before His presence with thanksgiving,

and shout for joy to Him with psalms.

3 For the Lord is a great God,

and a great King over all the earth.

4 In His hand are all the ends of the earth,

and the mountain peaks are His.

5 The sea is His, and He made it;

and His hands formed the dry land.

6 O come, let us worship and fall down before Him;

and let us weep before the Lord our Maker.

7 For He is our God,

and we are the people of His pasture

and the sheep of His hand.

8 Today if you hear His voice,

do not harden your hearts, as in the provocation

on the day of trial in the wilderness,[[302]](#footnote-302)

9 where your fathers tried Me,

challenged Me, and saw My works.

10 For forty years I was grieved with that generation,

and said: ‘Their minds are always wandering,

and they never learn My ways.’[[303]](#footnote-303)

11 So I swore in My wrath:

‘They shall never enter My rest.’[[304]](#footnote-304)

### Psalm 95: Sing to the Lord a new song; sing to the Lord all the earth

**Call to Praise God the Reigning King and Coming Judge**

**Sing to the Lord a New Song**

1 (When the House was built after the Captivity. A Song by David)

Sing to the Lord a new song;

sing to the Lord all the earth.

2 Sing to the Lord, bless His name;

tell the glad tidings of His salvation from day to day.

3 Declare His glory among the nations,

His wonders among all peoples.

4 For great is the Lord and greatly to be praised;

He is to be feared above all gods.

5 For all the gods of the nations are demons;[[305]](#footnote-305)

but the Lord made the heavens.

6 Praise and beauty attend Him;

holiness and majesty are in His sanctuary.

7 Bring to the Lord, O families of nations,

bring to the Lord glory and honour.

8 Bring to the Lord glory to His name;

bring sacrifices and come into His courts.

9 Worship the Lord in His holy court;

let all the earth tremble at His presence.

10 Say among the nations: ‘The Lord is reigning.’

He has set the world right and it cannot be shaken.

He will judge the peoples with justice.

11 Let the heavens be glad and let the earth exult,

let the sea rock and roll and all that is in it.[[306]](#footnote-306)

12 The fields and all that is in them will rejoice;

then all the trees of the forest will sing for joy

13 at the presence of the Lord. For He is coming,

He is coming to judge the earth.

He will judge the world with justice,

and the peoples by His truth.

### Psalm 96: The Lord is reigning, let the earth rejoice

**Earth Rejoices and Trembles at the Reign of God**

**All the Peoples Behold His Glory**

1 (By David, when his land was at rest)

The Lord is reigning, let the earth rejoice;

let the many islands be glad.

2 Clouds and darkness are round about Him;

justice and judgment are the basis of His throne.

3 Fire goes before Him

and burns His enemies on every side.

4 His lightnings illumine the world;

the earth sees and trembles.

5 The mountains melt like wax at the Lord’s presence,

at the presence of the Lord of all the earth.

6 The heavens declare His justice,

and all the peoples behold His glory.[[307]](#footnote-307)

7 Let all who worship carved images

and boast of their idols be ashamed.

Worship Him, all you Angels of His.

8 Zion heard and was glad,

and the daughters of Judah rejoiced,

because of Your judgments, O Lord.

9 For You are the Lord Most High over all the earth;

You art exalted far above all gods.

10 You who love the Lord, hate evil;

the Lord guards the lives of His saints;

He delivers them from the clutch of sinners.

11 Light has dawned for the righteous,

and joy for the upright in heart.

12 Rejoice in the Lord, you righteous,

and give thanks at the remembrance of His holiness.

### Psalm 97: O sing to the Lord a new song, for the Lord has done wonders

**The New Song of Redemption and Judgment**

**All the Earth has seen God’s Salvation**

1 (A Psalm by David)

O sing to the Lord a new song,

for the Lord has done wonders;

His own right hand and His holy arm

have saved Him.[[308]](#footnote-308)

2 The Lord has made known His salvation;

He has revealed His righteousness

in the sight of the nations.

3 He has remembered His mercy to Jacob,

and His truth to the house of Israel;

all the ends of the earth have seen

the salvation of our God.

4 Shout for joy to God, all the earth;

sing and exult and chant psalms.

5 Sing praises to the Lord with the harp,

with the harp and the tune of a psalm.

6 With metal trumpets and the sound of the horn

shout for joy before the Lord our King.

7 Let the sea rock and roll and all that is in it,

the world and all who dwell in it.

8 Let the rivers clap their hands,

let the mountains sing for joy.

9 For He is coming to judge the earth;

He will judge the world with justice

and the peoples with equity.

### Psalm 98: The Lord is reigning, let the peoples rage

**Praise of God’s Sovereign Supremacy and Holiness**

**A Forgiving God Enthroned on Cherubim**

1 (A Psalm By David)

The Lord is reigning, let the peoples rage;

He is enthroned on the cherubim[[309]](#footnote-309), let the earth quake.

2 Great is the Lord in Zion,

and supreme over all the peoples.

3 Let them thank and praise Your great name,

for it is terrible and holy.

4 The King’s honour loves justice;

You have provided laws;

judgment and justice You have wrought in Jacob.

5 Exalt the Lord our God

and fall down before His footstool,

for He is holy.

6 Moses and Aaron among His priests

and Samuel among those who call on His name,

they called on the Lord, and He heard them.

7 He spoke to them in a pillar of cloud,

for they kept His testimonies

and the orders He gave them.

8 O Lord our God, You did answer them;

a forgiving God You were to them,

though correcting all their practices.

9 Exalt the Lord our God

and worship at His holy mountain,

for the Lord our God is holy.

### Psalm 99: Shout for joy to the Lord, all the earth

**Praise God for His Goodness: Serve the Lord with Gladness**

**Enter with Exultation and Song, Praise and Thanksgiving**

1 (A Psalm for a Thank-offering)

Shout for joy to the Lord, all the earth.

2 Serve the Lord with gladness;

enter His presence with exultation.

3 Know that the Lord Himself is our God;

it is He who made us, and not we ourselves;

we are His people and sheep of His pasture.

4 Enter His gates with thanksgiving

and His courts with songs;

give thanks to Him and praise His name.

5 For the Lord is good, His mercy is eternal;

and His truth continues from generation to generation.

### Psalm 100: I will sing to You of mercy and judgment, O Lord

**A Mirror for Kings**

**I will Sing of Your Love**

1 (A Psalm by David)

I will sing to You of mercy and judgment, O Lord,

2 I will sing and consider the way of perfection.

O when will You come to me?

I have walked in my house

in the innocence of my heart.

3 I set no ill deed before my eyes;

I hate those who do wrong.

4 No crooked heart has joined me.

A villain who avoids me I refuse to know.

5 The man who in private slanders his neighbor,

him I drive away.

Men of proud looks and grasping hearts

have no place at my table.

6 My eyes look to the faithful of the land,

that they may dwell with me.

He who lives a blameless life shall minister to me.

7 He who acts proudly shall not live in my house;

he who speaks falsehood

shall not prosper in my sight.

8 Each morning I slay all the sinners of the land,[[310]](#footnote-310)

that I may purge all wrongdoers

from the city of the Lord.

### Psalm 101: O Lord, hear my prayer, and let my cry come to You

**The Lord will Appear in His Glory to Declare the Divine Name**

**Israel’s Renewal and the Gathering of the Nations**

1 (A Prayer for a poor man when he is despondent and pours out his petitions before the Lord)

2 O Lord, hear my prayer,

and let my cry come to You.

3 Turn not Your face from me

in the day when I am in trouble;

incline Your ear to me.

Answer me speedily in the day when I call.

4 For my days vanish like smoke,

and my bones burn like brushwood.

5 My heart is sick and dry as grass,

so that I forget to eat my bread.

6 Because of my loud groaning

my bones stick to my flesh.

7 I have become like a pelican of the desert;

I am like a screech-owl in a ruined building.

8 I keep vigil, and am become

like a solitary bird on the housetop.

9 All day long my enemies taunt me,

and those who praise me swear against me.[[311]](#footnote-311)

10 For I have eaten ashes like bread

and mingled my drink with weeping,

11 because of Your wrath and Your fury;

for You have lifted me up and cast me down.

12 My days decline like a shadow,[[312]](#footnote-312)

and I am withered like grass.

13 But You, O Lord, dost endure for ever,

and Your remembrance throughout all generations.

14 You will rise and have mercy on Zion;

for it is time to have mercy on her,

because the time has come.

15 For Your servants delight in her stones

and have pity on her dust.[[313]](#footnote-313)

16 The nations will fear Your Name, O Lord,

and all the kings of the earth Your glory.

17 For the Lord will build up Zion

and will appear in His glory.

18 He will regard the prayer of the humble,

and will not ignore their need.

19 Let this be written for another generation,

so a people to be created may praise the Lord.

20 He stooped from His holy height;

the Lord looked from heaven at the earth

21 to hear the groaning of the prisoners

and release the children of those put to death,

22 to declare the Name of the Lord in Zion

and His praise in Jerusalem,

23 to gather together the peoples

and their kings to serve the Lord.

24 He asked Him at the height of his strength:

Tell me how short my life is to be.

25 Do not take me away in the midst of my days.

Your years are throughout all generations.

26 In the beginning, O Lord, You did found the earth,

and the heavens are the work of Your hands.

27 They will perish, but You remain;

they will all wear out like a garment,

and You will change them like clothing

and they will be changed.

28 But You art ever the same,

and Your years never end.

29 The children of Your servants will dwell securely,

and their descendants[[314]](#footnote-314) will be guided for ever.

### Psalm 102: Bless the Lord, O my soul, and all that is within me

**Praise of God’s Compassionate Love and Mercy[[315]](#footnote-315)**

**He Forgives all Sin and Heals all Disease**

1 (By David)

Bless the Lord, O my soul,

and all that is within me bless His holy name.

2 Bless the Lord, O my soul,

and forget not all His benefits:

3 Who forgives all your sins,

Who heals all your diseases,

4 Who redeems your life from destruction,

Who crowns you with mercy and compassion,

5 Who satisfies your desire with good things;

your youth will be renewed like an eagle’s.

6 The Lord offers mercy and judgment

to all who are wronged.

7 He made known His ways to Moses,

His will to the children of Israel.[[316]](#footnote-316)

8 The Lord is compassionate and merciful,

long-suffering and of great mercy.

9 He will not always be angry,

nor will He threaten for ever.

10 He has not dealt with us according to our sins,

nor rewarded us according to our iniquities.

11 For as heaven is high above the earth,

so great is the Lord’s mercy to those who fear Him.

12 As far as the East is from the West,

so far has He set our sins from us.[[317]](#footnote-317)

13 As a father has compassion on his children,

so the Lord has compassion on those who fear Him.

14 For He knows our mould,

He remembers that we are dust.

15 The days of man are as grass;

he flourishes as a flower of the field.

16 Once the spirit in him has passed, he will not exist;

and he will know his place no more.

17 But the Lord’s mercy is eternal,

and continues for ever towards those who fear him.

18 And His justice is upon their children’s children,

for those who keep His covenant

and remember His commandments and do them.

19 The Lord has prepared His throne in heaven,

and His kingdom embraces all.[[318]](#footnote-318)

20 Bless the Lord, all angels of His,

who are mighty in strength, who do His word

and listen to the voice of His orders.

21 Bless the Lord, all His Hosts,

His ministers who do His will.

22 Bless the Lord, all His works,

in every place of His dominion.

Bless the Lord, O my soul.

### Psalm 103: Bless the Lord, O my soul. O Lord my God

**The Wonders of Creation and God’s Constant Care**

**All Look to You**

1 (By David)

Bless the Lord, O my soul.

O Lord my God, You are very great.

You art clothed with praise and splendor,

2 wrapping Yourself in light for a garment,

stretching out the sky like a skin:[[319]](#footnote-319)

3 Who covers His upper regions with waters,

Who makes the clouds His chariot,

Who walks on the wings of the winds,

4 Who makes spirits His Angels,

and His servants flames of fire,[[320]](#footnote-320)

5 Who poises the earth on its axis;

it will never wander throughout all ages.

6 The deep like a garment is its clothing;

on the mountains waters stand.

7 At Your rebuke they flee,

at the peal of Your thunder they quail.

8 They spring from mountains and flow down valleys

to the place which You have appointed for them.

9 You have set a bound they cannot pass,

so they can never return to cover the earth.

10 He sends torrents down ravines;

the waters pass between the mountains.

11 They give drink to all the beasts of the field;

therein wild asses slake their thirst.

12 The birds of heaven settle on them;

among the rocks they pipe their calls.

13 You water mountains from above;

the earth is filled with the fruit of Your works.

14 He makes grass spring up for the cattle

and plants through the labor of men

to produce bread from the earth:

15 that wine may cheer the heart of man,

that his face may shine with oil,

and bread sustain man’s heart.

16 The trees of the plain are drenched,

the cedars of Lebanon which He planted.

17 There the birds make their nests,

the heronry at their head.

18 The high mountains are for the deer,

a rock is a refuge for badgers.

19 He has made the moon for seasons;

the sun knows his setting time.

20 You decree darkness and night falls,

in which all the beasts of the forest prowl:

21 young lions roaring for their prey

and seeking their food from God.

22 The sun rises and they gather together,

and lie down in their dens.

23 Man goes out to his work

and to his labor until the evening.

24 How magnificent are Your works, O Lord!

You have made all things in wisdom.

The earth is full of Your creatures.

25 There is the sea, great and wide;

there live reptiles without number,

creatures small and great.

26 There ships sail to and fro;

there too is that serpent

which You have made to sport in it.

27 All look to You

to give them their food in due season.

28 When You give it them, they gather it;

when You open Your hand,

all things are filled with goodness.

29 When You turn away Your face they are troubled.

You take away their spirit and they vanish,

and return to their dust.

30 You send out Your spirit, and they are created;

and You renew the face of the earth.

31 May the glory of the Lord endure for ever;

the Lord delights in His works.

32 He looks upon the earth and makes it tremble;

He touches the mountains and they smoke.

33 I will sing to the Lord all my life;

I will sing praise to my God as long as I live.

34 May my meditation please Him,

and I will delight in the Lord.

35 May sinners vanish from the earth,

and the lawless so as to be no more.

Bless the Lord, O my soul.

### Psalm 104[[321]](#footnote-321): O give thanks to the Lord and call on His name

**The History of Israel: Saved to Serve and Obey**

**He never Forgets His Eternal Covenant**

1 (Alleluia)

O give thanks to the Lord and call on His name;

tell of His doings among the nations.

2 Sing to Him and praise Him;

recount all His wonders.

3 Glory in His holy name;

let the hearts of those who seek the Lord rejoice.

4 Seek the Lord and be strengthened;

seek continually His presence.

5 Remember the wonders He has done,

His portents and the judgments of His mouth,

6 you children of Abraham, His servants,

you sons of Jacob, His chosen people.

7 He is the Lord our God;

His judgments are in all the earth.

8 He never forgets His covenant,

the promise He made for a thousand generations,

9 the covenant which He made with Abraham,

and the oath which He swore to Isaac,

10 which He confirmed to Jacob as a law,

and to Israel as an eternal covenant,

11 saying, ‘To you I will give the land of Canaan

as the portion of your inheritance,’

12 when they were few in number,

very few and foreigners in it.

13 And they passed from nation to nation,

and from one kingdom to another people.

14 He allowed no one to injure them,

and reproved kings on their account:

15 ‘Touch not My anointed people,[[322]](#footnote-322)

and do My prophets no harm.’

16 And He called a famine on the land—

broke all the support of bread.

17 He sent a man ahead of them;

Joseph was sold as a slave.

18 They humbled his feet with fetters;

his life was spent in hard labour.

19 Till what He had said came to pass,

the word of the Lord tested him.

20 The king sent and released him;

the ruler of the people set him free.

21 He made him lord of all his house

and ruler of all his possessions,

22 to train his princes to be like himself

and to teach his senators wisdom.

23 Then Israel came into Egypt,

and Jacob settled in the land of Ham.

24 And He increased His people exceedingly,

and made them stronger than their enemies.

25 He turned their hearts to hate His people,

to deal craftily with His servants.

26 He sent His servant Moses,

and Aaron whom He had chosen for Himself.

27 To them He committed the words of His signs

and of His portents in the land of Ham.

28 He sent darkness and made it dark,

for they had provoked His words.

29 He turned their waters into blood

and killed their fish.

30 Their land swarmed with frogs,

even in their royal apartments.

31 He spoke and the mosquito came,

and gnats in all their country.

32 He gave them hail for rain,

and a flaming fire in their land.

33 And He struck their vines and their fig-trees,

and broke every tree of their land.

34 He spoke and the locust came,

and caterpillars[[323]](#footnote-323) past all counting.

35 And they devoured everything green in their land,

and consumed the fruit of their ground.

36 Then He struck all the firstborn of their land,

the first-fruits of all their labour.

37 And He brought them out with silver and gold,

and there was not a sick person among their tribes.

38 Egypt was glad at their departure,

for a fear of them had fallen upon them.

39 He spread a cloud for their protection,

and fire to illumine the night for them.

40 They asked, and flocks of quail came,

and He filled them with the bread of heaven.[[324]](#footnote-324)

41 He split a rock and waters gushed out;

rivers ran in the desert.

42 For He remembered His holy promise

made to Abraham His servant.[[325]](#footnote-325)

43 And He brought out His people with joy

and His chosen ones with gladness.

44 And He gave them the lands of the nations,

and they inherited the peoples’ labours,

45 that they might observe His rights,

and search out His law.[[326]](#footnote-326)

### Psalm 105: Give thanks to the Lord, He is good; His mercy is eternal

**Historical Retrospect: Confession of Sin and Ingratitude**

**They Forgot God Who roused Compassion for Them**

1 (Alleluia)

Give thanks to the Lord, He is good;

His mercy[[327]](#footnote-327) is eternal.

2 Who can tell of the mighty powers of the Lord,

or make all His praises heard?

3 Blessed are they who act justly

and do what is right at all times.

4 Remember us, O Lord, in Your love for Your people;

visit us with Your salvation,

5 that we may see it in the goodness of Your chosen ones,

that we may rejoice in the gladness of Your nation,

that we may sing praises with Your inheritance.

6 We have sinned with our fathers,

we have done evil, we have done wrong.

7 Our fathers failed in Egypt to understand Your wonders,[[328]](#footnote-328)

and they did not remember Your great mercy,

and they provoked You when going up at the Red Sea.

8 Yet He saved them for His name’s sake

to make known His mighty power.

9 He rebuked the Red Sea and it dried up,

and He led them in its depths as in the desert.

10 And He saved them from the clutch of their hateful foe

and redeemed them from the hands of their enemies.

11 Water covered their oppressors;

not one of them was left.

12 Then they believed His words

and sang His praise.

13 They soon forgot His works;

they would not wait for His will.

14 They indulged their desire in the wilderness,

and tempted God in the desert.

15 And He gave them their request,

and sent surfeit into their souls.[[329]](#footnote-329)

16 They angered Moses in the camp,

and Aaron the priest of the Lord.

17 The earth opened and swallowed up Dathan[[330]](#footnote-330)

and buried Abiram’s crew.

18 And fire broke out in their company;

the flames burned up the sinners.

19 They made a calf at Horeb

and worshipped the carved idol.

20 They exchanged the glory of God

for the image of a bull that eats grass.

21 They forgot God their Saviour,

Who had done great things in Egypt;

22 wonderful things in the land of Ham,

terrible things at the Red Sea.

23 And He said He would destroy them,

had not Moses His chosen servant

stood in the breach before Him

to prevent His wrath from destroying them.

24 Then they despised the promised land;

they did not believe His word.

25 And they murmured in their tents;

they did not obey the Lord’s voice.

26 So He raised His hand against them

to lay them low in the wilderness,

27 to scatter their children among the nations[[331]](#footnote-331)

and disperse them in foreign lands.

28 They were initiated to Baal-Phegor,

and ate the sacrifices of the dead.

29 And they provoked Him with their ways,

and the plague raged among them.

30 Then Phineas rose and made atonement,

and the outbreak was stopped.

31 And this has been counted to him for righteousness

from age to age eternally.

32 They angered Him too at the water of conflict,

and Moses suffered on their account.

33 For they provoked his spirit,

and he spoke rashly with his lips.

34 They did not destroy the nations,

as the Lord had told them;

35 but they mixed with the nations,

and learned their practices.

36 And they served their idols,

which became a snare to them.

37 They even sacrificed their sons

and their daughters to demons,

38 and shed innocent blood,

the blood of their sons and daughters,

whom they sacrificed to the idols of Canaan.

And the land was polluted with blood

39 and defiled by their practices,

and they played the wanton by their ways.

40 Then the Lord raged with fury against His people

and abhorred His inheritance.

41 And He delivered them into the hands of their enemies,

and those who hated them ruled over them.

42 Their enemies oppressed them,

and they were humbled under their hands.

43 Many times He delivered them,

but they provoked Him by their wilfulness

and were humbled for their iniquities.

44 Yet the Lord saw when they were in trouble,

and He heard their prayer

45 and He remembered His covenant,

and in His great mercy He relented.

46 He even roused compassion for them

among all who took them captive.

47 Save us, O Lord our God,

and gather us from among the nations,

that we may give thanks to Your holy name

and triumph in Your praise.

48 Blessed be the Lord God of Israel

from age to age.

And let all the people say: Amen. Amen.

### Psalm 106: Give thanks to the Lord, He is good; His mercy is eternal

**Historical Retrospect: God’s Infinite Love and Mercy in Saving Men**

**He sent His Word and Healed Them**

1 (Alleluia)

Give thanks to the Lord, He is good;

His mercy is eternal.

2 Let those say so who have been redeemed by the Lord,

whom He has redeemed from the hand of the enemy,

3 whom He has gathered out of the lands,

from the east and the west and the north and the sea.

4 They wandered in the wilderness, in a waterless land;

they could find no way to a city to settle in.

5 Hungry and thirsty,

their soul fainted within them.

6 Then they cried to the Lord in their trouble,

and He delivered them from their distress.

7 And He guided them to the right way,

till they came to a city where they could settle.

8 Let them praise and thank the Lord for His mercies

and His wonders for the children of men.

9 For He satisfies the empty soul,

and fills the hungry with good things.

10 Those who sat in darkness and the shadow of death,

bound by poverty and iron,

11 because they rebelled against God’s decrees,

and thwarted the will of the Most High,

12 when their heart was humbled by troubles,

when they were weak and there was no one to help them,

13 then they cried to the Lord in their trouble,

and He saved them from their distress.

14 And He brought them out of darkness and the shadow of death

and snapped their chains.

15 Let them praise and thank the Lord for His mercies

and His wonders for the children of men.

16 For He shatters gates of bronze

and crumples iron bars.

17 He helped them out of the way of their sin,

for they were brought low through their iniquities.

18 Their soul loathed all food,

and they came near to death’s door.

19 Then they cried to the Lord in their trouble,

and He saved them from their distress.

20 He sent His word and healed them.

and delivered them from their disorders.[[332]](#footnote-332)

21 Let them praise and thank the Lord for His mercies

and His wonders for the children of men.

22 And let them offer Him the sacrifice of praise,

and tell of His works with exultation.

23 Those who go down to the sea in ships,

who do trade in great waters—

24 they see the works of the Lord,

and His wonders in the deep.

25 He speaks and a storm wind rises,

which lifts the waves of the sea.

26 They mount to the sky and sink to the depths;

their soul melts at their evil plight.

27 They reel and stagger like drunken men,

and all their skill is scuttled.

28 Then they cry to the Lord in their trouble,

and He brings them out of their distress.

29 He commands the storm and lulls it to a breeze,

and its waves are stilled.

30 Then they are glad because they are quiet,

and He guides them to the haven of His will.

31 Let them praise and thank the Lord for His mercies

and His wonders for the children of men.

32 Let them exalt Him in the assembly of the people,

and praise Him at the session of elders.

33 He turns rivers into a wilderness,

and streams into thirsty ground.

34 He turns fruitful land into a salt marsh,

for the wickedness of those who dwell in it.

35 He turns a wilderness into pools of water,

and arid ground into streams.

36 And there He settles the hungry

and they build cities to dwell in.

37 And they sow fields and plant vineyards,

which yield a harvest of fruits.

38 And He blesses them and they multiply greatly,

and their herds do not diminish.

39 Then they dwindle and suffer hardship

from the stress of adversity and sorrow.

40 He pours contempt on their rulers,

and makes them wander in a trackless waste.

41 Again He helps the poor out of their poverty,

and makes their families like flocks of sheep.

42 Honest men see and are glad,

and the mouths of all sinners are silenced.

43 Whoever is wise will observe these things,

and will understand the mercies of the Lord.[[333]](#footnote-333)

### Psalm 107: My heart is ready, O God, my heart is ready

**Morning Prayer for Victory: God’s Glory Over All the Earth**

**My Heart is Ready: I will rise Early**

1 (Songs of a Psalm by David)

2 My heart is ready, O God, my heart is ready;

I will sing and chant psalms with my glory.

3 Awake, psaltery and harp;

I will rise early.

4 I will praise You, O Lord, among the peoples;

I will sing praises to You among the nations.

5 For great is Your mercy beyond the heavens,

and Your truth reaches the clouds.

6 Be exalted, O God, above the heavens,

and Your glory over all the earth.[[334]](#footnote-334)

7 That Your beloved may be delivered,

save with Your right hand and answer me.

8 God has spoken in His sanctuary:

‘I will be exalted and divide Shekem,

and parcel out the valley of tents.

9 Gilead is Mine, and Manasseh is Mine,

and Ephraim is the support of My head;

Judah is My King.

10 Moab I hope to make My washbowl;

over Edom I will extend my sway,[[335]](#footnote-335)

strangers will submit to Me.’

11 Who will lead me to the fortified city?

Or who will guide me to Edom?

12 Wilt not You, O God, Who have rejected us?

Wilt not You, O God, go out with our armies?

13 Grant us help from our trouble,

for vain is the salvation of man.

14 In God we shall win a mighty victory,

and He will bring to nothing our enemies.

### Psalm 108: O God, do not silently ignore my praise

**A Prediction of Christ’s Rejection, Death and Resurrection**

**In Return for My Love they Accuse Me**

1 (A Psalm by David)

O God, do not silently ignore my praise,

2 for the mouths of sinners

and the mouths of deceivers

are opened against me;

they speak against me with a lying tongue.

3 They surround me with words of hatred

and war against me without cause.

4 In return for my love they accuse me;

but I pray for them.

5 They repay me evil for good,

and hatred for my love.

6 Set a sinner over him,

and let the devil stand at his right hand.

7 When he is judged, let him go out condemned;

and let his prayer become a sin.

8 Let his days be few,

and let someone else take his commission.[[336]](#footnote-336)

9 Let his children be orphans,

and his wife a widow.

10 Let his sons be displaced persons,

vagabonds and beggars;

let them be driven from hearth and home.

11 Let the creditor ransack all that he has,

and let strangers plunder his labours.

12 Let there be no one to help him,

nor anyone to pity his orphans.

13 Let his children be doomed to destruction;

in a single generation let his name be wiped out.

14 Let the sin of his fathers be remembered by the Lord,

and let his mother’s guilt not be blotted out.

15 Let their sins be always before the Lord,

and let their memory perish from the earth.

16 For he never thought of showing mercy,

but persecuted the poor and needy man,

and hounded the brokenhearted to death.

17 He loved cursing, so that is what comes to him;

he cared nothing for blessing, so blessing eludes him.

18 He put on cursing like a cloak,

and it entered his body like water,[[337]](#footnote-337)

and like oil it seeped into his bones.

19 Let it be like a cloak he wraps round him,

and like a belt which continually binds him.

20 This is what the Lord does to my accusers,

and to those who speak evil against my soul.

21 But You, O Lord God, deal with me for Your name’s sake,

for Your mercy is gracious.

22 Deliver me, for I am poor and needy,

and my heart is troubled within me.

23 Like a shadow at sunset I glide away;

I am shaken out like locusts.

24 My knees are weak from fasting,

and my flesh is shrunken for want of oil.

25 I have become an object of scorn;

all who see me shake their heads.[[338]](#footnote-338)

26 Help me, O Lord my God,

and save me in Your mercy.

27 Let them know that this is Your hand,

and that You, Lord, have done it.

28 They may curse, but You will bless.

Let those who rise against me be put to shame,

but let Your servant rejoice.

29 Let my accusers be clothed with confusion,

and let them be covered with shame for a cloak.

30 I will give great thanks to the Lord with my mouth,

and in the midst of crowds I will praise Him.

31 For He stands at the side of the poor and needy

to save my soul from my persecutors.

### Psalm 109: The Lord said to my Lord: 'Sit at My right hand

**The Messiah King, Priest and Judge: His Triumphant Ascension**

**Ruling in the midst of His Enemies**

1 (A Psalm by David)

The Lord said to my Lord: ‘Sit at My right hand,[[339]](#footnote-339)

till I put Your enemies under Your feet.’

2 The Lord will send You from Zion the sceptre of power:[[340]](#footnote-340)

‘Rule in the midst of Your enemies.’

3 The dominion is Your in the day of Your power,

in the glories of Your saints.[[341]](#footnote-341)

From the womb before the dawn I begot You.[[342]](#footnote-342)

4 The Lord has sworn and will not change His mind:

‘You are a priest forever in the line of Melchisedek.’[[343]](#footnote-343)

5 The Lord at Your right hand

will crush kings in the day of His wrath.

6 He will judge among the nations,

He will fill the earth with corpses;

He will crush the heads of many on earth.

7 He will drink from the stream by the wayside;

therefore He will lift up His head.[[344]](#footnote-344)

### Psalm 110: I will thank You, O Lord, with my whole heart

**Praise and Thanksgiving for the Great Works of God**

**He sent Redemption to His People**

1 (Alleluia)

I will thank You, O Lord, with my whole heart

in the assembly of the upright

and in the congregation.

2 Great are the works of the Lord,

adapted to all His purposes.

3 His work is filled with glory and majesty,

and His righteousness endures for ever.

4 He has made a memorial of His wonders;[[345]](#footnote-345)

merciful and compassionate is the Lord.

5 He gives food to those who fear Him;

He will ever be mindful of His covenant.[[346]](#footnote-346)

6 He has shown His people the power of His works

by giving them possession of the nations.

7 The works of His hands are truth and justice;

all His commandments are sure.

8 They are fixed throughout the ages;

they are made in truth and justice.

9 He sent redemption to His people;

He has commanded His covenant for ever.

Holy and terrible is His name.

10 The fear of the Lord is the beginning[[347]](#footnote-347) of wisdom,

and all who do this have a good understanding.[[348]](#footnote-348)

His praise continues throughout the ages.

### Psalm 111: Blessed is the man who fears the Lord

**The Good and Righteous Man is a Light in a dark World**

**He is not Afraid of Bad Tidings**

1 (Alleluia)

Blessed is the man who fears the Lord,

who takes great delight in His commandments.

2 His sons will be powerful on earth;

the children of the upright are blessed.

3 Glory and riches are in his house,

and his righteousness endures for ever.

4 He shines as a light in the dark for the upright:

merciful, compassionate and just.

5 A good man shows compassion and lends;

he conducts his affairs with justice.

6 For he will never be shaken;

the righteous will live in eternal remembrance.

7 He is not afraid of bad tidings;

his heart is resolved to trust in the Lord.

8 His heart is firm, he will not be afraid;

till he sees the fall of his enemies.

9 He distributes freely, he gives to the poor;

his goodness continues for ever,

he is raised to power and glory.

10 The sinner sees and rages;

he grinds his teeth and pines away;

the desire of the sinner will perish.[[349]](#footnote-349)

### Psalm 112[[350]](#footnote-350): Praise the Lord, you children

**Adoration of the Supreme God of Glory and Compassion**

**He Watches over the Humble**

1 (Alleluia)

Praise the Lord, you children!

Praise the name of the Lord.

2 Blessed be the name of the Lord

from this time forth and for evermore.

3 From sunrise to sunset

may the Lord’s name be praised.

4 The Lord is supreme over all the nations;

His glory is beyond the heavens.

5 Who is like the Lord our God,

Who makes His home on high,

6 yet watches over the humble things

in heaven and on earth?

7 He raises the poor from the earth

and lifts the needy from the dunghill,

8 to seat him with princes,

with the rulers of His people.

9 He settles the barren woman in a home

as a happy mother with her children.

### Psalm 113: When Israel came out of Egypt

**The Exodus: Israel Becomes God’s Sanctuary and Domain**

**The Earth shook at the Presence of God**

1 (Alleluia)

When Israel came out of Egypt,

the house of Jacob from a barbarous people,

2 Judea became His sanctuary,[[351]](#footnote-351)

Israel His domain.

3 The sea saw and took to flight;[[352]](#footnote-352)

Jordan turned back at the sight.

4 The mountains skipped like rams

and the little hills like lambs.

5 Why was it, O sea, that you fled,

and you, O Jordan, that you turned back?

6 Why did you mountains skip like rams

and you little hills like lambs?

7 The earth rocked[[353]](#footnote-353) at the presence of the Lord,

at the presence of the God of Jacob,

8 Who converts rock into pools of water

and flint into fountains.

(Psalm 115 in the Hebrew version)

9 Not to us, O Lord, not to us,

but to Your name give the glory,

10 for the sake of Your mercy and truth,

lest the nations say, ‘Where is their God?’

11 But our God is in heaven and on earth;

He does whatever He likes.[[354]](#footnote-354)

12 The idols of the nations are silver and gold,

the work of men’s hands.

13 They have mouths yet cannot speak,

they have eyes yet cannot see,

14 they have ears yet cannot hear,

they have noses yet cannot smell,

15 they have hands yet cannot feel,

they have feet yet cannot walk,

nor can they make a sound with their throat.

16 Let those who make them be like them,

and all who trust in them.

17 The house of Israel trusts in the Lord;

He is their helper and protector.

18 The house of Aaron trusts in the Lord;

He is their helper and protector.

19 Those who fear the Lord trust in the Lord;

He is their helper and protector.

20 The Lord has remembered us and blessed us;

He has blessed the house of Israel,

He has blessed the house of Aaron.

21 He has blessed those who fear the Lord,

both small and great.

22 May the Lord grant you increase,

you and your children.

23 May you be blessed by the Lord,

Who made heaven and earth.

24 The heaven of heaven belongs to the Lord,

but the earth He has given to the sons of men.

25 The dead do not praise You, O Lord,

nor all who go down to hell.[[355]](#footnote-355)

26 But we who live will bless the Lord,

from now and to all eternity.

### Psalm 114: I love Him because the Lord hears the cry of my prayer

**Act of Love on Being Saved from Death**

**I will live to Please the Lord**

1 (Alleluia)

I love Him[[356]](#footnote-356) because the Lord hears

the cry of my prayer,

2 because He inclines His ear to me;

so all my days I will call upon Him.

3 The pangs of death beset me,

the trials of hell befell me;

I encountered trouble and grief.

4 Then I called on the name of the Lord:

‘O Lord, deliver my soul.’

5 The Lord is merciful and just;

Our God is indeed merciful.

6 The Lord is the keeper of infants;

I was humbled and He saved me.

7 Return, O my soul, to your rest,[[357]](#footnote-357)

for the Lord has dealt kindly with you.

8 For He has delivered my soul from death,

my eyes from tears and my feet from slipping.

9 I will live to please the Lord

in the land of the living.

### Psalm 115: I believed and so I spoke; but I was deeply humiliated

**Promise of Sacrificial Service in Gratitude to God**

**I will drink the Cup of Salvation**

1 (Alleluia)

I believed and so I spoke;[[358]](#footnote-358)

but I was deeply humiliated.

2 I said in my madness:

Everyman is a liar.

3 What shall I give in return to the Lord

for all that He has given me?

4 I will receive the cup of salvation

and call on the name of the Lord.

5 I will pay my vows to the Lord

in the presence of all His people.

6 Precious[[359]](#footnote-359) in the sight of the Lord

is the death of His Saints.

7 O Lord, I am Your slave;

I am Your slave and the son of Your handmaid.

You have broken my bonds asunder.

8 I will offer to You the sacrifice of praise,

and I will pray in the name of the Lord.

9 I will pay my vows to the Lord

in the presence of all His people,

10 in the courts of the Lord’s house,

in your midst, O Jerusalem.

### Psalm 116: All you nations, praise the Lord

**World-Wide Call to Praise the Lord**

**Mercy and Truth Meet without Merging**

1 (Alleluia)

All you nations, praise the Lord!

Praise Him, all you peoples![[360]](#footnote-360)

2 For strong is His love for us,

and the Lord stays true to His word forever.

### Psalm 117: Give thanks to the Lord, He is good

**Processional Song of Praise for the Great Redemption**

**The Lord is my Strength and my Song**

1 (Alleluia)

Give thanks to the Lord, He is good;

His mercy[[361]](#footnote-361) is eternal.

2 Let the house of Israel say: He is good;

His mercy is eternal.

3 Let the house of Aaron say: He is good;

His mercy is eternal.

4 Let all who fear the Lord say: He is good;

His mercy is eternal.

5 Out of my trouble I called on the Lord,

and He answered me with enlargement.

6 The Lord is my helper;

I will not fear what man can do to me.[[362]](#footnote-362)

7 The Lord is my helper,

and I shall see the fall of my enemies.

8 It is better to trust in the Lord

than to trust in man.

9 It is better to hope in the Lord

than to hope in princes.

10 All the nations surrounded me,

but by the name of the Lord I repulsed them.

11 They surrounded me in swarms,

but by the name of the Lord I repulsed them.

12 They surrounded me like bees round a honeycomb,

and blazed like fire in thorns;

but by the name of the Lord I repulsed them.

13 I was hard pressed and about to fall,

but the Lord supported me.

14 The Lord is my strength and my song,

and has become my salvation.

15 The voice of joy and health

is in the homes of tents righteous.

The Lord’s right hand wins a mighty victory.

16 The Lord’s right hand lifts me on high;

the Lord’s right hand wins a mighty victory.[[363]](#footnote-363)

17 I will not die, but live

and proclaim the works of the Lord.

18 The Lord has chastened me, chastened me indeed,

but He has not delivered me to death.

19 Open to me the gates of righteousness;

I will enter by them and give thanks to the Lord.

20 This is the gate of the Lord;

the righteous enter by it.

21 I praise and thank You

that You have answered me

and have become my salvation.

22 The stone which the builders rejected

has become the corner-stone.[[364]](#footnote-364)

23 This is the Lord’s doing,

and it is marvelous in our eyes.

24 This is the day which the Lord has made;

let us rejoice and be glad in it.

25 O Lord, save us;

prosper us, O Lord.

26 Blessed is he who comes in the name of the Lord;

we bless you from the house of the Lord.

27 The Lord is God and has appeared to us.

Bind the sacrifice[[365]](#footnote-365) with ropes

to the horns of the altar.

28 You are my God, and I will praise You;

You are my God, and I will exalt You;

I praise and thank You

that You have answered me

and have become my salvation.

29 Give thanks to the Lord, He is good;

His mercy is eternal.

### Psalm 118: Blessed are they who are faultless in the way

**Love for the Law of Love**

**The Word Reveals the Heart and Mind of God**

(Alleluia)

1 Blessed are they who are faultless in the way,[[366]](#footnote-366)

who live by the law of the Lord.[[367]](#footnote-367)

2 Blessed are they who search out His testimonies,[[368]](#footnote-368)

who seek Him with their whole heart.[[369]](#footnote-369)

3 For those whose work is sin

do not walk in His ways.

4 You have ordered Your commandments

to be strictly observed.

5 O that my ways were directed

to the observance of Your rights!

6 Then I shall not be ashamed,

when I regard all Your commandments.

7 I will praise and thank You with an upright heart,

as I learn the justice of Your judgments.

8 I will observe Your rights;

O forsake me not utterly.

9 How can a young man direct his way?

By obeying Your words.

10 With my whole heart I seek You;

let me not be driven from Your commandments.

11 Your words I have hidden in my heart,

that I may not sin against You.

12 Blessed art You, O Lord;

teach me Your rights.

13 With my lips I declare

all the judgments of Your mouth.

14 I delight in the way of Your testimonies,

as in all riches.

15 I will reflect on Your commandments,

and consider Your ways.

16 I will meditate on Your rights,

and not forget Your words.

17 Respond to Your slave,

that I may live and keep Your words.

18 Unveil my eyes,

and I shall discern the wonders of Your law.

19 I am a stranger on earth;

hide not Your commandments from me.

20 My soul longs to welcome[[370]](#footnote-370)

Your judgments at all times.

21 You have rebuked the proud;[[371]](#footnote-371)

cursed are they who turn from Your commandments.

22 Take from me reproach and contempt,

for I seek Your testimonies.

23 For rulers also sat and spoke against me;

but Your slave meditates on Your rights.

24 For Your testimonies are my meditation,

and Your rights are my counsellors.[[372]](#footnote-372)

25 My soul clings to the earth;

revive me according to Your word.

26 I confess my ways and You answer me;

teach me Your rights.

27 Make me understand the way of Your rights,

and I will reflect on Your wonders.

28 My soul is drowsy with sloth;[[373]](#footnote-373)

strengthen me with Your words.

29 Remove from me the way of lying,

and by Your law have mercy on me.

30 I have chosen the way of truth,

and have not forgotten Your judgments.

31 I have stuck to Your testimonies, O Lord;

put me not to shame.

32 I ran the way of Your commandments,

when You did enlarge my heart.

33 Teach me, O Lord, the way of Your rights,

and I will seek it continually.

34 Give me understanding and I will search out Your law

and will keep it with my whole heart.

35 Guide me in the path of Your commandments,

for that is what I want.

36 Incline my ear to Your testimonies

and not to covetousness.

37 Turn away my eyes from looking at vanities;[[374]](#footnote-374)

revive me in Your way.[[375]](#footnote-375)

38 Confirm the promise of Your word to Your slave

in the fear of You.[[376]](#footnote-376)

39 Take away my reproach which I dread;

for Your judgments are good.

40 Behold, I long for Your commandments;

revive me in Your righteousness.[[377]](#footnote-377)

41 And let Your mercy come upon me, O Lord,

Your salvation according to Your word.

42 And to those who taunt me I will answer

that I trust in Your words.

43 And take not the word of truth utterly out of my mouth,

for I trust Your judgments.

44 And I will keep Your law continually,

for ever and to all eternity.

45 And I walk in freedom

because I seek Your commandments,

46 And I will speak of Your testimonies before kings

and will not be ashamed.

47 And I meditate on Your commandments,

which I love exceedingly.

48 And I lift up my hands to Your commandments which I love,

and I meditate on Your rights.

49 Remember Your words to Your slave,

by which You have given me hope.

50 This comforts me in my dejection,

for Your promise gives me life.

51 The proud are utterly outrageous,

but I do not swerve from Your law.

52 I remember Your judgments of old, O Lord,

and take comfort.

53 Dejection seizes me, because of sinners

who forsake Your law.

54 Your rights are my songs

in the place of my exile.

55 I remember Your name, O Lord, in the night,

and keep Your law.

56 This blessing is mine

because I seek Your rights.

57 You are my portion, O Lord;

I promise to keep Your law.

58 I implore Your grace[[378]](#footnote-378) with all my heart;

have mercy on me according to Your word,

59 I have considered Your ways,

and turned my feet to Your testimonies.

60 I was ready and not slack

to obey Your commandments.

61 The cords of sinners entangle me,

but I do not forget Your law.

62 At midnight I rise to praise and thank You

for the justice of Your judgments.

63 I am a friend of all who fear You

and keep Your commandments.

64 The earth, O Lord, is full of Your mercy;[[379]](#footnote-379)

teach me Your rights.

65 You have shown kindness to Your slave, O Lord,

according to Your word.

66 Teach me kindness, discipline and knowledge,

for I believe in Your commandments.

67 Before I was humbled I went wrong;

so now I keep Your word.

68 You are good, O Lord, and in Your goodness

teach me Your rights.

69 The injustice of the proud is heaped upon me,

but I will seek Your commandments with my whole heart.

70 Their heart is curdled[[380]](#footnote-380) like milk;

but I meditate on Your law.

71 It is good for me that You have humbled me,

that I may learn Your rights.

72 The law of Your mouth is a treasure to me

beyond thousands of gold and silver.[[381]](#footnote-381)

73 Your hands have made me and moulded me;

give me understanding and I will learn Your commandments,

74 Those who fear You will be glad when they see me,

because I trust in Your words.

75 I know, O Lord, that Your judgments are just,

and that You have rightly humbled me.

76 But let Your mercy comfort me

according to Your word to Your slave.

77 Let Your compassion come to me, and I shall live;

for Your law is my meditation.

78 Let the proud be ashamed, for they unjustly injure me;

but I will meditate on Your commandments.

79 Let those who fear You turn to me,

and those who know Your testimonies.

80 Let my heart be faultless in Your rights,

that I may not be ashamed.

81 My soul is dying for Your salvation;

I hope in Your words.

82 My eyes fail with watching for Your word,

saying: ‘When will You comfort me?’[[382]](#footnote-382)

83 For I have become like a wineskin in the frost;[[383]](#footnote-383)

yet I have not forgotten Your rights.

84 How many are the days of Your slave?

When will my persecutors undergo judgment?

85 The lawless have told me fables,

but not as Your law, O Lord.

86 All Your commandments are truth.

They persecute me unjustly; help me!

87 They nearly made an end of me on earth;

but I have not forsaken Your commandments.

88 In Your mercy give me life,

and I shall obey the testimonies of Your mouth.

89 Your word, O Lord,

continues for ever in Heaven.

90 Your truth is for all generations;

You have founded the earth, and it continues.

91 The day continues by Your arrangement,

for all things are Your servants.

92 Unless Your law had been my meditation,

I should have died in my humiliation.

93 I will never forget Your rights,

for by them You have given me life.

94 I am Your, O save me,

for I seek Your rights.

95 Sinners wait for me to destroy me;

I contemplate Your testimonies.

96 I have seen the end of all perfection;

Your commandment is exceedingly broad.[[384]](#footnote-384)

97 O how I love Your law, O Lord!

It is my meditation all day long.

98 You have made me wiser than my enemies by Your commandment,

for it is mine for ever.

99 I have understood more than all my teachers,

because Your testimonies are my meditation.

100 I have understood more than my elders,

because I seek Your commandments.

101 I restrain my feet from every evil way,

that I may keep Your words.

102 I have not shrunk from Your judgments,

for You teach me Your law.

103 How sweet are Your words to my heart![[385]](#footnote-385)

They are sweeter than honey to my mouth.

104 From Your commandments I get understanding;

therefore I hate all wrong ways.

105 Your law is a lamp to my feet,

and a light to my paths.[[386]](#footnote-386)

106 I have sworn and am determined

to keep Your just judgments.

107 I have been humbled, O Lord, exceedingly;

revive me by Your word.

108 Accept the free-will offerings of my mouth, O Lord;

and teach me Your judgments.

109 My life is continually in Your hands,

and I do not forget Your law.

110 Sinners laid a snare for me,

but I do not stray from Your commandments.

111 Your testimonies are my heritage for ever,

for they are the joy of my heart.

112 I have inclined my heart to do Your rights,

for the sake of an eternal reward.

113 I hate wicked spirits,[[387]](#footnote-387)

but I love Your law.

114 You are my helper and my protector;

I trust in Your words.

115 Depart from me, you evil spirits,

and I will search out the commandments of my God.

116 Defend me according to Your word, and revive me;

and let me not be disappointed in my expectation.

117 Help me and I shall be saved;

and I will meditate on Your rights continually.

118 You have rejected all who ignore Your rights,

for their intention is wrong.

119 All the sinners of the earth I regard as outcasts;[[388]](#footnote-388)

that is why I love Your testimonies.

120 Nail down my flesh with the fear of You,

for I am afraid of Your judgments.

121 I have done what is right and just;

leave me not to those who injure me.

122 Be responsible for Your slave’s welfare;[[389]](#footnote-389)

do not let the proud oppress me.

123 My eyes fail in looking for Your salvation,

and for the word of Your righteousness.

124 Deal with Your slave according to Your mercy,

and teach me Your rights.

125 I am Your slave: give me understanding,

and I shall know Your testimonies.

126 It is time for the Lord to act;[[390]](#footnote-390)

they have defied Your law.

127 That is why I love Your commandments

more than gold or topaz.[[391]](#footnote-391)

128 That is why I obey all Your commandments;

every wrong way I hate.

129 Your testimonies are wonderful;

that is why my soul seeks them.

130 The exposition of Your words enlightens

and instructs children.[[392]](#footnote-392)

131 I open my mouth and draw in the Spirit,

for I long for Your commandments.

132 Look upon me and have mercy on me

with the judgment of those who love Your name.[[393]](#footnote-393)

133 Direct my steps by Your word,

and let no iniquity have dominion over me.

134 Redeem me from the oppression of men,

and I will keep Your commandments.

135 Let Your face beam on Your slave,

and teach me Your rights.

136 My eyes shed streams of water,

when I do not keep Your law.

137 Righteous art You, O Lord,

and Your judgments are right.

138 You have strictly enjoined as Your testimonies

righteousness and truth.

139 Your zeal consumes me,

because my enemies forget Your words.

140 Your word is very pure,[[394]](#footnote-394)

and Your servant loves it.

141 Young and despised as I am,

I do not forget Your rights.

142 Your justice is eternal justice,

and Your law is truth.

143 Sorrows and sufferings befall me;

Your commandments are my meditation.[[395]](#footnote-395)

144 Your testimonies are eternal justice;

give me understanding and I shall live.

145 I cry with my whole heart; hear me, O Lord,

I will seek Your rights.

146 I cry to You; save me,

and I will keep Your testimonies.

147 I rise at dead of night and cry;

my hope is in Your words.

148 My eyes forestall the dawn,[[396]](#footnote-396)

that I may meditate on Your words.[[397]](#footnote-397)

149 Hear my cry, Lord, in Your mercy;

by Your judgment grant me life.

150 Those bent on wickedness draw near me,

but they are far from Your law.

151 You art near, O Lord;

and all Your ways are truth.

152 I have known of old from Your testimonies,

that You have founded them for ever.

153 See my humility and rescue me,

for I do not forget Your law.

154 Judge my cause and redeem me;

through Your word grant me life.

155 Salvation is far from sinners,

for they do not seek Your rights.

156 Many are Your mercies, O Lord;

by Your judgment grant me life.

157 Many are they who trouble me and persecute me;

yet I do not swerve from Your testimonies.

158 I see senseless people and am grieved,

because they do not keep Your words.

159 See how I love Your commandments, O Lord!

In Your mercy grant me life.

160 The sum[[398]](#footnote-398) of Your words is truth;

and all the judgments of Your justice are eternal.

161 Rulers persecute me without cause,

but I dread to be deaf to Your words.[[399]](#footnote-399)

162 I rejoice over Your words

like one finding rich spoils.

163 Injustice I hate and abhor,

but I love Your law.

164 Seven times a day I praise You

for the justice of Your judgments.

165 Great peace have those who love Your law,

and for them there is no stumbling.

166 I look for Your salvation, O Lord,

and love Your commandments.

167 My soul keeps Your testimonies

and loves them exceedingly.

168 I keep Your commandments and Your testimonies,

for all my ways are before You, O Lord.

169 Let my need come before You, O Lord;

give me understanding according to Your word.

170 Let my prayer enter Your presence, O Lord;

deliver me according to Your word.

171 Let my lips burst into song,

when You have taught me Your rights.

172 Let my tongue tell of Your words,

for all Your commandments are just.

173 Let Your hand be near to save me,

for I have chosen Your commandments.

174 I long for Your salvation, O Lord,

and Your law is my meditation.

175 May my soul live to praise You,

and may Your judgments help me.

176 I have gone astray like a lost sheep; seek Your slave,

for I have not forgotten Your commandments.

### Psalm 119: To the Lord in the hour of my distress I cry

**A Pilgrim Song: The Enemies of Peace**

**The Arrows of Love**

1 (A Song of Ascents)

To the Lord in the hour of my distress

I cry and He answers me.

2 O Lord, deliver my soul from lying lips,

and from a treacherous tongue.

3 What should be given you,

what added protection,

against a treacherous tongue?

4 The sharp arrows of the mighty warrior

with coals of desolation.[[400]](#footnote-400)

5 Woe is me, that my pilgrimage is prolonged,

that I live among the tents of Kedar.

6 My soul has long been on pilgrimage

with those who hate peace.

7 I am peaceful:

but when I speak to them,

they fight me without provocation.

### Psalm 120: I lift up my eyes to the mountains

**A Pilgrim Song: The Ever-Watchful Guardian of Israel**

**Tunneling Mountains**

1 (A Song of Ascents)

I lift up my eyes to the mountains.[[401]](#footnote-401)

Where will my help come from?

2 My help comes from the Lord,

Who made heaven and earth.

3 Let not your foot be moved,

nor Him Who keeps you slumber.[[402]](#footnote-402)

4 Behold, He Who keeps Israel

will neither slumber nor sleep.

5 The Lord will keep you;

the Lord is your shadow at your right hand.

6 The sun will not burn you by day,

nor the moon by night.

7 May the Lord keep you from all evil;

the Lord will keep your soul.

8 The Lord will keep your coming and going,

from now and for ever.

### Psalm 121: I was glad when they said to me: 'Let us go to the house of the Lord'

**A Pilgrim Song of Love for the Holy City**

**Pray for the Peace of Jerusalem**

1 (A Song of Ascents)

I was glad when they said to me:

‘Let us go to the house of the Lord.’

2 Our feet are standing

in your courts, O Jerusalem.

3 Jerusalem is being built as a city

that is shared by all alike.

4 For there the tribes go up,

the tribes of the Lord,

as a testimony to Israel,[[403]](#footnote-403)

to thank and praise the name of the Lord.

5 For there the thrones are set for judgment,

thrones of the house of David.

6 Pray for the peace of Jerusalem,

and abundance for those who love you.[[404]](#footnote-404)

7 Peace be within your realm,

and abundance within your strongholds.

8 For the sake of my brethren and my neighbors,

I speak peace regarding you.

9 For the sake of the house of the Lord our God,

I seek your good.

### Psalm 122: To You I lift up my eyes, O You Who dwell in heaven

**A Pilgrim Song: The Reproach of Christ[[405]](#footnote-405)**

**Our Eyes are on the Lord**

1 (A Song of Ascents)

To You I lift up my eyes,

O You Who dwell in heaven.[[406]](#footnote-406)

2 As the eyes of slaves

on the hands of their lords,

as the eyes of a maid

on the hands of her mistress,

so our eyes are on the Lord our God

till He has compassion on us.

3 Have mercy on us, O Lord, have mercy on us;

for we have had our fill to the full of scorn.

4 Our soul is more than full;

the reproach be on the prosperous

and the contempt on the proud.

### Psalm 123: 'Unless the Lord had been among us,' let Israel now say

**A Pilgrim Song of Thanksgiving to the Saviour**

**Our Help is in the Name of the Lord**

1 (A Song of Ascents)

‘Unless the Lord had been among us,’

(let Israel now say),

2 ‘unless the Lord had been among us

when men rose up against us,

3 they would have swallowed us alive,

when their fury blazed against us.

4 The water would have drowned us,

our soul would have passed through a torrent.

5 Our soul would have passed through

irresistible water.’

6 Blessed be the Lord,

Who did not give us as a prey to their teeth!

7 Our life, like a bird, has been saved

from the snare of the hunters;

the snare has been broken and we have been saved.

8 Our help is in the name of the Lord;

Who made heaven and earth.

### Psalm 124: Those who trust in the Lord are like Mount Zion

**A Pilgrim Song of Faith: God our Mountain Stronghold**

**Conditions of Safety and Security**

1 (A Song of Ascents)

Those who trust in the Lord are like Mount Zion;

he who dwells in Jerusalem will never be shaken.

2 Round Jerusalem are the mountains,

and the Lord is round His people,

from now and for ever.

3 The Lord will not leave the rod of sinners

over the realm of the righteous,

lest the righteous should stretch out their hands

to wrongdoing.

4 Do good, O Lord, to the good,

and to those who are right in heart.

5 But those who turn aside into crooked ways,

the Lord will drive away with evildoers.

On Israel, peace.

### Psalm 125: When the Lord brought back the captives to Zion

**A Pilgrim Song: Messianic Days of Heaven on Earth**

**Returned Exiles Pray for the Release of Captives Still in Babylon**

1 (A Song of Ascents)

When the Lord brought back the captives to Zion,

we were like those who are comforted.

2 Then was our mouth filled with joy,

and our tongue with exultation.

Then they said among the nations:

‘The Lord has done great things for them.’

3 The Lord has done great things for us,

and we are rejoiced.

4 Bring back, O Lord, our captives

like torrents in the South.[[407]](#footnote-407)

5 Those who sow in tears

will reap in joy.

6 They go, full of tears as they go,

broadcasting their seed.

But when they come home

they will come full of joy,

bringing their sheaves.

### Psalm 126: Unless the Lord builds the house, the builders labour in vain

**A Pilgrim Song: God is All in All**

**Divine Grace and Guidance Indispensable**

1 (A Song of Ascents. By Solomon)

Unless the Lord builds the house,[[408]](#footnote-408)

the builders labor in vain;

unless the Lord guards the city,

the watchman keeps awake in vain.

2 It is in vain that you rise early;

you sit down, you get up again,

you eat your bread in grief,

when He has given His beloved sleep.

3 Truly sons are a gift from the Lord,

the reward of a fruitful womb.

4 Like arrows in the hand of a warrior,

so are the children of the exiles.

5 Happy is he who satisfies his desire with them;

such exiles will not be ashamed or confounded

when they speak to their enemies at the gates.

### Psalm 127: Blessed are all who fear the Lord, who walk in His ways

**A Pilgrim Song: The Blessings of a Gracious Home**

**God Bless you to see Daily the Joys of Jerusalem**

1 (A Song of Ascents)

Blessed are all who fear the Lord,

who walk in His ways.

2 You will eat the fruits of your labors;

blessed are you, and it will be well with you.

3 Your wife will be like a fruitful vine

on the sides of your house;

your children like olive shoots

round your table.

4 Behold what blessings await

the man who fears the Lord.

5 The Lord bless you from Zion

to see the joys of Jerusalem

all the days of your life,

6 and see your children’s children.

On Israel, peace.

### Psalm 128: Often have they warred against me from my youth

**A Pilgrim Song: The Gates of Hell will not Prevail**

**We Bless you in the Name of the Lord**

1 (A Song of Ascents)

‘Often have they warred against me from my youth,’

(let Israel now say),

2 ‘Often have they warred against me from my youth;

yet they could not prevail over me.

3 The sinners plowed on my back;

they prolonged their iniquity.

4 But the just Lord

breaks the sinners’ necks.’

5 Let all who hate Zion

be confounded and routed.

6 Let them be like grass on the housetops

that withers before it is pulled up,

7 with which no reaper can fill his arms,

no one gathering sheaves fill his bosom.

8 And no passers-by will say to them:

‘The blessing of the Lord be upon you;

we bless you in the name of the Lord.’

### Psalm 129: Out of the depths I cry to You, O Lord

**A Pilgrim Song of Mercy and Forgiveness**

**Praying and Waiting for Full Redemption**

1 (A Song of Ascents)

Out of the depths I cry to You, O Lord.[[409]](#footnote-409)

2 O Lord, hear my cry;

let Your ears be attentive

to the cry of my prayer.

3 If You, O Lord, should mark our sins,

O Lord, who would survive?

4 But with You is forgiveness.

5 For Your name’s sake I wait for You, O Lord;[[410]](#footnote-410)

my soul waits for Your word.

6 My soul hopes for the Lord

from the morning watch till the night;

from the morning watch

let Israel hope for the Lord.

7 For with the Lord there is mercy,

and with Him there is full redemption.

8 And He will redeem Israel

from all his iniquities.[[411]](#footnote-411)

### Psalm 130: O Lord, my heart is not haughty, nor my eyes lofty

**A Pilgrim Song: The Spirit of Humility and Childhood**

**Weaning is Growth in Freedom and Strength**

1 (A Song of Ascents. By David)

O Lord, my heart is not haughty,

nor my eyes lofty;

I do not meddle with great things,

nor with marvels beyond me.

2 If I am not humble-minded,

but lift up my neck,[[412]](#footnote-412)

like a weaned child against its mother,

You will pay my soul back.

3 Let Israel trust in the Lord,

from now and for ever.

### Psalm 131: O Lord, remember David and all his meekness

**A Pilgrim Song: The Promises of God**

**The Growth of Saints is the Flowering of Holiness**

1 (A Song of Ascents)

O Lord, remember David

and all his meekness,

2 how he swore to the Lord,

and vowed to the God of Jacob:

3 ‘I will not enter my house,

or go under its roof,

or climb on to my bed;

4 I will give no sleep to my eyes,

no repose to my eyelids,

no rest to my temples,

5 till I find the Lord’s sanctuary,[[413]](#footnote-413)

the dwelling of the God of Jacob.’

6 We heard it was at Ephrata,

we found it in the woodland fields.[[414]](#footnote-414)

7 Let us enter His sanctuaries;

let us bow down to the place where His feet stood.

8 Arise, O Lord, into Your resting-place;

You and the ark of Your holiness.

9 Let Your priests be clothed with righteousness,

and let Your saints rejoice.

10 For Your servant David’s sake,

turn not away Your face from Your anointed.[[415]](#footnote-415)

11 The Lord pledged His troth to David,

and will not annul it:

‘One of your sons I will set on your throne.[[416]](#footnote-416)

12 If your children keep my covenant

and these testimonies which I will teach them,

their sons also for ever will sit on your throne.’

13 For the Lord has chosen Zion;

He has selected it for His dwelling:

14 ‘This is My resting-place for ever;

here I will dwell, for I have selected it.

15 I will abundantly bless her provisions;

I will satisfy her poor with bread.

16 Her priests I will clothe with salvation,

and her saints will shout for joy.

17 I will make the stock[[417]](#footnote-417) of David nourish there;

I have prepared a lamp[[418]](#footnote-418) for my Christ.

18 His enemies I will clothe with shame;

but in Him my holiness will blossom.

### Psalm 132: Behold, how good and how delightful it is when brothers dwell together in unity

**A Pilgrim Song: The Blessing of Unity**

**The Spirit of God is Oil and Dew**

1 (A Song of Ascents. By David)

Behold, how good and how delightful it is

when brothers dwell together in unity!

2 It is like the precious oil on the head

running down to the beard,

to Aaron’s beard,

running down to the edge of his garment.

3 It is like the dew of Hermon

that descends on the mountains of Zion.[[419]](#footnote-419)

for there[[420]](#footnote-420) the Lord has enjoined the blessing

of eternal life.

### Psalm 133: Behold now bless the Lord, all you slaves of the Lord

**A Pilgrim Song of the Night**

**Intercessors Standing in the Holy Spirit**

1 (A Song of Ascents)

Behold now bless the Lord,

all you slaves of the Lord,

who stand in the house of the Lord,

in the courts of the house of our God.

2 At night lift up your hands to the Holy of Holies,[[421]](#footnote-421)

and bless the Lord.

3 May the Lord Who made heaven and earth

bless you out of Zion.

### Psalm 134: Praise the name of the Lord; praise the Lord, you slaves of His

**Call to Praise the Divine Name and Nature**

**God’s Vast, Unceasing Activity beside Inert and Lifeless Idols**

1 (Alleluia)

Praise the name of the Lord;

praise the Lord, you slaves of His,

2 you who stand in the house of the Lord,

in the courts of the house of our God.

3 Praise the Lord, for the Lord is good;

sing psalms to His name, for it is delightful.

4 For the Lord has chosen Jacob for Himself,

and Israel for His own possession.

5 For I know that the Lord is great,

and that our Lord is above all gods.

6 The Lord does whatever He likes,

in heaven and on earth,

in the seas and in all the deeps.

7 He brings up clouds from the ends of the earth;

He makes lightnings bring the rain;

He brings winds out of His storehouses.

8 He struck the firstborn of Egypt,

roan and beast alike.

9 He sent signs and wonders

in your midst, O Egypt,

against Pharaoh and all his servants.

10 He struck many nations

and slew mighty kings:

11 Sehon, king of the Amorites,

and Og, king of Bashan,

and all the kingdoms of Canaan.

12 And He gave their land as a heritage,

a possession to His people Israel.[[422]](#footnote-422)

13 O Lord, Your name continues for ever,

Your fame from generation to generation.

14 For the Lord will judge His people

and have compassion on His servants.[[423]](#footnote-423)

15 The idols of the nations are silver and gold,

the works of men’s hands.

16 They have mouths, yet cannot speak;

they have eyes, yet cannot see.

17 They have ears, yet cannot hear;

never a breath is in their mouths.

18 Let those who make them be like them,

and all who trust in them.

19 Bless the Lord, O house of Israel;

bless the Lord, O house of Aaron!

20 Bless the Lord, O house of Levi;

you who fear the Lord, bless the Lord!

21 Blessed be the Lord from Zion,

Who dwells in Jerusalem.

### Psalm 135: Give thanks to the Lord, He is good; His mercy is eternal

**Song of Thanksgiving to the Good God: For Responsive Chanting[[424]](#footnote-424)**

**The Crowning Wonder: The Bread of Life**

1 (Alleluia)

Give thanks to the Lord, He is good;

His mercy[[425]](#footnote-425) is eternal.

2 Give thanks to the God of gods;

His mercy is eternal.

3 Give thanks to the Lord of Lords;

His mercy is eternal.

4 To Him who alone does great wonders;

His mercy is eternal.

5 To Him Who made the heavens in wisdom;

His mercy is eternal.

6 To Him Who poised the earth on the waters;

His mercy is eternal.

7 To Him Who alone made the great lights;

His mercy is eternal.

8 The sun to rule the day;

His mercy is eternal.

9 The moon and the stars to rule the night;

His mercy is eternal.

10 Who struck Egypt with their firstborn;

His mercy is eternal.

11 And brought out Israel from among them;

His mercy is eternal.

12 With a strong hand and a high arm;

His mercy is eternal.

13 To Him Who divided the Red Sea in two;

His mercy is eternal.

14 And led Israel through the midst of it;

His mercy is eternal.

15 But shook off Pharaoh and his army into the Red Sea;

His mercy is eternal.

16 To Him Who led His people in the wilderness;

His mercy is eternal.

17 To Him Who struck great kings;

His mercy is eternal.

18 And slew mighty kings;

His mercy is eternal.

19 Sehon, King of the Amorites;

His mercy is eternal.

20 And Og, King of Bashan;

His mercy is eternal.

21 And gave their land as a heritage;

His mercy is eternal.

22 A possession to His servant Israel;

His mercy is eternal.

23 For the Lord remembers us in our abasement;

His mercy is eternal.

24 And redeems us from our enemies;

His mercy is eternal.

25 Who gives food to all flesh;

His mercy is eternal.

26 O give thanks to the God of Heaven;

His mercy is eternal.

### Psalm 136: By the rivers of Babylon we sat down and wept

**Song of the Babylonian Exile**

**The Unsung Song of the Heart**

1 By the rivers of Babylon

we sat down and wept

when we remembered Zion.[[426]](#footnote-426)

2 On the willows in Babylon

we hung up our instruments.

3 For there our captors asked us for songs

and our abductors called for a tune, saying:

‘Sing us some of the songs of Zion.’

4 How can we sing the Lord’s song

in a foreign land?

5 If I forget you, O Jerusalem,

may my right hand be forgotten.

6 May my tongue stick in my throat

if I do not remember you,

if I do not put Jerusalem first[[427]](#footnote-427)

as above all my joy.

7 Remember, O Lord, against the sons of Edom

the day of the fall of Jerusalem, when they said:

‘Down with it, down with it, to its very foundations!’

8 O daughter of Babylon the wretched!

Blessed is he who repays you for what you did to us.

Blessed is he who seizes your children

and dashes them against the rock.[[428]](#footnote-428)

### Psalm 137: I will praise and thank You, O Lord, with my whole heart

**Thanksgiving to God for Answering Prayer**

**Great is the Word, Promise, Name and Glory of God**

1 (By David)

I will praise and thank You, O Lord, with my whole heart,[[429]](#footnote-429)

and in the presence of the Angels I will sing to You;

for You hear all the words of my mouth.

2 I will bow down towards Your holy temple

and praise Your name for Your mercy and truth,

for You have magnified Your holy name above every name.[[430]](#footnote-430)

3 On the day when I call upon You, answer me speedily;

You will strengthen me with Your power in my soul.

4 May all the kings of the earth acknowledge You, O Lord;

for they have heard all the words of Your mouth.

5 And let them sing among the songs[[431]](#footnote-431) of the Lord:

‘Great is the glory of the Lord.’

6 For the Lord is high, yet He regards the humble;

but the proud and haughty He knows from afar.

7 Though I walk in the midst of trouble,

You give me life.

Against the wrath of my enemies

You dost stretch out Your hand,

and Your right hand saves me.

8 The Lord will repay for me.

O Lord, Your mercy is eternal;

despise not the works of Your hands.

### Psalm 138: O, Lord, You have proved me and known me

**The Presence of God and His Knowledge of Man**

**Your Right Hand will Hold Me**

1 (A Psalm by David)

O, Lord, You have proved me and known me,

2 You know my resting and my rising;

You canst read my thoughts from afar.

3 You have tracked my path and my life

and have foreseen all my ways.

4 There is no deceiving You with my tongue,

5 for You, O Lord, know everything

from beginning to end.

You have created me and laid Your hand on me.

6 Your knowledge is too wonderful for me;

too great—I cannot attain to it.

7 Where can I go from Your Spirit,

and where can I escape from Your presence?[[432]](#footnote-432)

8 If I ascend to heaven, You are there;

if I descend to hell, You are present.

9 If I wing my flight to the sunrise

and dwell in the utmost bounds of the sea,

10 even there Your hand will guide me

and Your right hand will hold me.

11 And I said: ‘Surely darkness will hide me

and night be the only light in my pleasure.’

12 But darkness is not dark to You,

and night is as light as day;

to You darkness and light are alike.

13 You have created my heart,[[433]](#footnote-433) O Lord;

You have sustained me from my mother’s womb.

14 I praise and thank You

for the dread wonder of Your presence;

wonderful are Your works too, as my soul well knows.

15 No bone of mine is hidden from You,

though made in secret with my substance

in earth’s underworld.

16 Your eyes beheld my unformed state,

and in Your book all men are written;

day by day they are formed,

when as yet there are none of them.

17 But to me Your friends are very precious, O God;

very strong are their principles.

18 Should I count them, they would be more than the sand.

I rise and I am still with You.

19 If only You wouldst slay sinners, O God!

Be gone from me, you men of blood,

20 for you are wranglers in your thoughts.

They take Your cities for vanities.

21 Do I not hate those who hate You, O Lord,

and do I not burn with rage at Your enemies?

22 With perfect hatred I hate them;

I count them my own enemies.

23 Try me, O God, and know my heart;

examine me and know my ways.

24 And see if there is any wrong way in me,

and guide me in the way of life eternal.

### Psalm 139: Rescue me, O Lord, from evil men

**A Prayer of Faith and Trust under Persecution**

**Trouble gives Occasion for a Song[[434]](#footnote-434)**

1 (A Psalm by David)

2 Rescue me, O Lord, from evil men;

deliver me from wicked men,

3 who plan wrongdoing in their hearts;

all day long they are stirring up wars.

4 They make their tongue sharp as an adder’s;

the venom of vipers is under their lips. *(Pause)*

5 Guard me, O Lord, from the hands of sinners;

rescue me from wicked men

who scheme to trip my steps.

6 The proud hide a trap for me

and stretch cords as snares for my feet;

they set stumbling-blocks across my path. *(Pause)*

7 I said to the Lord: ‘You are my God.’

Give ear, O Lord, to the cry of my prayer.

8 O Lord, Lord, power of my salvation,

You overshadow my head in the day of battle.

9 Do not abandon me to sinners,

O Lord, through my desire.

They scheme against me;

leave me not, lest they be uplifted. *(Pause)*

10 As for the heads of those who surround me,

the work of their own lips will bury them.

11 Coals will fall on them;

You will cast them into the fire,

into miseries they cannot bear.

12 A long-tongued man will not prosper in the land;

evils will hunt wicked men to their destruction.

13 I know that the Lord maintains the cause of the poor

and the rights of the needy.

14 Truly the righteous will praise Your name;

honest men will live in Your presence.

### Psalm 140: Lord, I cry to You, hear me

**Evening Prayer: My Eyes Look to You**

**The Cry of Desire in the Temple of the Heart**

1 (A Psalm by David)

Lord, I cry to You, hear me;

attend to the voice of my prayer when I cry to You.

2 Let my prayer go straight to You like incense,

and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, over my mouth,

and a strong door across my lips.

4 Incline not my heart to evil words

to make excuses for my sins

with folk whose work is lawlessness,

and I will not join their choice society.

5 A just man will strike and correct me with mercy,

but may the oil of sinners never anoint my head,

for my prayer is ever against their pleasures.

6 Their leaders and judges drown clinging to rocks.

Men will hear my words, for they are sweet.

7 As clods of earth are crushed on the ground,

our bones are scattered beside the grave.

8 O Lord, Lord, my eyes look to You;

in You I trust; reject not my soul.

9 Keep me from the snare they have laid for me,

and from the stumbling-blocks of evildoers.

10 Sinners will fall into their own net;

I am apart until I pass on.[[435]](#footnote-435)

### Psalm 141: I cry to the Lord with all my voice, I pray with all my voice

**Prayer for Deliverance to Join the Exultant Throng of Saints**

**Free my Soul from the Prison of Sin to Praise Your Name.**

1 (Of contemplation. By David, when he was in the cave. A Prayer.)

2 I cry to the Lord with all my voice,

I pray with all my voice to the Lord.

3 I pour out my prayer before Him;

I tell my trouble in His presence.

4 When my spirit departs from me,

You know my paths.

In this way that I am going[[436]](#footnote-436)

they hide a snare for me.

5 I look to the right and see:

No one notices me;

night is cut off from me,

but there is no one seeking my life.

6 I cry to You, O Lord,

and say: You are my hope,

my portion in the land of the living.

7 Attend to my prayer,

for I am brought very low;

deliver me from my persecutors,

for they are too strong for me.

8 Bring my soul out of prison,

that I may praise Your name;

the righteous are waiting for me,

until You reward me.

### Psalm 142: Lord, hear my prayer; give ear to my petition in Your truth

**Hands of Love Outstretched on the Cross**

**No one is Righteous in Your Sight**

1 (A Psalm by David, when his son Absalom was pursuing him)

Lord, hear my prayer;

give ear to my petition in Your truth.

Hear me in Your justice.

2 And enter not into judgment with Your slave,

for in Your sight no living soul can be justified.

3 For the enemy has persecuted my soul,

he has humbled my life to the earth;

he has made me dwell in darkness,

like the dead of long ago.[[437]](#footnote-437)

4 And my spirit desponds within me,

and my heart within me is troubled.

5 I remember the days of old,

I meditate on all Your works,

I meditate on the works of Your hands.

6 I stretch out my hands to You;

my soul like parched earth thirsts for You. *(Pause)*

7 Hear me speedily, O Lord:

my spirit grows faint.

Hide not Your face from me

lest I be like those who go down to the pit.

8 Make me hear Your mercy in the morning,

for in You I have hoped.

Make known to me the way I should go, O Lord,

for I lift up my soul to You.

9 Deliver me, O Lord, from my enemies;

I fly for refuge to You.

10 Teach me to do Your will, for You are my God;

Your good Spirit will guide me to the right land.

11 You will quicken me, O Lord, for the glory of Your Name.

In Your justice You will bring my soul out of trouble.

12 And in Your mercy You will slay my enemies,

and destroy all who afflict my soul,

for I am Your slave.

### Psalm 143: Blessed be the Lord my God, who trains my hands for war

**New Song of Praise to God Who Gives Victory to Kings**

**God not Affluence is our Happiness**

1 (By David. On Goliath)

Blessed be the Lord my God,

Who trains my hands for war

and my fingers for battle:

2 my mercy and my refuge,

my support and my deliverer,

my protection in whom I trust,

Who subdues my people under me.

3 Lord, what is man

that You make Yourself known to him,

or the son of man

that You think of him?

4 Man has become like vanity;

his days are like a passing shadow.

5 O Lord, bow the heavens and come down;

touch the mountains and they will smoke.

6 Flash lightning and You will scatter them;

shoot Your arrows and You will confound them.

7 Send out Your hand from on high;

rescue me and deliver me from many waters,

from the hand of aliens,

8 whose mouths talk vanity,

and whose right hand is raised in perjury.[[438]](#footnote-438)

9 O God, I will sing You a new song;

on a ten-stringed harp I will sing praises to You.

10 Who gives salvation to kings,

Who did redeem David Your servant from the evil sword.[[439]](#footnote-439)

11 Rescue me and deliver me

from the hand of aliens,[[440]](#footnote-440)

whose mouths talk vanity

and whose right hand is raised in perjury:

12 whose sons are like plants

grown up when young,

their daughters decked and daubed

like a temple image;

13 their garners full to overflowing

with all manner of stores;

their flocks prolific,

teeming in their streets.

14 Their cattle are fat.

There is no fallen-down fence, no breaking out,

no wailing in their streets.

They call people blessed who have these things!

Blessed is the people whose God is the Lord.

### Psalm 144: I will lift You on high, my God and my King

**Praise of the King Messiah and His Glorious Kingdom**

**The Lord keeps all who Love Him**

1 (Praise. By David)

I will lift You on high, my God and my King,[[441]](#footnote-441)

and I will bless Your name for ever and ever.

2 Every day I will bless You;

and I will praise Your name for ever and ever.

3 Great is the Lord and greatly to be praised;

and of His greatness there is no end.

4 Generation after generation will praise Your works

and will declare Your power.

5 They will speak of the glorious majesty of Your holiness,

and will tell of Your wonders.

6 They will proclaim the power of Your terrible acts,

and tell of Your greatness.

7 They will spread the fame of Your abundant goodness,

and will rejoice in Your justice and righteousness.

8 The Lord is compassionate and merciful,

long-suffering and of great mercy.

9 The Lord is good and kind to all,

and His mercies are over all His works.

10 Let all Your works praise You, O Lord,

and let Your saints bless You.

11 They speak of the glory of Your Kingdom,

and talk of Your power;

12 to make known to the sons of men Your power,

and the glorious majesty on Your Kingdom.

13 Your Kingdom is a Kingdom of all ages,

and Your dominion endures throughout all generations.

14 The Lord is faithful in all His words,

and holy in all His works.

15 The Lord upholds all who are falling,

and straightens all who are bent down.

16 The eyes of all look to You,

and You give them their food in due season.

17 You open Your hand,

and fill with delight every living being.

18 The Lord is just in all His ways,

and holy in all His works.

19 The Lord is near to all who call upon Him,

to all who call upon Him in truth.

20 He will do the will of those who fear Him

and will hear their prayer and save them.

21 The Lord keeps all who love Him,

and all the sinners He will destroy.

22 My mouth will declare the praise of the Lord;

and let all flesh[[442]](#footnote-442) bless His holy name for ever and ever.

### Psalm 145: Praise the Lord, O my soul! I will praise the Lord all my life

**Life is Praise**

**The Lord Straightens the Bent and Crooked**

1 (Alleluia, By Haggai and Zachariah)

Praise the Lord, O my soul!

2 I will praise the Lord all my life;

I will sing praise to my God as long as I live.[[443]](#footnote-443)

3 Put not your trust in rulers,

in the sons of men, in whom there is no salvation.

4 Man’s spirit departs and returns to its earth;

on that day all his projects perish.

5 Blessed is he whose help is the God of Jacob.

whose hope is in the Lord his God,

6 Who made heaven and earth,

the sea and all that is in them,

Who keeps troth for ever;

7 Who administers judgment for those who are wronged,

Who gives food to the hungry,

The Lord releases those who are bound.

8 The Lord makes wise the blind;

the Lord straightens those who are bent down;

the Lord loves the righteous.

9 The Lord protects strangers;

He supports the orphan and the widow,

and wipes out the way of sinners.

10 The Lord will reign for ever,

your God, O Zion, throughout all generations.

### Psalm 146: Praise the Lord, for singing praise is good

**Builder of the City and Gatherer of His Scattered Children**

**God Delights in the Love of Those Who Trust and Obey Him**

1 (Alleluia. By Haggai and Zachariah)

Praise the Lord, for singing praise is good;

may our praise delight our God.

2 The Lord is building Jerusalem,

and is gathering the dispersed of Israel.[[444]](#footnote-444)

3 He heals the heartbroken,

and binds up their wounds.

4 He determines the galaxy of stars,

and calls them all by their names.

5 Great is our Lord and great is His power,

and infinite is His understanding.

6 The Lord lifts up the meek,

and humbles sinners to the ground.

7 Begin by thanking and praising the Lord;

sing praises to our God on the harp:

8 Who covers heaven with clouds,

Who prepares rain for the earth,

Who makes grass grow on the mountains,

and plants for the service of men:

9 Who gives the beasts their food,

and feeds the young ravens that call upon Him.

10 He takes no pleasure in the strength of a horse,

nor delights in a person’s legs.

11 The Lord delights in those who fear Him,

and in all who trust in His mercy.

### Psalm 147: Praise the Lord, O Jerusalem! Praise your God, O Zion!

**God’s Providential Care of His People**

**He Reveals His Will for the World through Israel**

1 (Alleluia. By Haggai and Zachariah)

Praise the Lord, O Jerusalem!

Praise your God, O Zion!

2 For He has strengthened the bars of your gates;

He has blessed your children within you.

3 He makes peace on your borders,

and feeds you with the finest wheat.

4 He sends His command to the earth;

His word runs swiftly.

5 He showers snow like wool;

He scatters mist like ashes.

6 He rains His hail like crumbs;

Who can stand before His cold?

7 He sends His word and melts ice and snow;

He blows His breath and the waters flow.

8 He made known His word to Jacob,

His rights and judgments to Israel.

9 He has not dealt like this with any other nation,

nor made His judgments known to them.

### Psalm 148: Praise the in Heaven, praise Him in the heights

**Cosmic Chorus of Praise**

**Natural Law is God’s Iron Rod**

1 (Alleluia. By Haggai and Zachariah)

Praise the Lord in Heaven,

praise Him in the heights.

2 Praise Him, all you Angels of His;

praise Him, all His Hosts.

3 Praise Him, sun and moon;

praise Him, all you stars and light.

4 Praise Him, you heaven of heavens,

and you waters above the heavens.

5 Let them praise the name of the Lord;

for He spoke and they were made,

He commanded and they were created.

6 He has set them there throughout the ages;

He has made a law, and it cannot be bypassed.[[445]](#footnote-445)

7 Praise the Lord on earth,

you monsters and all deeps.

8 Fire, hail, snow and ice,

the storm-wind, all obeying His word.

9 All you mountains and hills,

all you fruit-trees and cedars.

10 All you wild beasts and cattle,

reptiles and winged birds.

11 All you kings and peoples of the earth,

all you rulers and judges.

12 Young men and virgins,

old men and children;

13 Let them praise the name of the Lord,

for His name only is supreme.

His praise is above heaven and earth.

14 He will raise His people to power.

A song for all His saints,

for the children of Israel,

for a people drawing near to Him.

### Psalm 149: O sing to the Lord a new song; sing His praises in the Church of the saints

**Triumphal Song of the Redeemed**

**Weapons of World Conquest: Prayer and Praise**

1 (Alleluia)

O sing to the Lord a new song;

sing His praise in the Church of the saints.

2 Let Israel rejoice in Him Who made him,

and let the children of Zion rejoice in their King.

3 Let them praise His Name with a dance,

and sing praises to Him with tambour and harp,

4 For the Lord takes pleasure in His people,

and will exalt the humble with salvation.

5 The saints will exult in glory,

and will rejoice on their beds.

6 Let the high praises of God be in their mouths,

and a two-edged sword in their hands;[[446]](#footnote-446)

7 to pass judgment on the nations,

and give rebukes to the peoples;

8 to bind their kings with chains,

and their nobles with fetters of iron:

9 to pass judgment on them as God has written.

This glory is for all His saints.[[447]](#footnote-447)

### Psalm 150: O praise God in His saints

**Crowning Outburst of Praise**

**Last Call to Praise God with Every Breath**

1 (Alleluia)

O praise God in His saints,

praise Him in the expanse of His power.

2 Praise Him for His mighty acts,

praise Him for the greatness of His majesty.

3 Praise Him with the sound of the trumpet,

praise Him with psaltery and harp.

4 Praise Him with drum and dance,

praise Him with strings and bells.

5 Praise Him with tuneful cymbals,

praise Him with cymbals of victory.

6 Let every breath praise the Lord.

### Psalm 151: I was the smallest one of my brothers

1 (This Psalm in his own handwriting was written by David, when he fought in single combat with Goliath.)

I was the smallest of my brothers,

and the youngest in my father’s house;

I tended my father’s sheep.

2 My hands made a musical instrument,

and my fingers tuned a psaltery.

3 But who will tell my Lord?

My Lord Himself hears.

4 He sent His angel

and took me from my father’s sheep

and anointed me with the oil of His unction.

5 My brothers were tall and handsome,

but the Lord took no delight in them.

6 I went out to meet the Philistine,

and he cursed me by his idols.

7 But I drew his own sword and beheaded him,

and removed reproach from the sons of Israel.

# The Book of Psalis and Doxologies

## September or Ⲑⲟⲟⲩⲧ

### August 29 (30) / Tho-out 1: Ecclesiastical New Year: Nairouz

The beginning of the Ecclesiastical Year is on Tho-out 1. This corresponds to August 29 (30th on leap years). If following the Julian or Gregorian Calendars rather than the Coptic, the New Year is September 1.The Joyful Tune is used from the New Year until the Feast of the Cross on September 14 (15) or Tho-out 17.

### The Doxology

### The Psali Adam

### The Psali Batos

### August 30 (31) / Tho-out 2: St. John the Baptist

### The Doxology

### September 4 (5) / Tho-out 7: St. Dioscorus

The Doxology for St. Severus on September 29 (30) / Paopi 2 on page ## can be adapted.

### September 12 (13) / Tho-out 15: St. Stephen

See December 26 / Tobi 1 on page ##.

### September 14 (15) / Tho-out 17: The Dedication of the Church of the Holy Cross

From September 14 (15) / Tho-out 17 to September 16 (17) / Tho-out 19, the Feast of the Cross is celebrated and the Palm tune is used.

#### The Doxology

#### The Psali Adam

#### The Psali Batos

### September 29 (30) / Paopi 2: St. Severus

#### The Doxology

## October or Ⲡⲁⲱⲡⲉ

### October 4 (5) / Paopi 7: St. Paul of Tammoh

#### The Doxology

### October 17 (18) Paopi 20: St. John the Short

#### The Doxology

### October 27 (28) / Paopi 30: St. Mark

See the principle feast on April 8 / Pharamuthi 30, page ##.

## Athor or November

### November 3 (4) / Athor 3: St. George

#### The Doxology

### November 4 (5) / Athor 4: The Four Incorporeal Beasts

#### The Doxology

### November 11 (12) / Athor 15: St. Mina the Martyr

#### The Doxology

### November 20 (21) / Athor 24: The Twenty Four Presbyters

#### The Doxology

### November 21 (22) / Athor 25: St. Philopater Mercurius

#### The Doxology

## Koiak or December or Ⲕⲟⲓⲁϩⲕ

The Advent or Koiak Tune is used from the earlier of November 27 (28) / Koiak 1 or four Sundays prior to the Feast of the Nativity on December 25 (26) / Koiak 29, until the Preparation Day of the Feast. For those following the Julian or Gregorian calendars, the Advent Tune should be used for four weeks prior to the Feast on December 25, so that the Advent Tune is used for four Sundays before the Feast.

### December 4 (5) / Koiak 8: Sts. Barbara and Juliana, St. Samuel the Confessor

#### The Doxology

#### The Doxology

### December 21 (22) / Koiak 25: St. John Kami

### December 24 (25) / Koiak 28: Nativity Preparation Day

In the Current Practice, if the Preparation Day falls on a Saturday or a Sunday, it begins on the preceding Friday and extends until the day before the Feast. The Annual or Ordinary Tune is used for this period.

#### The Doxology

### December 25 (26) / Koiak 29: The Feast of the Nativity

The Joyful Tune is used until the Feast of the Wedding of Cana of Galilee on January 8 (9) / Tobi 13, inclusive.

#### The Doxology

#### The Sunday Psali Adam

#### The Monday Psali Adam

#### The Tuesday Psali Adam

#### The Wednesday Psali Batos

#### The Thursday Psali Batos

#### The Friday Psali Batos

#### The Saturday Psali Batos

### December 26 (27) / Koiak 30: The Second Day of the Feast of the Nativity

See the Feast of the Nativity on the preceding day.

### December 27 (28) / Tobi 1: St. Stephen Day

#### The Doxology

### December 30 (31) / Tobi 4: St. John the Evangelist

#### The Doxology

## January or Ⲧⲱⲃⲓ

### January 1 (2) / Tobi 1: The Feast of the Circumcision

#### The Doxology

#### The Psali Adam

#### The Psali Batos

### January 6 (7) / Tobi 11: The Feast of Theophany

#### The Doxology

#### The Sunday Psali Adam

#### The Monday Psali Adam

#### The Tuesday Psali Adam

#### The Wednesday Psali Batos

#### The Thursday Psali Batos

#### The Friday Psali Batos

#### The Saturday Psali Batos

### January 7 (8) / Tobi 12: The Second Day of the Feast of Theophany

See The Feast on the preceding day.

### January 8 (9) / Tobi 13: The Feast of The Wedding of Cana of Galilee

### January 9 (10) / Tobi 14: St. Maximus

#### The Doxology

### January 12 (13) / Tobi 17: St. Domatius

See the Feast of St. Maximus on January 9 (10) / Tobi 14, page ##.

### January 16 (17) / Tobi 21: The Dormition of the Virgin

#### The Doxology

### January 17 (18) / Tobi 22: St. Anthony the Great

#### The Doxology

### January 18 (19) / Tobi 23: St. Timothy the Apostle

See the Doxology for Any Apostle on page ##.

### January 27 (28) / Meshir 2: St. Paul the Anchorite

#### The Doxology

## February or Ⲙϣⲓⲣ

### February 2 (3): Meshir 8: The Entrance into the Temple

### The Doxology

### The Psali Adam

### The Psali Batos

## March or Ⲡⲁⲣⲙϩⲟⲧⲡ

### March 6 / Phamenoth 10: The Finding of the Holy Cross

See the Principle Feast on September 14 (15) / Tho-out 17, page ##.

### March 23 / Phamenoth 27: St. Macarius the Great

#### The Doxology

### March 25 / Phamenoth 29: Annunciation

#### The Doxology

#### The Psali Adam

#### The Psali Batos

## April or Ⲡⲁⲣⲙⲟⲩⲧⲉ

## Pashons or May

### May 9 / Pashons 14: St. Pachomius

#### The Doxology

### May 19 / Pashons 24: The Entrance into Egypt

#### The Doxology

#### The Psali Adam

#### The Psali Batos

### May 28 / Paoni 3: St. Abraam of Fayyoum

#### The Doxology

## June or Ⲡⲁⲱⲛⲉ

### The Apostles' Fast

#### The Doxology

### June 6 / Paoni 12: Archangel Michael

#### The Doxology

### June 11 / Paoni 17: Return of St. Mark's Relics

See ##.

### June 18 / Paoni 24: St. Moses the Strong

#### The Doxology

### June 20 / Paoni 26: Archangel Gabriel

?

### June 24 / Paoni 30: The Nativity of St. John the Baptist

see ##.

### June 27 / Epip 3: St. Cyril of Alexandria

#### The Doxology

### June 29 / Epip 5: The Apostle's Feast

See ##.

## July or Ⲉⲡⲏⲡ

### July 1 / Epip 7: St. Shenouti

#### The Doxology

### July 2 / Epip 8: St. Pishoy

#### The Doxology

### The Virgin’s Fast

## August or Ⲙⲉⲥⲟⲣⲏ and Ⲕⲟⲩϫⲓ ⲛ̀ⲁ̀ⲃⲟⲧ (The Little Month)

### August 6 / Mesori 13: The Transfiguration

#### The Doxology

#### The Psali Adam

#### The Psali Batos

### August 9 / Mesori 16: The Assumption of the Virgin

#### ##

### August 28 / Little Month 28: St. Parsouma

#### The Doxology

## The Pascal Cycle

### Jonah’s Fast

### Jonah’s Feast

### Great Lent

### Lazarus Saturday

### Palm Sunday

### Resurrection

### Thomas Sunday

### The Holy Fifty

### Ascension

### Pentecost

## Hymns for Koiak

1. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-1)
2. This hour is often referred to as “Compline”, the Latin term for the 12th hour. This is inappropriate, as the meaning of “Compline” is completion, i.e. it is the completion of the hours of the day. However, in the Eastern rite, Vespers is the beginning of the new day, and the 12th hour is firmly in the new day. The Greek “Apodeipnon”, literally means “after supper”, and “Asheya” in Arabic has the root word of Asha, meaning “dinner/supper”. This hour is said by families after dinner, and before sleeping. [↑](#footnote-ref-2)
3. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-3)
4. This part not found in older copies [↑](#footnote-ref-4)
5. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-5)
6. Literally, *expectancy of the Bridegroom* [↑](#footnote-ref-6)
7. Literally, unbroken fence [↑](#footnote-ref-7)
8. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-8)
9. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-9)
10. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-10)
11. The alternative, shorter Gospel reading is suppressed in current practice [↑](#footnote-ref-11)
12. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-12)
13. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-13)
14. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-14)
15. Originally "Lord have mercy" was recited 50 times. Under the influence of Roman Catholic missionaries, this came to be 41 times for the 39 lashes, crown of thorns, and sword pierced side. [↑](#footnote-ref-15)
16. Not to be known by God spells death… With God to know is to love, so that knowledge partakes of being; to be unknown is to cease to exist’ (St. Augustine). cp. Habakkuk 1:13; 1 Cor. 8:3; 13:2; Mt. 7:23. [↑](#footnote-ref-16)
17. ‘An allusion to our Lord’s persecutors mentioned in Acts 4:26’ (St. Augustine). [↑](#footnote-ref-17)
18. If Zion denotes contemplation, we can apply it to nothing more aptly than the Church whose members are urged to rise daily to the contemplation of God’s glory: *We all beholding the glory of the Lord’* (St. Augustine, cp. 2 Cor. 3:18). [↑](#footnote-ref-18)
19. ‘In this phrase orthodox catholic belief proclaims the eternal generation of the Power and Wisdom of God Who is the only-begotten Son of God’ (St. Augustine). Also Resurrection = new birthday (Acts 13:33). [↑](#footnote-ref-19)
20. Revelation 2:27; 12:5; 19:15. The rod of iron is the Roman rule, the fourth kingdom of Daniel 2:40 (St. Theodoret). Also means laws of nature. [↑](#footnote-ref-20)
21. ‘rulers’: *or*, Judges. Judges and rulers were identical in Hebrew thought. [↑](#footnote-ref-21)
22. Pause a moment and give that a little thought. [↑](#footnote-ref-22)
23. heavy-hearted’: weighed down with earthly cares, instead of rising to divine contemplation (St. John Chrysostom. cp. Lk. 21:34). [↑](#footnote-ref-23)
24. Ephes. 4:26. Be angry at sin, but love the sinner. ‘If you do give way to anger, lead it into silence with silent compunction of heart’ (St. Athanasius the Great). [↑](#footnote-ref-24)
25. ‘This relates to the widening of the heart required to receive the inpouring of love through the Holy Spirit’ (St. Augustine). [↑](#footnote-ref-25)
26. Obtain righteousness, do righteousness, and offer it in sacrifice to God’ (St. Athanasius). See also Ps. 16:1, 30:2 and footnotes there. [↑](#footnote-ref-26)
27. Or: I rest in peace and fall asleep at once. [↑](#footnote-ref-27)
28. Following the Ethiopian version, which is based on the Septuagint. [↑](#footnote-ref-28)
29. cp. John 14:20, 23; 17:23; Rom. 8:9, 11: Gal. 2:20: Eph. 3:17; Col. 1:27; 1 John 3:24; Rev. 3:20; 1 Cor. 3:16; 6:19; 2 Cor. 6:16. [↑](#footnote-ref-29)
30. cp. Psalm 37:2; Jeremiah 10:24. [↑](#footnote-ref-30)
31. Meaning: ‘But where art You, O Lord? How long am I to suffer?’ cp. Rev. 6:10. ‘How long, O sovereign Lord, holy and true, must it be before You wilt judge and punish the inhabitants of the earth for our blood?’ [↑](#footnote-ref-31)
32. cp. Mt. 7:23. [↑](#footnote-ref-32)
33. cp. 1 Pet. 5:8. [↑](#footnote-ref-33)
34. Empties fall (Ephes. 5:18). [↑](#footnote-ref-34)
35. *Pause* a while. Calmly think it over. [↑](#footnote-ref-35)
36. ‘By His name death is destroyed, demons are bound, heaven is revealed, the gates of paradise are opened, the Spirit is bestowed’ (St Chrysostom). [↑](#footnote-ref-36)
37. Mt. 21:16. [↑](#footnote-ref-37)
38. poised: *lit*. fixed. [↑](#footnote-ref-38)
39. Heb. 2:6-8. The Sovereignty of the Son of Man (Messiah). [↑](#footnote-ref-39)
40. ‘This refers to the coming destruction of the devil’ (St. Athanasius the Great). [↑](#footnote-ref-40)
41. ‘While eager to butcher bodies they were inflicting death on their own souls’ (St. Augustine). [↑](#footnote-ref-41)
42. ‘The foot typifies the soul’s affection, which when depraved is termed lust or cupidity, but when upright is love or charity. Love is the magnet which draws the soul towards its goal. When sinners try to set their affection on God, they suffer as they would in trying to free their foot from a fetter. So they prefer not to sever themselves from their pleasures’ (*ibid*). [↑](#footnote-ref-42)
43. Pain and passion: *or*, trouble and anger. [↑](#footnote-ref-43)
44. cp. 2 Cor. 6:16; 1 Cor. 6:19. [↑](#footnote-ref-44)
45. cp. Mt. 10:19, 20; Luke 21:12-19. [↑](#footnote-ref-45)
46. Psalm 13 differs only slightly from Psalm 52. cp. Romans 1:20-25. [↑](#footnote-ref-46)
47. Salvation puts us in that state in which God’s eternal life becomes ours, according to the normal right of succession to an inheritance (cp. Rom. 8:17, ‘heirs of God and joint-heirs with Christ’). [↑](#footnote-ref-47)
48. heart: *lit*. kidneys. The unconscious mind. cp. Psalm 138:13 and footnote. [↑](#footnote-ref-48)
49. Verses 8-11b are quoted verbatim by St. Peter in Acts 2:25-23, and are explained in Acts 2:31. St. Paul quotes 1 verse, Acts 13:35 cp. Jn. 2:22. [↑](#footnote-ref-49)
50. At: *or*, In. [↑](#footnote-ref-50)
51. i.e. Hear Christ who intercedes on our behalf (1 Cor. 1:30; Rom. 8: 34). [↑](#footnote-ref-51)
52. cp. 2 Tim. 2:3, 12. [↑](#footnote-ref-52)
53. apple: *or*, pupil. Enshrined in its tiny temple, the eye can shut out the cares and vanities of the world. It cannot bear the smallest speck of dust. So the Christian should hate the least stain of sin. [↑](#footnote-ref-53)
54. ‘They cast Me out of their city and now surround Me on the cross’ (St. Augustine). [↑](#footnote-ref-54)
55. This Psalm, with slight variations, is also found in 2 Kings 22 (2 Samuel 22). It is a war-song of Christ the Warrior-King, fighting His way through a rebellious world with the weapons of His faith and love alone, until He comes into His Kingdom and gathers all to Himself. [↑](#footnote-ref-55)
56. Cp. Acts 2:24. [↑](#footnote-ref-56)
57. cp. Exodus 9:23. [↑](#footnote-ref-57)
58. breath: *or* spirit; cp. Acts 4:31; 12:5-12; 16:24-26. [↑](#footnote-ref-58)
59. Twist and wrestle (Gen. 32: 4). And he will untwist the twister and the twisted (144:15). [↑](#footnote-ref-59)
60. cp. Rev. 21:23. [↑](#footnote-ref-60)
61. *or*, ‘made room for (widened) my steps under me.’ ‘By removing snares and stumbling-blocks prepared by enemies. You have cleared the way for me’ (St. Athanasius). [↑](#footnote-ref-61)
62. The strange children are the alienated Jews, whom Christ wished to make young through the New Covenant but who remained their old selves (Jn.8:34-59). [↑](#footnote-ref-62)
63. Rom. 15:9. Christ in David, Apostles, nations. (cp. Ps. 66:2-6). [↑](#footnote-ref-63)
64. Son: *Lit*. seed. David’s Son who inherits David’s throne is Christ (Lk. 1:32, 33). ‘Whatever words in this Psalm cannot be adapted to our Lord Himself as Head of the Church apply to the Church. For the words spoken are those of the whole Christ, of Christ united to His members’ (St. Augustine). [↑](#footnote-ref-64)
65. Rom. 10:18. [↑](#footnote-ref-65)
66. cp. Ps. 88:38. [↑](#footnote-ref-66)
67. cp. Ps. 118:72. [↑](#footnote-ref-67)
68. As darkness blinds the eyes, so sins blind the soul and rob it of self-knowledge’ (St. Augustine). [↑](#footnote-ref-68)
69. Strange gods: *or* hostile spirits. Psalm 95:5 says all national and tribal gods are demons. ‘Not only thoughts surround us, but hordes of demons also besiege us. He rightly calls them strange (gods), since they are malevolent aliens and enemies’ (St. Athanasius). [↑](#footnote-ref-69)
70. Christ: *or* Anointed. ‘God saved Christ by raising Him from the dead’ (St. Athanasius). Cp. Acts 2:22-24; 3:15, 26; 5:30; 17:31; Rom. 8:11 &c. [↑](#footnote-ref-70)
71. presence: *or* face, countenance. (Gen (16:13). [↑](#footnote-ref-71)
72. ‘Christ died that we might live’ (1 Thess. 5:10; 1 Pet. 2:24). [↑](#footnote-ref-72)
73. Dawn is one of Christ’s names (cp. Lk. 1:78; Mal. 4:2). [↑](#footnote-ref-73)
74. cp. Isaiah 54:7. ‘For a brief moment I forsook you, but with great mercy I will compassionate you. In brief displeasure I turned away My face from you, but with eternal love I will have mercy on you’ (cp. Mt. 27:46; Mk. 15:34). [↑](#footnote-ref-74)
75. Mt. 27:39,43; Wis. 2:12-20. [↑](#footnote-ref-75)
76. Lam. 2:16; 3:46. [↑](#footnote-ref-76)
77. Jn. 19:37. [↑](#footnote-ref-77)
78. Jn. 19:24. [↑](#footnote-ref-78)
79. His only one is His Bride, the Church, that He holds in His arms. cp. Jn. 3:29. ‘He who holds the bride is the Bridegroom.’ [↑](#footnote-ref-79)
80. Hebrews 2:12. [↑](#footnote-ref-80)
81. my children: *Lit*. my seed. [↑](#footnote-ref-81)
82. Romans 3:24-26; John 17:4; 19:30. [↑](#footnote-ref-82)
83. ‘He raises, rears and feeds me on the water of baptism, which restores health and strength to those who have lost them’ (St. Augustine). cp. John 7:37-39. [↑](#footnote-ref-83)
84. cp. Ephes. 5:18. [↑](#footnote-ref-84)
85. cp. Ps. 26:4. [↑](#footnote-ref-85)
86. 1 Cor. 10:26-28; cp. Psalm 49:12. [↑](#footnote-ref-86)
87. Is. 2:2; Dan. 2:35; 1 Cor. 10:4. [↑](#footnote-ref-87)
88. ‘The Psalter indicates beforehand the Saviour’s bodily Ascension into heaven’, cp. also 46:6 (St. Athanasius the Great). The angels in attendance at the Lord’s ascension call to the angelic rulers or princes in charge of the gatekeepers to open the heavenly gates so that the King of Glory may enter. and they also address the actual doors that open into eternity (Rev. 3:20). [↑](#footnote-ref-88)
89. seek: *Heb*. keep [↑](#footnote-ref-89)
90. laws: *or*, testimonies; witnesses (Ps. 118:2) [↑](#footnote-ref-90)
91. children: *lit*. seed. [↑](#footnote-ref-91)
92. Strength is renewed by love—(blood)—transfusion. ‘My love for you will never fail; nor will the covenant of your peace ever cease’ (Isa. 54:10). ‘This is My blood of the new covenant’ (Mt. 26:28; cp. Prov. 3:6). [↑](#footnote-ref-92)
93. *Or:* O relieve me of my afflictions. [↑](#footnote-ref-93)
94. (a) The voice of the Holy Spirit in the Church’s praises ‘to teach me how to praise You’ (St; Augustine); (b) To hear God does not mean to catch audible sounds. How many are deaf to God! You should so hear the voice of praise as never to praise yourself, however good you may be. Humility made you good, pride makes you sinful’ (St. Augustine). ‘Keep your mind in an expectant frame to hear God’s praises’ (Tukaram). cp. Ps. 21:26. [↑](#footnote-ref-94)
95. ‘God’s house means the ark. because the temple was not yet built’ (St. Theodoret). ‘The beauty of the house is those in the Church who are adorned with the beauty of holiness’ (St. Athanasius). [↑](#footnote-ref-95)
96. churches: assemblies, gatherings, congregations (not buildings). [↑](#footnote-ref-96)
97. go round: *or* encircle the altar (cp. 25:6). [↑](#footnote-ref-97)
98. ‘Marvellous is it that man is not always praising, since everything continually invites praise’ (St. Gregory).

    ‘No sweeter fragrance than to follow Christ,

    when man makes offerings of a holy life,

    and offers golden deeds in sacrifice’ (St. Prosper). [↑](#footnote-ref-98)
99. cp. Psalm 21:11. [↑](#footnote-ref-99)
100. cp. Isaiah 5:12. [↑](#footnote-ref-100)
101. Cp. Isaiah 40:11; John 10:11. [↑](#footnote-ref-101)
102. Cp. Exodus 9:23. In thunderstorms deer often cast their young. [↑](#footnote-ref-102)
103. While storms rage on earth, all heavens sing God’s glories. The storm of judgment clears the air for the Messianic age of peace (Shalom). [↑](#footnote-ref-103)
104. By angering and displeasing God, we incur wrath and retribution, ‘for the wages of sin is death’ (Rom. 6:23). By doing God’s will we find life, health and happiness (1 Jn. 2:17; 3:14; Rom. 14:17). [↑](#footnote-ref-104)
105. ‘Although I was beautiful by nature, I became feeble because I was deadened by sin through the malice of the serpent. So too the beauty I received from You when I was first created. You have added power to do Your will’ (St. Basil the Great). [↑](#footnote-ref-105)
106. Blood signifies death (cp. Lev. 17:14). [↑](#footnote-ref-106)
107. *glory:* ‘The glory of a righteous man is the Spirit in him’ (St. Basil the Great). [↑](#footnote-ref-107)
108. Christ is our righteousness and holiness (1 Cor. 1: 30). ‘If anyone is in Christ, he is a new creation; the past is dead and gone, everything has become new’ (2 Cor. 5:17). [↑](#footnote-ref-108)
109. Luke 23:46. [↑](#footnote-ref-109)
110. ‘By follies he means distractions of the present life, by occupying ourselves with which we labour in vain’ (St. Athanasius). By Biblical usage ‘empty foilies’ could also refer to idolatry (cp. Syriac: ‘false worship’). [↑](#footnote-ref-110)
111. Supreme Goodness, God, Heaven is hidden in all things. Seek (See) and you will find. The apparent defeat and shame of the Cross is the supreme victory, blessing and grace of eternal Redemption (cp. Ps. 73:12; 110:9). [↑](#footnote-ref-111)
112. The sense of separation from God is the great illusion and madness. [↑](#footnote-ref-112)
113. *Or:* and repays those who act with excessive pride. [↑](#footnote-ref-113)
114. Rom. 4:7,8. verbatim, cp. ‘Love covers a multitude of sins’ (1 Pet. 4:8). ‘Such liberality God shows to sinners, that He not only forgives, but obliterates their sins, so that not the smallest vestige remains’ (St. Theodoret). See also Ps. 84:3. [↑](#footnote-ref-114)
115. ‘When I was unable to confess’ (St. Athanasius). A year passed before David confessed his two sins to Nathan (2 Sam. 12). [↑](#footnote-ref-115)
116. Man is made for happiness, fruit of grace, forgiveness, right relations, holiness. [↑](#footnote-ref-116)
117. Breath: *or* Spirit, cp. Gen. 6:3; 6:17; 7:15. ‘Here a glimpse of the Holy Trinity is revealed’ (St. Athanasius). [↑](#footnote-ref-117)
118. cp. Ezek. 38:20; Hag. 2:6-7; Amos 9:9. ‘I will shake the house of Israel among all the nations as one shakes with a sieve, but not a grain shall fall on the ground’ (cp. Lk. 21:18, ‘Not a hair of your head will be lost’). ‘May all living on earth be shaken from their former state in which they served idols’ (St. Athanasius the Great). [↑](#footnote-ref-118)
119. Naturally and spiritually (Jn. 3:3-6). [↑](#footnote-ref-119)
120. *rich:* opposite of Mt 5:3; i.e., proud, fallen, apostate men. [↑](#footnote-ref-120)
121. ‘The land of the living.’ [↑](#footnote-ref-121)
122. ‘Look, the heavens are opened, and I can see the Son of Man standing at the right hand of God’ (Acts 7:56). [↑](#footnote-ref-122)
123. John 19:1; Mt. 27:26. [↑](#footnote-ref-123)
124. cp. Psalm 21:21. [↑](#footnote-ref-124)
125. cp. John 15:25. [↑](#footnote-ref-125)
126. cp. Psalm 36:30. [↑](#footnote-ref-126)
127. cp. Psalm 109:7. [↑](#footnote-ref-127)
128. No one can illumine himself; all light comes from above, from ‘the Spirit of truth Who proceeds from the Father’ (Jn. 15:26). In the light of the Spirit we see the Son and Word in Whom we see the Father: ‘To see Me is to see Him Who sent Me’ (Jn. 12:45). When light dawns in the dark heart of man, he sees his own deformity and need of salvation and at the same time ‘the light of the glorious Gospel…in the person of Jesus Christ’ (2 Cor. 4:3-6). [↑](#footnote-ref-128)
129. ‘The Prophet asks to be free from passion’ (St. Athanasius). [↑](#footnote-ref-129)
130. Prov. 24:19. [↑](#footnote-ref-130)
131. ‘The land of the living’ (St. Jerome). ‘Our home is in Heaven’ (Phil. 3:20). ‘Live in My love’ (Jn. 15:9). [↑](#footnote-ref-131)
132. ‘Wealth’. This is the only gold that satisfies without aggravating the desire which it seems to allay (cp. Rev. 21:21). [↑](#footnote-ref-132)
133. We delight in the Lord by seeing and contemplating God through His works, by living in His love, and by finding all our joy and happiness in Him. [↑](#footnote-ref-133)
134. ‘There are ways that seem right to a man, but they lead to the bottom of hell’ (Prov. 16:25). cp. Heb. 4:10; Is. 28:12; 30:15; Jn. 4:34; 6:38. [↑](#footnote-ref-134)
135. cp. Mt. 5:5. ‘Land’: *or* earth. ‘The land of the living.’ [↑](#footnote-ref-135)
136. *coming:* ‘We need not despair of anyone; so long as there is life. If we remember what we have been, we shall not despair of those who are now what we once were’ (St. Augustine). [↑](#footnote-ref-136)
137. ‘Remove sin, and then whatever you see in man is of God’ (St. Augustine) [↑](#footnote-ref-137)
138. Compare Ps. 36:1, 37 with Proverbs 24: 19-20 (RSV) and Mt. 5:5-9. [↑](#footnote-ref-138)
139. cp. Heb. 12:5-13. Psalm 6:2 is identical with 37:2. [↑](#footnote-ref-139)
140. cp. Mt. 19:20. ‘One thing you lack’ (Mk. 10:21). [↑](#footnote-ref-140)
141. *patience:* endurance, perseverance, persistence (Lk. 21:19). [↑](#footnote-ref-141)
142. ‘Nothing so sustains and strengthens Christian souls as persevering and untiring praise of God’ (St. Leo the Great). [↑](#footnote-ref-142)
143. cp. 1 Sam. 15:22. Love shown in obedience is the true sacrifice. [↑](#footnote-ref-143)
144. Heb. 10:3-10; Lk. 4:16-21; Lk. 24:44; Jn. 4:34; Rom. 7:22. ‘The Jews still keep their Scriptures in scrolls’ (St. Theodoret). [↑](#footnote-ref-144)
145. The great universal Church (cp. St. Athanasius). [↑](#footnote-ref-145)
146. John 13:30. [↑](#footnote-ref-146)
147. ‘Do you think to conquer Life by death? Death is merely sleep, and I will rise again’ (St Athanasius). [↑](#footnote-ref-147)
148. John 13:18. Just as Ahitophel turned against David and then hanged himself, so Judas turned against Jesus (2 Sam. 17:1,2,23). [↑](#footnote-ref-148)
149. With the Gospel of forgiveness (1 Sam. 24:17-20; Lk. 23:34). [↑](#footnote-ref-149)
150. In Palestine which is rainless for 9 months of the year, springs, wells and aqueducts are kept covered. Deer come and stand over the water, braying and languishing for the hidden treasure below. With this psalm in His heart Christ said, ‘I thirst’ (Jn. 19:28). [↑](#footnote-ref-150)
151. The way to God is the way of the altar of the cross (Heb. 4:16; 13:10). God is the joy of the new man born crucified. Joy renews life. (St Athanasius) [↑](#footnote-ref-151)
152. cp. 2 Macc. 1:29, ‘Plant Your people in Your sanctuary, as Moses said’ (Dt. 30:5; Ex. 15:17). [↑](#footnote-ref-152)
153. Yahweh = He Who is. The name implies the nature which demands the love of the whole man, to the exclusion of all other objects of adoration (Acts 4:12; Ex. 3:13-15). [↑](#footnote-ref-153)
154. Rom. 8:36 ‘It is possible to die many times in a day. For he who is always ready to die keeps receiving his full reward’ (St. Chrysostom). [↑](#footnote-ref-154)
155. ‘Refers to the intellectual faculty of the soul, because of all the ideas that are constantly bubbling and welling up. He who fixes his gaze on the infinite beauty of God is constantly discovering something new. And as God continues to reveal Himself, man continues to wonder.’ (St. Gregory of Nyssa). [↑](#footnote-ref-155)
156. cp. Rev. 19:11-16. [↑](#footnote-ref-156)
157. The arrows of divine love wound the hearts of God’s enemies and turn them into lovers. [↑](#footnote-ref-157)
158. Heb. 1:8;9. ‘The coming of Messiah is mentioned first and foremost in Psalm 44’ (St. Athanasius the Great). [↑](#footnote-ref-158)
159. Favor: *Lit.* Face. A Hebraism. cp. Psalm 118:58. [↑](#footnote-ref-159)
160. Rev. 22:1. [↑](#footnote-ref-160)
161. Security of citizens of the Holy City. Break of Dawn is Christ’s death. (cp. Is. 30:26). [↑](#footnote-ref-161)
162. cp. 75:4; Is. 2:4; 11:9; 65:25; Hos. 2:18; Zac. 9:10. [↑](#footnote-ref-162)
163. Cp. Jn. 3:14; 8:28; 12:32. ‘I will be lifted up on the cross’ (St. Basil the Great). *Scholasate* = ‘Be still, all ears and attention.’ [↑](#footnote-ref-163)
164. ‘The calling of the Gentiles is to be understood, as in 71:9’ (St. Athanasius). [↑](#footnote-ref-164)
165. Cp. Heb. 12:28,29; Deut. 4:24; 9:3; 10:17-21; Neh. 1:5; Zeph. 2:11. [↑](#footnote-ref-165)
166. Cp. Ex. 15:17; Is. 58:14: I Pet. 1:4. [↑](#footnote-ref-166)
167. ‘Who are God’s strong men? They are the Apostles and all the faithful. They are strong because they faced the whole world, they overcame all, and nothing could defeat them’ (St. Chrysostom). [↑](#footnote-ref-167)
168. ‘Jerusalem is the city of the great King’ (Mt. 5:35). cp. Lam. 2:15. [↑](#footnote-ref-168)
169. Tarshish: in Ceylon. The words used for ivory, apes and peacocks brought from Tarshish are Singhalese Tamil (II Chron. 9:21). [↑](#footnote-ref-169)
170. cp. Ps. 71:10. ‘What we heard, we have seen in actual fact, namely victories, triumphs, God’s providential care, astounding miracles’ (St. Chrysostom). [↑](#footnote-ref-170)
171. After the victory, there is a tour of inspection. Perhaps this Psalm was sung as the procession went round the city walls. [↑](#footnote-ref-171)
172. *Lit*. Set your hearts on her power. [↑](#footnote-ref-172)
173. Yes, when that man is also the Eternal Son and Word and Wisdom of God, ‘the one Mediator between God and men, the man Christ Jesus’ (1 Tim. 2:5; Jn. 1:1; etc.) [↑](#footnote-ref-173)
174. words: In the first place the Ten Words or Commandments, three of which are named here: stealing, adultery and blasting instead of blessing (false witness). The commandments are correctives (verse 17a). [↑](#footnote-ref-174)
175. Men accuse God of various wrongs. So God is thought of as under trial. But when a man admits his guilt, God is acquitted and wins His case, so to speak, and incidentally wins the heart and soul of His child (cp Lk 23:39-43). [↑](#footnote-ref-175)
176. Exodus 12:22; John 19:29; Hebrews 9:19. [↑](#footnote-ref-176)
177. ‘The suffering of the Prophet David is a type of the Passion of our Lord Jesus Christ. By the power of God’s judgment human weakness is rescued to bear God’s name and nature … as the reward of His obedience He is exalted to the saving protection of God’s name. The Son of Man was to have the name and power of the Son of God restored to Him by the power of judgment’ (St. Hilary). Cp. Rom. 1:2-4. [↑](#footnote-ref-177)
178. ‘They found, in ruin and destruction by famine and war, their reward for crucifying God and condemning the Lord of Life to death … The Truth of God destroyed them when He rose to resume the majesty of His Father’s glory’ (St. Hilary). [↑](#footnote-ref-178)
179. We rejoice in praising God because God is our joy and to praise Him is itself a joy. [↑](#footnote-ref-179)
180. Lk. 10:18; 2 Thess. 1:6. [↑](#footnote-ref-180)
181. I will fly by activity and be at rest by contemplation and humility.’ (St. John Climacus, Ladder 4:1) [↑](#footnote-ref-181)
182. cp. 1 Peter 5:7. [↑](#footnote-ref-182)
183. cp. Ephes 6:12; 1 Tim 4:1; Rev. 16:14. [↑](#footnote-ref-183)
184. Any false light or life will be saved only to be extinguished later if there is no change or repentance. [↑](#footnote-ref-184)
185. Saul incurred reproach when he fell into David’s hands in the cave, for David did not injure him but merely cut off the tip of his cloak (1 Sam. 24). [↑](#footnote-ref-185)
186. *glory*, i.e., with all my soul and spirit (see Ps. 29:13). [↑](#footnote-ref-186)
187. Verses 8-12 are repeated almost verbatim in Ps. 107:2-6. [↑](#footnote-ref-187)
188. Mercy: love (Luke 10:37). [↑](#footnote-ref-188)
189. cp. Lk. 21:20-24. Warning signals were lit on mountain tops in times of danger. [↑](#footnote-ref-189)
190. Washbowl: i.e. reduced to the most menial servitude. [↑](#footnote-ref-190)
191. Extend my sway: *lit*. stretch my shoe (cp. Deut. 11:24). Psalm 59:7-14 differs only in 3 words from 107:7-14. [↑](#footnote-ref-191)
192. win a mighty victory: *lit*. create power *or* work a miracle *or* do a mighty work. [↑](#footnote-ref-192)
193. Cp. Lev. 19:35-37; Deut. 25:13-16; Ezek.45:10; Mic. 6:10,11; Prov. 11:1. [↑](#footnote-ref-193)
194. Cp. ‘brood of vipers’ (Matt. 12:34; 23:33). [↑](#footnote-ref-194)
195. Job. 33:14. [↑](#footnote-ref-195)
196. ‘What is this glue? It is love.’ says St. Augustine. [↑](#footnote-ref-196)
197. *Lit*. wonderful in righteousness (but cp. Exod. 15:11). [↑](#footnote-ref-197)
198. So the Slavonic (Greek often omits ‘stillest’). [↑](#footnote-ref-198)
199. The return from the Babylonian captivity to Jerusalem; and then the return of every soul from sin to grace and virtue. [↑](#footnote-ref-199)
200. A prophecy of the conversion of the Gentiles. ‘Just as the Jews were delivered from slavery to the Babylonians, so by the incarnation of the Saviour all peoples were delivered from the cruel power of the devil’ (Theodoret). [↑](#footnote-ref-200)
201. play false: o*r* lie. It may mean they kow-tow or submit in pretence, acting a lie. [↑](#footnote-ref-201)
202. See footnote 62. <2 previously> [↑](#footnote-ref-202)
203. ‘He Who did signs and wonders when He came in the flesh is the same God Who of old dried up the Red Sea and divided the streams of Jordan so that the Israelites could pass through on dry land’ (St Athanasius the Great). [↑](#footnote-ref-203)
204. ‘What God has planned for His lovers’ (1 Cor. 2:9). [↑](#footnote-ref-204)
205. The Shepherd of Israel watches over His human flock as shepherds were watching their fiocks when the same good Shepherd was born in Bethlehem (Lk. 2:8). [↑](#footnote-ref-205)
206. Captivity to hostile powers is the devil’s trap. Cp. Matt. 6:13, ‘Do not bring us to trial or temptation.’ [↑](#footnote-ref-206)
207. No sooner had I cried to God vocally than I was mentally praising and thanking Him for answering me. [↑](#footnote-ref-207)
208. Presence: *or*, face. The face of the Father is the Son. ‘He who has seen Me has seen the Father’ (John 14:9). Thus, this psalm is a prayer for the incarnation (cp. 2 Cor. 4:6). [↑](#footnote-ref-208)
209. Mary has borne Jesus. ‘You have been seen, O soil untilled, bearing the corn of life’ (Oktoechos). [↑](#footnote-ref-209)
210. Numbers 10:35. Cp. Exodus 14. [↑](#footnote-ref-210)
211. The sunset is His own death, over which He rose by His Resurrection (St Gregory the Dialogist, Mor. 19:3). [↑](#footnote-ref-211)
212. Luke 4:32. [↑](#footnote-ref-212)
213. *Or:* ‘Even though you have slept among the allotments.’ Hebrew may mean: ‘camp fire-places.’ The passage is obscure, but may refer to the Reubenite slackers who stayed on their farms and refused to fight (Judges 5:16). The beauty or beauties of verse 13 are the women with whom the spoils were shared. [↑](#footnote-ref-213)
214. Cp. Ephes. 4:8. [↑](#footnote-ref-214)
215. Desire wars: *or* delight in wars. [↑](#footnote-ref-215)
216. Thunderous sound: *Lit*. sound of power. [↑](#footnote-ref-216)
217. *Hypostasis* = substance, standing-ground. [↑](#footnote-ref-217)
218. ‘He did not die as being Himself liable to death. He suffered for us… as Isaiah says: “He bore our sicknesses" ‘ (St. Athanasius the Great). [↑](#footnote-ref-218)
219. Mk. 15:29; Jn. 2:17; Rom. 15:3. [↑](#footnote-ref-219)
220. The elders and chief priests. [↑](#footnote-ref-220)
221. The soldiers at the Crucifixion drank themselves the spiced wine prepared for the sufferers to deaden the pain, and substituted vinegar. (v. 22). This psalm is a good example of interpenetration, the figure of the Divine Saviour showing through the human figure of the psalmist, whose sufferings are seen as a foreshadowing of Christ’s Passion, (*verse* **5** = Jn. 15:25; **13** = Jn. 2:17; **23-4** = Rom. 11:9,10; **26** = Acts 1:20). [↑](#footnote-ref-221)
222. Mt. 16:21; Mk. 8:31. [↑](#footnote-ref-222)
223. Mt. 27:34. [↑](#footnote-ref-223)
224. Cp. Rom. 11:9,10. [↑](#footnote-ref-224)
225. Thus, by the miracle and mystery of redemption, Saul of Tarsus was changed from a fanatical Pharisee into a devoted slave of the Lord Jesus. [↑](#footnote-ref-225)
226. Ps. 69:3-7 differs only slightly from Ps. 39:15-18. [↑](#footnote-ref-226)
227. The first three lines of Psalms 70 and 30 are identical. See footnote there. [↑](#footnote-ref-227)
228. sanctuary: *lit*. place. Cp. Psalm 131:5 and footnote there. [↑](#footnote-ref-228)
229. Ephes. 3:10; 4:8. [↑](#footnote-ref-229)
230. The true Solomon or Peacemaker is Jesus Christ Son of King David, to whom alone verses 5-19 truly apply (cp. Ephes. 2:14; Col. 1:20; Mt. 5:9). [↑](#footnote-ref-230)
231. Judging and ruling are fused in Hebrew thought (cp; 2 Sam. 7:7; 1 Chron. 17:6). The King is the Messiah and the King’s Son is the same person. [↑](#footnote-ref-231)
232. Silently as rain falling on wool or a drop of dew on the earth, the Word became the Son of Man (Jn. 1:14). Cp. Job 29:23; Acts 2:17; Jn. 7:39. [↑](#footnote-ref-232)
233. Rivers: Tigris and Euphrates. [↑](#footnote-ref-233)
234. Cp. Ps. 47:8. [↑](#footnote-ref-234)
235. Cp. Rev. 1:18; Heb. 7:25; Num. 14:28. [↑](#footnote-ref-235)
236. ‘Men will name Him in their prayers and ask that through Him the Father will grant His gifts and blessings’ (St Athanasius the Great). [↑](#footnote-ref-236)
237. peace: Heb; *shalom* = well-being, success, prosperity, security, happiness. [↑](#footnote-ref-237)
238. objection: They do not object to dying in sin and they offer no resistance to the devil. (*Variant reading:* revival). Hebrew of verse 4 seems to mean:

     For them there are no pains;

     fit and strong are their bodies. [↑](#footnote-ref-238)
239. The apparent success and prosperity of the godless is transitory and short-lived. [↑](#footnote-ref-239)
240. The death of the body is powerless to break the love-forged links of a soul’s union with God. [↑](#footnote-ref-240)
241. ‘unfaithful’: *or*, ‘who play the wanton from You.’ Idolatry is adultery or infidelity. Love brooks no rivals (Jas. 4:4-8; Dt. 5:9; Mt. 6:24). [↑](#footnote-ref-241)
242. Hebrew: ‘The nearness of God is my good.’ Cp. Wisdom 3:9; Ecclesiasticus 2:3. [↑](#footnote-ref-242)
243. ‘The daughter of Zion’ is the New Jerusalem which is born of Old Zion. The Church of the New Covenant sprang from the Old Covenant Church (Gal. 4:26). [↑](#footnote-ref-243)
244. The salvation of the world was accomplished by the Savior’s death, that is the destruction of Christ’s bodily temple, foreshadowed in the destruction of the Temple at Jerusalem (Jn. 2:19-22; 2 Cor. 5:14-21; Rev. 5:9 &c). [↑](#footnote-ref-244)
245. *Gk*. synagogue = congregation etc. [↑](#footnote-ref-245)
246. Signs and miracles of God’s presence, protection and deliverance. [↑](#footnote-ref-246)
247. Swollen rivers: *lit*. rivers (of) Etham. Fathers seem to refer it to the Jordan (Joshua 3:13-17). [↑](#footnote-ref-247)
248. *Variant:* You have made all the beautiful things of the earth. [↑](#footnote-ref-248)
249. sanctuary: *lit*. place; Cp. Psalm 131:5 and footnote there. Cp. 72:3. [↑](#footnote-ref-249)
250. Cp. Ps. 45:10; Is. 2:4; 11:9; 65:25; Hos. 2:18; Zac. 9:10. [↑](#footnote-ref-250)
251. Sinai and Zion, Moses and Christ, the Law and the Gospel enlighten the earth. [↑](#footnote-ref-251)
252. ‘Every thought will be confessed to God at judgment. *The remains of thought* is thought brought to purity by what is left of the grace of choice. So far as thought is pure, it shares Your festivity. (St Athanasius. Cp. 1 Cor. 5:8); *Heb*. Surely the wrath of man shall praise thee. [↑](#footnote-ref-252)
253. tyrants: *or* kings. [↑](#footnote-ref-253)
254. The Word Who is the open door and light and key to the riddles of the universe quotes the first line of this verse verbatim and the second line with slight verbal changes thus (Matt. 13:35):

     ‘I will speak My mind in parables,

     divulge secrets hidden since creation’ (cp. Rev. 3:14). [↑](#footnote-ref-254)
255. The Ark of Witness or Testimony, containing the Law which testified to God’s will for men, revealing the way of life (Ex. 25:16; 31:18). [↑](#footnote-ref-255)
256. Ephraim = Israel (cp. Hos. 7; Num. 14; 1 Sam. 4). [↑](#footnote-ref-256)
257. He deferred giving them the promised food and the Promised Land. [↑](#footnote-ref-257)
258. ‘The rhinoceros is an invincible animal, because it has on its forehead a sharp horn with which it kills every beast. So the Psalmist says that when God’s temple was built, all the nations submitted and yielded to the power that dwelt in it’ (St Athanasius). [↑](#footnote-ref-258)
259. sanctuary: *lit*. place. Cp. Psalm 131:5 and footnote there. [↑](#footnote-ref-259)
260. John 15. [↑](#footnote-ref-260)
261. Joseph = Israel (Gen. 40:23; 48:15; Amos 6:6). [↑](#footnote-ref-261)
262. 2 Sam. 6:2 (LXX). [↑](#footnote-ref-262)
263. ‘Who is the Son of Man if not our Lord Himself Who so calls Himself in the Gospels?’ (St.Athanasius). But in verse 18 the same title can refer to the human leader building the Temple or Church of God (cp. Ezra 5:2). See Ps. 126 and footnote there. [↑](#footnote-ref-263)
264. ‘What tongue? The voice of God’ (St Athanasius). [↑](#footnote-ref-264)
265. Exodus 9:23; 19:16. [↑](#footnote-ref-265)
266. ‘You have always been deaf to His voice, blind to the vision of Him’ (Jn. 5:37; cp. Deut. 18:16; Isaiah 48:18). [↑](#footnote-ref-266)
267. *Lit*. gods. In the O.T. judges and rulers are called ‘gods’ (= lords) because they act for God and in His name (cp. Ex. 21:6; 22:9,28; Deut. 1:17; 19:17; Ps. 57; John 10:34-35). In verse 6 God says: You are My representatives, clothed with My power, to administer justice to all alike. But your high office is no guarantee of immortality; if you sin. you die (verse 7). [↑](#footnote-ref-267)
268. *See the previous footnote*. [↑](#footnote-ref-268)
269. Cp. Isaiah 36:6; 2 Chron. 32:8; 1 Tim. 6:17; Ps. 74:4; Gal. 2:9; 1 Sam. 2:8. [↑](#footnote-ref-269)
270. John 10:34-36. [↑](#footnote-ref-270)
271. This prayer is already answered (John 3:18; 9:39; 12:31; Acts 17:31). [↑](#footnote-ref-271)
272. *Lit*. ‘How beloved are Your dwellings.’ [↑](#footnote-ref-272)
273. Man has made a mess of the earth (Gen. 3; Isaiah 24:4-6 etc.) [↑](#footnote-ref-273)
274. Cp. Lk. 13:25; Mk. 4:11; Col. 4:5; Rev. 22:15. [↑](#footnote-ref-274)
275. God is love. Love covers all sins (see 1 Jn. 4:16; 1 Pet. 4:8; Prov. 10:12; Jas. 5:20; Lk. 7:47). [↑](#footnote-ref-275)
276. holy: cp. 1 Cor. 3:16,17; 6:15-19; Heb. 3:1; 12:10; 1 Pet. 1:15,16; 2 Pet. 1-4. [↑](#footnote-ref-276)
277. Powers of the soul are will, desire, intellect, understanding, memory, imagination. [↑](#footnote-ref-277)
278. ‘The song of the Lamb.’ (Rev. 15:3-5; John 12:32). [↑](#footnote-ref-278)
279. Zion is a type of the Church; the dwellings of Jacob signify life under the law (cp. St. Athanasius). Happy are they who are born of water and the Spirit and whose home is the heavenly Zion! (cp. Jn; 3:3-5). See also Ps. 136 and footnotes. ‘His foundations’ (Ephes. 2:20: Isaiah 28:16). [↑](#footnote-ref-279)
280. Rahab (*Heb*.) = Pride. Mythical monger of chaos at creation (Job 24:12) and at redemption from Egypt (Is. 51:9). Poetic synonym for Egypt (Is. 30:7). [↑](#footnote-ref-280)
281. ‘Whatever God now gives us, He himself will be to us in place of His gift.... Our joy, our peace, our rest, the end of all our troubles, is none but God’ (St. Augustine). [↑](#footnote-ref-281)
282. ‘The Lord suffered, not for His own sake, but for ours… He suffered *for us*, and bore in Himself the wrath that was the penalty of our sin’ (St. Athanasius). [↑](#footnote-ref-282)
283. ‘No eye has seen, no ear has heard.... what God has planned for His lovers’ (1 Cor. 2:9). [↑](#footnote-ref-283)
284. ‘God’s mercy is the salvation and grace granted by Christ’ (St. Athanasius). [↑](#footnote-ref-284)
285. Son: *lit*. ‘seed’. God will prepare the son of David to be the Messiah King. [↑](#footnote-ref-285)
286. ‘This means the four parts of the globe: North means the land of the midnight sun; sea means the West’ (St. Athanasius). On the West of Palestine lies the Mediterrranean sea, so the Bible calls the West the Sea. [↑](#footnote-ref-286)
287. Cp. 2 Samuel 7:4-17; 1 Chron. 17:3-14. [↑](#footnote-ref-287)
288. *Firstborn* = Christ in David. Cp. Heb. 1:6; Rom. 8:29; Col. 1:13-18; Rev. 1:5; 3:14; Matt. 1:25; Exod. 4:22; Heb. 12:23. [↑](#footnote-ref-288)
289. dynasty: *lit*. seed (Gal. 3:16; Is. 9:7). [↑](#footnote-ref-289)
290. In Hebrew thought, truth, troth and fidelity are inseparable concepts. To be true is to be faithful. True life is the relationship of obedient and mutual love (Jn. 14:15; 15:10; Mk. 3:35). [↑](#footnote-ref-290)
291. dynasty: *lit*. seed. [↑](#footnote-ref-291)
292. Rev. 1:5; 3:14. [↑](#footnote-ref-292)
293. From Egypt to the Promised Land was only a matter of days (Dt. 1:2), yet Israel wandered for 40 years and most of them died in the wilderness without entering it. So we today wander in the wilderness of unbelief and disobedience without entering by faith and love into the rest and resources of the Kingdom (Heb. 4; Num. 14:26-35). [↑](#footnote-ref-293)
294. Make known to me Christ the Wisdom and Power of God (1 Cor. 1:24), and make known to me Your Saints whose hearts are disciplined by Him (cp. St. Athanasius). [↑](#footnote-ref-294)
295. That is, in the Kingdom (1 Cor. 4:20). [↑](#footnote-ref-295)
296. Verses 11 and 12 were quoted by Satan to tempt Christ (Matt. 4:6; Lk. 4:10). [↑](#footnote-ref-296)
297. dragon: *or* serpent. [↑](#footnote-ref-297)
298. House—Home, Family, Church, Kingdom: where God’s will is done (1 Tim. 3:15; Heb. 3:2-6; Lk. 2:49; Mt. 6:10). [↑](#footnote-ref-298)
299. John 7:38. [↑](#footnote-ref-299)
300. justice: *or* vengeance. Vengeance left to God culminates in Christ’s Passion. Cp. Deut. 32:35; Heb. 10:30; Rom. 3:5; 12:19. [↑](#footnote-ref-300)
301. Cp. 1 Cor. 3:20, ‘The Lord knows the thoughts of the wise…’ [↑](#footnote-ref-301)
302. Ex. 17:1-7. [↑](#footnote-ref-302)
303. Num. 14:32-34. [↑](#footnote-ref-303)
304. Cp. Heb.3:7-11; 4:10. [↑](#footnote-ref-304)
305. Cp. Deut. 32:17; 1 Cor. 10:20; Psalm 105:36-38; 1 Chron. 16:26. [↑](#footnote-ref-305)
306. i.e. Let the sea dance and roar in thunderous applause as the King of Glory appears. (This line is identical with 97:7a). [↑](#footnote-ref-306)
307. Cp. Pss. 32:5b; 84:10b. Rom. 1:19-21; 2 Cor. 4:6; Jn. 1:14; 6:40; 17:22-24. [↑](#footnote-ref-307)
308. Christ was saved from corruption and rose from the dead by His own power and holiness;. *Variant reading:* ‘have saved (men) for Him.’ [↑](#footnote-ref-308)
309. Rev. 4:6, Ezek. 1:5-10. [↑](#footnote-ref-309)
310. Daily I pray for the lost. Sinners are slain by conversion into believers, saints, friends and lovers. [↑](#footnote-ref-310)
311. Peter praised and confessed Christ, yet later he swore he did not know Him (Mt. 26:74; Mk. 14:71). [↑](#footnote-ref-311)
312. Cp. Ps. 38:7a. [↑](#footnote-ref-312)
313. Though Zion is in ruins, to her servants every stone and even her dust is precious. ‘*Stones* are believers in Christ (1 Pet. 2:5; Zac. 9:16), *servants* are apostles, *dust* is earthlings, unbelievers’ (St. Athanasius). Cp. Ps. 102:14. [↑](#footnote-ref-313)
314. descendants: *lit*. seed. Verses 26-28 are quoted at Heb. 1:10-12; 13:8. [↑](#footnote-ref-314)
315. ‘God is love’ (1 John 4:8,16). [↑](#footnote-ref-315)
316. Cp. Ps. 147:8. [↑](#footnote-ref-316)
317. East and West intersecting heaven and earth forms the Cross to which our sins were nailed (Col. 1:20; 2:14). [↑](#footnote-ref-317)
318. embraces all: *or*, ‘rules over all.’ [↑](#footnote-ref-318)
319. He Whose hands stretch out the sky like a skin now stretches out His healing hands on the cross to draw all to Himself (cp. Is. 45:12; 65:2; Rom. 10:21; Jn. 12:32; 21:18: Acts 4:30; 1 Pet. 2:24). [↑](#footnote-ref-319)
320. Heb. 1:7; Ezek. 1:14; 2 Esdras 8:22. [↑](#footnote-ref-320)
321. Much of Psalm 104 occurs almost verbatim in 1 Chron. 16:8-22 (cp. vv. 7:36). [↑](#footnote-ref-321)
322. ‘You have an anointing from the Holy One’ (1 Jn. 2:20; Ex. 19:6; Is. 61:6; Rev. 1:6; 1 Pet. 2:5-9). *Lit*. ‘Touch not My Christs.’ [↑](#footnote-ref-322)
323. caterpillars: larva of the locust. [↑](#footnote-ref-323)
324. Ex. 16:12-15; Jn. 6:31-35. [↑](#footnote-ref-324)
325. Gen. 15:14. [↑](#footnote-ref-325)
326. Law (Torah) meant scripture. ‘Torah planted in our midst eternal life’ says the Jewish Prayer Book. Study of the Law was the centre of Jewish life (cp. Jn. 5:39). [↑](#footnote-ref-326)
327. mercy: *or* love. [↑](#footnote-ref-327)
328. Cp. Mark 8:17-21; Matthew 16:9-12. [↑](#footnote-ref-328)
329. Num. 11:34. [↑](#footnote-ref-329)
330. Num. 16:32. [↑](#footnote-ref-330)
331. children: *lit*. seed. [↑](#footnote-ref-331)
332. ‘Not even venomous serpents’ teeth vanquished Your sons, for Your mercy came to their help and healed them. No herb or poultice cured them, but it was Your Word, O Lord, that heals all men.’ (Wisdom 16:10-12; Num. 21:6-9; Heb.4:2). [↑](#footnote-ref-332)
333. ‘mercies of the Lord’: *or*, the Lord’s love. [↑](#footnote-ref-333)
334. The first 6 verses of this Psalm are almost identical with Psalm 56:8-12, and the rest only differ in 3 words from 59:7-14. [↑](#footnote-ref-334)
335. See Psalm 59:10 and footnote. [↑](#footnote-ref-335)
336. *Or* episcopate, oversight, superintendence. Acts 1:20-25. [↑](#footnote-ref-336)
337. Cp. Num. 5:22. [↑](#footnote-ref-337)
338. Mt. 27:39. [↑](#footnote-ref-338)
339. ‘Can you wonder that David’s Son is his Lord when you see that Mary was the Mother of her Lord? He is David’s Lord as being God the Lord of all and David’s Son as being the Son of Man. At once Lord and Son’ (St. Augustine. Cp. Mt. 22:43-45). [↑](#footnote-ref-339)
340. The power of the Gospel, the power of the Cross, which is the power of the Holy Spirit given at Pentecost (St. Athanasius). [↑](#footnote-ref-340)
341. Cp. 1 Cor. 15:41-43. [↑](#footnote-ref-341)
342. Before the dawn of creation, before time began, the Son is eternally begotten of the Father. He never left His Father’s bosom even as a man on earth (Jn. 1:18; 3:13). [↑](#footnote-ref-342)
343. Heb. 7:21. [↑](#footnote-ref-343)
344. ‘Showing His active and frugal way of life, Christ spent most of His time in mountains and deserts, not only by day, but also by night’ (St. Chrysostom). Dt. 8:7. Stream: *lit*. torrent. Cp. Ps. 35:9. [↑](#footnote-ref-344)
345. Ex. 12:14-27; 1 Cor. 11:23-30; Mt. 26:28. This Psalm names some of the wonders: the manna, redemption from Egypt, the law-giving, the gift of the promised land. [↑](#footnote-ref-345)
346. Gen. 6:18; 9:9f; 15; 17; Ex. 19:5; Mk. 14:24; Lk. 22:20,29,30. [↑](#footnote-ref-346)
347. *Or:* source, fount, spring, sum, essential principle (Prov. 1:7). [↑](#footnote-ref-347)
348. To cultivate this fear is to practise living in the presence of God, which is the height of wisdom and understanding. [↑](#footnote-ref-348)
349. ‘The world is passing away, and the desire for it; but anyone who does the will of God lives for ever’ (1 Jn. 2:17). [↑](#footnote-ref-349)
350. Psalms 112-117 form the *Hallel* sung in the Temple at Passover, Pentecost, Tabernacles, Dedication, and the New Moons. At the domestic celebration of the Passover, 112-113:8 were sung before and 113:9-117 after the supper (cp. Mt. 26:30; Mk. 14:26). [↑](#footnote-ref-350)
351. Ex. 19:6; 29:43-46; Deut. 27:9; Is. 63:18,19; Jer. 2:3; 2 Cor. 6:16. [↑](#footnote-ref-351)
352. Israel saw God save him (Gen. 32:30). The sea saw what Israel saw and shrank from the vision of God (Cp. Ex. 14:21; Josh. 3:13-16; Ps. 76:17). Israel was saved to serve both as sanctuary or house and as domain or kingdom, *Isra* = ruled, *El* = by God: Ruled-by-God (Gen. 32:28). [↑](#footnote-ref-352)
353. Earth rocked and rolled in travail at the birth of a nation (cp. Jn. 16:20-22). [↑](#footnote-ref-353)
354. Cp. John 1:18; 3:13; Wisdom 18:16. [↑](#footnote-ref-354)
355. Gk. *hades:* the abode of the dead or departed (and so elsewhere). [↑](#footnote-ref-355)
356. ‘Who did he love? The Lord God wilh all his heart .... and as a reward for his love, he received the answers to his prayers’ says St. Athanasius the Great (cp. 1 John 4:19). Gk. *ēgapēsa* can also mean: I am overjoyed or delighted. [↑](#footnote-ref-356)
357. cp. Heb. 4:10; Phil. 2:12; Mt. 11:28,29; Jer. 6:16. [↑](#footnote-ref-357)
358. 2 Cor. 4:13. [↑](#footnote-ref-358)
359. *Or:* costly (Wisdom 1:13-16). [↑](#footnote-ref-359)
360. Rom. 15:11. [↑](#footnote-ref-360)
361. Mercy *or* love. [↑](#footnote-ref-361)
362. Heb. 13:6. [↑](#footnote-ref-362)
363. *Or* exerts power *or* works a miracle *or* creates power; (Cp. Ps. 59:14) [↑](#footnote-ref-363)
364. Mt. 21:42; Acts 4:11; 1 Pet 2:7; Eph. 2:20; Is. 28:16; Zach. 4:7. Not a keystone of an arch, but a corner-stone uniting two walls and all walls. [↑](#footnote-ref-364)
365. *Heorte* = festal victim or sacrifice. The 4 corners of the altar were shaped like horns (Ex. 27:2). Christ was bound to the horns of the altar of the cross by the cords of love (cp. Hos. 11:4; Jn. 10:18). [↑](#footnote-ref-365)
366. ‘The new and living way’ (Heb. 10:19) of love (1 Cor. 12:31), peace with all (Heb. 12:14), holiness (Is. 35:8), ‘the way of God’ (Mt. 22:16), righteousness (2 Pet. 2:21), truth (2 Pet. 2:2), salvation (Acts 16:17), perfection (Mt. 5:48; 19:21; 1 Jn. 2:5) ‘the King’s Highway’ (Num. 20:17), the way of life (Mt. 7:14) revealed by God Who said, ‘l am the Way’ (Jn. 14:6). The one law (Gal. 5:14; Rom. 13:10) is the all-embracing love of God: ‘Live in love, as Christ love us’ (Eph.5:2). [↑](#footnote-ref-366)
367. Rom. 10:5; Gal. 3:12; Lev. 18:5; Luke 10:25-28. [↑](#footnote-ref-367)
368. *Testimonies* are God’s works and creations through which we see and know God (Rom. 1:19-24), the Tabernacle, Ark and Mercy-Seat, the Covenant, His words and commandments, the whole Bible, the Church and Mysteries (Jn. 5:39), especially the Decalogue Laws, abiding testimonies of the Covenant, called the Testimony (Ex. 25:16; 27:21). [↑](#footnote-ref-368)
369. Man has lost sight of God through sin. We are to seek Him by repentance. in truth, by praver and fasting, in His word, for Himself alone, through His Son, and in His Holy Spirit (Jn. 14:6-26). [↑](#footnote-ref-369)
370. He does not dare to say he wants God’s judgments (cp. Ps.53:3), but he longs to be so pure in heart and action that he welcomes them at all times (St. Hilary). [↑](#footnote-ref-370)
371. God rebuked proud Satan when he was cast from heaven, and proud man when he was banished from Eden; likewise Pharaoh, Saul, Nebuchadnezzar etc. He rebukes the proud and gives grace to the humble. The eternal law is stated in Deut. 28. [↑](#footnote-ref-371)
372. Everything is a testimony, witness, word of the living God. But the chief are the Saviour’s Birth, Death, Descent into Hell, Resurrection, Ascension, Gift of the Spirit, Second Corning: the 7 seals of the Book only He could open (Rev. 5:5). [↑](#footnote-ref-372)
373. sloth: *or:* accidie. [↑](#footnote-ref-373)
374. Eyes were given us that we might see in creatures our Creator (St Athanasius). [↑](#footnote-ref-374)
375. Christ is our way and our righteousness (cp. Jn. 14:6; 1 Cor 1:30; Ephes. 2:5-7). [↑](#footnote-ref-375)
376. The house of wisdom can be built only if the fear of God is rooted deeply in the soul (cp. St Ambrose). [↑](#footnote-ref-376)
377. Christ is our way and our righteousness (cp. Jn. 14:6; 1 Cor 1:30; Ephes. 2:5-7). <see 2 footnotes above> [↑](#footnote-ref-377)
378. *Lit*. Face: a Hebraism for ‘favor’. (Cp. Psalm 44:13). [↑](#footnote-ref-378)
379. When Christ dwells in the heart, while others complain of poverty, want and suffering, the saints see love and mercy everywhere. ‘Everything has become new’ (2 Cor. 5:17). See also Psalms 32:5; 117:1. [↑](#footnote-ref-379)
380. Curdled with scorn, anger and fear. [↑](#footnote-ref-380)
381. Was St. Peter poor when he had no gold and silver for the cripple? They are not currency in Canaan (cp. St. Chrysostom). [↑](#footnote-ref-381)
382. ‘When wilt You comfort me?’ = When wilt You send Your Comforter, so that I may be filled with Your Spirit, Comforter, Paraclete? (cp. Ephes. 5:18). [↑](#footnote-ref-382)
383. Sprinkled with hoar-frost, a wineskin is like the greying head of an old man. [↑](#footnote-ref-383)
384. The commandment to love God, our neighbor and our enemy, is infinitely broad because all-inclusive; it contains the sum of all our perfection, and is the crowning experience (cp. St Basil). [↑](#footnote-ref-384)
385. hear: *lit*. gullet, throat, larynx. [↑](#footnote-ref-385)
386. ‘The rays of the Word are eternally ready to shine wherever the windows of the soul are opened in simple faith’ (St. Hilary). [↑](#footnote-ref-386)
387. ‘In wicked men we rightly hate the evil, but love the creature’ (St. Prosper). [↑](#footnote-ref-387)
388. The world’s real outcasts are those who deliberately exclude themselves by sin from the realm of grace and glory. Cp. Ps. 50:13. ‘Cast me not out of Your Presence, from a sense of Your grace and favor, from the vision of Your Face.’ Cp. Ps. 21:7; Mt. 25:30; Jn. 15:6; 6:37. [↑](#footnote-ref-388)
389. Be surety *or* bail (*Lat*. Bajulus = burden-bearer), as Judah was answerable for the welfare and safety of Benjamin (Gen. 43:9). Cp. Hezekiah’s prayer: ‘O Lord, I am oppressed. Undertake for me’ (Isaiah 38:14). [↑](#footnote-ref-389)
390. These words are repeated by the deacon at the beginning of the Divine Liturgy. [↑](#footnote-ref-390)
391. ‘When the commandments are loved more than gold or precious stones (cp. 18:11), all earthly reward compared with the commandments themselves is trivial; then no other human blessings can compare with those good gifts and laws by which man himself is made good’ (St. Augustine). [↑](#footnote-ref-391)
392. Cp. Lk. 24:27,32,45. [↑](#footnote-ref-392)
393. Just as we who claim to love God judge it right to show mercy, so we can expect the divine mercy (Mt. 5:7). [↑](#footnote-ref-393)
394. pure: *lit*. burnt, fired: hence refined and pure (cp. Psalm 11:7). [↑](#footnote-ref-394)
395. ‘No athlete enters a contest unless he has first been trained. Let us anoint the arms of our soul with the oil of reading, and have regular exercise day and night in the gymnasium of Holy Scripture’ (St. Ambrose). [↑](#footnote-ref-395)
396. ‘It is a grim outlook if the rising sun finds you in bed weighed down with snoring sloth! You owe the daily first-fruits of your heart and voice to God. The Lord Jesus spent nights in prayer that you might learn to pray. Give Him what He paid for you.’ (St. Ambrose, cp. Mk. 13:35-37). [↑](#footnote-ref-396)
397. Words: Gk. *logia* = oracles, utterances, sayings, promises (cp. Rom. 3:2; Acts 7:38; Heb. 5:12; 1 Pet. :11). [↑](#footnote-ref-397)
398. Cp. Ps. 110:10. [↑](#footnote-ref-398)
399. ‘I do not fear my enemies, but I dread to be dead to Your word’ (St. Athanasius). Cp. Psalm 80:12-14 and footnote there. Cp. Rom. 6:11-13. [↑](#footnote-ref-399)
400. Cp. Psalm 139:11; Rom. 12:20. ‘Coals of hell’. For desolation as the equivalent of hell, see Mark 13:14. [↑](#footnote-ref-400)
401. Cp. Jeremiah 3:23. I look through the hills to their unseen Maker. [↑](#footnote-ref-401)
402. Cp. Matthew 8:24-27. ‘Lord, save us, we are sinking.’ Prayer rouses God to action and prevents the illusion of His being asleep. [↑](#footnote-ref-402)
403. The law of worship requiring the triannual ascent of males to the holy mountain was a witness and acknowledgement of God’s liberation of Israel, and a means of attesting their loyalty and claiming the consequent privileges of the Covenant (Deut. 16:16-20; Ex. 23:14-17). [↑](#footnote-ref-403)
404. Abundance (cp. John 10:10). Pray for pardon and peace before the King comes as Judge with thousands of His holy ones (Lk. 14:32; Jude 14). [↑](#footnote-ref-404)
405. Hebrews 11:26; 13:13. [↑](#footnote-ref-405)
406. Heaven is here (Mt. 4:17; Lk. 17:21; Prov. 17:24). [↑](#footnote-ref-406)
407. ‘South’: *Heb*. Negeb. The Negeb is dry for about 9 months, but in winter the rocky watercourses become rushing torrents. [↑](#footnote-ref-407)
408. The house God builds and keeps is the temple made of living stones (1 Pet. 2:5). ‘We are His house’ and ‘the Builder of all things is God’ (Heb. 3:4-6). ‘Apart from Me you can do nothing’ (Jn. 15:5). The Church is God’s House, Temple, City (Eph. 2:19f; 1 Cor. 3:9-17). [↑](#footnote-ref-408)
409. We can cry from the depths only when we go down to the depths. To suffer is to live deeply. The cross is the secret of the heart-cry. Will holy God be attentive if we are not attentive ourselves? When we cry out of the depths of our need, we can be sure of the divine response (cp. Mt. 15:8). [↑](#footnote-ref-409)
410. For Your name’s sake: *variant reading*, For the sake of Your law. The law contained the word or promise of forgiveness (Is. 43:25: Jer. 31:34). [↑](#footnote-ref-410)
411. Cp. Titus 2:14. [↑](#footnote-ref-411)
412. Prov. 29:1; 2 Kings 17:14; Neh. 9:16; Dt. 9:6. [↑](#footnote-ref-412)
413. sanctuary: *lit.* place. David confessed this vow to Nathan (2 Sam. 7). Cp. ‘The Romans will come and destroy both our sanctuary and our nation’ (Jn. 11:48). Christ was born at Ephrata (cp. Jn. 2:19). [↑](#footnote-ref-413)
414. Cp. 1 Kings 6:21 (1 Sam. 6:21). [↑](#footnote-ref-414)
415. Ps. 131:8-10 = 2 Chron. 6:41-42. [↑](#footnote-ref-415)
416. I Chron. 17:11-14; Acts 2:30-33. [↑](#footnote-ref-416)
417. stock: *lit*. horn. [↑](#footnote-ref-417)
418. lamp: ‘the word of prophecy’ (2 Pet. 1:19) culminating in St. John the Baptist, of whom Christ said, ‘He was a burning and shining lamp\* (Jn. 5:35). [↑](#footnote-ref-418)
419. As oil falls first on the priest’s head and then runs to the edge of his clothing, and as dew falls first on the highest mountain and then the hill of Zion, so God’s blessings flow from Zion to all the land. [↑](#footnote-ref-419)
420. There: ‘among brothers living together in unity on Zion, for there on the holy Apostles was sent down the life-giving dew of the All-Holy Spirit, from Whom all believers reap eternal blessing’ (St Athanasius). [↑](#footnote-ref-420)
421. A suppressed *tōn hagiōn* is to be understood here (cp. Heb. 8:2; 9:3,8,12,24,25, wrongly translated ‘holy place’ in R.V. etc.) In the liturgy of St Basil and in the church services God is addressed as the ‘Holy of Holies.’ (1 Tim. 2:8). [↑](#footnote-ref-421)
422. The kingdoms of this world have become the kingdoms of our Lord and of His Christ’ (Rev. 11:15). [↑](#footnote-ref-422)
423. Deut. 32:36. [↑](#footnote-ref-423)
424. This Psalm is called ‘The Great Hallel’ or Hymn of Praise in the Talmud, and is still used by the Jewish people in their daily worship. [↑](#footnote-ref-424)
425. mercy: *or* love. Cp. Lk. 10:37. [↑](#footnote-ref-425)
426. Jerusalem and Zion are types of the Church, the bride of Christ. ‘Christ loved the Church and gave Himself up for her’ (Ephes. 5:25f). [↑](#footnote-ref-426)
427. See footnote on page 170. <See previous footnote> [↑](#footnote-ref-427)
428. Babylon signifies the flesh. Blessed is he who subdues it with fasts and deprives it of joys, as it dealt with the soul, and who dashes incipient evil thoughts, while still weak, against the Rock which is Christ (1 Cor. 10:4; Mt. 21:44; Rev. 18). [↑](#footnote-ref-428)
429. *heart:* ‘My whole heart I lay on the altar of Your praise, a sacrifice of praise I offer to You. May the name of Your love set on fire my whole heart; may nothing in me be left to me, nothing in which I can look to myself, but may I wholly burn with You, be wholly on fire, wholly love You, as though set aflame by You’ (St Augustine). [↑](#footnote-ref-429)
430. Cp. Phil. 2:9-11. *Heb*. You have magnified Your word above all Your name. [↑](#footnote-ref-430)
431. songs: *variant reading and Slavonic:* ways. [↑](#footnote-ref-431)
432. The Spirit of the Lord fills the world (Wisdom 1:7). [↑](#footnote-ref-432)
433. heart: *lit*. kidneys (seat of the affections in Hebrew thought). [↑](#footnote-ref-433)
434. ‘He gives songs in the night’ (Job. 35:10). [↑](#footnote-ref-434)
435. Jesus trod the winepress alone (Is. 63). ‘I (Christ) am alone, with no one to help or understand, till I pass over, till that Passover comes, when I shall depart from the world to my Father’ (St. Augustine). A Christian ‘keeps himself apart from the world and walks for ever with God alone’ (St. Symeon the New Theologian), in isolation from sin and idols (1 Jn. 5:21). [↑](#footnote-ref-435)
436. this way: the confession of Christ (2 Tim. 3:12). [↑](#footnote-ref-436)
437. These two lines are identical with Lamentations 3:6. [↑](#footnote-ref-437)
438. Cp. Rev. 10:5; Ezek. 20:23,28,42; Deut. 32:14. [↑](#footnote-ref-438)
439. evil sword: *or* sword of an evil man (Title indicates Goliath). It can also mean ‘the sword of judgment’ (2 Chron. 20:9). War is evil (Jas. 4; Mt. 5:9). [↑](#footnote-ref-439)
440. ‘It seems to me the Prophet means people estranged from God and alienated from the truth, whose lives are full of bad habits, who love falsehood, and who talk a lot of nonsense’ (St. John Chrysostom). [↑](#footnote-ref-440)
441. Cp. ‘If I am lifted up from the earth, I will draw all men to Me’ (Jn. 12:32). See also Psalm 45:11 and the note there. [↑](#footnote-ref-441)
442. ‘Not all flesh is the same flesh, but men are one kind, beasts another, fish another, birds another’ (1 Cor. 15:39). Cp. Psalm 148:10. [↑](#footnote-ref-442)
443. Cp. Ps. 145:2 with Ps. 103:33. Only verbs differ. [↑](#footnote-ref-443)
444. *Lit*. ‘dispersions’. Cp. Mt. 24:31. [↑](#footnote-ref-444)
445. ‘a law’. Cp. Jeremiah 31 (38):36,37. Break Life’s laws and you strike and break yourself with an iron rod (Rev. 19:15; Ps. 2:9; Jer. 2:9; Prov. 3:10-19). [↑](#footnote-ref-445)
446. two-edged sword: praise which conquers Amalek (St. Chrysostom). [↑](#footnote-ref-446)
447. ‘Holiness of life is the mother of glory’ (St Theodoret). [↑](#footnote-ref-447)